

The Hindu Organ.

"Arise! Awake! and stop not till the goal is reached."

THE ONLY NEWSPAPER IN CEYLON FOR THE HINDUS

HAS THE WIDEST CIRCULATION

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THE HINDU ORGAN.

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THE CONGRESS AND REFORMS.

III.

IN THE MEMORANDUM OF THE CEYLON National Congress the administrative difficulties created by the present constitution are pointed out and a scheme of responsible government which can remove the existing difficulties is put forward for the consideration of the Commission.

In every country that enjoys responsible government there is a Second Chamber with powers to delay or revise any legislation or measure which will injuriously affect a section or community.

In our opinion it is in the Second Chamber that the minorities can find adequate safeguard and security for their interests. The existence of a few communal members in an enlarged Lower House cannot materially influence the decision of that house.

The question may arise regarding the basis of representation in the Second Chamber. In every self governing dominion under the British Empire a uniform principle has been adopted in the constitution of the Second Chamber.

INDIANS AND CEYLON REFORMS.—It is understood that the Indian Community in Ceylon has submitted in advance a memorandum to the forthcoming Special Commission.

LOCAL & GENERAL.

THE SARASWATHI POOJAH.—Saraswathi Poojah was celebrated throughout the length and breadth of Jaffna on Tuesday night in private (Hindu) residences and on Wednesday at public (Hindu) institutions.

WEATHER.—Varuna Bagavan has totally disappointed the expectant farmers. The time-old custom of Kodumpati funeral celebration, too, was resorted to in different parts of the town.

OFFICIAL.—Mr. C. T. Namasivayagam of the P. W. D. Head Office has been transferred to the Colonial Secretary's Office from the 1st instant.

—Mr. V. Canagaratnam, the Farm School Officer at Tinnevely, Northern Division, has been transferred to the Southern Division.

—Mr. K. S. Arulandy Asst. Inspector of Schools is transferred to Point Pedro from the 1st of October.

CASUALTIES IN THE RAILWAY.—According to a return prepared by the Railway authorities, there were 87 accidents to persons on the Railway during 1926, as against 107 in the previous year.

FAREWELL TO A RETIRING MUDALIYAR.—A Garden Party will be held at the Old Park, Jaffna K-shoberi, between 5 and 6.30 p.m. on Saturday, the 15th inst. in honor of Gate Mudaliyar M. S. Ramalingam, Gravate Mudalloor, on the eve of his retirement from the Public Service.

NEW GRANTS MUDALIYAR.—We understand that Mr. G. Subramaniam, Second Interpreter, Jaffna Kshoberi has been appointed to succeed Gate Mudaliyar M. S. Ramalingam as the Chief Mudaliyar. Mr. Subramaniam is a member of the General Clerical Service in Class I and by this appointment he will be promoted to the Special Class.

RECEPTION TO MAHATMA GANDHI BY THE VIVEKANANDA SOCIETY, COLOMBO.—At a meeting of the managing committee of the Vivekananda Society held on the 20th ultimo, it was unanimously resolved that a reception be accorded to Mahatma Gandhi at the Society premises on his forthcoming visit to Ceylon and that steps be taken to collect funds from the members and well-wishers of the Society for the presentation of a purse to him on the occasion.

GANDHI SANGAM ACTIVITIES.—In connection with the celebration of the 53rd Birthday anniversary of Mahatma Gandhi a mass-meeting and procession took place on Saturday the 8th inst. at about 5 p.m. at the Colombo Price Park.

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T. C. P. A., BODINYAKANUR.—The Association Day of the Travancore Cardamom Planters' Association was celebrated on Friday the 7th October, 1927 under the Chairmanship of Mr. T. V. K. Ramarajapandi Naliker, Zamindar of Bodinyakanur when a varied programme was gone through.

NOBEL PRIZE.—There is a proposal to award the Nobel Peace Prize next year to the Chief Scout, Sir Robert Baden-Powell.

D. W. W. AGGRESSIVE WING.—The Assembly of the League of Nations has unanimously adopted the Polish resolution in favour of outlawing wars of aggression.

COMPULSORY PHYSICAL EDUCATION.—A system of compulsory physical education to the College students has been introduced by the Syndicate of the Bombay University.

Christian Protest Meeting

EXHIBITION OF "CHRISTIAN SPIRIT" OF THE CHRISTIAN LEAGUE.

RIDGEWAY HALL MEETING A FIASCO.

(REPORT OF AN EYE-WITNESS).

On Monday last long before the hour fixed for the commencement of the Protest Meeting and mob was seen emptying groups of toilers of the deep, tapers of brass and rollers of obsidian near the precincts of the Ridgeway Hall.

