



"Arise! Awake! and stop not till the goal is reached."

THE ONLY NEWSPAPER IN CEYLON FOR THE HINDUS

HAS THE WIDEST CIRCULATION

ESTABLISHED SEPTEMBER 11, 1889.

# PUBLISHED EVERY MONDAY AND THURSDAY.

VOL. XLIII-NO. 56 (Phone 56.)

JAFFNA, THURSDAY, JANUARY 21, 1932. (Registered as a Newspaper.)

PRICE 5 CTS.

# Empire of India Life Assurance Co. Ltd.

Established 1897

Assets exceed

.... Rs. 38,000,000

BONUS YEAR

NOW is the TIME to ASSURE Your life this Leading and Popular Indian Life Office.

BONUS YEAR

Prospectus and Proposal form on Application.

F. DADABHOY,

Head Office

Empire of India Life Building

BOMBAY.

H 14. 1-80 6 32

Chief Agent for Ceylon,

No. 2, Canal Row, Fort,

COLOMBO

# AGE and EXPERIENCE

COUNT FOR MUCH IN AYURVEDA

Continuous

Study and Research.

Practice,

Here are Some Pills

1. DIGESTIVE PILLS .- To cure loss of appetite, indigestion, belching, heart-burn, billousness, giddless, etc. Per Box 8 As. V.P.P. Charge 8 As. up to 2 boxes.

2. LAKSMIKARA KASTURI PILLS.

Best companion to betel. Removes bad odour from mouth. A digestive.

Per box. As. 4 V.P.P. Charge 8 As up to 12 boxes.

3. PURSATIVE PILLS,-Painless, easy Per box. 8 As. V.P.P. Charge 8 As. up to 12 boxes

BANJEEVA PILLS.— Child's compan-ion,c ures fevers, cold, cough, beadache, digestive disorders etc.

Box 10 As. V.P.P. Charge 8 As. up to 12 boxes (B)

Ask for Detail Price List sent FREI P. SUBBAROY, AYURVEDIO PHARMAOY, Sri Venkatesa Perumal Sannadhi, Tanjore.

(Y. 5. 27-26-11-31.)

#### Order Nisi.

IN THE DISTRICT COURT OF JAFFNA. Testamentary Jurisdiction No. 8009.

In the matter of the estate of the late annamuttu alias Binnappillat wife of Vira-sitamby of Tholpuram

Sinnappu Vinasitamby of Tholpuram Petitloner.

Vs.

Vs.

Vs.

Vs.

Nathavar Kanagasundaram of do
Respondents.

This matter coming on for disposal before
D. H.Balfour Esquire, District Judge, Jaffaa on the
lat December, 1931, in the presence of Mr E Maragesamplilat, Proctor for Petitioner and the sfidavit
of the Petitioner dated 1:t December, 1931, havlug been read:

It is ordered that the Only

In sordered that the 2nd Respondent be appointed Guardian addition over the minor let Respondent for the purpose of protecting his interest in this case and that Letters of Administration to the estate of the abovenamed Deceased be granted to the Petitioner as the Lewful husband of the Deceased unless the Respondents appear before this Court on the 29th January, 1982 and state objections to the contrary.

8gd. D. H. Balfour, District Judge. December 15, 1981. Q, 820. 18 & 1.

# Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 8013.

In the matter of the estate of the late Murugesu Vytilingam of Navaly

Vitilingam Mylvaganam of Navaly

Vs. Bivagamippillal widow of Vytilingam of do

Respondent.

This matter coming on for disposal before D H.
Balfour Equire, District Judge, on 8th December
1931 in the presence of Mr. E. Murugasampillat,
Prootor for Petitioner and the affildavit of the
Petitioner dated 8th December 1931 having having
been read: It is ordered that Letters of Administration to the estate of the abovenamed deceased
be issued to the Petitioner as sole heir unless the
abovenamed Respondent appear before this Court
on the 29th day of January 1932 and state objection to the contrary.

Bd. D. H. Balfour.

December 17, 1981.

O. 820, A. 18 & 21,

Ed. D. H. Balfour, District Judge. Exercise great Care and Caution in the Selection of TILES.

There is an all-round RUSH

Roofing.

as important as.

FOUNDATION ITSELF.

FOR OUR POUND MARK STANDARD TILES, and WHY this demand.

BECAUSE Our TILES are LIGHT our TILES are DURABIE. Our TILES are the CHEAPEST

and above all THEY ARE DEAD PROOF against TROPICAL HEAT AND RAIN. THESE ARE THE TILES FOR OUR CLIMATE Really a BOON to House-builders and others faced with the

problem of ROOFING Trial Costs a mite but gains a mint of health, happiness and comfort.

S Veeragathipillai & Sons, Sole Agents, Jaffna, Kankesanthurai & Point Pedro.

Telephone (Jaffas) No. 93. Y 21. 10-9/12/32.

#### Order Nisi.

IN THE DISTRICT COURT OF JAFFNA. THE DISTRICT COURT
Testamentary Jurisdiction No. 8019,
In the Matter of the estate of the late
Kasippiliai Fonnish of Udovil
Deceased,

Kasippillai Maruthappah of Uduvil
Vs. Petitioner,

1. Kasippillai Mottutamby
2. Kandlah Namasivayam
3. and wife Annammah of Rainspura
4. D. R. Ponnish and wife

Respondents.

This matter coming on for disposal before D. H. Balfour Esquire, District Judge, Jaffon on 15th Docember, 1931 in the presence of Mr. E. Murugesampilial, Proctor for Petitioner and the affiliated of the Petitioner dated 15th Docember 1981, having been read:

It is ordered that Letters of Administration to the estate of the abovenamed deceased be issued to the patitioner as one of the hetrs unless the abovenamed Respondents appear before this Court on 8rd February, 1932 and state objections to the contrary.

Sd. D. H. Balfour, District Judge, January 5, 1982. O. 820. (B) 18 & 21.

## R. Papyah.

(late of P. Orr & Sons Ltd.,)

MANUFACTURING OPTICIAN

(Adjoining Kilner College)

Vannarponnai, Jaffna.

Bring your Spectacles if you find anything wrong with it, and con-sult when your Eye sight fails at the above address.

Prescriptions from Doctors attended to carefully.

Crookes, Cylinderical, Bifocal and other lenses and Frames of different kinds in stock: Consultation 8 a. m. to 1 p. m. and

3 p.m. to 5 p. m. Y. 14. 12—11,3-82.

#### Jaffna Commercial Corporation Limited.

-:0:-

(IN LIQUIDATION)

Notice is hereby given that the creditors of the above-named Company are required, on or before the 14th February 1932, to send their names and addresses and the particulars of their debts or claims to Edward Mather of Jaffna Commercial Corporation Ltd., Jaffna, and Andrew Edward Illingworth of Times of Ceylon Bailding, Main Street, Fort, Colombo, the Joint Liquidators of the said Com-pany, and, if so required by notice in writing from the said Liquidators, to come in and prove their said debts claims at such time and place as shall be specified in such notice, or in default thereof, they will be liable to be excluded from the benefit of any distribution of the Assets of the said Company. All creditors are required to submit their claims whether or not they have received payments on account thereof.

