

The Hindu Organ.

"Arise! Awake! and stop not till the goal is reached."

THE ONLY NEWSPAPER IN CEYLON FOR THE HINDUS

HAS THE WIDEST CIRCULATION

ESTABLISHED SEPTEMBER 11, 1889.

(REGISTERED AS A NEWSPAPER.)

PUBLISHED EVERY MONDAY AND THURSDAY.

VOL. XXXIX—NO. 32.

JAFFNA, MONDAY, OCTOBER 31, 1927.

PRICE 6 CTS

NOTICE.

THE HINDU ORGAN.

ADVERTISEMENT RATES.

(Payable Strictly in Advance.) Rs. Cts.

For one column ... Yearly	112 60
do ... Half Yearly	65 65
do ... Quarterly	37 60
For half column ... Yearly	55 65
do ... Half Yearly	37 60
do ... Quarterly	23 45
For Quarter column Yearly	37 60
do ... Half Yearly	23 45
do ... Quarterly	14 00
For one column first insertion	9 40
For half column, do	5 00
For quarter column do	3 15
For an inch do	.65

CHARGES FOR SHORT ADVERTISEMENTS.

Such as, "Wanted", "To Let", "For Sale," Bereavement Notices", "Thanking

Friends", "Wedding Notices", and "At Homes", are made at the rate of 4 cents per word and are payable in advance.

Our Subscribers and others who send such short notices to us without a remittance will please note this.

Minimum charge for short advertisement single insertion Re. 1-00

ANNUAL SUBSCRIPTION.

(Payable Strictly in Advance.)

	Jan. Ed.	Eng. Ed.	Both Ed.
	Rs. Cts.	Rs. Cts.	Rs. Cts.
Jaffna Town	5-60	5-60	10-80
Inland, India & F. M. S. & 40	9-40	9-40	14-00

P. Subbaroy's

World-renowned and most Efficacious Ayurvedic Medicines.

Awarded several medals and certificates of merit at various exhibitions.

TANJORE MASALA OR THE PRINCE OF FLAVOURING POWDERS.

Delicious—CHARMING FLAVOUR.

A Powder purely of Vegetable ingredients prepared as per recipe followed to the culinary preparations of the famous Tanjore Maharaja's household. A pinch added to any preparation of diet, vegetarian or non vegetarian, makes it easily digestible, highly palatable, most delicious, exquisite and agreeable to the palate. The flavour imparted to the preparations is so very charming and diffusing that it spreads not only throughout the entire premises, but also outside it to a distance. Can be used without the least scruple by the most orthodox Brahmins and others. Much appreciated both by Europeans and Indians of all castes.

Price per tin of powder to last for more than 1 month As. 8. V. P. P. Charges for 1 or 4 boxes As. 8 only extra. Can be had everywhere or from the Manufacturers direct.

31. YASANTA KUTUMAKAM.—The surest cure for diabetes mellitus, nervous debility, excessive thirst, parched tongue, burning sensation in hand and feet, fatigue, swoon, gonorrhea, difficult urination, spermatorrhoea, etc. Price of medicine for 7 doses Rs. 5. V. P. P. charges As. 8 only extra.

32. RAKTHA SUDHAI OR BLOOD PURIFIER.—Everybody knows that blood is the chief cause of human life. If the blood is impure various sorts of maladies arise viz., ulceration of the mouth, nose eyes, maggots in the nose, ulcerated gums, pimples and boils over the body, abscess, change of colour of the skin, syphilis eruptions, chronic headache, impaired digestion, redness and stiffness

of the skin, loss of sensation in joints, black spots over the skin, swelling of the ears and nose, paleness and weakness of the body, dropsy, scales, over the skin of the body, leprosy, ringworm and other skin diseases, offensive axilla throughout the body, dullness of spirits, tastelessness, itching sensation of the skin etc. Our Raktha Sudhai is a potent remedy to remove the poison from the system. It purifies the blood, cures syphilitic eruptions, imparts tone and vigour to the weak system, revives lost appetite and permanently removes all affections narrated above due to impure blood; improve complexion and invigorates the nervous system. Price Rs. 2 per box covering medicine for 20 days. V. P. P. charges for 1 or 2 boxes As. 8 only extra.

CURE FOR WHITE LEPROSY OR LEUCODERMIA Cure certain within a week by external application only. Very mild and gentle in action, suited to all constitutions. Rs. 2 per bottle, V. P. P. charges for 1 to 8 bottles As. 8 only extra. Catalogue of all Ayurvedic Medicines sent free on application. P. SUBBAROY, Ayurvedic Pharmacy, Tanjore.

Please mention this paper when ordering.

As the Head-quarters of my Ayurvedic Pharmacy have been permanently transferred from Porto Novo to Tanjore, kindly address all your communications and orders to my new permanent and Head-quarters address at Tanjore, printed below and not to Porto Novo, as heretofore.

My permanent address:—

P. SUBBAROY,

Ayurvedic Pharmacy,
4 Veekateswaram Coll. Road, Tanjore.

Cure That Headache.

Gently massage
the forehead
with

Little's Oriental Balm

It will cure your
headache and give
quick relief.

Sold Everywhere.



EMPIRE OF INDIA

LIFE ASSURANCE Co. Ltd.

ESTABLISHED 1897

VALUATION RESULTS

FOR THE FIVE YEARS ENDING 28th FEBRUARY, 1927.

SURPLUS RS. 37,66,689.