At this juncture Mr. Channumgam hurried in with the propaganda sheet in his hand. He was howled down by the mob and his utterance was not heard. During this howling the people who had captured the hall elected a Secretary and he too hurriedly took his seat on the platform.

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about on the platform that their methods were unconstitutional when Mr. Tisoverasinghe replied that he would stop at nothing to expose Mr. Channumgam.

Then after attempting several times unsuccessfully to make the Chairman and his supporters to do the correct thing Mr. Anketell gave up his praiseworthy attempt to have the meeting conducted properly.

SEPARATE REPRESENTATION OPPOSED.

There were about 400 persons in attendance. Mr. A. R. Subramaniam, B. A. Advocate, was voted to the chair and Mr. S. C. Canagaratnam, Proctor, was appointed Secretary.

It was seconded by M. T. H. Orossette, M. A., and was supported by Messrs. J. W. Anuprasadam, B. A., J. K. Channumgam, M. A., L. T. M. A. Brodie, and the Rev. A. E. Welch.

COMMITTEE FORMED TO TAKE ACTION.

The second resolution proposed by Mr. J. C. Anuprasadam, M. A., seconded by Mr. S. J. Gunasekaram and supported by the Rev. J. W. A. Kadrigamer was "That this meeting authorize the Chairman, Secretary and the conveners of this meeting to form a committee with power to add to forward the above resolution to the Colonial Secretary, the Ceylon National Congress, the Secretary of the Unofficial Members of the Legislative Council and the Tamil League, and to nominate persons to give evidence before the Royal Commission in support of the above resolution."

Co-operation in Malaya.

UNITED ENTERPRISE OF JAFFNA.

STEADY INCREASE IN PROFITS.

The following items were in the Agenda for the Annual General Meeting of October 2nd:-

THE AGENDA FOR THE MEETING.

To read and confirm the Minutes of the last Half Yearly General Meeting. To receive the Balance Sheet and Profit and Loss Account together with the Committee's report for the year ended 30th June, 1927, and if approved to pass them. To consider the Committee's recommendation for hono- raria to the Hon. Secretary and the Hon. Treasurer for the past year's work. To consider the Committee's recommendation for hono- raria to the Hon. Auditors. To declare dividend of 7% on fully paid up shares on 31st December, 1926. To consider amendments to Bylaws recommended by the Committee of Management. To consider amendments to Bylaws proposed by certain members. To increase the capital of the Society from \$300,000 to \$500,000. To consider contribution to "Maxwell Memorial Fund." To elect Members of the Committee as provided for in Bylaw 43 (b). To elect a President and Vice President as provided for in Bylaw 44 (f). To elect Hon. Auditors as provided for in Bylaw 67. To pass Estimates of Expenditure 1927-1928.

THIRD ANNUAL REPORT.

The following are the chief items which constituted the Report:-

Six hundred and sixty five new members were enrolled during the year as against 708 during the previous year. One hundred and forty six (18 due to death, 85 due to removal from the Federated Malaya States and 48 due to transferring their shares to other members) ceased to be members as against 44 in the previous year. The total number of members on the register on the 30th June, 1927 was 2,227 as against 1,708 on the 30th June, 1926.

The number of women members was 118 as against 78 during the previous year.

The desirability of having all the eligible members, both men and women, of the Community enrolled as members of the Society cannot be too strongly stressed. It is the duty of every member, both in the interest of the community and the Society, to persuade his or her friends, who have not yet enrolled, to do so at the earliest possible opportunity.

The number of members on the 30th June, 1927, who failed to maintain their membership by not contributing towards a fresh set of shares was 114. One hundred and eighteen new members have not yet started contributing.

The total of monthly subscriptions on the 30th June, 1927, was \$9,755 and the average per member was \$4.38 as against \$9,172 and \$5.37, respectively, on the 30th June, 1926.

The decrease in the average subscription per member is probably due to the increase in the number of members who contribute to the minimum number of shares. The success of the Society depends on thrift and it is therefore the bounden duty of every member to save monthly in proportion to his means. The Committee hope that members will immediately consider the advisability of increasing their monthly contributions.

The total arrears of contributions due on shares already allotted amount to \$6,778.95. The Committee urge the members on the necessity of paying the arrears as early as possible.

The total number of shares issued on to the 30th June, 1927, was 29,117 out of 30,000 shares authorised. The number issued during the period under review was 12,748 as against 10,508 during the preceding period.

The net amount collected on Capital Account during the year amounted to \$110,142.05. This, together with the amount collected in previous years, brings the Capital Account on the 30th June, 1927, to \$229,816.05. The average amount per member was \$108.19.

Five hundred and fifty three loan applications were received during the year and loans amounting to \$272,127 were granted as against 332 and \$171,026.7 respectively, during 1926. The total amount of loans granted since the Society commenced operations in 1924 was \$487,406 out of which \$281,901.25 has been repaid. A balance of \$305,508.72 was outstanding on the 30th June, 1927, making an average of \$92.23 per member.

