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JAFFNA

MONDAY, NOVEMBER 13.

PRICE 5 CTS.

Most Imposing Political Figure

BENITO MUSSOLINI

His Life And Work

By Col. Garibaldi

(ITALIAN CONSUL IN CEYLON)

To is not only with the pride of an Italian, but also with the convinction of an impassionate examiner of facts, that I begin this lecture with the statement that Mussolini is to-day the most imposing political figure of the world And this because his wonderful work has not been restricted only to his own country, but begins to be felt in the whole international sphere. The echo of the completion of the "Four Powers Pact" is still ringing in political ambients and its worthiness may be judged very soon, in political ambients and its worthiness may be judged very soon, since the withdrawal of Germany from the League of Nations may give occasion for the pact to be brought into practical operation. Everybody knows that the main artificer of this pact was Signor Mussolini himself.

The atrocious effects of the last war.

Creator of Fascism

Mussolini was the creator of Fascism, and while Fascism, till a few years ago was believed to be exclusively an Italian phenomenon, now instead it is spreading in almost every civilised country, and more than one European state has already adopted Mussolini's preachings and is ruled-by a Fascist organisation. Nazism and Hitlerism were once identical words with Fascism, and if they are now gradually changing meaning, this is due to the different application of the principle on the part of German people, who naturally, possess a different character and identical words with Fascism, and if they are now gradually changing meaning, this is due to the different application of the principle on the part of German people, who naturally, possess a different character and mentality of the Italian people. It remains, however, an unconfuted fact that the Nazi movement had its origin under the impulse and in origin under the impulse and in imitation of the Italian Fascist movement, and that it adopted the principal dogmas of Fascist creed and even the main points of Fascist

An intimate knowledge of Musso-lini's life and character will certainly help to understand how he came to be the first Man of his country, and one of the most outstanding flyures of the world.

From the father Mussolini inherited the fighting spirit and the political faith, which was distinctly socialist and proletarian.

Denied Clerkship

brought into practical operation. Everybody knows that the main artificer of this pact was Signor Mussolini himself.

But Mussolini's share in international politics is not only the direct work he has already done and is still contributing for bringing about a settlement of European affairs and a secure peace for all the world, but is also, and perhaps to a greater extent, the great influence of his creed and his doctrines in transforming the whole outlook of many European countries, and in awakening the National sentiment of many peoples, who, similarly to the Italian, have suffered and are still suffering from the atrocious effects of the last war.

Denied Clerkship

After a primary education imparted at home, where he also learnt the profession of blacksmith, Mussolini was admitted at the Boarding College of the Salesian Fathers in Faenza, due from the real particular the passed to the Training College of Forlimpopoli, where at the age of 18 he gained the diploma of Teacher for primary schools. With this diploma as qualification he applied for a position as a clerk of the Musicipality of his bome town, but he was refused, and his father is said to have proferred against the then Mayor the following utterance: 'You will be ashamed some day to have refused him this position, so as they are a hamed at the town where Francesco Crispi was born, because they refused that great man the position of Secretary to the Musicipality.' Econesco Crispi had

Shaping the Future

Shaping the Future

Shaping the Future

Here he begins a life of disappoint ments and hardships, which was very instrumental in shaping his whole future character. Having at first found instation of the Italian Pascist creed and even the main points of Fascist organisation.

An intimate knowledge of Mussolini's life and character will certainly help to understand how he came to be the first Man of his country and one of the most outstanding flyeres of the world.

Humbl: Parentage

It is generally known that Italy's Premier was born of very humble parentage since his father was only a village teacher. It happened in Predappie, a small agricultural town in Central Italy, on the 29th July 1883. To increase their very small less than the instance of the ingarrested. The Inspector Gene-

DELIMITATION COMMISSION

Mannar Mullaitivu Seat

PRESENT ELECTOR-ATE TO CONTINUE

The Delimitation Commission rajah gave evidence.

moment entered the assembly room to see about his service, and addressing Signor Mussolini he asked whether the Italian Premier was satisfied.

"Do You Remember?"

"I am very satisfied." Mussolini replied pointing, 'from the large window, towards the bridge which could be very well seen. "Do you remember, Inspector? It was there that your men had me arrested twenty years ago!"

"C'est la vie, this is the life, Your Excellency", replied apologetically the cerfused Inspector General with a very deep bow.

After that arrest the future Premier, having lost his gentlemanly appearance on account of the shabbiness of his attire, could finally find another job, still in the bricklaying line. He was apprentice first, then he became a full bricklayer, and finally he specialised as a decorative coment moulder. During the winter season, when bricklayers were not in demand he was employed in a wine shop as a mes senger boy, earning occasional tips from customers to whom he delivered their purchases at home. After that arrest the future Premier,

His Education

While the future Statesman, still in his teens, managed in such a way in making a living, he found also time to improve his education in philosophical and political matters, by attending the free lectures at the University, where Vilfredo Parato, a gent Italian scientist, was teaching political economy.

tist, was teaching political economy.

