

The Jaffna Organ.

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THE ONLY NEWSPAPER IN CEYLON FOR THE HINDUS

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ORDER NISI.

IN THE DISTRICT COURT OF JAFFNA.
Testamentary Jurisdiction No. 7930.
In the matter of the Estate of Theiwanai pillai wife of Swaminosihar Moothathambay late of Sathumalai

Deceased.
Aechchippillai widow of Marugesar Eliyathambay of Sathumalai
Vs.
Petitioner.
Swaminathar Moothathambay of Goods' Office, C. G. B., Colombo
Respondent.

This matter of the Petition of Aechchippillai widow of M. Eliyathambay, the Petitioner, praying for Letters of Administration to the estate of the abovesaid deceased, Theiwanai pillai wife of Swaminathar Moothathambay, coming on for disposal before D. H. Balfour Esquire, District Judge, on July 20, 1931 in the presence of Mr. P. K. Somasundaram, Proctor on the part of the Petitioner and the affidavit of the Petitioner dated July 6, 1931 having been read: It is declared that the Petitioner is the mother and sole heir of the said intestate and is entitled to have Letters of Administration to the estate of the said intestate issued to her unless the Respondent or any other person shall, on or before September 14, 1931 show sufficient cause to the satisfaction of this Court to the contrary.

August 25, 1931. Sgd. D. H. Balfour,
O. 268. 3 & 7. District Judge.

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— (Y. 8 1-31-12-32. B)

Auction Sale.

IN THE DISTRICT COURT OF JAFFNA.

Under Mortgage Decree No. 624
Under and by virtue of the commission issued to me in the above case, I shall offer for sale for the amount decreed therein pondage and costs on September 23rd, Wednesday 1931 at 4.30 p. m. the following property at the spot.

Land situated at Vannarpornai East called Pattiniyady and Kalvanayan Pulum in extent 4 lms V. C. and 13 1/3 Kls. with share of well, waste land and cultivated and spontaneous plantations and bounded on the East by lane, North by lane and by the property of S. Seeny, West by the property of S. Seeny and V. Saravanamulu and on the South by the property belonging to the heirs of R. Manickam and shareholders. The whole hereof.

J. A. SETHUPATHY,
Auctioneer & Commissioner
"Sethupathy Vasa"
Jaffna. (Mis. 359 7th.)

AUCTION SALE.

IN THE DISTRICT COURT OF JAFFNA.

Under Mortgage Decree No. 24
Under and by virtue of the commission issued to me in the above case, I shall offer for sale for the amount decreed therein pondage and costs on Saturday, September 26th 1931, at 10 a.m. at the spot.

Land situated at Vannarpornai West called Theytavadi in extent 1 1/4 Lms. V. C. with stone-built house, well, cultivated plantations and bounded on the East by sand road, North by the property of Reguthammah, widow of Vava Sahibu, West by the properties of N. Sultan Mubnithen and N. P. Asana Lebbai and South by Mubnithen Mosque, the whole of the land and its appurtenances including the half share belonging to the Northern boundary land of this well and the right of way and watercourse.

J. A. SETHUPATHY,
Auctioneer and Commissioner.
"Sethupathy Vasa",
Jaffna, Mis. 360. 7.

The Hindu Organ.



JAFFNA, MONDAY, SEPTEMBER 7, 1931

"CRAZE FOR ENGLISH"

IN A VERY THOUGHTFUL ADDRESS WHICH Mr. Cyril E. S. Pereira delivered at a meeting of the Kandy Teachers' Association he asked certain pertinent and searching questions which deserve serious consideration of the people of this country. They cannot be pook-pooked nor can they be dismissed by the shrug of the shoulders. They call for answers from every patriotic citizen of this Island.

