

# The Hindu Organ.

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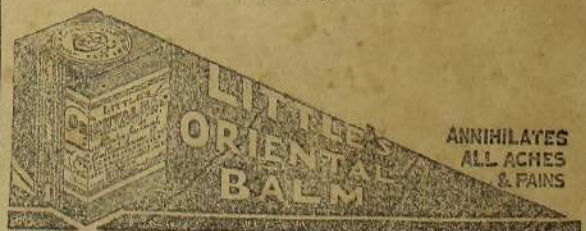
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# The Hindu Organ.

JAFFNA, THURSDAY, OCTOBER 13, 1927

## THE HINDU BOARD OF EDUCATION.

WE INVITE THE ATTENTION OF THE Hindu public of Ceylon and Malaya to the appeal which the Hon. Mr. S. Rajaratnam makes on behalf of the Sub-Committee appointed to collect funds for the Hindu Board of Education. There is no Hindu organisation in Ceylon which has accomplished within a short time of its existence such substantial work in the cause of Hindu education and in the revival of the interest and enthusiasm of the people in the Hindu religion. The information that there are 36 schools under the management of the Board and that out of this number 30 are registered for grant bears eloquent testimony to the rapid success of the Hindu Education Movement in Jaffna.

From the appeal it is evident that a further progress of the beneficent activities of the Board is handicapped by lack of funds. The financial liabilities of the Board are also increased by the new salary scheme for the Vernacular school teachers which has come into force from the 1st of this month. At present the Board is unable to entertain many applications which are being received from various villages for the opening of new Hindu schools. There is no orphanage under the management of the Hindus. There is ample scope for the establishment of half-a-dozen orphanages in various parts of the Northern Province. The education of girls is an important matter. Slow progress of female education among the Hindus is largely due to the fact that there are not many good Hindu schools for their education. The elevation of the depressed classes and the amelioration of their economic, social and religious condition are within the purview of the Hindu Board. It is by education that they can be helped to overcome the prejudice and the sense of untouchability which the higher castes entertain against them. There has been only one school so far for their education. An establishment of two more schools for their education is now in contemplation. Achievements of success in this direction, too, depends on the financial support of the public.

Moreover there are certain features in the constitution of the Board which ought to commend it to the public support. The Hindu Board is an All-Ceylon organisation, the permanence of which is assured by its incorporation by legislative enactment. The Directorate is composed of 36 Hindu gentlemen who occupy responsible position in the public life of the country. Each section of the Directors is elected annually by the Associate Members who pay Rs 10/- annually to the Board. The income derivable from the subscriptions of the Directors and the Associate Members constitute the chief source of income of the Board but it is insufficient to meet its expanding activities.

The Board is the only public organisation whose activities have a direct bearing on village life and ideals. Village is the permanent unit of our national life. Our ideals and culture are preserved and jealously guarded in the villages. Activities which will help the villages to retain the characteristic of our national life should be regarded as matters of supreme importance. The object of the Hindu Board is to provide every Hindu village with a Hindu school and to co-ordinate and correlate village education with the ideals of the Hindu home and temple.

An organisation, having a popular constitution, inspired with noble ideals, and rendering splendid service to the cause of Hindu religion and Hindu education deserves the support of every Hindu. The appeal of Mr. Rajaratnam is not merely an appeal for funds but it is a call for sacrifice. It is a call to every Hindu to set apart a portion of his income for the uplift of his community. Sacrifice is the secret of national greatness. Whenever the spirit of sacrifice permeates the national life of a people national progress is assured. We hope that the Hindus will realise their duties and responsibilities in the matter of educating their children in Hindu schools under the elevating influence of the Hindu atmosphere. We are sure that no Hindu who reads the appeal of Mr. Rajaratnam will fail to contribute something, a worthy something, to the funds of the Hindu Board. Every cent that is contributed to the Hindu Board is a contribution to the promotion of the highest and noblest *Shivoham* viz *Vidyah Dharma*.

### LOCAL & GENERAL.

**LONDON MATRICULATION EXAMINATION.**—The following are among the successful candidates in the University of London Matriculation Examination held in June last:—(Colombo Centre, 2nd Division) Private Study: V. K. Mylvaganam and A. Padmanathan. (Jaffna Centre) Parameshwara College: S. Balesubramaniam (1st Division) T. Murgasapillai (2nd Division); Private Study: A. Kalasagarapillai, A. Muttuswami Swamy Iyer, V. Ramasathan, S. S. Sasaratnam and T. Selvadurai.

**GOVERNMENT CLERICAL EXAMINATION.**—The following are among the successful candidates in the Government Clerical Examination held on August 23, 1927:—O. Arasaratnam, W. A. S. Canagasabay, S. Kanagarajah, K. Kanapathipillai, S. Kandiah, V. Kumarasingham, K. Parayinjengam, A. Ponniah, V. Ramasathan, T. Sasaratnam, K. Sambasathan, N. Sabapathipillai, P. Sathiswamy, T. J. Savundranayagam, A. Sidhaparipillai, N. Sivapadasundaram, K. Sundaramorthy, M. Supramaniam and P. Thambimuthu. There are altogether 61 candidates who are successful of whom the above 19 are Tamils.