Since then Mussolini became acquainted with the principal works of Friedrick Nietsche, Shopenhauer, George Soral, and even his present distrines show the great influence exercised by those great influence exercised by those preat masters. He became also very proficient in many modern languages, and could soon muster French, German, English, Russian and Spanish. As a pastime he learned also how to play Violin, and he never ceased to improve his knowledge of music. It is a well known fact that even now, amongst his various duties of Minister with five portfolios, he finds time to devote daily (Continued on Page 3.)

(Continued on Page 3.)

HINDUISM CEYLON

ANCIENT AND PRE-HISTORIC SHRINES

Interaction Between Hinduism And Buddhism

By Swami Jagadiswarananda

(Continued from our last issue)

THERE is a belief that in Adam's peak by Mr. Ponrajah, while Mr. Anantham would have the division of electorate to remain as at present.

Mr. Wedderburn referred to a memorial from Mullaitivu residents urging for a separate ceat for Mullaitivu.

It was agreed that the present arrangement should stand, namely, one seat for Mannar and Mullaitivu as both districts are similar in character and interest.

THERE is a belief that in Adam's Peak, the second highest peak of Ceylon, about 7500 feet high above the sea level, and the holiest places of worship in the world. Siva is the presiding deity here and is given the first and foremost chamber in the sacred shrine. But the shrine is particularly sacred to his consort Parvati. It is called the Pithasthan of Bhadra Kali. There of five frequently. From the peak one can get the most beautiful natural security of Ceylon. It is characteristic of Hindu culture to convert beautiful mountain peaks into places of worship in the world. Siva is the presiding deity here and is given the first and foremost chamber in the sacred shrine. But the shrine is particularly sacred to his consort Parvati. It is called the Pithasthan of Bhadra Kali. There of figures of all the delities of Hindu culture to convert beautiful mountain peaks into places of worship in the world. Siva is the residing deity here and is given the first and foremost chamber in the sacred shrine. But the shrine is particularly sacred to his consort Parvati. It is called the Pithasthan of Bhadra Kali. There of figures of all the delities of Hindu culture to convert beautiful mountain peaks into places of worship in the doctor. The world is the oldest places of worship in the doctor of the most beautiful hindu culture to convert beautiful mountain peaks into places of worship in the doctor. The world is the lities of lindu to his consort Parvati. It is one of the Pithasthan of Bhadra Kali. There are figures of all the delities of Hindu culture to convert beautiful mountain peaks into places of worship in the doctor. The Kedarnath, Badrinarayana, etc., in

temples at Trichinopoly, Pakshi Tritha in the South and Amarnath Kedarnath, Badrinarayana, etc., in the North.

An Ancient Hindu Shrine

In Trincomalie, one of the most important mayal bases in the East-lies another very ancient Hindu shrine, and the stripe. The result of the devotees and pilgrims from the remotest time. There are some Bud drived thinduism built a shrine at the spot. St. Nihal Singh in his Ceylon, New and Old says, "This temple is half as old as time. Its foundations are lost in the mist of mythology. According to one account it certainly existed 2500 years B. C. The present name is a corruption of Thirukanath M-liad derived from 'Konatha,' the detay to whome the place was originally dedidated. In the versucular now in ure however the god is spoken of as Koneswara Swamy or Siva." The temple in which the image was enshrined was a thousand-pillared magnificent edities but the Portugueses vandals in their greed of gold destroyed it completely. Worship neverthe less continues. The Portugueses not only took away jewels and wealth but smashed the pillars, threw them into the coean and used some fragments of the thousand pillars for their buildings. One solitary stern pillar of the early Hindu type still remains. From the precipice downwards to the deep sea there is a cleft in which is carred in relief 'Konesh'." Who is worshiped by streams of pilgrims. These is a tradition that Ravana, king of Lunka, was a daily worshipper of the temple, but as daily attendance to the temple wholesale to his palace but the was miraculously stopped.

One of the Oldest in the World The pre-historic temple at Muois-miration and the most valuable treasures of att. The art of Ajanta and Sigiriya miration of Lunka, was a daily worshipper of the temple, the most delicate and heautiful examples of Buddhist art in the world and the stripe of Buddhist art in the world and the stripe of Buddhist art in the world the present temple in the formation of Indian temple wholesale to his palace but he was miraculously stopped.