"Do you want the people of Ceylon," asked Mr. Pereira, "two centuries hence to be all talking English or Sinhalese? What I say of the Sinhalese applies to the Tamil language in so far as the Tamil speaking districts are concerned. I will not stress that again. Do you want or expect the bargaining in the bazaar to be done in English? Do you look forward to the vegetable farmer and the rickshaw wallah speaking English as fluently as they now speak the vernaculars? Do you want the ploughman at his plough and the carpenter at his chisel to be giving orders in English? Do you want the English language to replace the vernaculars as a medium for the transfer of human thought and emotion or not?" These are natural questions which will arise in the mind of anyone who has given thought to the system of education that is now in vogue in this country. It is now a century since English education was introduced here. During this period the number of persons who are able to converse in English has steadily risen; the standard of English has gone up; the number of English schools has grown enormously and a considerable sum out of the education vote is being spent annually on English education. The craze for English is be-

coming so strong that recently provision has been made in the Education Code to teach English even in the vernacular schools. The development and spread of English education in this country has been made at the expense of the vernacular. No patriotic Ceylonese will ever wish for the consummation when English will replace the vernacular in the bazaar, in the field and in the home. Whatever may be our inclinations and desires, English will one day become the home language of the people if the present craze for English education is not stopped betimes and the vernaculars are not restored to the right place in the educational system of this country. It is the duty of our leaders and educationists to think ahead and to plan the educational system in such a way that the future generations may look back to them with gratitude and reverence.

The first obvious step to wean the people from the craze for English and to restore the vernaculars to their right place is to make the latter the media of instruction in the schools. The present distinction between English and vernacular schools should be abolished. There should be one class of schools viz Sinhalese or Tamil. In all these schools the medium should be the vernacular, Tamil in Tamil districts, Sinhalese in Sinhalese districts. The lack of suitable text books and competent teachers may be conjured up as great obstacles to this step. But they are not such as cannot be surmounted. Today there are suitable text books for the V. S. L. C. standard. The only difficulty is in regard to secondary schools. If a translation bureau should be appointed, the necessary text books can be prepared in a couple of years.

Second step for the restoration of the vernaculars to the right place in the national life of the country is to make them the languages of the State. The official communications, the proceedings in the Law Courts and in the State Council should be conducted in the vernacular. The difficulties involved in such a step are ably disposed of by Mr. Pereira in his lecture. They are more imaginary than real. The opposition to this step does not come from our rulers but from our Anglicised Ceylonese. But the bulk of the people will welcome it. It is the duty of the leaders to agitate to bring about these desirable changes in our educational system.

Jaffna-Kankesanturai Train Cancelled.

NORTHERN LINE NOT PAYING.

The new train that was introduced some time ago between Jaffna and Kankesanturai will be discontinued from the 15th instant, as it has been found that the train service in the Jaffna Peninsula has not been sufficiently paying.

This step is being taken in accordance with the policy recently adopted by the Railway Department of cancelling those trains which are not sufficiently patronised by the public and are, therefore, being run at a loss. Many trains in the South are also being discontinued.

Tree Tax for Jaffna.

CONFERENCE AT KACHOHERI.

The Government Agent, N. F. had a conference at the Kachoheri on Friday the 4th instant at 10 a.m. with some leading gentlemen of Jaffna to obtain further information as to the present views of people in Jaffna as to desirability of introducing a tree tax. The Excise Commissioner was also present.

There were two views expressed. Some favoured the tavern system while the majority were in favour of tree-tax under which it was opined, people would have unpermeated today.

It is understood the Government Agent will recommend to the Government the tree tax system.

Inconvenience to Kandaswamy Temple Worshippers.

TRAFFIC ON POINT PEDRO ROAD

Mr. P. N. Thirunavukarasu, of Chetty Street, Nattur, writes:—
The annual festival of the Navur Kandaswamy Temple is being conducted with customary celebrations from about the 19th August to Dvaytees—men, women and children—are thronging by hundreds and thousands. For years during the festival season, the adjoining Point Pedro road was closed to vehicular traffic as a measure of safety to the public in general and convenience to the worshipping crowds in particular. One has only to watch the daily "Aaga prathasam" of the men-worshippers and the "adi alukkaratha" of the women worshippers to rest satisfied how necessary and what a boon the closing of the road has been.