All persons owing money to, or in possession of property belonging to the Jaffoa Commercial Corporation Ltd., are hereby required to pay to us such money, or to hand over to us such property forthwith.

> EDWARD MATHER, A. E. ILLINGWORTH, Joint L'quidators.

Colombo. 6th January 1932.

(Mis 444. 18 & 21)

#### Order Nisi.

IN THE DISTRICT COURT OF JAFFNA

The District Court of Sateria.

Testamentary Jurisdiction No. 7954.

In the matter of the estate of the late Kanthar Kanapathipplilal of Mallakam Daceased, Nagamutiu widow of K. Kanapathipplilal of Mallakam.

Pathinger,

Vs.

Kanapathippiliai Veluppiliai of Maliakam
Kanapathippiliai Kathirippiliai of do
Kanapathippiliai Sionatamby of do
Sionammah daughter of Kanapathippiliai
of Maliakam

Kanapathippilisi Veeravagu of do Kanapathippilisi Kanagalingam of do

Respondents

Respondents

This matter of the Fetition of the abovenamed Patitioner praying of Letters of Administration to the Estate of the abovenamed deceased Kaniher Kanapathippillai of Mallakam coming on for disposal before D. H. Balfour Esquite Di-trict Judge, Jaffoa on the 7th day of September 1981 in the presence of Mr. S. Kanagasabapathy, Prooter on the part of the Petitioner and the affidavit of the Petitioner dated the 28th day of August 1981 having been read; It is declared that the Petitioner is the widow of the said intestate and is entitled to have Letters of Administration to the estate of the said intestate issued to har unless the Respondents or any other person shall on crebefore the 16th day of October 1931 shew sufficient cause to the said action of this Court to the contrary.

Sgd. D H. Ballour, District Judge.

Sepr. 1, 1981.
Tims extended to 25 1 82.
O. 819. 18 & 21.

### NOTICE.

In order to avoid inconvenience and delay, our friends, who are good enough to send us advertisements, are kindly requested to see that the same are sent to us at least a day earlier than the date of publication. date of publication.

Manager,

#### NOTICE.

The Annual General Meeting of the Jaffon Frind-in-Need Scotety Limited will be held at the Ridgeway Memorial Hall on Tuesday the 26th January at 4.45 p.m.

T. Dyson, G. A, N. P, President, will preside.

BUSINESS.

To read notice convening the Meeting.
To read and confirm minutes of the previous Annual General Meetin.
To submit for adoption Hony. Secreary's Report for the year ending 31st, December 1931.
To sumbit for adoption Hony. Treasurer's statement of accounts for the same year.

Year.

E ection of Office Bearers & Managing Committee.

9th Jany. 1932.

R. R Nailiab, Hony Secretary.

### Mis 449 21 & 25

For the Hindu English Mixed School, Urumparai, a Tamil trained teacher to teach Tamil language and literature in the post primary classes. Salary accord-ing to scale.

WANTED.

W. DURAISWAMY,
Manager, Hindu College, Jaffaa.
Mis 443 18&21 Apply to:-

# Che Hindu Organ.

5-12 250

JAFFNA, THURSDAY, JANUARY 21, 1932.

PETITIONERS AS IN DUTY BOUND

WE ARE CREDIBLY INFORMED THAT two Government pensioners are busy from morn to dusk collecting signatures to a 'mammoth' petition to His Excellency the Governor. The petitioners, it is reported, pray that the Governor may be graciously pleased to fix another day for the election of members to represent the four boycotting constituencies in Jaffaa. We wish strength to the elbows of these doughty champions of the Gov-We do not, in the least, grudge these worthy gentlemen the blessings that are certain to follow in the ernment. event of the success of their venture. We cannot but deplore the tactics employed by them to obtain signatures to support their petition. It is said that they are prepared to pledge their honour to the fact that the leaders in Jaffoa have come to a settlement with those in South Ceylon and that the petition is only a formal request to the Governor so that action might be taken thereon. We are not aware of any "peace-talks" between the leaders among themselves, or them and the Government. Our leaders have not hitherto carried on conversations with any party without taking the public into their confidenceis no reason we can think of why any of our leaders should want to go back on the boycott, seeing that nothing has happened to show a change in the situation which called for the extreme step

It would be interesting to the source of information and inspiration of these pensioner friends. We are aware that our Government Agent, Mr. Dyson, was sorely vexed over the action of our leaders in boycotting the four constituencies in Jaffaa. Rumour went round that he was responsible in securing resolutions against the boycott passed by the Village Committees at Manipay and Putter. The fact that the Chairman of these two Committees were ardent supporters of boycott lent colour to the suspicion that they yielded to official pressure which often clothes itself in soft words of gentle suggestior. Mr. Dyson would not be doing wrong if he called on the Chairmen of the Village Committees and persuaded them to educate the people on the good points in the present constitution. Such action on his part would be within his duties as the part would be administration in this province. At Kockuvil, Mr Dyson endeavoured through his chief Interpreter to convince the people assembled

to witness the opening of the Village Committee Court house but the people remained as unconvinced as ever The Kockavil V C endorsed the action of the The public meeting at Paraboycotters The public meeting at Parameshwara College, it was said, was arranged by Mr Dyson The fact that Mr Kanabathipillai was a brother-in-law of Mudaliyar lent colour to this the Chief rumour Mr Dyson has stated that he merely responded to the invitation and no part or lot in getting up the meeting.

If the Government Agent were genuinely anxious to discover a way out of the situation, we would expect him to discuss the question with our leaders and not directly or indirectly inspire a couple of pensioners to get up a petition We would advise these pensioner friends to invite another pensioner to strengthen their hands and complete the cast for reenacting the comic exhibition of the three tailors of Tooley Street.

#### Supreme Court.

ANOTHER COMMISSIONER OF ASSIZE WANTED

His Lordship the Chief Justice has inb'mated to His Excellency the Governor that the appointment of a Commissioner of Asseize seary in view of the facts that he (the Ohief Justice) would be presiding at Jaffua and then in Kandy, that one of the Judges would be engaged in hearing Election Petitions and that Messrs Justices Lyall Grant and Maartensz would be leaving on long leave in the near future -- Colombo Cor.

### Pirampattai Riot Case.

5 OUT OF 31 ACCUSED CONVICTED

After ten days hearing the Pirampattal riot case was concluded today in the District Court of Jaffua, 31 accused of whom 27 are oil movgers stood charged with riot, unlawful assembly and causing burt to the Police.

The Judge discharged 26 accused and found guilty K. Kanagar, T Sangarappillai, V Thiagu, M Selladurai and O Ponniah and sentenced the first two accused to four years' rigorous imprisonment each and the three to two years' rigorous.

Application of appeal was filed and accused were allowed on ball of Rs 1000 for the first two and Rs 500 for the rest.

[ a detailed account has been crowded out]

#### Another Nomination Day.

SIGNATURES FOR A "MAMMOTH"
PETITION?

ANTI BOYCOTTERS SAID TO BE BUSY.

It is rumcured that some anti-boycotters are now busy in the outlying districts of Jaffne, canvassing signatures for what is alleged to be a mammoth petition to the Governor praying for the fixing of a nomination day to enable some patriots who are itching to enter the State Council.