**DEPARTMENT OF AGRICULTURE.**—Last Friday's Gazette notifies that there are 5 vacancies in the Probationer's Grade in the Dept. of Agriculture and invites applications from graduates of the Parasentya or Jaffna Farm Schools.

**LONDON INTERMEDIATE EXAMINATIONS.**—The same Gazette publishes the rules and syllabus for the University of London Intermediate Examinations in Arts, Science and Agriculture, 1928 to be held in July next.

**CAMBRIDGE JUNIOR EXAMINATION.**—The same Gazette publishes certain amendments to section V of the syllabus in Botany for the Cambridge Junior Examination, December 1927.

**COUNTER, STAMP OFFICE, COLOMBO.**—The same Gazette notifies that the post of Stamp Counter in the Stamp Office, Colombo is vacant and invites applications for same.

**Y. M. C. A.**—The same Gazette notifies that the Ordinance to incorporate the Young Men's Buddhist Association, Colombo has been passed as Ordinance No. 11 of 1927.

**A NEW NOTARY PUBLIC.**—Mr. C. M. Perumalpal, Proctor S. O., has been appointed to be a Notary Public throughout the judicial division of Jaffna to practise in the English language.

**ANGLO-AUSTRALIAN AIR SERVICE.**—It has been decided immediately to proceed with the preliminaries for the establishment of an air ship service between Britain and Australia.

**AFGHAN ROYAL TOUR.**—It is reported that the King of Afghanistan will shortly visit the various European Capitals including London, leaving Afghanistan for this purpose early in December.

**COMMUNIST INTRUSION IN CHINA.**—South China has been drawn into the turmoil by the entry into Swatow of 15,000 Communist troops from Kiangsi. Some Chinese residents have been shot.

**SOVIET RUSSIAN ANNIVERSARY.**—Ten thousand demonstrations are expected to take place throughout Russia in November to celebrate the Tenth Anniversary of the Republic. Delegates are expected to visit Soviet Russia from all over the world.

**WEST TO EAST AIRMAIL FLIGHT.**—It is learned that the 25,000 mile flight to Singapore and Australia planned by the Air Force flying boats will commence from Callwater, Plymouth, on the 17th October.

**BRITAIN AND THE LEAGUE.**—Speaking at the League of Nations Assembly on Britain's disarmament policy, Sir Austen Chamberlain said he would not destroy the British Empire for the sake of the League of Nations.

**SPANISH NATIONAL ASSEMBLY.**—The King of Spain has authorized the Government to increase the membership of the National Assembly to 400. Averse opponents of the Government will be condemned as being guilty of high treason. Their property will be confiscated and their names and titles will be erased from the official lists and subjected to public censure.

### Reception to Mahatma Gandhi.

### INVITATION FROM POINT PEDRO.

At a largely attended meeting of the residents of Vadamuradai had on the 1st instant at the Reading Room of the Police Court, Point Pedro with Mr. S. Subramaniam, J. P., U. P. M., Proctor S. O. on the chair, it was unanimously resolved to invite Mahatma Gandhi to Vadamuradai and to present him with a well furnished purse for the Kudi fund.

Accordingly a committee consisting of about 50 invited residents from different parts of the Division was appointed to raise subscriptions for the Kudi fund and to make other arrangements to give a fitting reception to Mahatmaji. Mr. M. V. Arunaselam, Manager of Palaly Boys' Hindu English School, was elected Chairman, Messrs. S. Subramaniam, Proctor, K. Muthakumar, Proctor, J. G. Ponnambalam B. A. and S. Chellappillai, Joint Secretaries, and Mr. Subramaniam, Principal, Palaly English School, Treasurer of the Reception Committee.

Also a working committee consisting of the Chairman, Secretaries, Treasurer and Messrs. V. N. Jayas, C. Thangasingham, K. S. Ganeseswamy, N. Ponniah and V. Chidambaram was appointed. The meeting ended with a vote of 'Gandhi Ki Jai'.

### The Hindu Board of Education.

#### AN APPEAL FOR FUNDS.

The following is an appeal by the Hon. Mr. S. Rajaratnam on behalf of the Committee appointed by the Hindu Board of Education to collect funds chiefly for (a) the opening of Hindu Schools in the villages and a Hindu Anglo-Vernacular or Primary English School for girls in the Jaffna Town, (b) the founding of orphanages in different parts of the Peninsula (c) for establishing special schools for the depressed classes wherever there is need for them:—

"The Hindu Board for the Promotion of Education was started in September 1923 with the object of imparting secular education to Hindu youths in Hindu lines.

By the efforts of many villages and a few leading Hindus there are 36 Tamil schools under the management of the Board, of these 30 are receiving Government Grant-in-aid.

Subscriptions from members and electors of the Board and donation from sympathizers have helped the Board to run these schools efficiently.

The long deferred salaries scheme of Tamil teachers are in force from the 1st of this month. There are nearly 175 teachers and roughly an additional sum of Rs. 6000/- is required to pay these teachers according to the new scale.

There are applications from almost all the villages to start Hindu schools. The Board is unable to comply with their request owing to the want of qualified teachers and funds.

A Hindu Anglo-Tamil or a primary English School for girls in Jaffna Town is a long felt want. There is a great scope for a few orphanages in the different parts of Jaffna.

Special schools in areas where the depressed classes predominate are badly wanted.