A REVERSIONARY BONUS DISTRIBUTION OF

Rs. 15 PER ANNUM PER RS. 1,000 ASSURED Rs. 12 PER ANNUM PER RS. 1,000 ASSURED

ON WHOLE LIFE ASSURANCES AND ON ENDOWMENT ASSURANCES HAS BEEN DECLARED.

Prospectus and Proposal form on Application.

Head Office:
Empire of India Life Building,
BOMBAY.
H 60

F. Dadabhoy,
Chief Agent for Ceylon,
No. 2, Canal Row, Fort,
COLOMBO.

CHINA UNDERWRITERS LTD.

Head Office—
London Office—

St. George Bldg., Hong Kong
71-2, King William Street

MOTOR INSURANCE DEPARTMENT. THIRD PARTY.

Motor Insurance written at
50 % of Cost of Premiums
for

Ordinary or Comprehensive Policies

Rs. 20/- per annum will insure life of paid driver also for Rs. 3000/.

Please apply for particulars to:

R. E. HALL,
Manager for Ceylon & India,
Lloyd's Building,
Colombo,

Y. 62.

C. N. DEVA RAJAN,
Agent, Northern Provinces, Manipal,
Clark, Young & Co.,
Agents, and Secretaries, Colombo.

PURIFY YOUR BLOOD.

"CARGILLS" COMPOUND SYRUP
OF

SARSAPARILLA

MANACA and IODIDE POTASSIUM.

This preparation has had the long continued approval of the best physicians. It is employed with advantage in chronic affections of the skin scrofula and scrofulous affections, eruptive and skin diseases such as St. Anthony's Fire, Erysipelas pimples, pustules, blotches, boils, tumors, ringworm, ulcers and sores, Chronic Rheumatism and Mercurial diseases and other diseases arising from impurities of the blood.

ORDER YOUR BOTTLE NOW.

Rs. 2-00 nett.

CARGILLS Ltd.

COLOMBO
AND
BRANCHES.

The Hindu Organ.

JAFFNA, MONDAY, OCTOBER 31, 1927.

VALLIGAMAM NORTH VILLAGE COMMITTEES' CONFERENCE.

IN OUR LAST ISSUE WE PUBLISHED THE resolutions passed at the above Conference. A wide variety of important subjects which deserve the careful consideration both of the public and of the Government was dealt with therein. In Ceylon more than ninety per cent. of the people live in villages. Villages constitute the centre of national life. The Village Committees which have been established for the improvement and betterment of village conditions deserve generous treatment from the Government. The Valligamam North Conference has done distinct service to the people of the Division by calling attention of the public and of the Government to its urgent and important needs.

In our opinion the Conference has failed to note rural indebtedness in the Division. The cultivators in this Division depend to a large extent on the local as well as the foreign money lenders. They borrow the capital necessary for their cultivation at rates of interest varying from 25 to 50 per cent. Thus a good portion of their hard earning is being consumed by interest. Any effort which can save them from the clutches of the money-lender should be encouraged by all. The opening of Co-operative Societies should be taken in hand by the Village Committees. We know that in one parish in Valligamam West the rural indebtedness has been removed by the existence of efficient Co-operative Societies and they are doing splendid work in meeting the needs of the villager whenever he desires money for purposes of his cultivation. In Valligamam North there are many important villages which have not yet been provided with such Societies. Even the existing Societies have limited their usefulness only to a small section. There is ample scope for useful work for the Village Committees in this direction.

Mr. Kandiahpillai, President, Village Committee, Uduvil, made thoughtful suggestions in the course of his speech at the Conference, which we hope to publish in our next issue. Mr. Kandiahpillai dealt with some urgent matters which call for immediate attention. The lanes are the chief means of communication in the villages. Many of them are being encroached upon by the adjoining landowners and they are also not properly maintained. Now the Committees have no authoritative survey plans for these lanes which will help them to remove such encroachments. We think that there are plans at the Kachcheri for the big trunk lanes and it is the duty of the Government to see that the Village Committees are supplied with plans for the lanes for which there exist no plans. Water channels and water-courses are also encroached upon by private landowners. Some of them are silted up. In this matter, too, the Village Committees are helpless. They have no plans to guide them in removing encroachments and in fixing their limits.

Agriculture depends on good and cheap supply of water. In Valligamam North the wells are very deep. Water-lift has become an important problem for the agricultural people of this Division. With the scarcity of labour water-lift has become an extensive business. As was pointed out by Mr. Kandiahpillai, garden cultivation in dwelling compounds has been practically given up owing to the difficulty of getting labour. Cheaper methods of water lift should be discovered if the peasantry at Valligamam North is to prosper. We urge on the Government the necessity of appointing an engineer acquainted with methods of water lift to report on the subject. One resolution dealt with the question of Village Committee finance. At present commutation tax of 50 cents, Committee fines and a small annual contribution from the Central Government constitute the revenue of the Village Committees. Their funds are insufficient to carry out even works of necessity in the villages. In former times as pointed out by Mr. V. Gnanasawamy, President, Village Committee, Tellipalai, at the Conference the Village Committees collected all the revenue and made fixed contributions to the Central Government. Thus the Village Committees in ancient times were

able to carry out great works of utility in the villages and efficiently attended to all their needs. The ancient system of tax collections is neither desirable nor practicable in the present day. But the Central Government should set apart certain sources of revenue to the Village Committees and allow them to collect the same. Or it should be much more generous in its annual contributions to the Village Committees. Then alone they can do much more useful work. We hope that the Government will realise its duty towards the Village Committees.