It is further rumoured that the being made in some villages like Uduppiddy, Paloly, Kopay, Puttur, etc. One or two pensioners in town are also said to busy in this work

### Literature About Ceylon.

FOUND IN SPAIN.

That there is a wealth of literature relating to Ceylon in the archives of the Coloumbus Library, in Seville, Spain, told Dr. W. Balendra who returned to Colombo after the Danta' Congress in Europe, in the course of an interview to a press representative.

The translations of the Spanish generals in the Philippines, he added referred incidentally to certain pamphiets and tracts relating to trade with the Portuguese in Caylon. Another repositary of information about Ceylon during the Portuguese occupation was to be found at EanSebastian Museum where there were letters and other documents contributed by navigators who travelled between the Philippines and Spain touched at the Indian and Ceylon ports.

#### Personal.

Mr. L. D. Mack, Private Secretary to Mr. Justice Dalton hne been appointed Secretary, Municipality, Galle,

Mr. O. Struys, Deputy Registrar, Supreme Court who has been away in England is expected here about the 19th February,

—Colombo Cor.

Wise and Otherwise.

Timely.

Mr. RO Buell, the new Secretary of the Central Y M C A, has informed "Way farer" that he was able to persuade Mahatma Gandhi to attend divine service on Christmas day. Many people had a shrewd suspicion that otherwise, the old man would have joined in the gaieties on

How True!

"To live up to two ideals is not impossible but it is at times inconvenient and liable to be misunderstood', says a writer on Japan in the "C D N."

We have watched the progress of certain State Councillors and we are in a position to endorse the statement underlining the word "inconvenient."

Just so.

The writer afore quoted says that "the people of Nippon have a dual existence and the two existences are miles apart."

The people of Ceylon have likewise a dual existence. By the people, we do not mean the hoi-poli but the men that really count, the representative men. These have in addition two voices, one for use at the hustings and the other on the plat-

Hold on, please.

Mr. R H Aserappa the Manager of an Indian State Railway has stated that the Bus Service in Ceylon is the most disgraceful

Mr. Aserappa's impressions of the CGR would be more useful to us. More particularly his experience on the More Northern line.

Too Many Cooks.

The Ceylon Government Railway is not able to pay its way, says the "C D N." We referred to the Almanac 1932 under head Railway. It strikes us that the resources of the Railway are frittered away among too many heads. One resourceful Head ought to mend matters. Why Not?

Mr. W A de Silva M S C states that retrenchment cannot be effected with a stroke of the pen Wouldn's a stroke of the sun be more effective for the purpose?

A Sure Weapon.

Equally confident is Mr. Silva that we cannot enforce retrenchment at the point of the bayonet. Certainly. It is an antiquated weapon. Mr Silva cannot have any scruples to use a blunderbus for the purpose. It will be historically effective in any case.

Misnamed Office.

Mr S W R D Bandaranaike is reported to have said that he came to Jeffaa as an ambassador of peace. The Green Book is silent as to the date of his entry into the diplomatic service. As President of the Sinhalese National Congress the title which accords best with his mission to Jaffaa is Envoy Extra ordinary-What's in a name? We agree.

Not in affidavits only.

The Hon'ble Mr. C W W Kannangara said the other day that educated people misled their illiterate brethren— Truth will out even in a Minister's speech.

Fortiter in re.

The same Mr. Kanangara exhorted the teachers to drill into the people of Jaffina ........... A lathi charge would be more humane punishment; but, perhaps, the the North deserve at the Minis-It is clear that the Minishovcotters in the North deserve deterrent punishment ters are determined to govern least, is a step in the right direction.

Congenital Stupidity.

A prominent State-Councillor referred the other day to a rare type of "Modayas" (pinnawe) among our Sinhalese bro-thren. The other types are fairly common among the other communities in Cevlon.

Ah mis non.

Mr. G K W Perera does not know the Sinhalese word for mandate. The Mas-ter of Sinhalese Miot for word should be able to solve the difficulty for him.

Letter To The Editor.

REV. FR. MATHEWS AND THE HINDU BOARD OF EDUCATION,

I am exceedingly sorry that in my letter which appeared in your issue of December 31s', I have made a statement which Fr. 31s', I have made a statement which Fr. B zien says is inaccurate. While accepting what Fr. B zien says in regard to the 3% deductions by the Ganeral Manager of Catholic Schools, I think it but proper that I should place be fore the public the circumstances which made me to believe what was the true state of affairs in the Catholic Schools. Catholic Schools,

In the course of a conversation with the late Fr. Meary who was then the General Manager of Catholic Schools of Colombo, I was made to understand that he took a 3% of the grant for establishment charges (clerks salary, stationery, Postage etc ) and that the balance was sent in 12 monthly instalments to the local Manager to be paid to the

My belief in the truth of this statement of Fr. Meary was further strengthered by the following circumstance. When I moved a resolution on 12th December 1931 at a meeting of the Board of Elucation to the effect that the grant should be paid by the Director monthly and that he should pay the salar-ies of teachers at least in Vernacular Schools directly I have had occasion to use words to convey the impression that every ational body got what is technically known as 'voluntary contribution' ranging from 3% to 10% and at times even 15% for manag. ing their schools sto At this remark of mine a representative of the Protestant Mission in that meeting pointed out that all the teachers of his Mission Schools were not making that contribution and that the contribution was voluntary. The Roman Catholic representative who was present at that meeting did not contradict my remark nor did he qualify it as the Protestant representative had done.

So that, in the absence of any contradiction by the Roman Catholic representative, I took it that such was the position of affairs in all the Roman Catholic Schools But, now Fr. B zien says that it is not so I accept his statement and express my regret to all General Managers.

In regard to the tithes of 10% every Catholic inclusive of a teacher has to pay I do not think that my letter suggested that the tithes were complusorily levied from the teachers. My information was that even if a teacher did not belong to the parish of the Local the Local Manager received the tithes for and on behalf of the priest for and on behalf of the prises of the parish to which the teacher belonged and ultimately it is a matter of accounting.

If Fr. Bizien says that is is not se—his
letter has not se yet ruled my information
as incorrect—sgain I shall accept his state ment.

> Yours faithfully, S. Rejaratnam, General Manager, Hindu Board of Education.

Jaffna 19 1 32.

-:0:-SINHALESE LEADERS AND BOYCOTT.

I learn that the Village Committees Conference of Jaffoa held at Titonsvelly was attended and addressed by the President of the Ceylon National Congress, Mr. S W R D Bandaranayake and Mr George de Bilva.

I beg to be informed through the columns of your paper why these two gentlmen have been specially invited, who were those res-ponsible for this and why no local leaders were invited to address the Conference.

I hear that these gentlemen did not talk much of local administration and Village Committees. Some gathered the impression that an apology for the Donoughmore Reforms and an appeal to lift the Council Boyoott was attempted? Was it also so intended?

Yours Sincerely P N Thirunavukarasu

Chatty St. Nallur Jaffaa 13 1 32

#### Sympathy with India.

PUBLIC MEETING IN JAFFNA.