The total amount received during the year under review on account of interest was \$17,680.07 as against \$7,923.08, during the preceding year.

The net profit for the year amounted to \$13,688.50 which, together with the amount carried forward from last year, amounts to \$16,495.53. The Committee recommend disposal of the profit as follows:-

Reserve Fund under Bylaw 35 at 25% on \$14,693.50—\$3,673.37; Honoraria for the Secretary (\$700) and the Treasurer (\$250)—\$950.00; Honoraria for the Auditors—\$50.00; Dividend at 5% on \$130,250 being the total of fully paid up shares on 31st December, 1926—\$11,175.00 and Balance to be carried over—710.94. Total Rs. \$15,495.53.

MANAGING COMMITTEE.

The Managing Committee met 41 times during the year. Messrs. V. Kanagaratnam and J. R. Subramaniam resigned their seats on the Committee and their places were taken by Messrs. V. Thambiah and K. Chemburath. Mr. V. V. Ramiah resigned to be a member of the Committee under Bylaw No. 22 and his place was taken by Mr. V. W. Thambiah. Mr. V. Chinniah resigned as a member of June on his departure to Ceylon and was succeeded by Mr. S. Kandiah.

The Hon. Auditors during the year were Messrs. T. Kandiah, S. Vallipuram, V. Pechamparan and T. Subramaniam.

Under Bylaw 43, Messrs. A. Mahalingam, V. W. Thambiah and V. Thambiah, are due to retire from the Committee. Mr. Mahalingam has however resigned with effect from 17th August, 1927. There is a make up the number of vacancies to be filled by the General Meeting.

The Office of the Society is now located at No. 21, Old Market Square. A permanent clerk was appointed on 1st March, 1927. To cope with the growing increase of the volume of the work, additional staff has been engaged and it is proposed to employ another permanent clerk in place of the two temporary persons and provision is made in the Estimates for the next year to give effect to this recommendation. Provision for the payment of monthly salaries to the Hon. Secretary, Hon. Treasurer and the Auditors is also made in the Estimates for the consideration of the members.

The District Committee and Sub-Treasurers in various districts have, as usual, been of great assistance.

Religious Education in Schools.

NEED FOR UNITED ACTION.

DEPLORABLE STATE OF LETHARGY.

At the Conference of the Saiva students held on Sunday, the 25th ultimo, at the Jaffna Hindu College; Mr. S. Shivapadasundaram, B. A., Principal Victoria College, Chulipuram, delivered in Tamil an eloquent and inspiring address on the necessity of Religious Education in (Hindu) Schools before a crowded audience of students and non-students. The address was highly appreciated by one and all. The following is an English version of the address:-

He said that their praise was primarily due to the intelligence and public spirit of those who had inaugurated the Saiva Students Maha Sabha. About a year ago the Editor of the "Hindu Organ" had sounded the note and said that such a work should be taken up by the students directly responsible for the education of the Hindu children.

THE FOUR VARNAS (DIVISIONS).

The speaker remembered that the Hon. Sir P. Ramanathan used to say of the different types of men; some had the qualities of a Brahmin, some of a Kshatri; while others of a Vaisya and yet others of a Sudra. About the Sudra, the Knight used to say, that if he was asked to carry a parcel home he would do so, but would be keeping it on his head and would not place it down until he was asked to do so. (laughter) The speaker also belonged to one of that type. He was asked by their Chairman to attend the meeting and he had done so. He carried out one's orders expeditiously. From the time he heard of that evening's meeting he had been thinking of its growing nature and was feeling extremely glad of it. He met a student that day and asked him if he was not going to the meeting. The boy replied in the negative and said that he generally never attended meetings. Once in a way he attended a meeting if it was convenient for him. When asked for his reason why he could not attend that evening's meeting, the boy had no reason in explanation. The speaker then told the boy that it was very easy for one to hate one's parents for no reason. It was the duty of every Hindu to attend the meeting. That was to show that they as Hindus could come together, act together and that they were not a small number. It was in order to know and learn about the advantages of a corporate life that such Sabhas were held. That reluctant student had therefore come to that meeting.

ASSEMBLY OF STUDENTS.