LOCAL & GENERAL.

WEATHER:—The recent heavy showers have alleviated much the anxiety of the farmers and abated to a great extent the intense heat of the tropical and unseasonable sun. In several places, it is said, that sowing of paddy has begun just after the downpours.

THE JAFFNA HINDU COLLEGE:—Under the auspices of the College Saiva Valipa Sangam, fifty three students of the College have received Initiation (*sauvaseema*) on Sunday (yesterday). One of the Kurokkals from Vetharanim, South India, residing at Vannarponnai West officiated over the ceremonies.

TENDERS FOR MARKET-BUILDING:—Elsewhere appears a notice from the Chairman, D. R. C., calling tenders for the construction of 16 market buildings in Jaffna. The last date for tenders is the 17th proximo.

THE GOVERNOR'S VISIT TO JAFFNA:—His Excellency the Governor, Sir Herbert Stanley, is expected to make his first official visit to the North in December next.

JAFFNESE SUCCESS IN EDINBURGH:—Information has been received by cable of the success in obtaining the qualifications of L. R. O. P. & S. and L. F. P. & S. of the Edinburgh University by Mr. R. Kandiah, brother of the late Mr. R. Karthigesu, Head Master of the Methodist Boys' English School, Kuala Lumpur, and brother-in-law of Mr. K. Visuvanigam of the Central Audit Office.

THE KAITADI SIVA UNION, (COLOMBO BRANCH):—The first meeting of the above Union was held on the 24th instant at 6.30 p.m. at Slave Island with the President in the chair. The draft rules of the Union were discussed and adopted. Then Mr. S. Ponnappan delivered an instructive lecture on "The Work Before Us". In the course of his address he dwelt on the necessity for united action through such an association as this and the indispensability of such an institution to the village at the present time, and detailed the lines on which a public institution should be organised and worked. In conclusion he appealed to all the members to do their duty to their religion and motherland, and make the Union a success.

ROUND THE ISLAND STEAMSHIP SERVICE:—It is understood that the Government has intimated that after December 31, 1927 the Ceylon Steamship Service will be discontinued on account of the opening of the Railway to Batticaloa.

FLOATING DOCK FOR SINGAPORE:—The mammoth floating dock constructed in connection with the Singapore Naval Base is said to be now ready to be towed to Singapore and it is understood that this is to be done before the end of this year.

CANADA'S WORLD RECORD NEWS PRINT:—Canada during September is said to have produced over 178,000 news print while the United States produced over 114,000. Thus Canada has supplanted the United States as the world's largest producer.

INDIAN UNITY CONFERENCE:—The Unity Conference, convened under the auspices of the All India Congress Committee, met at Calcutta on October 27 and was attended by several leaders of both the Hindu and Muslim Communities. After a lengthy discussion the Conference accepted the resolution permitting conversion or re-conversion by argument or persuasion but not by force and prohibiting the conversion of persons under 18. The Conference concluded after settling two of the thorniest questions, viz., the slaughter of cows on the occasion of Mohammedan festivals, and Hindu processions passing Mosques to the accompaniment of music. The Conference passed a resolution allowing Hindus to take processions with music but not do anything calculated to annoy worshippers in Mosques. Similarly Mohammedans shall abstain from any place except on the thoroughfare or the vicinity of a Hindu Temple.

SWAMI SHRADHANANDA'S MURDERER:—It is understood that the appeal of Abdul Rashid, the murderer of the late Swami Shradhananda, during the last cold season, has been dismissed by the Privy Council. Counsel for the defence proposes to tender a petition for mercy to the Governor-General.

"LURA IGNIS."

I read an effusion entitled "Bea then Bottom! Thou art Translated," written by an anonymous scribe who signed himself Lura Ignis, to the "Catholic Guardian" of the 22nd inst. Lura Ignis seems to be a cowardly but clever critic who is an adept in flinging mud under cover of anonymity. He seems to be well-versed in Shakespeare's works and finds savoury titbits among the garbage. His anonymous libelation is a striking hog-wash of palpable lies. It is the queerest and most ill-assorted jumble of untruths, and half-truths. This avalanche of cowardly scurrility is sent tumbling down on the devoted heads of the Councilors. The virulence of this bark who has not got the courage of his convictions and resorts to pen-names to conceal his identity, hampers the pages or rather the columns of this irrepressible organ of the Catholics. This scribe's will to believe is stronger than his will to discover truth. Perhaps for him truth has come to mean what the majority of his clique are willing to believe.

His writing betrays his intolerable mental perversity and his bigotry. He wants to thrust himself into greatness by denying belittling, and ridiculing the Councilors. He seems to see Malvoles, Bittoms, Autolycuses, and Calibans. I wonder whether it is due to his perverted vision or his waking dream. He writes *ad nauseam* about *assess* and vulgarly, culture, and honesty. Perhaps he deems himself to be an embodiment of all that he writes about. If he is culture and honesty personified or embodied why does he hide his head or light under a bushel. Perhaps his modesty and his disinterestedness stand in the way.