APPEAL TO BOYGOTT BRITISH GOODS

At a largely attended public mosting of the inhabitants of Jaffus, held under the auspices of the Youth Congress, Jaffan, resolutions were passed conveying the homage of the people to Mahatma Gandhi, Pandit Jawaharlai Nabru, Srimathy Kamaladevi Chatto-padyaya (President of the Youth Congress, Jaffna) and the other Congress leaders and volunteers, mon, women and children who are now in jai; condemning the repressive policy of the Government of India; expressing sympathy with India's struggle for Icdepen-dence, and as a token of that sympathy ap pealing to the papple to boycott British goods as far as possible.

The public maeting was held on the Van-katesa Perumai Kovil grounds, Vannarponne, on Saturday last at 6 pm. The meeting was a largely attended one and its proceedings were conducted in Tainii. Mr. S. Natesa-pilisi, Principal, Parameshwara Obliege, was voted the chair.

In the course of his remarks he said that though they were not allowed to know what was actually taking place in India, yet from the scaoty news they were permitted to know by the courtesy of the censors, they could see that a great "war" was going on there. The news they were getting now were they never and as such that were at a there. The news they were gatting now were taked up ones and as such they were at a loss to get a true appreciation of the situation. That strict consorship itself gave room for much speculation. Of one thing they were sure: the spark of patrictism had set the whole continent in fi.mss. From the Madras papers they found that South India had caught the flame and was giving a good account of tirelf in the present struggle. On the other hand the British people were labouring under a delusion that with the mighty brute force at their command, they could crush for ever that great and analest. mighty brate force at their command, they could crush for ever that great and ancient nation which had now risen to its feet to win freedom through her soul force. That was a wrong idea which was going to mean disaster to the British people. The speaker referred to the dioner given to Lind Willing don at Calcutta by the Europeans and said that it reminded him of the incident—Nero fielding while Roma was hurning. The that it reminded him of the incident—Nero fiddling while Rome was burning. The Vicercy was enjoying at Calcutta while the whole of India was suffering under a ruthless repression. From what a friend who had just returned from India, told him, the speaker felt that the methods adopted by the British Government in India were the swan song of British rule in India. It was proper that the Ceylonese who had so many bonds common with India should sympathise with their Indian brethren at this bour of their arial.

#### Homage to Congress Leaders.

Mr. T P. Masliamany then moved the fol-lowing resolution:

lowing resolution:

"That this public meeting of inhabitants of Jaffas, held under the ausnices of the Youth Congress, Jaffas, begs to convey the homage of the people of Jaffas to Mahatma Gandhi, Pandit Jawahartal Nehru, Srimathy Kama'a devi Chattopadyaya (President of the Youth Congress, Jaffas) and the other leaders of the Indian National Congress who have gone to goal and the tens of thousands of volunteers, men, women and children, who unarmed and unresisting, are daily faving the barbarities of the armed might of Great Britain in the name of their country's liberty. This meeting further condemns the brutal and barbarous methods of repression being carried on in India at the present time, under cloak of enforcing regard for the law, by means of ordinances, which are the very negation of all law."

Mr. Maellamany said that the British,

regard for the law, by means of ordinances, which are the very negation of all law."

Mr Masilamany said that the British, merchants as sney ware, ventured out far to distant lands in search of wealth. They cared more for wealth than for the methods by which they got it. They found good markets in Iodia and Oeylon two hundred years ago and were since exploiting the two countries, rendering the "natives" paupers. Two hundred years of exploiting the two countries, rendering the "natives" paupers. Two hundred years of exploitation had not satisfied their greed. In this, their own countrymen were aiding and absting the Britisher. They had not enough strength to stop their countrymen from this satisfied course, The speaker said that for 2000 years they had no "Avabar". But now one had come to set India free and to give a new outlook to the nations of the word. That was the mission of "Avabar". Jenus thrist died for the people, Mahatmaji, too, was undergoing all that suffering for the sake of India and the world at large. How were they to sho w their spungashy with the Indian struggle for freedom? Mahatmaji had shown them a non vidicat and peaceful method of doing things. Non-co operation was the most modern method of gending matters. By this, Mahatmaji was able to cow down the proud Britisher and make him two for peace during the last Non-co operation unvesment. When by the beyont of British goods, Lacosabire and Manabester closed down their mills and threw lakes of people out of employment, it then become a very sectious problem—a problem of the stomack—for the Britisher to rute India without India's consect. Britisher for the Problem of the stomack to help India in a taugible form they could do to help India in a taugible form they could do

so by eschewing the use of British goods and by buying Ceylon and Indian goods in pre-ference to foreign goods. That would be the greatest help they could do to India at this time of her travail.

#### Colour and Patriotism.

Colour and Patriotism.

Mr. T. C. Rajaratnam in seconding the resolution regretted are absence of many of their leaders at the meeting. He said that their absence made him feel that a section of their people was suffering from paralysis due to long subjection and want of patriotism. It was to cure this malady that the great Indian leaders were now suffering along with thousands of people. Mahatma Gahdhi and other leaders had succeeded to a great extent in making the Indian nation rise as one man to win freedom. That great and powerful organisation, the Indian National Congress, had done all the spade work, and it was now a power in the land. After referring to the circumstances which led Mahatmaji to attend the Round Table Conference and its failure, the speaker said that ordinances and other engines of repression were kept in readiness to crush the Congress if it restarted civil disobedience. In view of the Government's uncompromising attitude, Mahatmaj, on his return, had to restart the civil disobedience compaign. Then followed the reign of repression, when leader after leader was elapped in prison, for no other reason than that they were patriots.

The arrest of Pandit Jawaharlal Nehru, that prince among patriots was an act that could not be justified by any one. He was arrested because he loved his connery. "An Englishman can be a patriot. It is a crime for a coloured man on be a patriot. It is a crime for a coloured man to be a patriot. It is a crime for a coloured man to be a patriot. It is a crime for a coloured man to be a patriot. It is a crime for a coloured man to be a patriot. Patriotism differed according to coloure.

Colour.

Continuing the speaker said that not only men but women and little children wanted Swarej for India. It was therefore a foolish idea of the Government that by imprisoning the people they could kill the movement. The Indian nation was determined to throw off the foreign yeke. Any amount of shooting and torturing would not deter these brave people. The British Government wanted the people to love it at the point of the bayonet. That was impossible The non-violent method of the Congress would succeed. The boycott movement was going to mean unemployment for lakes of people in B itain and the Government would have to yield to the people's wifl.

will.

In conclusion, the speaker said that they in Ceylon were under the convenient deiusion that they were better off. It only they compared their position with that of other self governing countries they would realise that they were pigmies and were in the worst of plight. In their attempt to realise self government, they would have to face the same hardships as their Indian brethren. He was sure that those assembled there that evening would be atraid of prison and lathis. Would it be true to say that those who were afraid of the Government had not turned up that evening?

Mr A M Froodle in supporting the resolution

Government had not turned up that evening?

Mr A M Broodie in supporting the resolution briefly traced the growth of political ideas in India and said that Mahaima Gandhi had given a new turn to politics by taking it to the poor villager's hut The speaker referred to the Jaffas boycott and said that Sir Graeme Thomson was boycotting Jaffas because Jaffas had boycotted the State Council That was for the better They would not lose anything but would, on the other hand be saving some money. Let them not be taken up by Government threats Continuing he said that they should express their sympathy with the Indian struggle for their brethren in India had dated to die for Swarsj. Jaffases should concentrate in strengthening their boycott and must vindicate their self-respect, and try to become self-supporting

The resolution was put to the meeting and carried unanimously

Boyc tt of British Goods.