All that time the Hindus had been doing things, each for himself, and not unitedly. It was like a set of musical instruments placed apart and played separately. The result was a heterogeneous jumble of sounds. It was a collection and concentration of that set of instruments which would produce a harmonious melody. In like manner it was the coming together of them 'all the Hindus' with one object that would be productive of some thing, harmonious and useful. That assembly was a Sabha of the students and it was proper that was convened by them (students). On previous occasions such meetings had been convened by non students and they met with little success. Since the present meeting was convened by students that itself was a sufficient reason that it would have a successful future. If a Physician took upon him of the responsibility of such an association, it was bound to fail since the Physician would have to spend most of his time in attending on his patients thereby neglecting the other work. It was equally true of any one who had no direct interest in the association. Since that Sabha was organized by the students and encouraged by the teachers there was no doubt that its foundation was laid well and strong enough. He found that there was no room in that big hall for some students. If their numbers increased they would require a larger hall for their next meeting. On his way to the meeting the thought came to his mind how from a tiny seat among the massive banyan tree and that this Sabha, might likewise have such a growth.

NON HINDUS FORTIFYING THEMSELVES.

The non Hindus had begun to organize themselves to strengthen their religious in the land. The Bishop's message to the Catholic Diocesan meeting held a few weeks ago enjoined upon every Catholic to summon all courage and strength to guard his religion if an occasion arose when Catholicism needed protection. The non Hindus never suffered any reverse, but still they felt the necessity for such organizations. But the Hindus who had been suffering much never felt that they should have many strong organizations throughout the country to work in the cause of their religion. Whereas the Catholics in Negombo, Colombo, and Jaffna had organized Diocesan Unions and the Protestants also have done likewise. But they (Hindus) like Kumbak-ras are sleeping when they should be stirring themselves. He was glad that they were now opening their eyes a little.

NEED FOR RELIGIOUS EDUCATION.

He need not speak to them much on the subject of religious education in schools. Nor should he emphasize the necessity of such education. It was all too plain a question to need any comment. There were many uneducated men who were really pious and religious. What the people wanted was some education and that they had. Every one who wore the Holy Ash understood the essential principles of Saivism; they knew what vidhi (rite) is; of pravam (sin) and punyam (righteousness). He had no room for come across one Hindu who was ignorant of that. While standing on the verandah of his house he observed two market women rebuking some one of them had been lamenting over the untimely death of a brother of hers, who had been a source of great help to her. The other gave her the timely consolation that everything happened according to one's vidhi, and that there was no use to exert anything against that law of nature. That simple uneducated market woman knew about the essential truth of religion.

SARIKAI, KIRIKAI AND YOGA.

Shiva, one preached to Saratkumar on Sarikai, Kirikai and Yoga. The Saratkumar prayed to know what Gnanam was. Shiva had told them that Gnanam was not a thing to be known through preaching. It was to be known and realized by one's efforts and practice and rested on self examination. What the Hindus now wanted was Sadhana (sacrifice), love for good and right action. Besides a knowledge of the truths of their religion, what would help them most in practice and would increase one's Bhakti were the Palmis, Thevaram, Thiruvassakam, Kandaralangaram etc. These should be taught to the children. The force and piety of these songs could be known only by one who had learnt them. They had a marvellous power in them. The speaker gave an instance. He happened to come across a Hindu boy who had become a Catholic. He talked to the boy on the merits and greatness of Saivism and explained how Catholicism was not a true religion. The boy would not change a bit in his love for Catholicism, for he had entered into the practice of that religion and had got into a groove. The speaker then thought that words and arguments could have no effect. So he gave him a book of Thiruvassakam and asked the boy to memorise the songs. The boy was very reluctant to do it. The speaker at last succeeded in making the boy memorise at least a song a week. Some time later the boy had given in in writing to the speaker the reasons why he was not at first in a position to give up his faith in Catholicism; the boy had come out from Catholic atmosphere and Catholic practices and anything that was different seemed repulsive; but after reading Thiruvassakam, a great transformation arose and the Catholic faith disappeared. It was because of that power and force in it that Thiruvassakam was called as Arudrah and it is powerful enough to achieve or overcome anything. If they wanted any weapon to defend their religion, Thiruvassakam alone was enough. It must be taught in schools. Even if one could not understand the meaning of the songs it was enough for one's upliftment to repeat them daily.

MEDITATION AND RELIGIOUS INITIATION.

The next thing he would urge on them was that the children should be made to meditate and should be initiated into the practice of religious life. Here the speaker gave the instances of Thakkan and Sooran, the former despised God and His worship and had to be condemned to wear an animal over his shoulders, while the latter, devout in worship and well meaning had the enviable gift of becoming the server of, God Murukan, even though he waged war against Devas and Marikan. That showed them the greatness of worship. Every child must be made to practice worship and then he would come to know of the greatness of worship. Even if a child was not willing to study, he must be made to attend school regularly, for in course of time he would develop a taste for at least one subject in which he would become proficient and be a Pandit. In like manner, if one had not the love for wor-ship, one would do well to devote some time regularly for worship and for studying Arudra (religious songs). As time passed, he would get into the practice and the proper aptitude for worship would be evolved in him.

RELIGIOUS ATROCITIES OF OLD.