One of

One of the Oldest in the World
The pre-historic temple at Muois wara Siva at Chilaw has a lure for the Hindus and the Budthists alike Traditions go to say that it is a Ceylon shrine at which Ramachandra worshipped. Historians cannot say exactly how many centuries back the temple was constructed. However the legond is that it was built by Ramachandra after the defeat of Rayans before returning to India. St.

Hindus Buddhist Art

In the seventeenth and eighteenth centuries South India supplied kings and ambassadors of calture to the Kandyan kingdom. What remains of the palace of Kandy, shorn of all the palace of Kandyan kingdom. What remains of the palace of Kandyan kingdom. The palace of Kandyan kingdom. What remains of the palace of Kandyan kingdom. The palace of Kandyan kingdom. What remains of the palace of Kandyan kingdom. The palace of Kandyan kingdom. What remains of the palace of Kandyan kingdom. The palace of Kandyan kingdom. What remains of the palace of Kandyan kingdom. The palace of Kandyan kingdom. What remains of the palace

Wanted

Manager for Jaff. a Co-operative Central Stores Ltd. Security must be furnished, Rs. 2000.

Apply, before November 20, to:

St. John's College,

K. NESIAH, Secretary Mis 133, 13,

Jaffna Hindu College

An Entrance Scholarship examination will be held on the 4th of December '33. Two Scholarships in the Senior, Two Junior and one in Sr. Prep, form III, II, and I, respectively will be awarded. Scholarship will be awarded to the best candidate provided he reaches a minimum standard. Application should be made on the prescribed form which can be obtained from the College office.

Further particulars can be had from the Principal.

(Mis 136. 13 & 16)

Order Nisi

IN THE DISTRICT COURT OF

Testamentary Jurisdiction No. 8369.

In the matter of the estate of the late Ponnamma wife of Thambyayah of Nalloor

S. Thambyayah of Nallur Petitioner.

Nagalingam

S. Nagaungam
T. Patmanathan
T. Ratnasabapathy of Nallur
minors appearing by their
Guardian at litem the 1st Res-

matter of the Petition of the abovenamed Petitioner praying that Letters of Administration be issued to oner coming on for disposal be-H. Balfour Esquire, District Judge, Jaffna in the presence of Mr. C. T. Kumaraswamy Proctor, it is ordered that Letters of Administration to the estate of the deceased be issued to Petitioner, unless the Respondents shall shew sufficient cause to the con-trary on the 15th day of Novemer 1933.

25 October, 1933. O. 27, 9 & 13. District Judge

Auction Sale.

No. 1172 D. C. J.

Awarasingam Edward Duraisamy of F. M. S., by his Attorney S. Ponousamy Amarasingam of Uduvil

Plaintiff.

Vs.
Murugesar Raminather of Pungudutivu West and others Dafendants

In terms of the Commission issued to us by the District Court of Jaffara in Case No. 1172 the following property will be sold at the spot, by public auction, on Monday, 4th December 1933, commencing at 3. p.m. PROPERTY

PROPERTY

1. All that piece of land situated at Pungudutivu West called "Moontai" in extent 16½ Lms. V. C. with stone built house coccanut plants and welland bounded on the East by the property belonging to the American Mission, North by Road, West by Sivakamipillai wife of Arumugam, and others, and South by Ramasippillai wife of Kanagasabai and others.

2. All that undivided extent of

wife of Kanagasabai and others.

2. All that undivided extent of 12 Lms, V. C. with its appurtenances out of all that piece of land situated at Pungudutivu West called "Alam pulam" in extent 16 Lms, V. C. with old and young palmyrabs, eccount trees, margosa strees and well and bounded on the East by the property of Valliammaipillai wife of Nallatamby and others, North by Sinnamma wife of Aumugam and by lane, West by Pethuru Saveri and shareholders and Ponnamma wife of Ramanathan and South by Ponnamma wife of Ramanathan and the property belonging to the temple called "Kandasamy Koil".

Philip Moses and K. Ponnappah,

Philip Moses and K. Ponnappah, Jaffna, 10sh Nov. 1933.

(Mis. 134. 13-11 33.)



Kindu Organ.

Monday, November 13, 1933.

WAYSIDE TEMPLES.