This year even before the festivals had begun, whispers were heard that designing persons were moving behind the scenes to put an end to this humane and cherished right or privilege. The police under instructions are opening up this section of the road as suits their reading of the situation. The designing persons—some Christian gentlemen as rumour has it—seem to have obtained this sop in order that it may constitute a breach of the established convention.

Many Hindus feel profoundly grieved and mystified at this change of front on the part of the authorities. They should make representations and agitate for the remedying of their grievance. God only helps those who help themselves.

I think that the practice of closing this section of the road should be continued for the following reasons:—

1. There are other convenient roads for the deflection of the traffic.

Such deflection is made ordinarily where there is traffic congestion. It is even done in the interests of traffic control on such occasions as when big weddings or ceremonial processions take place.

2. No class of people, e.g. the Christians of Jaffna have insisted on their right to use the road during the season.

The pique or pertainally of one or two obnoxious and intolerant persons is not a sufficient ground for departing from this happy practice.

3. It is a horror and the height of inhumanity to add to the vicarious agony and misery of people performing "Aaga prathasam" and "adi alukkaratha" by laying them open to the perils of the road. Surely no true Christian who watches these devout agonising people will ever dream of even wishing to add to their suffering. I can't imagine that any such person, if there be one, will make bold to announce himself to the public.

4. This traffic is a matter of life and death for the aged, the sick and the disabled who ture up in numbers as well as to the women and children and even the men who have no road-sense.

5. Heavy traffic, because of the dust and dirt raised, is a nuisance to the crowds who congregate alongside the road. Many spend hours and hours there as salespeople or waiting devotees.

6. The dust is also a nuisance which is insupportable because of the numerous boutiques and shanties where sweetmeats and other eatables are exposed for sale.

7. The shrine of Arumugaswamy opens right on to this Point Pedro Road. Traffic will interfere with worship here.

I feel that these reasons or the like must have inspired that sympathy and understanding which initiated the custom of closing up this section of the road to wheeled traffic. One would expect that with the increase in the crowds of worshippers the authorities would continue alert, though there is greater reason to become more alert to allay every anxiety incident to the crush of crowds amidst the flow of traffic. But the way of authority is the reverse way. I hope that the authorities will issue at once orders to keep this section of the road closed up.

Finally just a request to the public. The police do not compel them to use this section of the Point Pedro Road. Therefore they may as well practice voluntarily what they require the police to enforce. All who have a spark of either devotion to, or tolerance of, religion should rigorously refrain from using this section of the road and thereby remove the inconvenience caused to the worshippers and assuage the annoyance of a large body of Hindus. Then the one or two persons only who enjoy riding roughshod will use the road and earn glory.

News & Notes.

The death occurred on the night of the 5th instant in Ruanwella of Meedeniya Adigar (65) Member for Ruanwella seat in the State Council.

The Federal Structure sub-Committee will meet as originally arranged on September 7, says Reuter, when formal business is expected to be transacted. It will then adjourn till September 15, after which it will sit by day.

A special meeting of the Executive Committee on Labour, Industry, and Commerce will be held today to consider the question of unemployment relief in Colombo. This meeting is being summoned at the request of Mr. A. E. Goonesinghe, who is organising relief for the unemployed, a large number of whom were afforded relief by collections made by him.

Mr. E. W. Perera's seven motions relating to the revision of the Constitution are marked on the agenda paper, as "not to be proceeded with" at Tuesday's meeting of the State Council. The same mark is made against Mr. S. W. R. D. Bandaranaike's motion urging the immediate introduction of an Income Tax.