Continuing, the speaker said, how much they felt wounded when they read of the religious persecutions carried on by the Dutch and the Portuguese; a Hindu had been whipped in public for studying the Hindu literature Kandapuranam. Though it was risky and an offence to profess one's religion in those atrocious days, yet the love a Hindu had for his religion then was much greater than it was now. The Hindu society had now reduced itself to a husk and the kernel of the Saiva religion was being lost. Saivism was in consciously losing the hold on the people. The other day a Hindu gentleman occupying some position had remarked to a friend of the speaker "Mr. Shivapadasundaram has been in the good grace of the official; why is he trying to spoil it? Why did he speak so badly of the Government Agent?" What did they think of the constancy of that gentleman of his self-respect. There was a serious unfounded charge.

Continued up.

Farewell Function in Colombo.

A farewell function was held on Friday the 30th of September, 1927, at about 4.30 p.m. in the P. W. D. Head Office, Colombo, on the eve of the transfer of Mr. M. Vairamuttu (an old boy of the Jaffna Hindu College) from the P. W. D. Head Office to the Audit Office in Colombo. Mr. L. E. Emmanuel, Office Assistant, presided over the function and almost all brother clerks were present.

Mr. Emmanuel spoke in high and glowing terms of the departing officer, and said that as a clerk in the P. W. D. for the past 7 years, Mr. Vairamuttu's keen sense of duty, sincerity, loyalty towards his superiors, deep sense of brotherly feeling towards the other clerks, cooperation and above all his integrity have endeared him in the hearts of all his superiors. Mr. G. Sivaprasanna, a senior clerk of the Department, in wishing Mr. Vairamuttu all luck and prosperity in his new sphere of activity, said that "what is Audit Office's gain is P. W. D.'s loss." Then the Chief Clerk, Mr. H. A. P. Fernando, voiced his sentiments in a fluent style and spoke very high about Mr. Vairamuttu's efficiency.

In return Mr. Vairamuttu suitably replied and thanked the Office Assistant, and said that he was very much indebted to him for the good training which he had had in his hands during the past 7 years. In addition he said that wherever he goes in life he can't he would ever remember the P. W. D. and would ever speak in praise of it. —Cor.

Auction Sale of A Valuable Property.

Under instructions from owner, I shall sell by Public Auction on Saturday the 29th October 1927 at the respective spots commencing from 2 p.m. 1 All that allotment of land called "PAVADDAMKADU" fully planted with coconut trees and Palmyras (most of it in bearing) situated at the Purum in the Parish of Changanai of the Vaigam West Division in the District of Jaffna in extent 250 Lms V.C. 2 All that allotment of land called "BOHAMKADU" half of which is planted with Palmyras and the other half is cultivated with vegetables situated at Tholpuram as aforesaid in extent 104 Lms 21 perches. "Sethupathy Vasa". Bankhall Street, J. A. Sethupathy, (Mis. 1073) Jaffna, Auctioneer.

THE MAILS.

DESPATCHES.

London Mails per the P & O "Khyber" will close on Thursday, October 13th; per a P & O Steamer leaving from Bombay will close on Tuesday, October 18th and per the R. L. "Slamat" on Thursday, October 20th.

Straits & China Mails per the P & O "Mongolia" and the R. L. "Indrapera" will close on Saturday, October 15th.

RECEIPTS.

London Mails per the P and O "Mooltan" will arrive on Saturday, October 15th and per the O. L. "Ormonde" on Saturday, October 22nd.

Straits & China Mails per the P & O "Kidderpore" arrived yesterday (Sunday); per the M. M. "Athos" will arrive tomorrow (Tuesday) and per the P & O "Khyber" on Wednesday, October 12th.

NOTICE.

Know all men by these presents that I am called and known as Robert Newton in the Straits Settlements and Federated Malay States and that I am called and known as Supramaniam Rajasooriar in Ceylon and that I am called and known as Rajasooriar Ponniah in Sandilipay, Jaffna and that hereafter I shall sign my name and be called and known as Robert Newton alias Supramaniam Rajasooriar. Jaffna, Ceylon. R Newton alias 4th October 1927. S. Rajasooriar. Mis. 1077.

Continued.

made against the Hindu priests. The speaker criticised the Official for that statement. The speaker would have taken the insulting down if he was hunting after a Mudaliarship or some such title. Perhaps that gentleman thought that he (the speaker) was an infidel and one without a respect. That gentleman was a Hindu who wore Holy Ash regularly. Would a Hindu in the time of the Dutch or the Portuguese have made such a remark.

In conclusion the speaker said that they (Hindus) had led things to drift and were not doing what they ought to. They had become lazy and insensitive and weak. They must get out of that groove, shake off their lethargy, get courage and strength to do the needful. They must take stock of their assets and liabilities and see what they could do for their religion. They (the Hindu teachers) must make it a point to ask the children in their schools what new things they could do for their religion and thus urge them and inspire them for service to their religion.