#### Boyc tt of British Goods.

Mr. K Aiyadural, Prostor, Member U D C, moved the second resolution to the effect that that meeting while expressing its sympathy with the Indian struggle for freedom appealed to the people to express their sympathy in a tangible form by eschewing the use of British made articles as far as possible.

people to express their sympathy in a tangible form by eschewing the use of British made articles as far as possible.

Mr. Ayadaral said that as human beings it was one of their primary duties to help a soffering neighbour, and to see that his rights and libertles were not interfered with. That was the duty of everyone who called himself a man. The Indians, a highly religious and cultured people, and with whom Caylonese had much in common, besides avery, were being crushed under the heels by the Britisher who wanted to continue his exploitation of the poor people. It was, therefore, the duty of the Ceylonese who had a common horitage with Indian, to sympathies with her and help her at this hour of trial. They felt the pain inflicted on the Indians. The best way to express their sympathy was to boyooth British goods and to use Ceylon and Indian goods. They should resolve to do that. Thus they would lay the foundation for self-Goverament for Ceylon. Mahatmeji was not only a saint. He was a great economist, a politician and a statesman. Hoyoott of foreign goods was his prescription for the suffering Indians. He would so stop exploitation which was the foundation of British rule. That Idea had not taken a strong bold in Ceylon. It was found only among young men who, he hoped would carry on the boyoott campaign successfully. The speaker met some merchants who, he said, fell'that at least one year should be given to them to make the boyoott effective. From that day onwards they should earry on the campaign and they should see that every home and boulique had a placard "Boyoott effective. From that day onwards they should earry on the campaign and they should see that every home and boulique had a placard "Boyoott effective. From that day onwards they should early on the campaign and they should see that every home and boulique had a placard "Boyoott effective. From that day onwards they should early on the campaign and they should see that every home and boulique had a placard "Boyoott effective. From that day on the

appeared to the search of the second of the second of the resolution. He said that Indians and Caylonees were one in sisvery and that too under the same master. As slaves at least let them sympathies with India Tane far freedom was won by bloodshad. But Mahatupa Gandhi had forged a new weapon, Satyagraha That'was the only weapon with white slave could defeat the British They could not get Swarej by begging at the doors of the British. Mahatunaji was an "Avatar" who was the embodiment of the innermost urgs and longing of a whole nation Hamost urgs and longing of a whole nation Have excressed in his life India's yearning for freedom With the weapon of Batyagraha in hand, Mahat.

Continued up.

#### Back-door Methods of Anti-Boycotters

THEIR TACTICS CONDEMNED PUBLIC MEETING AT KORUVIL

N. C. N. A. BRANCH FORMED

N. C. N. A. BRANCH FORMED

A largely attended public meeting of the inhabitants of Kokuvil and Kondavil was held on Thursday the 14th instant at 6p. m on the courtyard of the Subramaniasamy Temple, Kokuvil, to form a branch association of the North Ceylon National Association and to consider some grievances of the villager arising out of the increase in the Villager Committee rate and of the recent floods. Mr V K Gnanasundaram, Proctor, was voted to the chair After explaining the purpose of the meeting, the Chairman referred to the conference of the Village Committee members and two Sinhalese leaders at the Parameshwara College. It was understood, he said, that at the morning session the conference want out of its way to discuss things that did not come under the province of Village Committees An attempt was said to have been made to persuade members of the Village Committees to pass a resolution favouring entry into the State Council. That seemed to have failed. The Chairman then referred to some differences that existed between the people of Kokuvil west and the Village Committee Since the increase of the Village Committee Since the increase of the Village Committee Since the increase of the Village Committee had reduced the rate to 75 cents. He hopes that they would scon come to a settlement with the help of the Association they were going to form now That association, he was sure, would be of immense benefit to the people in many ways.

Mr. Selvaratuam formally proposed the formation of the Kokuvil-Kondavil branch of the North Ceylon National Association. Mr. M Arunasalam seconded, carried unarimous-

#### Non-Payment of V C Tax;

Pandit T Kumarasamipillai then explained why the people of Kokuvil west resorted to the non payment of the V C tax One rupes was rather two big a rate for poor people who could not afford to have two full meals who could not afford to have two full meals a day, that was the main reason why the Poll tax was abolished, and for the abolition of which great Sinhalese, leaders like Mr. Corea refused to pay the tax and worked on the road. Continuing the speaker wished to know what their Village Committee had done for the taxes they collected from the poor people. He knew of one thing. That was, the V C had raised the level of many lanes and had thus made the floods enter the compounds, rendering some people homsless during the recent floods. When representations were made to the Government Agent about the increased tax, he had replied to them saying that it was a matter concerning about the increased ask, he had replied to them saying that it was a matter concerning the Village Committee and that he could not do anything in the matter. The speaker fell certain that the new Association would do all in its power to redress the grisvances of the poor villagers.

of the poor villagers.

Mr. T N Subbiah, Proetor, Joint Secretary of the North Ceylon National Association, was then called upon to speak. He said that if they found that their Village Committee had not done things good for them, it was their duty to see that their representatives did what the people wanted. If their representatives really represented the people they would surely do what was good for the people. The branch of the N. O. N. A which they had just inaugurated was a peoples' association which would interest itself in affairs affecting the welfare of the villages in particular and of the whole countary in general.

#### Designing Chairmen.

As things stood at present, he found that some designing individuals as Chairmen of Villages Committees were trying to please Government and get some titles or honours, for themselves or some jobs for their sons or nephews. In this blind avaries for Continued up

#### Continued

Continued

maji appealed to the other nations to watch the progress of the novel methods by which India was going to win freedom That method, be told them was for the peace and happiness of all the world It was now a struggle for supremacy between the scal-force of India and the brute force of the European civilisation. Continuing the speaker said that if they boycotted British goods, that would be equal to sheir having contributed hundreds of volunteers for the movement The speaker was one need to the habit of emoking foreign cigarettes By seconding that resolution he had himself placed a ban on that habit He would ask all his friends to advice people not to smoke cigarettes

In conclusion he suggested that they should take a census of their weavers in Jaffora and help them by purchasing their goods and finding a market for them Thus they should revive and encourage many of their dying industries

Mr TN Subbiah supported the resolution and anosaied to the people to put the resolution into Cffort.

anosaled to the people to put the resting with a vote of thanks to the chair the meeting terminated.