I presume that Lura Ignis is a Catholic. He perhaps considers the Pope to be infallible. But I hear that the Pope's pope is infallible but as man he is not. If Lura Ignis were fair minded in his attack on the Councilors he must have made due allowance for the facts that the Councilors are men and that to err is human and that error of judgment is not moral obliquity and that weakness of understanding is not depravity of heart. But he is out, it seems to criticism, to denounce, to ridicule. To him all is grist that comes to the mill. His robust common-sense has been marred by the truculence of a little learning and by pedagogic casuistry. To justify his carping criticism he is setting up exaggerated claims on behalf of the individual will and is strongly protesting against discipline. Perhaps he wants conveniently to ignore the great truth that, freedom can be obtained only through the bonds of discipline and the surrender of present inclinations. License he means when he cries liberty. Perhaps he wants the field to be left or made clear to riotous animism and unbridled sensuality. The cry of the Mob is "May not a man do what he likes?" May not a man drink what he likes, whenever he likes, and however much he likes. Each man is a law to himself. Not that which the greatest have said we should strive to be, however often we may fail and however difficult our circumstances, is now the actuating force in human life, but the lowest and most perverted appetites of our animal nature. We are to be true to ourselves, to our lowest selves. Morality is an inhibition, and inhibitions vex and irritate the body. Let the whole movement of the world be frankly towards the trough and be who manages to get both feet in the ewill, let him be our king. This voice of Demos, of the howling mob is not the voice of the multitude but the voice of him who has ever spoken for the multitude, the demagogue, the prostitute of art, the exploiter of ignorance and superstition, the parasite of brute force. The mob is managed, is herded, driven, and marketed by men who have the greatest of their vested interests in its ignorance. One of the greatest evils of the present age is the tyranny of catchwords and phrases. Lura Ignis has for reasons best known to himself made a fetish of Democracy. He seems to burn candles and incense before his fetish. I am almost sure that his soliloquy for democracy as he calls it is not for the genuine thing but for mobocracy which he can exploit for his own purposes. Vox populi vox Dei. The voice of the people is the voice of God but the voice of the mob on one notable occasion cried "crucify him" and its verdicts are not often much more intelligent than this. I believe in Democracy, spiritualised democracy. True Equality and true Democracy mean the over-coming of barriers between cliques and classes and individuals and the discovery of the common ground on which all may meet. Democracy today is identified with the idea of majority rule. We suffer from too much democratic machinery and too little democratic spirit. The end of democracy is government by the wise and governments in every civilized country are moving towards the ideal of an expert administration controlled by an alert intelligent public opinion. The nation is not the populace. The multitudes are always under the domination of some one feeling or view whereas truth and practical wisdom must be the result of a wide comprehension of the more and the less, the balance and the counter-balance. Lura Ignis thinks that the Councilors are ignorantly and kolleibly ambitious men and that they want to make arrogant and childlike experiments with matters con-

Continued on.

The Legislative Council.

The adjourned meeting of the Ceylon Legislative Council was resumed on Thursday last at 10.30 a.m. The most important item of this week's meeting is the debate on the University Question. The motion of the Hon. Sir P. Ramaswami v. z.—

"That the Council confirm the action of the Government in allowing, with the sanction of the Legislative Council and the approval of the Secretary of State for the Colonies, the site south of Buller's Road to the proposed University Site of Ceylon," was discussed several members taking part in the debate. After two days' full debate further discussion on the motion has been adjourned for Thursday next at 10.30 a.m.

MATRIMONIAL.

SARAVANAMUTTU—RAJAMMAL.

The marriage of Mr. A. Saravanamuttu, Head master, Hindu English School, Karainagar, brother of Mr. A. Mutunumeraswamy of the General Post Office, Colombo, with Mlle. Rajammal daughter of Mr. Akilasa Udayar Ramanappan of Mallakam, was solemnised at the residence of the bride's father on Thursday, October 27th at 9 p.m. On the following three days a reception was held at the residence of the bridegroom which was well attended testifying to the popularity of the contracting parties. We congratulate the new couple and wish them all success in their married life.

Farewell to a Gate Mudaliyar.

Gate Mudaliyar M. S. Ramalingam, late Chief Mudaliyar Jaffna Kachcheri and Madiagar, Jaffna, was given a farewell reception on Saturday the 22nd instant at the R. K. Mission, Valdeembara Vilayatiya Hall, Vannarponnai, by his friends. The Mudaliyar was on arrival greeted by his friends, while a band of Oriental musicians enlivened the occasion. Light refreshments were served.

Swami Swami Vipulananda occupied the chair, and the others on the platform were the Mudaliyar and Mr. Navina Selvadurai, B.A., J.P., M.B.E. The proceedings which were in Tamil began with Thevaram. The Manager of the Vannarponnai Sivan Temple, Mr. P. K. Ponnaswamy Chettiar next welcomed those on the platform. An address in Tamil was read by Mr. V. Ramanathan.

Mr. Selvadurai, speaking next, dwelt on the sterling qualities of the Mudaliyar and wished him long life and health. Mr. M. Babarasinghe, B.A., Acting Principal, Jaffna Hindu College, next spoke.

After some remarks by Swami Vipulananda, the Mudaliyar replied suitably to the address and thanked his friends for the honour they had done him.

The proceedings terminated with Thevaram, and the Mudaliyar was taken to his residence at Vannarponnai in procession.

THE MAILS.

DESPATCHES.

London Mails per s/p & O. Steamer leaving from Bombay will close on Tuesday, (tomorrow); per the O. L. "Orsova" on Wednesday, November 2nd and per the R. L. "Tambora" on November 3rd.

Straits & China Mails, per the N.Y.K. "Kakusan Maru" on Wednesday, November 2nd and per the M. M. "Paul Lecat" on Saturday, November 5th.