FOR SALE.

At District Judge's House, Fort, Jaffna. Humber Car, household furniture, piano, banjos, violin, crockery, cricket set, tennis racquets, lawn mowers, etc. Law and other books, &c. Lists on application.

On view from 9-30 a.m. till 12 noon. Mis. 1078

Jaffna Co-operative Stores Ltd.

Wanted a Manager for the Jaffna Co-operative Stores. Persons with business experience and of good character only need apply. Salary Rs. 5000/- required. Salary Rs. 75/- per mensem and annual bonus according to satisfactory and good work. Applications will be received by the Secretary till the 20th October 1927. (20/10/27)

Secretary.

Jaffna, 2/10/27. (Mis. 1071)

Married Teacher's Quarters, Tamblegam.

- 1. Schedules of rates are hereby invited for building a Married Teacher's quarters, kitchen and store for Tamblegam Government School in Tamblegam Patta, Trincomalee District. 2. The whole of the work to be undertaken on agreement to be entered into with the Chairman Rural Education District Committee and the Contractor on the basis of his accepted tendered schedule of rates. 3. The plan, specification, bill of quantities form of Agreement etc., can be seen in the Office of the Chairman Rural Education District Committee, Trincomalee Kachcheri on any week day between the hours of 9.30 a.m. and 4.30 p.m. (Saturday 9.30 a.m. and 2.30 p.m.) 4. Schedule of rates should be forwarded in securely sealed envelopes, so as to reach the undersigned at 2 p.m. on or before 31st October, 1927. 5. Any alteration made in the quotation should bear the initials of the tenderer and all quotations containing alterations not so initialed will be rejected. 6. The accepted tenderer will be required to complete and hand over the works to the Superintendent of Minor Roads, Trincomalee on or before a date agreed upon. 7. The Chairman Rural Education District Committee does not bind himself to accept the lowest or any of the schedules of rates submitted nor to give all the work included in the whole scheme or in one item to any one contractor. 8. Timber to be supplied Free of Royalty to be cut and removed by the tenderer.

The Kachcheri, W. G. VALLIPERAM, for J. R. WALTERS, Chairman R.E.D.O. Trincomalee, 8th Oct., 1927. G. 817.

Jaffna Rural Education District Committee.

ADVERTISEMENT FOR TENDERS.

- Schedules of rates are hereby invited for all the works in connection with the following buildings: (a) Head Teacher's Quarters for the Navali school teacher. (b) Store room for the Navali school. (c) School and teacher's quarters at Paranthan. (d) School and teacher's quarters at Kilinochi. (e) Temporary school for Kalmanai. (1) do Kavatharimullai. (2) do Kiranchi. (3) Permanent school and teacher's quarters at Nallara. (4) Permanent school and teacher's quarters at Thuanakki. Items (a) to (f) are in the Poonakari Maniyagar's Division.

2. Subject to the approval of the Jaffna Rural Education District Committee, the works are to be commenced upon an agreement to be entered into between the Chairman, Jaffna Rural Education District Committee, and the contractor, on the basis of the tendered and accepted schedule of rates. 3. The drawings, specifications, bill of quantities, and form of monthly agreements can be seen, and all other information obtained from the Superintendents of School Works, at College House, Ramaswami College, Chunnakam. 4. The schedule of rates must be submitted on form obtained from the Superintendents of Works, duly signed and dated, and forwarded in sealed envelopes, addressed to the Chairman, Jaffna Rural Education District Committee, endorsed on the outside "Schedule of rates for building of...". Tenderers may enter tender for all the buildings or for one only, but separate schedules of rates should be submitted for each of the items. 5. All tenders should reach the office of the Chairman on or before 12 noon, on 29th October, 1927. 6. Any alterations made in the quotations should bear the initials of the tenderer, and all quotations containing alterations not so initialed will be treated as informal and rejected. 7. The Committee reserves to itself the right to supply the contractor with any materials, including any imported articles, which may be necessary for the execution of the work included in the agreement. 8. No contract shall be entered into with any person whose name is on the list of defaulting contractors, either individually or jointly with any other person, nor shall the contractor employ any other person whose name is on the list of defaulting contractors, or any other person to whom the Chairman objects for reasons which appear to him sufficient. 9. The Committee does not bind itself to accept the lowest or any of the schedule of rates submitted, nor to give all the work included in the whole scheme or in any one item to any one contractor.

F. RAMASWAMI, Chairman, J.R.E.D.C. Jaffna, R. E. D. O. Office, Chunnakam, 29th October, 1927. G. 815.

Order Nisi.

IN THE DISTRICT COURT OF MANNAR.