#### Order Nici.

IN THE DISTRICT COURT OF JAFFNA. Testamentary Jurisdiction No. 7950. In the matter of the estate of the late Sinnatamby Kandlah of Copay South, Jaffna

Kurunathar Seenivassgar of Copsy South

Vs.
1 Theiranalppilly widow of Sincatamby Kan-diah

2 Packiavathy daughter of Sinnatamby Kan

8 Ledsumippilly daughter of Sinnstamby
Kandlah all of Copay South
Kandlah Sivasothy of do

This matter of the Petition of the abovensmed Petitioner graying that the abovenamed 1st Respondent be sopointed guardian ad-litem over the minors 2nd, 3cd, and 4th Respondents and that Letters, of Administration to the estate of the abovenamed deceased be granted to the abovenamed Petitioner coming on for disposal before D. H. Balfour E. quire, District Judge, Jaffaa, on the 26 b day of August 1991, in the presence of Mr. M. Ratnasingham, Proctor, for Petitioner and the affidavit of the Petitioner having been read;

It is ordered that the said 1st Respondent be appointed guardian-ad litem over the minors the 2nd, 3rd, and 4th Respondents and that Letters of Administration be issued to the Petitioner unlass the Respondents or any others show sufficient cause to the satisfaction of this Court to the contrary on the 14th day of October 1981.

Egd D. H. Balfour, October 2, 1981, District Judge, Drawn by This matter of the Petition of the abovenamed etitioner graying that the abovenamed 1st Resi

Brawn by
8gd. M Ratnasingham
Proctor for Petitioner
Time extended till 23—12—31
Time extended till 27—12—11

#### Order Nici.

IN THE DISTRICT COURT OF JAFFNA. Testamentary Jurisdiction No. 7931.

In the matter of the estate of the late Sionathemby Mailraganam of Vannar-ponnat East.

Minors

Deceased.

Kathiravelu Ratnasingam, Secretary District Court, Jaffua.

Vs. Petitioner.

1. Mailvaganam Kumaraswamy of Tirunelvely East.

2. Sellam daughter of Mailvaganam of do.

3. Annammah daughter of Mailvaganam of do.

5. Kanagammah daughter of Mailvaganam of do.

The 1st to 5th Respondents are minors appearing by their guardianal litem the 6th Respondent.

6. Sabapathy Ponnampalam of Tirunelvely.

Bespondents,

Bespondents,
This matter of the Petition of the abovenamed
Petitioner praying for Letters of administration to
the estate of the abovenamed deceased coming on
for disposal before D. H. Balfour, Esqu. District
Judge, Jaffaa on the 21st September 1981 in the
presence of Mr. M M Kanagasingham, Proctor,
for Petitioner and the affidavit and petition filed
in this case having been read.

It is ordered that Letters of administration
be granted to the Petitioner as Official administrator unless sufficient cause be shown to the
satisfaction of this Court on the centrary, on the
18th January 1982.

Red. D. H. Balfour,

8gd. D. H. Ballour,

December 2, 1981. Di Drawn by Sgd. M M Kanagasingham, roctor for Petitioner. Extended for 27—1—82. District Judge. 0. 822. 21 & 25.

Continued

crumbs these people tried to make false representations to the Government about political sfiaire. As an example of it, he would tell them what he had heard as having taken place at the morning session of the Conference of Village Committees held at Parsmeshwara College. It was said that a chairman of a Village Committee, who wanted to be in the good graces of the Government or perhaps who expected some favour from Government, tried his best to get the Conference pass a resolution favouring entry into the State Connell. It was understood that the members of the Committees who were present there sternly refused to be made a catspaw of by this designing Chairman. The members refused to consider that proposal, saying that it did not come under their province. It seemed that the Gentieman tried many times, but to no avail. But it was understood that the Conference had appointed a Committee of four Chairmen to make representations to the Executive Committee of Local Administration as regards referrme in the Village Committee' Ordinance. These four gentleman is is said, would go to Colombo for the rurpose. But what the speaker leared was that they might misrepresent casteers about the boycott. He did not mean that they would make false representations. But he would say that they might oreste an impression, to that effect there in the high circles they were going to move. If any such thing was done there he was sure the Village Committees would give the lie to such misrepresentations.

(Continued a special category in Col. 2, page 4.)

[For "devising" read"de liguing "in Col. 2, page 4.]

#### The Central Province Saiva Maha Sabai, Kandy.

#### SIXTH ANNUAL MEETING

The sixth Annual General Meeting of the above Sabai was beld on the 9th and 10th inst. at the Thamil Home Hall, with the President, Mr A, Visuvanathan, B. A., in the The hall was suitably decorated for the occasion.

On Saturday the 9th Instant the members of the Sabai waited at the 71st mile post on the Peradeniya Road, to receive the learned lecturer of the day, Mr. K. Subramaniya Pillai, M. A., M. L., and the Editor of "Senthamil Selvi" of Madras. He the Editor of "Senthamil Seivi" of Madras. He was accompanied by Brama Sri K. Balaeubra mania Kurukkai, and other representatives of the Sabai from Peradeniya. On arrival of the, car on the spot at about 5.80 p.m. the distinguished visitor was garlanded by the President, and was conducted in procession with Oriental Music to the hall, where he was received, with an evation by the large number of members and visitors assembled there.

The proceedings began with the singing of Devaram, and was followed by special songs of welcome composed and sung by Mr K. Veluppillal one of the members.

Mr. S. Murugesu, one of the Joint Secretaries Mr. S. Murugesu, one of the Joint Secretaries from the inception of the Sabsi, then read the report and balance sheet covering a period of 2½ years, which was adopted. The report (al. consinct a prief account of the activities of the Sabai, covering a period of 6½ years, which showed a record of progressive and valuable work. The number of members on the roll is 120, and the belance sheet showed a total collection of Bs. 10 617-45 during its existence, of which Rs. 5 851 06 was collected during the past 22 years.

The chief secomplishment of the Sabai was the acquisition of a property with 3 tenaments and space land in extent 25 perches, near Katokelle, at at a cost of Rs. 9484 12, and this is now written in the names of 5 trustees, namely Mesers. S. Sabathe names of 5 trustees, namely Mearrs, S. Saba-ratusm, N. Canaganayagam, N. Coomaraswamy, P. Balasingam, and V. S. S. Kumaraswamy, until the Sabat is registered.

The other activities of the Sabai, consisted of Public and Ordinary Meetings, Guru Pujas of Sainte, Jail Preaching, conducting of a Vegetarian Hostel, and a Library and Reading Room.

The Chairman, then introduced the learned visitor to the audience in a short speech, and the speaker rising annidst applaces, after a few words of appreciation of the good work and a blessing for tee Sabai, delivered a very instructive lecture on "Researches on Peria Puranam", with suitable quotations and explanations on the subject, lasting about 1½ hours. The Chairman, then introduced the learn

With a vote of thanks to the lecturer and visitors from the chair and the singing of Devaram proceedings of the first day came to a close at

### SECOND DAY'S PROCEEDINGS

The proceedings of the second day began as usual with Mr. A. Visuvacathan in the Chair, who introduced Mr. K. Veluppillai the speaker of the day, who delivered a Katha Firasangam on the life of Bainy Suntharamoothi lasting about an

The minutes of the previous Annual General Meeting and the Revised Rules of the Sabsi were then read and confirmed. Next came the election of the Office Beaters for the ensuing year, which resulted as follows:-

Patror: Mr. S. Sabaratnam.

President: Mr. A. Vieuvanethan.

Vice President: Brama Sri Bala Subramania Kurukkai, Mesera A. Kanagasabai, N. Canaga-nayagam, B. Sivagnana Sundaram and N. Coomeraswamy.