Devout worshippers in the village of Miesnicke ascribe Divine intervention to the remarkable restoration of sight to a small boy who had been blind since birth, says a Reuter's message. The boy recently returned from Church and was playing in an orchard when he felt a crack on his head and found that he could see. The crack came from a plum dropping from a tree.

The Premier, Mr. Mac Donald, in a letter to the local Labour Party, says that he does not intend to resign his seat for Seaham, "while it involves the desertion of an imperative duty to protect the great mass of wage-earners in Great Britain from serious disaster". He adds that any action he may, therefore, take in response to any resolution passed will only be after he finished the duty he is now undertaking, and not before.

All the non-Cabinet appointments under the British National Government have been made. The list comprises practically all Conservatives and Liberals, notable exceptions being Mr. MacDonald's son Malcolm, who has been appointed Under-Secretary of State for the Dominions and Sir William Jowitt, Attorney-General. The 50 appointments including members of the Cabinet that have hitherto been announced are divided into 8 Labour, 11 Liberal and 31 Conservative members. A Liberal, Sir Robert Hamilton has been appointed Under-Secretary of State for the Colonies.

The well-known archaeologist, Sir Aurel Stein reports, says the Indian Social Reformer, that during his recent travels he discovered a stupa in the neighbourhood of Gilgit cantonment and a well preserved wooden box containing manuscripts of Sanskrit texts written on oblong leaves of birchbark of Indian *pothi* type. In many of them the writing is of the type of Brahmi script familiar from the manuscript remains excavated at the ruined Buddhist sites of Chinese Turkistan. Others show an early form of Brahmi writing, known in Kashmir as Sharada and once prevailing all through the hill tracts in the extreme north-west of India. Paleographic indications in the case of the former manuscripts suggest that some may date back to the sixth century, A.D. if not earlier. Of special interest is a *pothi* written in Central Asian Brahmi on paper. The use of this material distinctly indicates that this manuscript was written in eastern Turkistan. The complete clearing of the stupa of three smaller ones adjoining and as yet unopened, awaits arrangements by Kashmir Durbag.

Cigar Industry in Jaffna.

—:O:—

CAUSES FOR ITS DECLINE.

QUESTIONS IN STATE COUNCIL.

The present position of the cigar industry in Jaffna and a request for information as to the causes for its decline now, are the subjects of two questions of which Mr. A E Goonasinghe, Labour Member in the State Council, has given notice.

The following are his questions:—

Will the Minister of Labour, Industry and Commerce please inform the House, the number of cigar factories that existed in the town of Jaffna before 1920 and the number of factories in existence now, and also the number of men employed therein in 1920 and the number employed now.

Will the Minister of Labour, Industry and Commerce inform the House the probable causes of the decline of the cigar industry and tell the house what steps he contemplates taking to afford relief to the trade.

A Colonist with an E. S. L. C. Certificate.

—:O:—

AN OBJECT LESSON TO OTHER YOUNG MEN.

Mr. J. L. Kotilawala, Member of the State Council, in his article in the "Ceylon Daily News" of the 5th instant on a new class of Peasant proprietors makes mention of a Colonist with a School leaving certificate. This young Colonist has passed the E. S. L. C. examination. Under the Colonisation scheme that has been put into operation at Kallutara, this young man was given a plot of land for cultivation and settlement. According to the testimony of Mr. Kotilawala, his holding was far the best he saw on his visit to the new Colony. His example, says Mr. Kotilawala, should be an object lesson to other young men who are otherwise likely, on leaving school, to swell the ranks of the unemployed.

State Mortgage Bank.

FIRST DIRECTORATE.

It is understood that the first Directorate of the State Mortgage Bank will be composed of:—

Mr. K. Balasingham, former member of the Legislative and Executive Council,

Mr. A. O. G. Wijeyekoon, a former member of the Legislative and Executive Council;

Mr. J. A. Tarbat, Manager, Messrs James Finlay and Co. Ltd.;

Mr. A. E. de Silva, Barrister at Law, Merchant and Planter; and

Mr. E. G. Adams, the well known Indian Merchant.