To carry out the above programme money is wanted. A small committee has been appointed with me as the convener of it. As it is not possible to reach every one personally within a short time this appeal is made.

Co-operation be sent to Mr. K. A. Jayaraj, Proctor, the Treasurer of the Board."

### Tamil Music in Schools.

#### INDISPENSABLE FOR THE TAMILS.

A general meeting of the Ceylon Sangatha Samaj, Slave Island, was held in the Samaj room on Tuesday the 4th instant with Pandit Ramanasamy Aiyer in the chair, to consider the desirability of introducing Tamil Music in the curriculum of Elementary Schools for Tamil children and also to consider the advisability of having a Music Faculty in the proposed University scheme. It was resolved to sanction the use of the subject of Elementary Schools in South India were having a Music syllabus and pupils were receiving instructions in Tamil Music for a long time past. It is however, superfluous to indicate here that Tamil Music if properly taught would revive the dormant artistic consciousness of Tamil children, thus considerably accelerating the aesthetic appreciation of their traditional culture; and for this purpose, the proposed University also should pay particular attention by sufficiently recognizing the importance of Tamil music as a vital subject of its cultural activities, if at all, it wants to be truly representative of the genius and temper of the permanent population.

After considerable discussion, the following resolutions were unanimously adopted.

1. This meeting of the above Samaj, Slave Island, resolves that the introduction of Tamil Music in the curriculum of studies in Elementary Schools for Tamil children, is really necessary, having regard to the cultural value of such aesthetic education.

2. This meeting unanimously resolves also that the Ceylon University (when established) should necessarily provide facilities for the study of Oriental Music as a special faculty.

3. This meeting further resolves to authorize Pandit Ramanasamy Aiyer to send the above resolutions to (a) the press, (b) The Director of Education (c) The Hon'ble members of the Legislative Council (d) The Hon'ble the Colonial Secretary.

The meeting came to a close with a vote of thanks to the chair.

### Marriage as Medium to Robbery.

#### DON JUAN OF SEREMBAN.

The story is told that the above named Malay has robbed unsuspecting and romantic minded women, hotel keepers and others. He is now to custody being barged of house-breaking at Seremban.

His means of accomplishing his desires are wonderful. It is said that he would woo and marry Malay dancing girls who are often fond of exhibiting their personality by costly jewels. After he has lived with one for a month or two, he, it is said, would walk away with the wealth and jewels that he could possibly lay his hands on and seek for another.

As regards hotels it is said that he would act like a detective quite serious in investigating some cases, rent out a room to a hotel, live there for a few days and walk away with anything he could lay hands on.

### All-Ceylon Tamil Conference.

#### RESOLUTIONS ON THE REFORMS.

The All Ceylon Tamil Conference will be held on Saturday and Sunday, the 15th and 16th instants, commencing at 3 p. m. each day at the Tower Hall. The Hon. Mr. W. Duralawamy will preside.

The following are the resolutions:—  
Resolution No. 1.—That in the opinion of this Conference,

(a) The Legislative Council should be composed of not more than 50 members.

(b) That 35 of these should be elected on a territorial basis—of whom 8 should represent the Northern Province and 3 the Eastern Province, the electoral areas being—1. Delft and Islandia, 2. Jaffna Division, 3. Vakkannam West, 4. Vakkannam North, 5. Vakkannam East and Thennarasalai, 6. Vadamuradai West and Vadamuradai East, 7. Pachchiplai and Karachi divisions, and Mullaitivu, 8. Poonasari division, and Mannar, 9. Batticaloa South, 10. Batticaloa North, 11. Trincomalee Di.

(c) That the number of communal members should be the same as it is at present.

(d) That His Excellency the Governor should continue to be the *ex officio* President.

(e) That the remaining three seats provided for by this resolution be reserved for any contingency outside the purview of this resolution.

(f) That no member should be nominated to a Seat in Council.

(g) That in addition to the powers now exercised by the Council, it should have the right to displace the ministry by a vote of "no confidence."

#### THE EXECUTIVE COUNCIL.

Resolution No. II.—That in the opinion of this conference the Executive Council should be so reconstituted as to year full Responsible Government in the people of Ceylon by the appointment of six ministers to form a cabinet answerable to the Legislative Council.

Resolution No. III.—It is the opinion of this conference that in the event of responsible Government being granted to Ceylon an elected second chamber with its powers restricted to the reviewing of legislation passed by the Legislative Council should be established.

Resolution No. IV.—That this conference is of opinion that the present limited franchise should be broadened by the addition of the income qualification which is now required of the voter, and by the grant of the right to vote to women on the same terms and conditions as for men.

### OBITUARY.

#### SATHU PONNAMBALAM.

We regret to record the death of Sathu Ponnambalam who died in Ceylon on the 7th ultimo. He leaves behind besides his wife and children a host of friends to mourn his untimely death.

He was employed as the Senior Dresser, General Hospital, Singapore, for over 16 years, after which period, ill health forced him to retire.

While in Singapore he spent all his leisure hours in promoting goodwill and unity among members of the various Hindu Sangams among which the Sigat Manava Samamit Sangam and Vadamuradai Samamit Sangam stand out prominent. He was solely responsible for the institution of the most laudable of charities that of feeding the poor in the V. S. S. which is still carried on by that Sangam. He is the author of several books of hymns. —Cor.