Hon: Joint Secretarios: Mosses P Balasingam and d Sambanther

Hon: Joint Treasurers: Mesers: S Scenivasagam and 8 Murogesu

Asst. Treasurers: Mesers K Taironavukkarasu

and V Sinnathambi. Hon, Literary and Gurupooja Secretary: Mr T

Ponnish Hon. Librarian and Hostel Secretary: Mr S

Jayathevar.

General Committee. Consisting of the above Office nesters and the following: Messrs KS Aru-menthi, M Ramalingam, S Sabapaini, K V Sellaihursi, B Kandish, M Kandish, P Ambalayanar, B Somsanndaram, M R P L M Maturas pen Chettler, K Sinnish and K Manikkam.

Editor of Tracts: Mr K Veluppillat.

Bub. Committee for Building: Messes N Ganaga-nayagam (President), P Balasingam, S Sam-hanther, S Scenivasagam, S Muragesu, S Bivagnana Bandaxam, K Bianish, S Selva-nayagam and Brama Sri K Bala Subramania Rurukkal.

Auditors: Mesers T PararajaSingam and § 8 Ganapathi Pillai.

Mr K Subramaniam Pilisi, M. A., M. L., was sected as one of the Honorary Members of the

Back-Door Methods of Anti-Boycotters.

Continued from page 3

Seeds of Self Government.

Continuing Mr. Subbiah said that they boycotted the State Council to show to the Government
that they were a self respecting people. At a
time when all the other countries ware enjoying
self-government or were fighting for freedom, to
accept a retrograde constitution was an indictment against the patriotism of the Ceylonese. It ment against the particular of the was out of sheer love for their country, and also to vindicate their self-respect, that they refused to touch that evil thing. Some and boycotters, Government men and those trying to please the Government for some favours, were trying to Government for some favours, were trying to preach about the benefits of Council entry, and denounce the boycott. Let them realize that by the boycott they had risen in the estimation of the Government and other peoples. If after boyouth-ing an undesirable thing, for good and noble rea-sons, some of their people thought of entering the Council, they would prove to be traiters to their people and to the country. The boycoit was launched purely out of a great motive, the advancement of Ceylon. If their brethren in the South really had the country's interest at heart they would certainly see the wisdom of the boycott and would co-operate with them in refusing to work that Constitution. Some armothal politicians often asked, what had the boycott applicad. To say that it had achieved nothing was chieved. To say that it had achieved nothing was achieved. To say that it had achieved nothing was false. It had sown the seeds of self government among the people. The masses realised the shame of foreign rule and benefits of self rule. Boycotters had done much propaganda among the people. So let not those place-seekers say that boycott had not achieved anything. Not to have achieved anything was far better than courting an evil.

Mr. Subblah then said that the two leaders from the South met two leaders of the Boycott in Jaffna. They had a heart to heart talk. It was said that the Sinhalesu leaders fully appreciated the boycosters' point of view and wanted to bring about an honourable settlement between the boy. notters and co-operators.

#### Unpatriotic Grievance.

One of the grievances against the boycott, that some job hunters often put forward, continued the speaker, was that some of their youngmen were not able to find jobs in Government offices. That was a reason, which no self respecting man would bring against the boycott. But taking it as an argument, he would answer them by saying that all the avenues for employment were closed on account of the depression, long before the boy-cost was started. The Government Clerical exa-mination and other competitive examinations were not held because of the depression. He would also tell them that there was unemployment not only among the Jaffnese, but also among the Sinbalese, Many educated Sinbalese young men were without jobs. Further, what could the State Council do? It had no power to appoint were without jobs. Further, what could the Blate Council do? It had no power to appoint any one to any office. So that the grievance against boycott was also false. In conclusion the speaker warned them against being duped by those devising men who posed as patriots, but were communalists and title hunters at heart.

Pandit T. Kumara amipillai moved a resolution Fandis T. Rumara amipinal moved a resolution to the effect has as members were elected to the Village Committee to look after the affairs of the village, in a limited sphere, as laid down by the Village Committees' Ordinance, these members had no mandate to speak on behalf of the village on the great political issues of the country, as the boycott of the State Council.

#### V C Members and Boycott

Mr. T. N. Subbish explaining the resoultion said that under the Village Committees' Ordinances the Village Committee members had no right to represent the village in matters that are not laid down in the Ordinance.

The resolution was duly seconded and unani-

A committee was then appointed to inquire into the grievances of those people who had refused to pay the Village Committee tax and report to the Committee of the Kokuvil—Kondavil branch of the N C.N.A.

The Chairman in his concluding remarks said that the North Ceylon National Association was starting branch associations throughout the country to work for the welfare of the villages and to the country as a whole. It was their duty to be loyal members of that body and to make it a power is the land.

With a vote of thanks to the Chair the meeting terminated.

#### NOTICE.

Tenders are invited for transporting arrack from Jaffoa Coatoms Railway siding to the Arrack Warehouse situated within Custems pre-misss.

Areack Warchodes Studen while Control Project Commissioner, Colombo, not later than 12 noon on Tuesday February 9, 1932.

3. For further particulars see Government Gazette of the 15th instant or apply in person to the office of the Arst Commissioner of Excise, J. fina.

The Office of the Excise Commissioner, Colombo, January II, 1932. (G. 127–18 & 21.)

#### Jaffna as the Hub of Ceylon History.

BY D. RAJAKARIAR.

BY D. RAJAKABIAR.

Fa Hien, the Chinese traveller, who visited Ceylon between 400 and 414 A.D. while describing the Island says, "The country originally had no human habitations but was occupied by Yakkhas and Nagas, with whom the merchants of various countries carried on trade. When the trafficking was taking place the Yakkhas did not show them selves. They simply set forth their preclous commodities with indications of the price attached to them while the merchants mode their purchases according to the price and took the things away." The Yakkhas' system of barier described above can still be seen among the Veddahs, the remnants of the ancient Yakkhas, who did not become absorbed into the permanent population.

The Nagas, according to Mr. A. K. Mazumdar, were Tibete Bumans and were, about 4000 B. C. driven by some political disturbance from Central Asia into India through the North Eastern gate, Track muscular frame, yellow complexion, flat nose, small eyes, high check bones and scanty beard show that they originally belonged to the Mongolian stock. This is confirmed by Jambulus, a captive of Eshiopla, who was sent out to see and reached Ceylon before the beginning of the Christian ers. He probably touched a port on the Northern coast, for, in his writings he has referred to the Islands on that coast. He says that the people there "had no hair other than that on their heads, eyebrowe and chins" thereby affirding a clear proof of the Mongolian decent of the Nagas. It was due to the Aryan invasions that the Nagas were forced to seek fresh homes in the Dakkan, in South India, in Coylon and in Jaffaa. Reference is made in the Ramayana when Rama sends Hannuman in search of Sita.

Conflict of the Naga Kings.

He orders Hannuman not to forges the Nage Control Ramayana man.

Conflict of the Naga Kings Conflict of the Naga Kings.

He orders Hannuman not to forget the Naga Capital. Readers of Ramayana may be aware how powerfol was Bavana, the Yakkha King of Ceylon and how far advaced the Yakkhas were in the art of warfare. According to the Maha vansa, the Naga strong hold in 6th century B C. were at Nagadipa in Jaffox and at Kalyani on the west coast of Ceylon. In Mahabaratha, the Nagas are frequently mentioned at living in vacious parts of India and Ceylon and Jaffox in a highly civil as ed state under their own King and under well-established laws.