The Directors, who are appointed by the Governor, will be entrusted with the general supervision, control and administration of the affairs and business of the Bank, which is being established for the purpose of granting long-term loans for agricultural purposes on the primary mortgage of landed property.

Case Against Sivan Temple Manager.

—:O:—

CHARGE OF OBSTRUCTING TRAFFIC.

The Superintendent of Police N. P. has filed a case in the Jaffna Police Court on the 3rd instant against Mr. P. K. Ponnusamy Obettiar, Manager of the Sivan Temple, Vannarponnel, charging him with obstruction of traffic by keeping the "processional path" (செவ்வாய்) on the public road opposite the temple.

The Magistrate allowed summons returnable today.

The Budget.

REVISION OF ESTIMATES COMPLETE.

It is understood says the "Daily News" that the Budget for the forthcoming financial year is to be presented about the 22nd instant. The Board of Ministers, it is learnt, has nearly completed its task of revising estimates.

"India of my Dreams"

FREE FROM ALL THRALDOM AND PATRONAGE.

MAHATMAJI ON HIS PROGRAMME

ADEN, Sep. 3.

Asked to day by Reuters' correspondent abroad "Rajputana" what his programme in London would be, Mr. Gandhi replied, "I shall strive for a constitution which will release India from all thraldom and patronage and give her, if need be, the right to sin. I shall work for an India in which the poorest shall feel that it is their country, in whose making they have an effective voice; an India in which there shall be no high class and low class of people; an India in which all communities shall live in perfect harmony."

"There can be no room in such India for the curse of untouchability or the curse of intoxicating drinks and drugs."

"Women will enjoy the same rights as men. Since we shall be at peace with all the rest of the world, neither exploiting nor being exploited, we should have the smallest army imaginable."

"All interests not in conflict with the interest of the dumb millions will be scrupulously respected, whether foreign or indigenous. I hate the distinction between foreign and indigenous."

"This is the India of my dreams, for which I shall struggle at the next Round Table Conference. I may fail, but if I am to deserve the confidence of the Congress, my principals, I shall be satisfied with nothing less." —(Hindu)

Complaint Against Minister.

EX COUNCILLOR AS COMPLAINANT

Mr. E. R. Tambimuttu, Advocate the late Hon. Member for Batticaloa of the defunct Legislative Council appeared before Mr. James Joseph, Police Magistrate, Batticaloa, on Monday the 31st ultimo and filed a plaint charging Hon. Mr. H. M. Marcan, Member of Turru Road, Colombo, under section 169 E of the Ceylon Penal Code.

Mr. Tambimuttu gave evidence stating that in Police Court Case No. 14542 Batticaloa 4 Muelims named (1) Mohamedutambay Mohamed Abubaker (2) Ismaillebbe Mohamed Saliku (3) Abamadu lebbe Ibrahim (4) Kalliter Mohamed Alfar all of Akkarapattu were charged with having given false evidence in a murder case in the Supreme Court. Mr. Zain Karapper was their Proctor. Mr. Tambimuttu said that he was retained by him as counsel to appear for the accused in the lower Court. The accused were registered voters and belonged to an influential people at Akkarapattu. The accused was subsequently committed to the Supreme Court and the trial was fixed some where in March 1931. A short time before the date of trial he asked his Proctor Karapper for his balance fees but he told that Mr. Marcan Maricar had promised to retain an Advocate for the accused from Colombo and the men had already gone there. The complainant added that he was deprived of his balance fees. The papers were with him and he studied the case and he was quite prepared to appear for them, but they did not turn up. When the case came up for trial in the Supreme Court Mr. B. S. S. Goonawardene, Advocate, appeared for the accused. He said he did not trouble him off any more in the matter, but after the Batticaloa South Election which took place in June last, he came to understand that the accused and their party were supporting Mr. Marcan Maricar in his candidature. Advocate Goonawardene also told how he came to be retained in the case and the complainant also explained to him all their circumstances of his case. Advocate Goonawardene also told him that he was retained by Mr. Marcan Maricar on behalf of the accused and his fees was paid by him (Rs. 300). Mr. Tambimuttu concluded by stating that those men were his supporters and that he had rendered services to them in certain irrigation matters and they previously promised to render all support to him in the election. He said that the fees were paid by Mr. Marcan Maricar to Advocate Goonawardene in order to induce them to exercise their electoral rights.