#### MISS. V. THAMBAPILLAI.

The sad and untimely death of Valambikal, daughter of the late Mr. S. Thambapillai, Proctor, occurred at Vadamuradai West on Tuesday last at about 10 a. m. Miss. Thambapillai who was studying at Ramanathan College, Chunnakam, contracted fever about 3 weeks back, which later developed into double pneumonia. About a week before her death she was removed from her residence to the paying ward of the Jaffna Civil Hospital, but her case grew serious and the hospital authorities pronounced it to be beyond their control. The patient was taken back home on Monday night and on the morning of the following day she passed away peacefully in the prime of her life leaving behind to bewail her loss three brothers, Mr. Nalinathapillai, who is now in England reading for Medicine, Mr. Muthuswamyapillai, Advocate, Solicitor and Master Sivaprasadapillai, University College Student, an only sister, Mrs. Thambatharapillai wife of Mr. Thambatharapillai, Govt. Surveyor, and a host of relations. The funeral took place the same evening and was well-attended. Our sympathy with the bereaved family.

#### MR. V. SADDANATHAR.

It is with deep regret that we record the death of Mr. V. Saddanathar, popularly known as Old Toombay, proprietor of Messrs. Darsi & Co., Druggists and Chemists of Jaffna which event took place at his residence in Vadamuradai West yesterday (Wednesday) morning after a protracted illness. During the period of his illness he had been to Colombo to receive treatment under some of the eminent Doctors there but his case grew worse and worse and he had to return to Jaffna. The funeral took place last evening and was attended by the elite of Jaffna testifying to the popularity and esteem in which he was held. He leaves behind to bewail his loss, his widow, two sons, Mr. Subramaniam of the Office of the Director of Medical and Sanitary Services and Mr. Thambay of the Department of Indian Immigrant Labour, and a host of friends and relations. We extend our sympathy to the bereaved family.

Letters To The Editor.

"SAIVA STUDENTS' MAHA SABHA."

To The Editor "Hindu Organ"

Sir, It is a happy incident that a meeting of the Saiva students all over Jaffna has been held on the 25th September, 1927, in the Jaffna Hindu College. The meeting was graced by the presence of more than one principal of a college. These educationists were traversing all round with the result that the Chairman ended with a request to Mr. Shivapada-andram to get up "some suitable text books on religion" thereby making the crowd of students assembled to go with the impression that there was no book on religion available at present so that the students who were so enthusiastic had to go without a text book. I see again the lamenting tone of Mr. Shivapada-andram, who has done on platforms and by publications, greater service to the cause of Hinduism and the body of Hindus, than the Hindu Society had now reduced itself to back and the kernel of the Saiva religion was being lost and that the Hindus had become lazy and insensitive, and weak and that they should shake off all those unuseful qualities and should gain courage and strength to carry on the Hindu ideal life. Certainly Mr. Shivapada-andram has drawn the correct picture of the Hindu life of today. These boggerly qualities are bred in the hearts of the Hindu boys in schools and at homes. There is wanting amongst the Hindus of today the great quality of "Sradha" or diligent devotedness to their God Almighty and their religion. I went through very carefully the proceedings of the meeting, and this word has not been brought to the minds of the youngsters who were assembled there. Then Mr. N. Sivan got at the correct vein of Hindu life that a Hindu is wanting in Shakti or strength, and quoted the treatise of "Thiru Muruganandam" who speaks of the qualities of our "War God" Muruga. Then Mr. Veeralingam has preached upon the noble quality of service for service sake without desire for fruits, and said that was the teaching of the great Bagavad Gita. This reference to Bagavad Gita has set me thinking with the question why Bagavad Gita should not take the place of a religious text book in all Hindu schools. There are various expositions of this holy book and it is therefore made easily understandable to one and all. If one looks at the twentieth century with a searching mind, he can easily see that it is the Holy Book of Bagavad Gita that has brought mountains out of molehills of humanity, and it is a wonder why at that meeting the students had not been told more emphatically of the nobility of this Holy Book and the revelations the study of which had brought on the surface of a body of people who were considered pagans once, and still held so by some, Bagavad Gita and Bagavad Gita alone will stand the requirement of today, and it is so pronounced by all who are able to judge. Then the ideals propounded by Swami Vivekananda should not be lost sight of. If there is any race under the sun, who are physically no fit today, it is I say the race of Hindus of Ceylon. I shall advise my young Hindu brothers to study the treatise on "Beja Yoga" by our revered and beloved patriotic saint Swami Vivekananda. Let this be subservient to the study of Bagavad Gita. Then again the treatises of Karma, Bhakti, Gnan, Yogas are well worth the study of our young men. I say to all young men, be not misled by the idea that you do not have a text book, but there are many. The only thing is that the Hindus of Ceylon have not made a study of any of our Hindu Scriptures that they are deluded into thinking that there is no book that could be recommended for the study of the young.

Belmont Street, Yours etc, Colombo, Oct. 1st. M. Cheliah.

HINDU AWAKENING IN JAFFNA.

To The Editor, "The Hindu Organ".