RECEIPTS.

London Mails per the O. L. "Oronsay" will arrive on Saturday, November 5th and per the P & O "Malaja" on Sunday, November 13th.

Straits & China Mails per the N.Y.K. "Kashima Maru" will arrive on Wednesday, November 2nd; per the R. L. "Tambora", on Thursday, November 3rd.

Continued.

cerning the mind and morals and the prosperity and the advancement of a people. He thinks so because his vested interests in the ignorance and credulity and bad habits, e.g. drinking of our weaker brethren are at stake, because he can no longer or his clique can no longer exploit them. That piece of legislation which the Councilors introduced was not a hit or miss matter. It was an affair of social prescription after painstaking diagnosis. The Councilors were not endeavouring merely to transfer on to the Statute Book an expression of the unstructured will and pious aspirations of an impatient electorate. Lura Ignis and people of his kidney will pretend to think otherwise and pour vials of wrath on the devoted heads of the Councilors. The Councilors are our representatives and are responsible men. They have no vested interests at stake except the interests of the nation. What they are attempting to do is for the greatest good of the greatest number. In trying to do good to the greatest number parasites and exploiters, and sectional interests suffer they cannot be blamed and motives be imputed them. Great causes and little minds go ill together. Alert intelligent enlightened public opinion is with the Councilors. Only a few croakers and parasites are crying themselves hoarse over measures beneficial to the public because their regime is threatened.

Vannarponnai, M. S. BALASUBRAMANIAM, 25th Oct. 1927.

[This article though sent to us in time for our last issue has to be kept out owing to want of space.—Ed.]

"Ancient Jaffna."

(A CRITICAL REVIEW BY MR. V. COOMARASWAMY, B. A., PROCTOR S. C., TRILLIPALAI)
Continued from issue of 8.9.27.

IDENTITY OF SAVAKAM AND KADARAM

If my interpretation of the Kadumama's inscription is correct and the events referred to therein have been properly identified, then it follows that the three events narrated in the inscription are: (1) second invasion of Chandra Bahu (2) The assassination of V. Jaya Bahu IV. by Mijaya and (3) the coronation of Savanabahu I as King of Ceylon should have all taken place between 1251 and 1260 A.D.

1251 is the date of the accession of Jada-varman Sundara I, who started the campaign of the Pandyan invasion, and 1260 is the date of the close of the invasion by the Pandyan army turning back from the banks of the Krishna when it was found that the Kakathiya territory into which they had penetrated was ruled over by a lady and it was thought unadvisable to fight or vanquish a lady ruler. One of the Obidampam inscriptions states "பொங்கிலத்தினையிற் போகாதே - அங்கிருப்பார் - பெண்ணென்று கண்டிருக்கிறார்" etc., or as another inscription in the same place puts it still more humorously "பாண்டியன் ஒருவன் கண்டபிட்டு மொத்தத்தெருகுசேறி முகத்திரண்டு - கயலுண்டு டெய்யுப்படியை முனிவாற்பிறகாரன்மே. That is to say the Pandyan invasion into the Kakathiya territory of Ganapathy was not proceeded with, as the Pandya King's wrath was appeased, by the thought that his Royal emblem of twin carps which would have to be implanted as the result of invasion and conquest, after much labour and trouble, was found already impressed on the face of the lady ruler of that territory in the shape of her pair of eyes, resembling the twin carps!

Rudramba, the Kakathiya queen came to throne in 1260 A.D. so that the campaign of Sundara must be placed between 1251 and 1260 and the accession of Savanabahu I. has to be assigned some date prior to 1260 A.D. but the Mahavamsa assigns to him 1277 A.D. as the date of accession. This is the difference in chronology I referred to earlier, as having an important bearing on the fixing up date of the rule of Ariya Chakravartya in Jaffna; and this will be discussed in detail later on. Before doing so we must make sure that the references to the Kadumama's inscription to Chavana Mainthan (சாவனமாதன்) & Bela Mainthan (பெலமாதன்) are for Chandra Bahu & Savanabahu I. respectively. If these identifications are proved to be correct then the reference to மந்திரிசாஸனம் to the above inscription may be safely put down as an allusion to Mitta, the general who assassinated Wijaya Bahu IV.

I. As to the identification Chavana Mainthan with Chandra Bahu -

From ancient times Tamils had commercial relations with the Far East and their maritime enterprise extended far beyond the furthest limits of the East Indian Archipelago. Java, called in Tamil சாவகம் was a place quite familiar to early Tamil mariners. Some incidents in the story of the Tamil epic "Manimekalai" of the second century A.D. are laid in சாவகம்-Java; and this epic also narrates how vessels sail from Marikallavam (Jaffna) to Savakam and back. This Savakam is known in Sanskrit as Yavadvipa and is the Savadiou or Javadion of Ptolemy. Modern research has satisfactorily established that the island of Sumatra is the Prathama Java or the first place where the Java race finally settled and founded a kingdom and that the island of Java of modern times was subsequently colonised by settlers from Sumatra. In the last decade of the 13th century, Marco Polo gives us a description of Java in his Travels, Book 3. Chap VII. It appears that some matters referred to therein are applicable to Java and some to Borneo; and while describing the island of Sumatra with its eight Kingdoms (Chap X to XVI) he calls it the lesser Java (Java Minor).