Testamentary Jurisdiction No. 382.

In the Matter of the Estate of Allapicchhal Asanar, late of Koolankulam in Musaly South Decedent. Asanar H. Masadu Mohaladeen of Koolankulam in Musaly South Feticioner.

- 1. Mohaladeen Nachobia widow of Asanar 2. Asanar Mooramunadeen 3. Matheeromunna wife of Mohamad Subban all of Koolankulam in Musaly South Respondents.

This matter of the Petition of Asanar H. Masadu Mohaladeen of Koolankulam praying for Letters of Administration to the estate of the above-named deceased Allapicchhal Asanar coming on for disposal before G. H. Jones Esquire, District Judge, on September 30, 1927, in the presence of Mr. S. Mudir. Annabam, Proctor, on the part of the Petitioner and the affidavit of the Petitioner dated September 30, 1927, having been read, it is declared that the Petitioner is one of the heirs of the said intestate and is entitled to have Letters of Administration to the estate of the said intestate issued to him unless the Respondent or any other person shall, on or before October 20, 1927, show sufficient cause to the satisfaction of this Court to the contrary.

September 30, 1927. G. E. Jones, District Judge. O 1925.

Order Nisi.

IN THE DISTRICT COURT OF TRINCOMALEE.

Testamentary Jurisdiction No 162.

In the Matter of the Last Will and Testament of Kathiraveli Ambigisagar late of No. 2, Division, Trincomalee Decedent.

- 1. Parithampal Ramajillal of No. 5, Division, Trincoale 2. Kathiraveli Kandiah of No. 1, Division, Trincomalee Feticioners.

Thangammun wife of Kandiah of No. 1, Division, Trincomalee Respondent.

This matter coming on for disposal before George Crossette Thambias, Esquire, District Judge, Trincomalee, on August 23, 1927, in the presence of Mr. M. M. Subramaniam Proctor, on the part of Petitioners, Parithampal Ramajillal and Kathiraveli Kandiah of Trincomalee, and the affidavit of the said Petitioners dated August 17, 1927, and of the attesting Notary of the Last Will having been read,

It is ordered that the Will of the above-named decedent dated May 31, 1927 and now deposited in this Court, be and the same is hereby declared proved unless the Respondent or any person or persons interested shall, on or before September 21, 1927 show sufficient cause to the satisfaction of this Court to the contrary. It is further declared that the said Parithampal Ramajillal and Kathiraveli Kandiah, and that they are entitled to have probate on the same issued to them accordingly, unless the Respondent or any person or persons interested shall, on or before the said date show sufficient cause to the satisfaction of this Court to the contrary.

August 23, 1927. G. C. Tambayah, District Judge. 21st September, 1927. Order Nisi extended to 4th October, 1927. G. C. Tambayah, District Judge. 4th October, 1927. Order Nisi extended to 25th October, 1927. G. C. Tambayah, District Judge. O 1926.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 655E.

In the Matter of the Estate of the late Ramaswami wife of Sampanthanathar of Chunnagam Decedent. Myiyaganam Vethavanam of Chunnagam Feticioner.

- 1. Naganathar Sampanthanathar 2. Myiyaganam Chellam 3. Chellam Myiyaganam 4. Chellam Rameswamy 5. Chellam Selvaswamyam 6. Chellam Rameswamyam 7. Manjivathi daughter of Chellam all of Chunnagam Respondents.

This matter of the Petition of the above-named Feticioner praying for the above-named 2nd Respondent to be appointed guardian ad litem over the minor 4th, 5th & 6th Respondents and that Letters of Administration be granted to the above-named Feticioner in respect of the estate of the above-named decedent coming on for disposal before G. W. Woodhouse Esquire, District Judge, Jaffna, on September 20, 1927, in the presence of Mr. T. Komaraswamy, Proctor, on the part of the Petitioner and on reading the affidavit and petition of the Petitioner.

It is ordered that the above-named 2nd Respondent be appointed Guardian ad litem over the minors the above-named 4th, 5th, 6th and 7th Respondents and that Letters of Administration be granted to the Petitioner in respect of the Estate of the above-named decedent unless the above-named Respondents appear before this Court on October 25, 1927, show sufficient cause to the satisfaction of this Court to the contrary. September 24, 1927. G. W. Woodhouse, District Judge. O. 1924.

NOTICE.

Tenders will be received by the Chairman, Tender Board, Office of the Controller of Revenue, Colombo, not later than midday on Tuesday, October 11, 1927 for the following services:-

Service A

To supply 13,000 Cubic yards of firewood (more or less) from Murukani Forest area at a place close to the 197 Mile Post, Northern Railway Line.

Service B

To supply 8000 Cubic yards of firewood (more or less) from Kalaru Forest area at a place close to the 161 mile post, Northern Railway Line.