Sir, The last inaugural meeting of the A.I. Jaffna Saiva Students' Maha Sabha which was held on the 25th ultimo in the Jaffna Hindu College Hall is a source of inspiration not only to the Hindu student population of Jaffna but also to all others who are very enthusiastic about the revival of Hinduism. It is indeed a matter of congratulation to find that our Hindu leaders of Jaffna have met together to work on for the Hindu cause.

The whole of Jaffna, especially those who belong to Hinduism, have been in a deep slumber of lethargy after the death of the great Arumuga Navalar who was doing immense services to revive our sacred religion. After his passing away from this world there had been hardly any practical men who took an active part in reviving it. Not more than 8 or 9 years ago when the activities of the Central Y. M. H. A. were in full swing, all Hindus were taking an abiding interest in the affairs of their religion. They met together every now and then, and had the rare privilege of hearing many enthralling and religious teachers of Jaffna and India. But when those activities came to a standstill, the whole of the Hindu population have once more been in a morbid and apathetic state, Continued up.

Ghandi's Birthday Celebration

CHUNNAKAM NORTH LITERARY CLASS.

"Lives of Great Men all remind us....." (Longfellow).

The birthday of the world famous Mahatma Ghandi was celebrated by the members of the Chunnaakam North Literary Class on Sunday the 2nd inst. at about 3.30 p.m.

The first item of the programme for the day was sports which began at about 3.30 p.m. The interest of our competitors in the field of sports was furthered by the competition held on the same day between them and the selected members of the Chunnaakam South "Baccalaureus Club". On the whole our competitors did their best and secured the largest number of prizes which were awarded on the occasion. The judges were Messrs. P. Narayanan, Retired Traffic Inspector, M. S. V. Manojan, Chief Clerk, Oustons, F. M. S., P. N. Sivan, Jaffna College and K. Ratnam. The starters were Messrs. S. Therasingham of the Marapay Hindu College and K. Ratnam. The sports came to a successful end at about 5 p.m.

Then the concourse of people who assembled there proceeded to the garden promenade for refreshments.

Then the final item and the special feature of the day came off. The gathering assembled in the recently decorated "pandal" where the final meeting was held. Mr. P. Narayanan, who distinguished himself as a Traffic Inspector in F. M. S., presided. There was a large and representative gathering of the members and visitors. Songs specially composed for the occasion were sung by some of the best singers. Then the prizes were distributed by the Chairman.

Then Mr. Murgappan, the Tamil Lecturer of the Malakam English School delivered an interesting lecture on "Physical Exercise and Development".

With a vote of thanks to the lecturer and the Chairman the celebration came to an end with the singing of the Hindu National Anthem. —Cor.

Village Committees Union.

INAUGURAL MEETING AT VALIKAMAM.

The inaugural meeting of the Valikamam West Village Committees Union was held at the Changanal Village Court at 4 p.m. on Saturday the 8th inst.

The Chairman of the Panchayath, Vaddakudal, Changanal and Marapay Parish Village Committees comprising Valikamam West Manisagar Division and almost all the elected Committee Members were present.

Madhilyar J. N. Sankarasagara J. P., Manisagar Valikamam West and Chairman, Pandeteroppu Village Committee was unanimously elected Chairman pro tem and Mr. A. C. Sundarampillai was elected Secretary.

After the objects of the meeting was explained by the Chairman in a masterly speech the election of office bearers took place as follows:—

President: The Government Agent N. P.; President: Mr. S. Somasundaram, Chairman V. C. Manipay; Vice President: Madhilyar J. N. Sankarasagara J. P.; Messrs. A. Sivanparamanathapillai, V. Ponnampalam, S. Thiruvalingam, V. C. Cabiravelu, S. Thambapillai and V. C. Nampathipillai; Secretary: Mr. C. N. Davaraj; Treasurer: Mr. S. Ramalingam; Auditor: Mr. A. C. Sundarampillai. A Committee of eight members was also elected.

A sub Committee of five was appointed to draft rules and by laws. —Cor.

Continued.

and the other religionists by rushing to the pits plucked holes in our sacred religion and even tried to undermine it. They thought that it was a very good opportunity for them to strengthen their own religions.

In times immemorial Hinduism was at its zenith when great Saints and Swamis like Manickar, Appar, Sambandar, Suntharar and other Nayanars were reviving it by preaching the golden truths that are enshrined in our scriptures. Again during the 19th century Sri Ramakrishna Paramahansa and Swami Vivekananda worked up for the Hindu revival and shed the "light of spiritual knowledge over the whole world". Why is it in Bharatha Matha that once gave birth to the above mentioned Swamis and Saints that we do not at present had a truly great Saint in their stead. The reason is not far to seek. The system of education is wrong. True education must be synonymous with peace and good-will. To revive our sacred religion the Hindu students, who are the future citizens of tomorrow, should be given such kind of education that will help them to realize their own religion and act according to "Dharma". The precepts must be always on the look out that their children come in contact with men of Hindu culture and live in an atmosphere that completely deals with Hindu laws and books. For the illiterate and ignorant Hindus mass meetings should be organized, and the Hindu leaders should see that the people belonging to the common class are in their foot steps. In the words of Swami Vivekananda, let us

"Arise Awake, and Stop not till the Goal is reached." Colombo, Yours etc, 10/10/1927. V. E. M.

FOR SALE.