Mr. Tambimuttu moved for summons on Advocate Goonawardene of Peradenya and Mr. Zain Karapper Proctor S. O. Batticaloa. The Magistrate allowed summons on the witnesses for the 11th inst.—Batticaloa Cor.

Another Election Case.

CHIEF OF MARIKARS CHARGED.

Mr. Tambimuttu has also lodged a complaint against Mr. A. M. Sina Lebbe Marikar, the chief Marikar of the Mosque in Division No. 65 at Kattukudy, alleging corrupt practices in connection with the recent election.

Mr. Tambimuttu said that on April 24th last, at prayers held at the mosque in Division No. 65, Kattukudy, Mr. Sina Lebbe Marikar announced that all Moulims should vote for Mr. Marcan Marikar in the Batticaloa South election. He had also published (in broadest leaflets) that the Marikars of Kattukudy had decided that all Muslims should vote for Mr. Marcan Marikar. On June 19th last, he sent out persons to cry out in the streets that all Muslims should go to the poll and vote for Mr. Marcan Marikar, on penalty of forfeiture of burial rights etc. Mr. Tambimuttu asked the Court to permit him to charge Mr. Sina Lebbe Marikar.

The Magistrate accepted the plaint and ordered summons on Mr. Sina Lebbe Marikar, returnable on Friday, September 11th.

Letters To The Editor.

HISTORICAL MANUSCRIPTS.

Sir,

His Excellency the Governor has been pleased to appoint me a Historical Manuscripts Commission to ascertain what Manuscripts connected with the Civil, Ecclesiastical, Literary or Scientific history of this country are extant in the collections of private persons and in corporate and other institutions.

The Commissioners think it probable that you may feel an interest in this object, and be willing to assist in the attainment of it, and with that view they desire me to lay before you an outline of the course which they propose to follow.

If any person expresses his willingness to submit any paper or collection of papers within his possession or power to the examination of the Commissioners, they will cause an inspection to be made by some competent person, upon the information derived, from whom the Commissioners will make a private report to the owner on the general nature of the papers in his collection. Such report will not be made public without the owner's consent, but a copy of it will be deposited and preserved in the Government Archives, to which no person will be allowed to have access without the consent of the owner of the papers reported on.

Where the papers are not more insulated documents, but form a collection which appears to be of Literary or Historical value, a chronological list or brief calendar will be drawn up, and a copy thereof presented to the owner, and to no other person without his consent, but the original of such calendar will be deposited for preservation in the Government Archives, to which no person will be allowed to have access without the consent of the owner of such collection.

The Commissioners will also if so requested give their advice as the best means of repairing and preserving any papers or Manuscripts which may be in a state of decay, and are of Historical or Literary value.

The object of the Commission is solely the discovery of unknown historical and Literary materials, and in all their proceedings the Commissioners will direct their attention to that object exclusively.

In no instance will any Manuscript be removed from the owner's residence without his request or consent, but if for convenience the Commissioners be entrusted with any Manuscripts, they will be deposited in the Government Archives, and be treated with the same care as if they formed part of the Government Archives, and will be returned to the owner at any time specified by him.

The costs of inspections, reports, and enclosures, and the conveyance of documents will be defrayed at the public expense without any charge to owners.

The Commission will therefore feel much obliged if you will communicate to them the nature of the documents, if any, in your possession, and also assist in any way possible in obtaining the objects for which the Commission has been issued.

Yours etc.