Besides the name of Savakam by which these islands of Sumatra, Java and Borneo (or roughly speaking the whole Malay Archipelago) were known, they were also known, in Tamil literature and the South Indian inscriptions by three other names viz. Kalakam (சாலகம்) Kadaram (கடாரம்) and Kadakam (கடகம்) and of these three, the first is confined only to literature; the second is found both in literature as well as in the inscriptions; and the third is found in inscriptions only. The first point to be established in the identification of Chavana Mainthan with Chandra Bahu is this:—The designation Savakam, Kalakam, Kadaram and Kadakam refer to one and the same region and that these four are mutually convertible. The Tamil Nigandus, Pukalanth and Choodamalai have "சாவகம், கலாகம், கடாரம், கடகம்" in a passage in Pattinappalai, enumerating the regions from which the best of pihoga, metals, precious stones and other articles of luxury come to Tamilsagam, we have the oft-quoted line "சாத்தனையும் சாத்தனாகும்" comment-log on which Nubbinkindiyar quotes "சாவகம்" with "கடாரம்." In the epic of Uthayarsan, another ancient Tamil classic of the Sangam era, there is a passage which is almost parallel to that of Pattinappalai where Ceylon is coupled with "கடாரம்" instead of "சாவகம்."

Continued on p.

Letter To The Editor

METHODIST MISSION AND JAFFNA CO-OPERATIVE SOCIETY.

To The Editor: "Hindu Organ".

Sir,
I am forwarding under separate cover a copy of the Malayan Daily Express of 3rd October 1927, which contains a report of the proceedings of the General Meeting of the Jaffna Co-operative Society Ltd., Kuala Lumpur, together with an appeal signed by the President of the above Society for a contribution towards the Methodist Boys' School, Kuala Lumpur. I also enclose the printed post card attached thereto.

Several members have protested against this subtle impost on behalf of a Christian Mission and have written back to the Society asking what expenses have been incurred in connection with the appeal, post card etc. Just imagine another man's business in the shape of a copy of the Daily Express to each member! Who pays, please, for this business-like way of broadcasting general meeting proceedings and "informal discussions" to barter away the community's wealth to the amount of several thousands?

Another and a more serious question is whether the President is justified in making such an appeal. Is it the function to thus further away the community's wealth instead of conserving it so that the community may, in course of time, start their own educational institution. The wording and get up of the appeal itself is very ingeniously done. It subjects an appeal on behalf of the Society exhorting the members to increase their subscriptions to the Society. A clever way of charging the expenses to the Society! And again there is not a word in the appeal itself about the Mission. One has to see the paper for it. Unwary members are naturally apt to be deceived.

The Society is already contributing to the Maxwell Scholarship Fund. Does the President suggest that the community is not paying enough for the cause of education in this country?

The members do not want a president who would lose philanthropy on them, but they want one with a little imagination and foresight, capable of making the community great by conserving their resources.

Seremban, Yours etc,
19th Oct. 1927. T. TAMBIAKA.

Noted Hindu Hours and Days.

DURING THE MONTH OF NOVEMBER, 1927.

(FROM THE 16TH DAY OF Aipasi TO THE 16TH DAY OF Karthikai of Pirapava).
Kalyanatham, 5029.

RAHAU KALAM.			
Monday	7-30	to	9-00 a.m.
Tuesday	9-00	"	10-30 "
Friday	10-30	"	12-00 noon.
Wednesday	12-00	"	1-30 p.m.
Thursday	1-30	"	3-00 "
Thursday	3-00	"	4-30 "
Sunday	4-30	"	6-00 "

The Dragon's Head (Rahau) eclipses the Sun causing loss of light and vitality and therefore important undertakings should not be commenced at the hours stated above.

November	
Nalloru Kandaswamy Temple (Thepporochchavam and Tirukalyanam)	1
Ashdani	2
Navami	3
Pirathosam	7
Tiru Moola Nayanar Guru Pooja	8
Full Moon	9
Karthikai	10
Mathappirappu (Karthikai)	16
Ashdani	"
Navami	"
Pirathosam	17
New Moon	21
Maarka Serechcha Suththam	24
Tiruvannamalai Festival	25
	28

Continued.

இவ்வகையிற்றந்தகாலத்தொழுகெப்பும் இவ்வகையிற்றந்தகாலத்தொழுகெப்பும் கலாத்தொழுகெப்பொருத்தொழுகெப்பும் (உருத்தொழுகெப்பொருத்தொழுகெப்பும்) 11.37.9.

and here again we find Pandit Seminatthay's critical notes to the last line quoted above equates கடாரம் with சாவகம். He also adds that lower Burma is the region indicated. But the light thrown by modern research would tend to prove that கடாரம் and சாவகம் refer not to any part of Burma, but to the Malay Archipelago in general and to the island of Sumatra and the Kingdom of Sri B. J., (the capital of Sumatra in the middle ages) in particular as we shall presently see.

(To be Continued)

THE BEAUTY OF SPINNING.

The beauty of Spinning is that it is incredibly simple, easily learnt, and can be cheaply introduced in every village

M. K. G.

Mahatmaji's Autobiography.

It has been a perpetual regret with me that though I started the settlement at Phoenix I could say there only for brief intervals. My original idea was gradually to retire from practice, go and settle at Phoenix, earn my livelihood by manual work there, and find the joy of service in the fulfilment of Phoenix. But it was not to be. I have found in my experience that man makes his plans to be often upset by God, but I have also seen that where the ultimate goal is the search of truth, no matter how one's plans are frustrated, the issue is never injurious and is often better than expected. The unexpected turn that Phoenix took and the unexpected happenings were certainly not injurious, though it is difficult to say that they were better than our expectations.