At District Judge's House, Fort, Jaffna, Hammer Car, household furniture, piano, banjoes, violin, crockery, croquet set, tennis racquets, lawn mowers, stove, Law and other books, &c. Lists on application.

On view from 9-30 a. m. till 12 noon, Mis. 1076

Christian League "En furore"

PREDOMINANCE OF LIQUOR QUESTION.

Mr. J. K. Chanungam, B.A. B.L.T., Acting Principal, Jaffna Central College, and a member League of Christian Citizenship, sends us the following for publication:—

A leaflet without the name of the printer and publisher containing mutilated passages of my letters to the League and the Secretary, Mr. J. K. Arnold, was circulated by a trained teacher, while the Protest Meeting against the League was about to begin on the 3rd inst. at the Ridgeway Hall. This teacher who was broadcasting anonymous reports and was subsequently sending false reports to the press, forgot to remember that he is a member on the staff of a leading institution in Jaffna.

Mr. Arnold and his League are particularly concerned with my consistency of action. He would not show me my letters, but would allow from them scraps to appear anonymously. They say that I was once in love with the League and have since renounced it. I must give reasons of my conversion as the League is anxious to know them.

X'IAN REPRESENTATIVE AND NOT X'IAN ELECTORATE

1 I was for a "Christian Association" and I should even now be glad if one or more Jaffna Christians could enter the Council. Was it by asking for a Christian electorate? Are there not other ways? A Christian electorate would spell calamity to the progress of Ceylon and of the Christian community if they should resort to nomination, as they are reported to be doing, it will set the political progress of the country 50 years back. No MANDATE FROM THE X'IAN COMMUNITY.

2 The League has no power behind it. With a few names on its roll, it cannot be said to hold a mandate from the whole community. It works furiously in committee; but has refused so far to bring out its findings for the consideration of a general meeting. The Secretary has made the League a free-mason society and refuses to give information even to a member of the committee.

PROTAGONISTS OF SNTI TEMPERANCE

3 The attitude of the League with regard to temperance had much to change my regard for it. The Christian League, was to my mind slowly developing into a liquor League. (1) One important officer at a meeting of the committee started with the question of prohibition and ended in advocating profusion of liquor for Jaffna. They would have passed the resolution, four against three, and sent the same to the press and to the Government if not for an incident. (2) Another gentleman of the committee was reported in the press (and it is not contradicted as yet) to have advised that where water is not pure, the people may resort to toddy as a beverage. He ought to have known that fermented toddy contains 31 7/8% of alcohol. (3) Another gentleman, in his third childhood, swore at an open committee in my presence that he should have died last year if not for toddy. He is a Mission worker. (4) Another member of the committee openly works for the reintroduction of liquor in Jaffna. Under these circumstances my only conclusion was that if the committee which claims by constitution the power of the League, were to send a representative to the council, it would most likely send not a Christian representative but a liquor representative.

INTONATION FOR PEACEFUL REPOSE.

I am so glad that I have not participated in the deliberations of the League for some time. Otherwise I should have been a party to the disgraceful demonstration of certain members of the committee and their partisans at the Ridgeway Hall on the 3rd inst. If the members of the League could admit such a turbulent crowd to support them in the Ridgeway Hall, if they could violently take possession of the Hall for the use of which the promoters of the Protest Meeting had made payment, if two Justices of the Peace (members of the League) could lend their help to disturb the peace of the meeting; if the members of the League could tolerate a bogus resolution against the League in which the participants, to my personal knowledge, were distinctly opposed to the Protest Meeting; if an amendment, which was the very antithesis of the bogus resolution and which even our school boys in debating societies know to be irregular, be proposed, seconded and passed a most unanimously as reported in the press; if the League could hold a meeting without a notice and pass resolutions and send the same to the representatives of His Majesty the King; I do admit that I am prepared to concede the solemn request for the peaceful repose of the Christian League.

Jaffna Co-operative Stores Ltd.

Wanted a Manager for the Jaffna Co-operative Stores. Persons with business experience and of good character only need apply. Security Rs. 5000/ required. Salary Rs. 75/- per mensem and annual bonus according to satisfactory and good work. Applications will be received by the Secretary till the 20th October 1927. (20/10/27)

Jaffna, 2-10-27. (Mis. 1071.) Secretary.

The Ceylon (Legislative Council) Order-in-Council, 1923.

Constituencies of the Northern Province (Northern, Southern, Eastern, Western and Central Divisions), European (Rural), Muhammadan and Indian Electorates within the Revenue District of Jaffna.

Notice is hereby given that the revised Register of Voters for the following Constituencies comprised in the Revenue District of Jaffna have been completed and that such revised registers are open for inspection at all reasonable hours at the Jaffna Kachehery:—

- (1) Northern Province (Northern Division) Electorate. (2) Northern Province (Southern Division) Electorate. (3) Northern Province (Eastern Division) Electorate. (4) Northern Province (Western Division) Electorate. (5) Northern Province (Central Division) Electorate. (6) European (Rural) Electorate of the Jaffna District. (7) Muhammadan Electorate of the Jaffna District. (8) Indian Electorate of the Jaffna District.

Any person claiming to have his name inserted in such revised registers, or, if entitled to do so, objecting to the name of any person appearing therein, should make application to the Registering Officer hereinafter mentioned. Such application must be made within four weeks from the date of publication of this notice, set out the grounds of application, and give an address for the receipt of notices.