For further particulars Vide notice appearing in Government Gazette No. 7,806 of September 16, 1927.

Office of the Conservator of Forests, Kandy. J. D. SARGENT, Conservator of Forests. September 20, 1927. G. 810.

NOTICE.

I, Thambapilly Selliathurai of Manipay, late of Batu Tiga in the Federated Malay States do hereby revoke the power of attorney I gave to Sannungam Sinniah of Uduvil, Jaffna, on the 16th day of November 1921. Manipay, October 1927. T. SELVADURAI. Mis. 1070.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 654I.

In the Matter of the Estate of the late Kathiraveli Arumugam of Karampan Decedent.

Nagammah daughter of Kathiraveli of Karampan Feticioner. Aiyampillai Arampu of Karampan Respondent.

This matter of the Petition of the above-named Feticioner praying for Letters of Administration to the estate of the above-named deceased Kathiraveli Arumugam, coming on for disposal before G. W. Woodhouse Esquire, District Judge, on September 1, 1927, in the presence of Mr. V. Ramalingam, Proctor, on the part of the Petitioner and the affidavit of the Petitioner dated August 29, 1927, having been read, it is declared that the Petitioner is the sole heir of the said intestate and is entitled to have Letters of Administration to the estate of the said intestate issued to her unless the Respondent or any other person shall, on or before October 11, 1927 show sufficient cause to the satisfaction of this Court to the contrary.

September 19, 1927. G. W. Woodhouse, District Judge. O. 1922.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 653E.

In the Matter of the estate of the late Ponnemah wife of K. Sthamparanathar Sopplah of Anakkodai Decedent.

N. Gemutha widow of Vyramuthu of Anakkodai Feticioner. K. Sthamparanathar Sopplah of Anakkodai, presently of Mondal, in Chibul District Respondent.

This matter of the Petition of the above-named Feticioner praying for Letters of administration to the estate of the above-named deceased Ponnemah wife of K. Sthamparanathar Sopplah, coming on for disposal before G. W. Woodhouse Esquire, District Judge, on August 29, 1927, in the presence of Mr. V. Ramalingam, Proctor, on the part of the Petitioner and the affidavit of the Petitioner dated August 24, 1927, having been read, it is declared that the Petitioner is the sole heir of the said intestate and is entitled to have Letters of Administration to the estate of the said intestate issued to her unless the Respondent or any other person shall, on or before October 11, 1927, show sufficient cause to the satisfaction of this Court to the contrary. September 19, 1927. G. W. Woodhouse, District Judge. O. 1921.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 652D.

In the Matter of the Estate of the late Chellammah wife of Murukar Manikkam of Luvvili Decedent.

Murukar Manikkam of Luvvili Feticioner. 1. Poonnam daughter of Murukar Manikkam 2. Kanthar Nannithamby both of do Respondents.

This matter of the Petition of the above-named Feticioner, praying that the above-named 2nd Respondent be appointed Guardian ad litem over the minor the above-named 1st Respondent and that Letters of Administration to the estate of the said intestate be granted to the Petitioner coming on for disposal before G. W. Woodhouse Esquire, District Judge, Jaffna, on August 23, 1927, in the presence of Mr. T. Komaraswamy, Proctor, on the part of the Petitioner and on reading the affidavit and petition of the Petitioner. It is ordered that the above-named 2nd Respondent be appointed Guardian ad litem over the minor 1st Respondent for the purpose of protecting her interests and of representing her in this case and that the Petitioner be declared entitled to have Letters of Administration to the estate of the said intestate issued to him as the husband of the said intestate, unless the above-named Respondents or any other person shall on or before October 11, 1927, appear before this Court and show sufficient cause to the satisfaction of this court to the contrary. September 17, 1927. G. W. Woodhouse, District Judge. O. 1923.

Notice.

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The "ASIATIC HOME" 83-4, facing Tank Road Railway Station, two storeyed building and most delightfully situated with commodious rooms upstairs suitable for boarders and lodgers. Separate bath rooms and lavatories in each storey with all sanitary conveniences. Meals provided suitable to all tastes.

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Solicit the patronage of the Asiatics. For full particulars apply to:- THE MANAGER, "THE ASIATIC HOME" 83-4, Tank Road, SINGAPORE. Q. 90.

NOTICE.

'Ancient Jaffna'

being a Research into the History of JAFFNA from very Early Times to the PORTUGUESE PERIOD BY Mudir. C. Rasanayagam, C.C.S. Can be had at the Ramakrishna Mission Home, Vannaripponnai, The Jaffna Apothecaries Co., Jaffna, and from the Author at Rs 5/- per copy. H. 59.

NOTICE.

The problem of House Building is solved and made easier.

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Q. 87.

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