In order to enable every one of us to make a living on manual labour, we parcelled out the land round the place in pieces of three acres each. One of these fell to my lot. On all these plots was, in spite of ourselves, built houses with corrugated iron. Our desire was to have mud huts thatched with straw or small brick houses such as would become ordinary peasants, but it could not be. They would have been more expensive and would have meant more time, and every one was eager to settle down as soon as possible.

The editor was still Manukhal Nazar. He did not accept the new scheme and was living in Durban where there was a branch office for "Indian Opinion." Though we had paid composers, the idea was for every member of the settlement to learn type setting, the earliest, if the most tedious, of the processes in a printing press. There, therefore who did not know it already, learnt it. I remained a dunce to the last and Mahatma Gandhi surpassed us all. Though he had never before worked in a press, he became an expert compositor and not only achieved great speed but to my agreeable surprise quickly mastered all the other branches of presswork. I have always thought that he himself was not conscious of his own capacity. We had hardly settled down, the buildings were hardly ready, when I had to leave the newly constructed nest to go to Johannesburg. I was not in a position to allow the work there to remain unattended for any length of time.

On return to Johannesburg, I informed Polak of the important changes I had made. His joy knew no bounds to learn that the loan of his book had been so fruitful. "Is it not possible," he asked "for me to take part in the new venture?" "Certainly," said I. "You may if you like join the settlement." "I am quite ready, if you will admit me." His determination captured me. He gave a month's notice to his chief to be relieved from the "Office," and reached Phoenix in due course. By his sociability he won the hearts of all and soon became a member of the family. Stimulosity was so much in his grain that far from feeling the life at Phoenix in any way strange or hard, he took to it like fish to water. But I could not keep him there long. Mr. Ritch had decided to finish his legal studies in England, and it was impossible for me to bear the burden of the office single-handed, and so I suggested to Polak to join the office and qualify as an attorney. I had thought that ultimately both of us would retire and settle at Phoenix, but that was not to be. Polak was such a trustful nature that when he reposed his confidence in a friend he would try to agree with him instead of arguing with him. He wrote to me to say that though he loved the life there, and was perfectly happy, and had hopes to develop the settlement, still he was ready to leave and join office to qualify as an attorney if I thought that thereby we would realise our ideals quicker. I heartily welcomed the letter. Polak left Phoenix, came to Johannesburg and signed his articles.

About the same time a Scotch Theosophist whom I had been helping to get ready to qualify for a local legal examination also joined as an article clerk, on my inviting him to follow Polak's example. His name was Mr. MacIntyre. Thus with the laudable object of quickly realising the ideals at Phoenix I seemed to be going deeper and deeper into a contrary current, and had God not willed otherwise I should have found myself entrapped in the net spread in the name of simple life.

I will take a few more chapters before I describe how I and my ideals were saved in a way no one had imagined or expected. —Young India.

Order Nisi.

IN THE DISTRICT COURT OF MANNAR.

Testamentary Jurisdiction No. 884.
In the Matter of the Estate of Kachechi, mohamedo Marikar Habibmohamedo Marikar late of Marichchukkadai
Deceased.
Habibmohamedo Marikar Mohamedo Ahmadatampi of Marichchukkadai
Petitioner.

Vs.

1. Kappanamma widow Habibmohamedo Marikar
2. Hameedamma widow of Dekker
3. Habibmohamedo Marikar Mohideenwawa
4. Habibmohamedo Marikar Athanwawa
5. Habibmohamedo Marikar Kachechi-mohamedo
6. Habibmohamedo Marikar Dekker-mohamedo
7. Habibmohamedo Marikar Thavothu all of Marichchukkadai

Respondents.
The matter of the Petition of Habibmohamedo Marikar Mohamedo Ahmadatampi praying for Letters of Administration to the estate of the above-named deceased Kachechi-mohamedo Marikar Habibmohamedo Marikar coming on for disposal before P. O. Fernando Esquire, Adl. District Judge, on October 20, 1927 in the presence of Mr. S. Modie, Ametham, Proctor, on the part of the Petitioner and the affidavit of the Petitioner dated October 20, 1927 having been read, it is declared that the Petitioner is one of the heirs of the said intestate and is entitled to have Letters of Administration to the estate of the said intestate issued to him unless the Respondents or any other person shall, on or before November 14, 1927 show sufficient cause to the satisfaction of this Court to the contrary. It is further declared that the 1st respondent be appointed Guardian ad litem of the 6th and 7th Respondents for the purpose of representing them in these proceedings unless the Respondents above named shall on or before the said date show sufficient cause to the satisfaction of this Court to the contrary.

October 20, 1927.

P. O. Fernando,

Adl. District Judge.

The Jaffna Urban District Council. NOTICE.

APPLICATIONS are invited for the post of Inspector of Works, Jaffna Urban District Council.

Candidates should state clearly in their applications their age, educational and other qualifications and experience and submit certified copies of not more than three recent testimonials regarding their capabilities and general efficiency.

Candidates must have knowledge in surveying and levelling and must have experience in building construction and road work, and in taking cut quantities and framing estimates for such work and plan drawing. Preference will be given to those who hold a license in surveying and levelling, or other claims being equal.