T. B. RUSSELL, Govt Agent of the Northern Province, Registering Officer for the Revenue District of Jaffna. The Kachehery, Jaffna, 10th October, 1927. G 819.

NOTICE.

Know all men by these presents that I am called and known as Robert Newton in the Straits Settlements and Federated Malay States and that I am called and known as Suppramaniam Rajasooriar in Ceylon and that I am called and known as Rajasooriar Ponniah in Sandilipay, Jaffna and that hereafter I shall sign my name and be called and known as Robert Newton alias Suppramaniam Rajasooriar. Jaffna, Ceylon, R Newton alias 4th October 1927. S Rajasooriar. Mis. 1077.

Auction Sale of A Valuable Property.

Under instructions from owner. I shall sell by Public Auction on Saturday the 29th October 1927 at the respective spots commencing from 2 p.m. 1. All that allotment of land called "PAVADDA MKADU" fully planted with coconut trees and Palmyras (most of it in bearing) situated at Totipuram in the Parish of Changanal of the Valikam West Division in the District of Jaffna to extent 250 Lms. V. C. 2. All that allotment of land called "EJHAMKADU" half of which is planted with Palmyras and the other half is cultivated with vegetables situated at Totipuram as aforesaid to extent 104 Lms 2/1 perches. "Sethupathy Vasa". Bankhall Street, Jaffna. J. A. Sethupathy, Auctioneer. (Mis. 1075)

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA. Testamentary Jurisdiction No. 6476.

In the Matter of the Estate of the late Sivanparamanathapillai Subramaniam of Vannarapooal East Deceased. Sivanthambay Thambiyuttu of Vannarapooal East Petitioner.

- Vs. 1. Resamma widow of Subramaniam of do 2. Subramaniam Kandiah of do 3. Sivanthambay daughter of Subramaniam of do 4. Subramaniam Kathireswappillai of do 5. Subramaniam Basiah of do

Respondents. This matter of the Petition of the shovenamed Petitioner, praying that the aforesaid 1st Respondent be appointed Guardian ad litem over the minors 2, 3, 4 and 5th Respondents and that Letters of Administration be granted to him to the estate of the aforesaid deceased coming on for disposal before G. W. Woodhouse Esquire, District Judge, Jaffna, on June 20, 1927, in the presence of Mr. K. Aiyadurai, Executor, for Petitioner and the affidavits of the Petitioner dated May 27, 1927 having been read.

It is ordered that the aforesaid 1st Respondent be appointed Guardian ad litem over the said minors 2, 3, 4 and 5th Respondents and it is declared the Petitioner is the brother-in-law of the said deceased and is entitled to have Letters of Administration to the estate of the aforesaid deceased issued to him accordingly unless the Respondents or any others shall on or before August 9, 1927, show sufficient cause to the satisfaction of this court to the contrary.

G. W. Woodhouse, District Judge. July 5, 1927. Order Nisi is extended for 18th October 1927. G. W. W. D. J. O. 1889.

Miss Mayo's "Mother India"

CRITICAL & EXHAUSTIVE REVIEW. BY ASHOK CHATTERJEE B.A. (Calcutta) Editor, "Welfare"

Continued from our issue of 10 27.

India is accused of being a breeding ground for diseases, and, as such a menace to the world. Well, it is not true. Most of our countrymen die of diseases that cannot be communicated to well fed Americans.

And what has made India so poor? Anglo-Saxon unscrupulousness, treachery, greed and exploitation or Hindu social customs and speculative philosophy? History will answer the question.

Thus began the process of impoverishing the Indians whose cumulative efforts to day enable the uncharitable and ignorant logic of India's enemies to refer to India life as a breeding ground for diseases.

"Lord Mayo says plainly in his minutes and despatches, that the burden of Imperial taxation has increased, is increasing and ought to be diminished."

Today the expenditure of the central government alone exceeds 130 crores of rupees (about £100,000,000).

The Anglo Indians of the last century 'birds of prey and parasite,' as they were styled by Burke showed themselves only a shade less cruel than their prototypes of Peru and Mexico.

"Young magistrates who undertake the Government soil Spoilation of India, animated with all the avarice of age, and all the impetuosity of youth, they roll in one after another, wave after wave; and there is nothing before the eyes of the natives but an endless, hopeless prospect of new flights of birds of prey and parasite, with appetite renewing for a food that is continually wasting."

"What is too much for that the English unless held to check, exhibit a singularly strong disposition towards cruelty, whenever they have a work to do."

Herbert Spencer says:— "The Anglo Indians of the last century 'birds of prey and parasite,' as they were styled by Burke showed themselves only a shade less cruel than their prototypes of Peru and Mexico.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 6510.

In the Matter of the Estate of the late Sinnappa Venusthambay of Vaddukkodai West Deceased.

Sinnappa Velupillai of Vaddukkodai West vs. Petitioner.