THE ACTION OF THE A. G. A. Mullaitivu ordering the removal of the image of Pillaiyar from the site on which it had stood for many years past at Sambaltotam on the Vavuniya-Mannar Road has created a deep stir at Vavuniya and among Hindus generally. When it was known that Government were contemplating certains steps with regard to the temple, a protest meeting attended by leading Hindus was held at Vavuniya to express the resentment of the people. The A. G. A. (MR. G. DE SOYSA C. C. S.) who was present at the meeting did his best to explain and defend the attitude of neutrality with regard to religion on the part of Government and his own duty to the public as the chief executive officer of the district. He was a Buddhist himself and personally had great respect to all forms of Hindu worship; but as A. G. A, he had to protect the interests of the general public in terms of law. He appealed to the people to help him to keep road reservations clear of obstructions and encroachment and pleaded with the people to remove the image of Pillaiyar from the present site and lodge it in a more suitable place. But his words having been unhaeded by the meeting and no responsible Hindu being willing to come forward on behalf of the temple or the devotees, the A. G. A. has issued orders to his headmen to remove the temple from the reservation. We cannot but to achieve its purposes.

admit that the action of the any particular hurry to clear the any particular hurry to clear the continuous on the roads conremove the temple from the road law. When the proper authority or with the proper authority in change of public roads reports that encroadments have been that each of the G. A. and his the deputies to take the action prescribed in law. No one can blonestly suggest that either the G. A. or his assistant is acting on his own initiative to cause bitterness among Hindus. It often happens, as perhaps in this case also, that officers of Government have to ignore their own personal feelings in carrying out their duties. It is this capacity to give a wide berth to one's own feelings that inspires confidence in an officer entrusted with the duty of administering the affairs of a country according to law. We make these observations to warm the people against the floors of communalists to exploit the situation for fuel to feed their fire.

It is our duty to submit to Government situation for fuel to feed their fire.

It is our duty to submit to Government and the control of the propose without claims of the propose without communalists to exploit the situation for fuel to feed their fire.

The Jaffna U. D. C

BUDGET MEETING.

The monthly meeting of the provided in law but it is hardly provided in change of public roads reports that encroachments have been made on road reservations, it the duty of the G. A. and his deputies to take the action prescribed in law. No one can honestly suggest that either the G. A. or his assistant is acting on his own initiative to cause bitterness among Hindus. often happens, as perhaps in this case also, that officers of Govern ment have to ignore their own personal feelings in carrying out to give a wide berth to one's own in an officer entrusted with the

where the obstructions complained of are held sacred to the followers of a particular religion. No one can complain if the provisions relating to forcible ejectment are appplied to a private individual and, indeed such provisions of summary process are necessary to deal with encroachments in a country in which encroachment is Omnibus practised as a fine art, But where a shed or an image has been in existence for many years and held sacred by a number of people, Government would do well to approach the question of its removal in a more tactful and The care-taker, effective way. manager, priest, or poosari, might be given notice of the intentions of Government and a time fixed for the removal of the shed or image. If, however, no care-taker or poosari could be found, the proper parties to be noticed are those who habitually offer wor-ship at the particular spot. The method of conciliation is bound to succeed in the end while vigorous measures are certain to embitter feelings and produce a rankling sense of grievance against Government and its officers. More-over, it must be borne in mind that the image in a Hindu Temple cannot be moved to another site without appropriate ceremonies involving expense. The image in a Hindu shrine cannot be dealt with in the same way as a trespasser in law. In many instances the site occupied by the image may be more sacred than the emblem while in others the itself, while in others the image itself may have acquired a sanctity more than the site on which it is located. In the former case, the authorities might have to face the question of the have to face the question of the deviation of the road and protect Leadership. the interests of the devotees. In the latter case the difficulty can be day that the Tamils of Ceylon have colved by a little delay on the part only three leaders, Messrs Balasingof Government and some expense on the part of the people.

Indeed, it strikes us that the ordinance under which steps are being taken had in view only individuals and armed the authorities with power to deal with them in a summary manner. The Ordinance does not preclude the adoption of conciliatory methods reservations on the roads con-cerned as the Government is not like'y to take up immediately the

politic to invoke such provisions Obiter Dicta-XIV.

TIP-TOPICAL TOUCHES

HIS is an omnibus contribution. Some subjects of topical interest are disconnectedly connected and considered. Is it possible to do so? Yes, because I am doing it here, and you and you may do likewise. Besides, most people think disconnectedly and even develop a reputation for being think-ers. Why not I?