E. REIMERS,

Secretary.

Ceylon Historical

Manuscripts Commission.

Colombo,
September 2, 1931.

DEVELOPING INDUSTRIES IN JAFFNA.

Sir,

Several of the thinking public of Jaffna are taking keen interest in the question of developing, trade, planting fruits and timber trees, poultry, and cattle farming on scientific principles but for want of proper organization and unity, their ideas have not materialised.

2. Though we are an enterprising people, we have no factories Industrial and Navigation Companies etc. to speak of—

The principal reasons for it, are not only and distrust.

3. Agents from Foreign countries, come to Jaffna, collect large number of shares for investing in Companies for cultivation etc. in foreign countries. They make increasing endeavours for cultivating several products for the profit in distant lands which is to accrue after lapse of several years. We cannot have the slightest chance to visit these places and to see what they are doing.

(Continued up)

REVIEW.

Thurairathnam—Nesamany. Written by Pandit V T Sambandhan Editor, Inthusathanam and Tamil Pandit, Hindu College and published by Mr. S. Sabaratnam of the Land Registry, Jaffna; printed at the Saiva Prakasa Press, Demy 8vo—80 pages; price 50 cts. Glazed paper edition 60.

The above is the third of the series of social dramas that originally appeared in the "Ulskam Palaviham" columns of the Inthu Sathanam. The story is written in simple and chaste Tamil, such as would appeal to all classes of readers, and purports to expose some of the great social evils that exist in our society at present. The evils of the dowry system, the ruin caused by drink, the corrupting influence of wicked companions, the moral degradation caused by association with women of questionable reputation—all these are clearly brought out in the life of a married couple, the origin of whose troubles is the eternal dowry question. An element of Lum or is introduced by two characters familiar to Jaffna, Raman, the blundering servant, and "Uncle" Murugar, the marriage broker, are true to type, while Leela, to whose wiles, Thurairathnam falls a prey in the city of Colombo, is a warning to many a young man, fresh to city life, to avoid the pitfalls that await him in the crowded atmosphere of a cosmopolitan city like Colombo. "Uncle" Murugar continues to watch over the interests of the couple whose marriage he brought about and it is he who is chiefly responsible for the happy reconciliation between husband and wife in the end. The story ends happily but not before proving that the pure love and blind faith of an innocent and chaste wife can and will redeem even the most undeserving of husbands in the long run.

The Continental Provident Insurance Society Ltd. MADURA.

Wanted a Manager to organise and control Agencies and Branch Offices throughout Ceylon. Salary Rs. 100/- per mensem and Travelling Allowance. Cash security of Rs. 500 and property security for Rs. 3000 should be furnished.

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(Mir. 350, 27-26/9/31)

Continued.

4. The Government I believe, has stopped importation of fowls and cattle from India. There is vast scope for poultry and cattle farming in Ceylon. Let us make the start and we earn at least half the amount which we are giving out to India by loss.

5. Jaffna is in want of large supply of coir rope and fibre. Our coconut husks are being thrown away and allowed to rot in the estates. Jaffna is now supplied with coir ropes from Galle, Matara, Kurunegala, Nagombo and other important centres of Ceylon, and as the supply for Jaffna is not sufficient, we are supplied even from the coast town of Malabar. We can easily supply the requirements of Jaffna and find our men not only employment, but the shareholders will be able to make good sums of money by putting up factories to make coir ropes and fibre, and thus retain our money in our own land.

6. Fruits and timber trees are in great demand in Jaffna. It is proposed by the Company to cultivate them.

It is proposed to found an organisation known as the Estate Produce Company Ltd. and those who wish to know details about it may communicate to Mr. N. Muttiah, Manager Jaffna Co-operative Central Bank Ltd. or to Mr. S. Sellappah, Manager Jaffna Mutual Benefit Fund Ltd.

Abundantly,
3rd September, 1931;

Yours etc.
N. Muttiah,