- 1. Sinnathampam widow of Sithampam-rather Sinnappu of do
2. Sinnappu Anpalavan of do
3. Sinnappu Chelvanayagam of do presently of Surrey O'Beir, Singapore
4. Sinnappu Subramaniam of do

This matter of the Petition of the abovesaid Petitioner praying for Letters of Administration to the estate of the abovesaid deceased coming on for disposal before G. W. Woodhouse Esquire, District Judge, Jaffna, on July 26 1927, in the presence of Messrs Ngulingam and Ngulingam, Proctors, on the part of the Petitioner and the affidavit of the Petitioner dated July 20, 1927 having been read, it is ordered that the abovesaid Petitioner is one of the heirs and brothers of the said deceased and is entitled to administer the estate of the said deceased and that Letters of Administration be issued to him accordingly unless the abovesaid Respondents or any other person shall on or before September 20, 1927 show sufficient cause to the satisfaction of this Court to the contrary.

G. W. Woodhouse,

August 23/24, 1927. District Judge. Extended to 18 10 27. O. 1927

Order Nisi.

IN THE DISTRICT COURT OF MANNAR.

Testamentary Jurisdiction No. 883.

In the Matter of the Estate of Allappichchal Ananar, late of Koolankulam in Moolaly South Deceased.

Ananar Hameed Mohiudeen of Koolankulam in Moolaly South vs. Petitioner.

- 1. Mohiudeen Naecheis widow of Ananar
2. Ananar Meeran Mohiudeen
3. Maimoonna wife of Mohamado Sultan all of Koolankulam to Moolaly South

This matter of the Petition of Ananar H meed Mohiudeen of Koolankulam praying for Letters of Administration to the estate of the abovesaid deceased Allappichchal Ananar coming on for disposal before O. E. Jones Esquire, District Judge, on September 30, 1927, in the presence of Mr. S. M. M. d. Anantham, Proctor, on the part of the Petitioner and the affidavit of the Petitioner dated September 30, 1927, having been read, it is ordered that the Petitioner is one of the heirs of the said (deceased) and is entitled to have Letters of Administration to the estate of the said deceased issued to him unless the Respondents or any other person shall, on or before October 20, 1927, show sufficient cause to the satisfaction of this Court to the contrary.

O. E. Jones,

September 30, 1927. District Judge. O. 1925.

Notice.

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Q. 90.

NOTICE.

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H. 59.

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H. 57. Thondamannar.

Order Nisi.

IN THE DISTRICT COURT OF TRINCOMALEE.

Testamentary Jurisdiction No 163.

In the Matter of the Last Will and Testaments of Kathiravelu Ambigipiggar late of No. 2, Division, Trincomalee Deceased.

- 1. Parithatapi Ramnallal of No. 5, Division, Trincomalee
2. Kathiravelu Kandiah of No. 1, Division, Trincomalee

vs. Thargamuthu wife of Kandiah of No. 1, Division, Trincomalee Respondent.

This matter coming on for disposal before George Crossette Thambiah, Esquire, District Judge, Trincomalee, on August 23, 1927, in the presence of Mr. M. M. Subramaniam Proctor, on the part of Petitioner, Parithatapi Ramnallal and Kathiravelu Kandiah of Trincomalee, and the affidavit of the said Petitioner dated August 15, 1927, and of the sitting Notary of the Last Will having been read,

It is ordered that the Will of the abovesaid deceased dated May 31, 1927 and now deposited in the Court, be and the same is hereby declared proved unless the Respondent or any person or persons interested shall, on or before September 21, 1927, show sufficient cause to the satisfaction of this Court to the contrary.

It is further declared that the said Parithatapi Ramnallal and Kathiravelu Kandiah, are the executors named in the said Will, and that they are entitled to have probate on the same issued to them accordingly, unless the Respondent or any person or persons interested shall, on or before the said date show sufficient cause to the satisfaction of this Court to the contrary.

August 23, 1927. G. C. Thambiah, District Judge.

21st September, 1927. Order Nisi extended to 4th October, 1927.

4th October, 1927. Order Nisi extended to 25th October, 1927.

O. 1926. G. C. Thambiah, District Judge.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 6558.

In the Matter of the Estate of the late Rasanayagam wife of Sampanthanathar of Chunnagam Deceased.

Mylvaganam Vethavanam of Chunnagam vs. Petitioner.

- 1. Naganathar Sampanthanathar
2. Mylvaganam Chellam
3. Chellam Mylvaganam
4. Chellam Rasanayagam
5. Chellam Mervanayagam
6. Chellam Rasanayagam
7. Makenwari daughter of Chellam all of Chunnagam

This matter of the Petition of the abovesaid Petitioner praying for Letters of Administration to the estate of the abovesaid deceased Rasanayagam wife of Sampanthanathar of Chunnagam coming on for disposal before G. W. Woodhouse Esquire, District Judge, Jaffna, on September 20, 1927, in the presence of Mr. T. Kumaraswamy, Proctor, on the part of the Petitioner and on reading the affidavit and petition of the Petitioner.

It is ordered that the abovesaid 2nd Respondent be appointed Guardian ad litem over the minors the abovesaid 4th, 5th, 6th, 7th and 7th Respondents and that Letters of Administration be granted to the Petitioner in respect of the abovesaid deceased coming on for disposal before G. W. Woodhouse Esquire, District Judge, Jaffna, on October 25, 1927, show sufficient cause to the satisfaction of this Court to the contrary.

September 24, 1927. G. W. Woodhouse, District Judge. O. 1924.

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Q. 87.

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(To be Continued.)