Communal Thinking

NO honest man in Ceylon will make the least pretence at believing, or at making others to believe, that the Donoughmore constitution had effectively killed the communal idea in relities. Reseat events at Polynous at Polyno in politics. Recent events at Balan-goda belie such belief. The cry of Ceylon for the Sinhalese was raised at the election in favour of Col. Jayawardene as against his rival whom, through the Anglicised disguise of Walloopillai, the Sinhalese discovered to be a Jaffna Velupillai pure and simple, and killed with the yell, "Down with the Tamils!" The destruction of an election motor-car on the Tamil side was an act symbolic of the real anti-Demila feeling generally preva-lent in Ceylon. It is all nonsense to keep on saying that the Singha-lese love the Tamils and wish them well. They do nothing of the kind. They are doing all they can to make the Tamil a permanent

SOMEWHERE I read the other day that the Tamils of Ceylon have only three leaders, Messrs Balasingham, Sandrasegara and W. Duraiswamy. Not being a candidate for leadership, and absolutely, even defiantly, indifferent to the subject I am quite willing most generously to concede the title of "leaders" to this trie. If they themselves lay claims to leadership, then, in their very claiming lies their condemnation. The indictment is very simple and brief: What have these leaders, jointly or severally, done by way of organising anything for the safeguarding of Tamil political interests? Nothing. They have made speeches, barring my frierd Mr. W. Duraiswamy. But so have scores of others. Mr. Sandrasegara's utterances have the merit of being nost enjoyably spicy, and this could be

Thinking In Italics

ONE reason for difference of opinion in any community is the stressing of a particular aspect of the truth to the detriment of another, Salt is good, but to recommend the consumption of salt as a diet instead of as a condiment is to thick dangerously in italics. The recommendation may lead to cardiac complications, if it is adopted. In weightier matters than diet or politics much mischief has been done by matters. politics much mischief has been done by putting the emphasis on one feature of a fundamental to the exclusion, and even neglect, of others. "These you ought to do but should not leave the others undone." This is to put tersely the principle of a sense of proportion. It keeps all aspects of a truth well balanced both in theory and in practice. practice.

The Boycott

A Colombo daily editorially made it known lately that the Jaffna Boycott had been duly lifted. Is it a fact? I know that some prominent boycotters have turned turtle and are lying helplesly on their backs. Mr lying helpiesly on their backs. Mr Mahadeva is an employee of the State Bank; Mr. Balasingham gets paid by the Bank by the job; Mr. G. G. Pon Mahadeva is an employee of the State
Bank; Mr. Balasingham gets paid by
the Bank by the job; Mr. G. G. Ponnambalam is not boycotting anything
just now; Mr. Sivapathasundaram
has espoused new loyalties and is
open to engagement; Mr. Karalapillai
finds it hard to give up his exalted
position on the C. G. R. Advisory
Board or something lake it; Mr. Sri
Padmanathan has done well and
wisely in becoming a commercial
traveller for the Government of Ceylon;
Mr. Sandrasegara remains a dark
horse and a riddle; and Mr. W. Duraisamy continues to believe in consistency, while his quondam colleague
in the late Legislative Council, Mr. S.
Rajaratnam, has found it easy to
reconcile boycott principles with
membership in the Jaffna U. D. C. I
think that the real boycotters, the
young Congressites, are standing
firmly by their first propositions, and
are wondering as to the propriety of
applying the term 'Traitors' to
certain older men whom I don't name
here.

ALL OVER AN

Wife's Scolding Drives Old Man To Suicide

wife's unfounded charge of

DETRIMENTAL TO JAFFNA

Town Hall On J.H.C. Grounds

RATE-PAYERS' **PROTEST**

Request To Reduce Market Rates

To Pull Down Ridgeway Hall
Mr. V. Ramalingam, Proctor moved
that if a Town Hall and offices are to
be built, the meeting authorises the
U. D. C. to pull down the Ridgeway
Hall and erect a suitable Town Hall
and U. D. C. office on that site, which
could be named as the Ridgeway Hall
Mr. C. C. Somasegaram, Proctor,
seconded and the resolution was
passed unanimously.
Mr. N. Seevarabuum a frader, moved

cocoanut country, there is a plenty of cocoanuts everywhere), offering flowers, singing Devarams (Tamil hymns) and wearing Thirunceru, that is, sacred ashes or vermillion on the forehead. The Buddhists generally wear vermillion and dash cocounts. Ayurveda is the national system of medicine of the Hindus and Buddhists alike, and there is a big Ayurvedic college in Colombo with modern equipments. One Ayurvedic Congress is held every year in Ceylon to investigate into and popular z) Ayurvedic system and the Government too patro nizes it in every way. In almost all Buddhist temples Sanskrit is studied along with Pali by the monks. Unfortunately the Ceylon Hindus are not much interested in Sanskrit. In fact, he Buddhists are more acquainted with Sanskrit than the Hindus.

Based on Hlodu Music

Based on Hlodu Music

Market Rates

The decision of the Jaff a Urban District Council to erect a Town Hall and Offices on the Jaffna Hindu College playgrounds is detrimental to the interests of Jaffna is the rate-payers, view expressed by a resolution unanimously passed at a meeting of rate-payers held at the Picture Palace on Saturday last, presided over by Mr. T. R. Nalliah, advocate.