When Mahodara was reigning at Nagadips, his

When Mahodara was reigning at Negadips, his nephew Colodara at Kandamadanam near Rames

waram and his uncle at Mannikksha at Kaiyan, a conflict stose between Mahodera and Culcdara for a gem set strone there in Nagadipa. Wait these two Naga Kings with their vast armies were fighting for their possession of the throne, Rudha appeared on the scene, estiled their dispute, cisimed the throne, and seating himself on it preaches to them on reconciliation and as a result of his preaching eighty kots of Nagas were converted to Buddhism. From that time on the gomest throne became an object of worship and for several centuries attracted thousands of Buddhist pilgrims to Nagadipa in Jafina.

Buddhism. From that time on the gomest throus became an object of worship and for soveral centuries attracted thousands of Buddhist pilgims to Nagadipa in Jaffina.

The Nagas of Ceylon and Jaffina, in all probability, emigrated from the regions of Bergal and Assam, and following the custom of ancions emigrants called the capital of their new dominion in North Ceylon, Manipuram, which is still an important town in Assam, where the ruins of an ancient city of that name are still found. It is admitted that Manipuram was a town in the Jaffin Peninsula, and it is not difficult to identify it with Kantarodal, as recent excavations have led to the discovery of very ancient Indian coins called Puranas in that locality. These coins were in use at a period anterior to 500 R. C. and they clearly prove that intercourse, commercial and otherwise, existed between North Iodia and Jaffin.

A Naga kingdom was therefore existing in the 15th century BO, the period generally allotted to the events described in the Manabaratha.

Founders of Singapore

It is a fact well known to all students of history of ancient India that the Kalingas were a people who were almost the firets among Indian rases to cross the seas, not only for commercial enterprise but also for the sake of conquest and colonisation. They founded colonies in Ceylon, in Java and the Straits Seatlements. It was they who established the town of Sinapurah, now called Singapure. An insign fram town by name Slohapura still exists In the Chicacole district of Ganjam Zida in Oriess, and in all probability it is the site of the city boil by the father of Vijaya, bereit now of all its ancient glory and importance.

From the 9th century onwards the Kalinga dynasiy of Urga Singan was reigning in the Kingdom of Jaffine which included the northern period Ceylon and the first half of the 11th century their fame was not known outside, for during the occupation of Ocylon by Oholes for 126 years these kings were their feudatories and subservient to them.

(To be Cencluded.)

### MR. SIAMPU'S FAREWELL FUNCTION

### BALANCE SHEET OF THE SUBSCRIBED FUND

	Names.	Address.	Bi.	Cis.	No	Name	Address	Rs	Oto
1	N Nadarajah	Colombo	105	00	89	K Chelliah	Karaipagar	15	
2	A Bangarappillai	do	60	00	40	K Namasivayam	do	10	
8	P Sathasiyam	Wellawatte	20	00	41	P Nagalingam	do	10	100
4	N Ponnampalam	do	20	00	42	A Vinayagasiyamı	offilal do	5	135
5	A Kanagasabai	đo	10	00	48	M Ampalayenar	do	10	2 2 2
6	V Vaidyalingam	Dehiwela	10	00	41	8 Sanmugam		10	3 32
7	8 Kathirawelu	do	5	00	45	K S Rajaratnam	H. E. S.	15	
8	B Kandish	do	5	00	45	V Subramaniam	do	10	<b>Hillings</b>
9	An Old Boy	Karainagar	10	00	47	A Sivasambu	KualaLumpur	10	CONTRACTOR OF THE PARTY OF THE
10	T Shanmugam	Borella	5	00	48	S Chelliah, Pansi			2000
11	S Subramaniam	Rambodai	5	00	- 49	8 Veluppillai, Jev	vel Merchant		
12	A Sanmugam	Taiping	10	00	50	P 8 Veluppillai	THE WALL BOX OF THE PARTY OF	lo 15	10-12-20
13	A Thambippillai	do	5	00	51	K Valtillogem	do	5	00
14	M Ponnampalam	KualaLumpur	2	00	52	K Kanapathippills			00
15	A Ponnampalam	do	10	00	53	V Vanniasingham		25	00
16	T Veluppiliai	do	10	00	54		alapoomy do	5	
17	M Kasinathar	90	10	00	55	8 M N Vidyasalai		10	00
18	G Subramanism	Koalskobu	10	(0	56	K Arumugam	do	5	00
19	M Murugesu	EB, K. Lump	ar 5	10	57	K Subramaniam	do	5	00
20	K V Kandiah	8 B do	5	00	58	K Thirunavukaras	u Mantota	10	00
21	T Arnmugam	MBS do	3	00	59	M Sinnacutty	Karainagar	5	00
22	A Chellish	Kasla Lumpur	7	70	60	M Ponnampalam	do	10	00
23	V N Kunasekaram	Sepang	15	00	61	M Kandish	do	5	00
24	8 Maragesa	Ipoh	80	00	63	K Somasundaram	do	10	00
25	V Veluppillay	do	25	00	63	V Ramalingam	do	10	00
26	8 Kandiah	do	20	00	64	O Muttucemaru	do	5	00
27	8 Sinnathamby	do	10	00	65	F C Thursisingham		10	00
28	V Paramu	do	5	00	66	K 8 MahesaSarms	Karainagar	5	00
29	8 Subramaniam	do	10	00	67	O M Kathiravelu	do	5	00
80	8 Kandiah	Kandy	10	00	68		rjong Malind	5	00
81	K Chanmugam	do	10	00	69	T Somssundaram	Karainagar	2	CO
32	A Murugesu	do	10	00		K Arumugam	do	2	00
88	8 Sangarappillal	do	8	00	71	K Namasivayam	do	5	00
34	V Tauraiappah	Karainagar	15	00		R SabaNadesar	do	5	00
85	R Kandiah	do	20	00		H. E. S. Pupils	do	12	12
83	8 Kandiah	do	15	00	74	Ambalavanar Muri	ogesu Badolla	10	00
87	M Subramaniam	do	5	00				001	82
88	8 Ampalavanar	do	0	00				861	04

## The names of our subscribers who could not sand in their subscription up to date are not

8-11-31 "	15 100 88 15	CTS 00 00 00 00 70 00 00 12	8-10-31 5-10-31 15-10-31 29-12-81	Printing of Appeals and Subscription Lists Stamps and Covers for Correspondence Photo (enlarged size) Printing of Address, Welcome song & Notices Garlands and Decoration	OR. Rs. Crs  10 60 29 00 14 80	
81—12—31 , Karainegar	861		81—12—81 15—1—82	expenses Refreshments Purse Receipts and publication in paper and postage  V Subraman	8 861	43 00 00 00 00 89

Examined and found correct K S MahesaSarma. Karainagar 16 1-32 Mis 449 21st Printed and Published by S. Addhalingam, residing at Ayadarkovilady, Van. West, Jaffos, for and on behalf of the Proprietors, the Saiva Paripalana Sabhai, Jaffoa, at their Press, the Saiva Prakasa Press, Vannarponnai,

K S Rajaratnam