The Meeting was convened by some leading residents of the Urban area to protest against the decision of the U. D. C. to erect the Town Hall and offices on the Jaffna Hindu College grounds and against the rates levied at the Grand Bazaar market.

Mr. T. R. Nalliah was voted to the Chair and Mr. T. N. Subbish was elected Secretary of the meeting.

The Chairman, in explaining the object of the meeting said that some months back, a bigger meeting presided over by himself, was held and they protested against the U. D. C. adecision of that meeting also waited on the Chairman of the U.D.C. and explained to him the rate-payers view point: An office for the U.D.C. and explained to him the rate-payers view point: An office for the U.D.C. and explained to him the rate-payers view point: An office for the U.D.C. and explained to him the rate-payers view point: An office for the U.D.C. and explained to him the rate-payers view point: An office for the U.D.C. and explained to him the rate-payers view point: An office for the U.D.C. and explained to him the rate-payers view point: An office for the U.D.C. and explained to him the rate-payers view point: An office for the U.D.C. and explained to him the rate-payers view point: An office for the U.D.C. and explained to him the rate-payers view point: An office for the U.D.C. and explained to him the rate-payers view point: An office for the U.D.C. and explained to him the rate-payers view point: An office for the U.D.C. and explain the u.g. and the payers of the u.g. and t

Mr. T. N. Salbhish was elected Secretary of the meeting.

The Chairman, in explaining the object of the meeting said that some months back, a bigger meeting presided over by himself, was held and they protested against the U. D. C.'s decision as regards the site. A deputation of that meeting also waited on the Chairman of the U.D.C. and explained to him the rate-payers view point: An office for the U.D.C. continued the Chairman, was an urgent necessity but that did not mean they should encroach on the few open spaces which were necessary for the health of tha town.

After the notice convening the meeting was read. Mr. J. Homer Vanniyasiogham, Advocate, proposed the resolution which was quoted above.

He said that a town hall in keeping with the great traditions of the Tamil people should be built and not an ordinary cheap hall which would ever stand to the disgrace of the Town.

Mr. T. N. Subbish seconded and the resolution was carried unanimously.

To Pull Down Ridgeway Hali

Mr. J. Ramalingam, Proctor moved that if a Town Hall and offices are to be built, the meeting authorises the U. D. C. office on that site, which could be named as the Ridgeway Hall and erect a suitable Town Hall and erect a suitable Town Hall and every Hall and erect a suitable Town Hall and every Hall and erect a suitable Town Hall and every Hall and erect a suitable Town Hall and every Hall every Hall

Work Among Benighted Hindus?

DOLES TO SAVE SOULS

Catholics Under The Heel Of The Pagans

We reproduce below a portion of the letter published in the 'Catholic Herald (Ireland) of August 26 from the pen of Rev. Fr. J Francis O.M.I of Kayts.

It is enough for us to say that we are not aware of any effort on the part of (Hindus) "pagans' to force Catholics anywhere to contribute a share of their earnings for the building of any temple.

THE LETTER

"Sir-I trust in your wonted sympathetic generosity to find a corner in your paper to print this letter of thanks and stimulate others, many others, to help to push on the good work among these benighted heathens. I am straitened in so many ways. Divine wisdom has designed so many doors to lead souls into salvation.
"Two whole viflages—in one 600 Catholics and in the other 25 families against 8000 pagans and 75 families—are being harassed and persecuted. List April the 600 Catholics had their houses set on fire. There were rob-

houses set on fire. There were robbed, beaten and cudgelled and submitted te all sorts of brutalities. Seventyted to all sorts of brutanties. Seventy-live families of pagans have for the last 13 months subjected the 25 Catholic families to untold persecu-tions. Their wells of drinking water have been polluted; their barbers and dhobies prevented from doing service dhobies prevented from doing service to them; their fences cut down or pulled down. Thirteen months of litigation, a useless expenditure of money and waste of time, have been spent just to bring the Catholics under the heel of the pagans, so as to oblige them to contribute a share of their earnings for the building of the pagan temple.

I can enumerate these and similar acts of perseention—and in all the difficulties my Catholics look up to me for help. These few instances show I myself stand in need of help.

"Sir, times are extremely hard I know. That such a holy thing like the salvation of souls should depend upon so despicable a thing as money is a thing to wonder at. Alas, it is a sad fact nevertheless. Money means sacrifice, and sacrifice is the price of souls. Commending myself to your prayers.

-I am, yours in J. C. and M. I., J. FRANCIS, O. M. I.

St. Mary's Church, Kayts P. O., Ceylon."

Figure

Applied and L.D. G. diles on that site, which could be named as the Righeava site has the passed and the resolution of the meaning and irrespossible hobbasis. It limited the mode of the resolution of the meaning and irrespossible hobbasis. It limited the mode of Aria was Aryanized and Mr. M. Savaratanım a tradar, moved a

NEW EDUCATIONAL POLICY IN BR. MALAYA

Notes From Malaya

(From our own Correspondent)

K. Lumpur, Nov. 2.
The steady flow of our countrymen from Malaya, due to retrenchment, both in Government and Commercial circles continues unabated that it may not be long before those

Govt. Clerical Service
Recruitment to Government
Clerical Service at a commencing
salary of \$ 26/- per mensem is in full

Govt. Clerical Service
Recruitment to Government
Clerical Service at a commencing
salary of \$26/- per mensen is in full
swing but it remains to be seen
what its effect would be on the
pendulum of Government machinery.

New Educational Policy
Sir Cecil Clementi has publicly
amnounced an entirely new educational policy for the whole of British
Malaya. That is, in future, Government will not support any schools
primary or secondary in which the
medium of instruction is in a
language other than Malay or English.
Nolody, says the Governor, has
forced the Chinese or Indians to
come to, or to live in, this country!
It will thus happen that Eurasians,
Straits-born Chinese, douniciled
Chinese, Ceylonese and Indians will
have to send their children to
Mohamedan Schools at which the
medium of instruction is Malay.

To quote Sir Cecil Clementi
in the opinion of the Governor, Eog-

To quote Sir Cecil Clementi in the opinion of the Governor, English education has bitherto been provided in the Federation on a more lavish scale than the country either requires or can afford.

Tamilians' Success

Tamilians' Success

The Tamilians Physical Culture As sociation has succeeded and all hon ours to them. Their grim determination has won it. That prez is the champion soccer trophy of the State of Selangor for 1933. Long have they coveted the distinction and many years they have come near it and failed unexpectedly to achieve success.

This should remind members of T. P. C. A. that success depends not on individual but collective brilliance, obedience to discipline and persistent and consistent effort. They have made history and our congratulations to them.

"Client Spirit"

to them. "Clique Spirit"

Our friends of the Salangor Ceylon Tamils' Association have had their Annual Meeting. It is lamentable that notwithstanding the past greatness and length of existence of this organisation the move is backward and not forward. It is a pity of pities that our countrymen could not get over the Chique spirit' and this spriwas much in evidence at the meeting Young and irresponsible hot heads have ruined many a cause and when we find that self seeking notoriety members join hands with these disturbers of Communal progress, it is not surprising that saner and wisermen cut themselves away entirely from such gatherings. Our countrymen in Malaya are face to face with difficulties of unprecedented magnitude and let them not add to it by disunion and discord among ourselves.

THE PATEL **FUNERAL**

Nation's Homage To Leader

CREMATION

Brother Declines Govt. Offer

PROCESSION

Bombay, Nov. 10

The funeral procession of er five hours reached the Hindu cremation ground, where the coffin was opened and several thousands permitted to have darshan. The body was finally grem sted after seven o'clock according to orthodox Hindu custom.

MR. VALLABHAI PATEL

DECLINES CONDITIONAL RELEASE

time and parents.

Vallabhai Patel has declined to give the undertaking required. In these circumstances the Government cannot release him for the funeral.

(A. P. I.)

Most Imposing Political Figure

(Continued from page 1)
half an hour to playing his favourite
instrument.

(Continued from page 3)

(Continued from page 3)

In the years 1907 and 1908 he took up an appointment as a schoolmaster, in the primary schools of Tolmezzo, a little town amongst the Alps. Here again he did not lose a chance to improve his education, and he learnt Latin and Greek under the tutorship of a cultured c'ergyman. He also kept continually interested in the political life and began to become famous as an orator. This fame procured him the secretaryship of the Trade Unions of Trento, an Italian city then under Austrian rule.

Nationalism

In Trento for the first time he

Austrian rule.

Nationalism

In Trento for the first time he understood what true patriotism meant, and with still his socialistic views he realised that Nationalism must go before Internationalism, and that this latter cannot be reached, unless the first is previously accomplished. He became therefore a propagandist for the redemption of that city, which had been already for more than a century subject to a foreign yoke. The redemption of Trento was finally accomplished in the year 1918, as a result of Italy's victory against Austria in the Great War.

Mussolini's activities in Trento became well known, and of course they met with the disapproval of the Austrian authorities, who finally rejected him from Austrian Territory.

During his short Trento interlude Mussolini assumed the editorship of a socialist paper with nationalistic tendencies: to which he contributed articles of various character, amongst which an essay on the Poetry of Klopstock and another on the History of German Literature. He also wrote in that time a book on "John Huss", the forerunner of Luther, which was at once translated into the Czcor slovachian lunguage.

When he returned to Italy he published another pamphlet: "Trento

at once translated into the Czccoslovachian linguage.

When he returned to Italy he
published another pamphlet: "Trento
as seen by an Italian socialist", a
sagacious essay from a geographical
and political point of view, in which
he made many prophetic remarks, become true when later the war broke
out between Italy and Austria.

His Weekly Paper
In 1910 Mussolini was appointed
General Secretary of the Federated
Trade Unions of the Province of Forli
and there he founded and edited a
weekly paper bearing the title: "La
lotta di classe" The Class strile).
This paper soon became a potential
factor in Italian Politics, and in it
Mussolini gave a powerful proof of his
polemic abilities and of his capabilities in strong leadership. He serious
ly attacked the Official socialist Newspaper: "The Avanti" and all the
officialdom of the Socialist Party, who
was then in a semi-dormant state.

At the outbreack of Italy's war with
Turkey, in 1911 he also etaged in

paper: "The Avanti" and all the officialdom of the Socialist Party, who was then in a semi-dormant state.

At the outbreack of Italy's war with Turkey, in 1911, he also staged in Forli a revolutionary movement, which unfortunately ended in unruly riots. The cause of these was imputed to Mussolini himself, although he endeavoured, but in vain, to prevent excesses of any kind, and when he was tried before the full Tribunal of Forli, under the charge of sabotage and other violent acts, he defended himself with a speech which remained famous ever since as a master-piece of self defence. With that speech he not only proved that he did not participate or provoke most of the excesses imputed against him, but he also made a profession of his political faith, whose ideal was only the wolfare of his Country and creed of all the citizens, irrespective of class. He also reiterated that his speaches and writings were only prompted by the love of his Country, and for the redemption of the people from a double misery: economical and moral. This last sentence is nothing but the foundation of the Fascist creed, lately originated from the same master-mind.

In order to appease Mussolini's antagonism against the directive lines of the Official Party, he was, after the Forli happenings, offered the editor-spip of the official socialist paper "L' Avanti". He accepted it on the only condition that the editorial articles of the paper should be totally written by him, without any interference from anybody. And in such a way he transformed, more or less, the official paper of the Party into his own personal paper, and the long editorials daily written by him were such important feature, that the paper was soon eagerly read by everyone, even by the opponents of the Socialist Party.

(To be continued)

(Speech delivered at the Colombo University College on the 7th instant.)

(Speech delivered at the Colombo University College on the 7th instant.)

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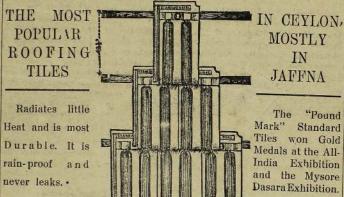
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(M's)

Auction Sale.

No. 4280. Sethar Sinnathamby of Pungudu-thivu E at Plaintiff.

Vs.

Vs.

Kathiravelu Visuvalingam of do and his wife
Thaiyalnayagapillai of do Visaladchi widow of Sethar Kanapathypillai, personally and as administratrix of the estate of Sethar Kanapathipillai

In terms of the Commission issued to us by the District Court of Jaffna in case No. 4280 D. C. J., the following property will be sold at the spot, by public action, on Monday, 4th December 1933 commencing from 12 noon. Defendants

PROPERTY

(a) An undivided 10 Lms. V. C. with its appurtenances excluding the houses and coconut trees of all that piece of land situated at Pungudutivu East called "Parandathoddaththukudivirippu and Parandathoddam" together with the other parcels in extent 40 Lms. P. C and 3 Kls. with well and plantations, and bounded on the East by the following property. North by the property belonging to the 1st Defendant and shareholders, West by Road and South by the properties of 2nd Defendant and Periyanacheby daughter of Arumugam.

(b) An undivided 20 Lms. with its

(b) An undivided 20 Lms, with its

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Chief Inspector for Ceylon is Mr. E. P. Buell, Uduvil, Manipay. (H. 75, 10-8-33-9-2-34.)

appurtenances of all that piece of 1 and situated as aforesaid called Soliyamutham and Parcels in extent 123; Lms. V. C. with spontaneous plantations, bounded on the East by the property of Aiyathai, wife of Selliah, Arumugam Velupillai and shareholders, North by waste land, West by the property of 1st Defendant and shareholders by the aforesaid 1st land and by property of Murugamoorthy temple and on the South by property belonging to 1st Defendant.

PHILIP MOSES & K. PONNAPPAH, Jaffna, 10th Nov. 1933.

(Mis. 135, 13-11-33.)

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