The salary attached to the post is Rs. 2,400/- to Rs. 3,000/- per annum with a motor cycle allowance of Rs. 480/- per annum. The Council may make the appointment permanently or on probation.

Applications will be received by the Chairman, Jaffna Urban District Council up to 12 noon on Saturday the 5th November 1927 at the office of the Council.

A. CAN. GARATHNAM,

Chairman,

Urban District Council.

Office of the Urban District Council,

Jaffna, October 24, 1927.

G. 889.

Notice.

Tenders are invited for the construction of the undermentioned market buildings on or before 12 noon on 17th November 1927.

1. For improvements to Avarangal Market.
2. For building a market at Anakkodai.
3. " " " at Panai.
4. For improvements to Pandaratu market.
5. For building a market at Tholpalam.
6. For putting up a shed for Kakativu fish market at Anakkodai.
7. For building a market at Naveli.
8. " " a fish market at Nelliaddy.
9. For providing wooden railings to Nelliaddy market.
10. For building a market at Ka kovilam.
11. " " shop rooms at Chavakach-chery Market.
12. For levelling premises of Chavakachchery Market.
13. For constructing two ash pits in Chavakachchery Market.
14. For building shop rooms at Kerkkamm Market.
15. " " an ash pit at " " " "
16. " " a market at Elumbudduval.

Further particulars may be obtained from the Office of the Super. Minor Works, Jaffna, at the Jaffna Kachechi.

D. R. C. Office,

Jaffna, 24th Oct. 1927.

G. 832.

L. A. NORBERTSON,

for Chairman.

The Continental Provident Insurance Society Ltd.

HEAD OFFICE - MADRAS.

Wanted capable Agents on a monthly salary of Rs. 50/- and travelling allowance of Rs. 25/- in Jaffna and Batticaloa to popularise our Cheap Insurance Scheme. The Company paid claims recently with 600% profits to policyholders in Ceylon. Cash Security of Rs. 200/- is essential. Apply to Messrs. K. S. Dural & Co., Branch Secretaries, Kandy or to the Managing Director, Royapuram, Madras.

G. 92.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 8509.
In the Matter of the Estate of the Late Kappanaththar Varamuttu of Vadduk-kodai West
Deceased.
Varamuttu Selvejural of Vadduk-kodai West
Petitioner.

Vs.

1. Velupillai Sivasamparapillai of Vadduk-kodai West presently of Kuala Lumpur in F. M. S. and wife
2. Theyyareppillai of Vadduk-kodai West

Respondents.

This matter of the Petition of the Petitioner praying for grant of Letters of Administration to the estate of the above-named deceased coming on for disposal before G. W. Woodhouse Esquire, District Judge, Jaffna on July 26, 1927, in the presence of Mr. P. Conspatipillai, Proctor for Petitioner and the affidavit of the Petitioner dated July 21, 1927, having been read: It is declared that the Petitioner is a son and an heir of the deceased and is entitled to have Letters of Administration to the estate of the deceased issued unless the Respondents or any other shall on or before November 17, 1927, show sufficient cause to the satisfaction of this Court to the contrary.

Sgd. G. W. Woodhouse,

October 19, 1927.

District Judge.

G. 1337.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 6475.

In the matter of the Estate and effects of
Orai a Nayna Labie Sultan Moniuck
late of Moor Street, J.ffa.Deceased.
Sultan Mohideen Mohamed Aboobucker
of Vannarponnai West, J.ffa.Vs.
Sultan Mohideen Mohamed Yousuf of
Vannarponnai West, J.ffa.

This matter of the Petition of the Petitioner above named praying that Letters of Administration to the estate of the above named deceased be issued to him coming on for disposal before G. W. Woodhouse Esquire, District Judge, Jaffna on June 20, 1927, in the presence of Mr. K. N. Nalliah, Proctor on the part of the Petitioner and the affidavit of the Petitioner dated June 20, 1927, having been read: It is ordered that Letters of Administration to the estate of the above named deceased will be issued to the Petitioner above named unless the Respondent above named shall, on or before July 28, 1927, appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

G. W. Woodhouse,
District Judge.June 1927.
Extended to 8-9-27.G. W. W.
D. J.

Extended to 6-10-27.

G. W. W.
D. J.

Extended to 8-11-27.

G. W. W.
D. J.

O. 1843.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 6580.

In the matter of the Estate of the Late
Arumugampillai Sannungalingam of Val-
veddyDeceased.
Kathiravelpillai Singaravelu of Valveddy

Vs.

- Minor 1. Annammah alias Thanakkody widow
of Arumugampillai
2. Arumugampillai Sivananasundaram &
3. Kathiravelpillai Sannungalingam all of
Valveddy. The 2nd Respondent is
a minor appearing by his guar-
ant ad litem the 3rd Respondent.

This matter of the Petition of the above named Petitioner praying that the 3rd Respondent be appointed Guardian ad litem over the minor the 2nd Respondent for the purpose of protecting his interest and of representing him in this case and that the Petitioner be declared entitled to have Letters of Administration to the estate of the said intestate be issued to him coming on for disposal before G. W. Woodhouse Esquire, District Judge, Jaffna on October 6, 1927, in the presence of Mr. S. Appadurai Proctor on the part of the Petitioner and the affidavit of the Petitioner dated September 27, 1927, having been read: It is ordered that the above named 3rd Respondent be appointed Guardian ad litem over the said minor the 2nd Respondent and that the Petitioner be declared entitled to have Letters of Administration to the estate of the said intestate as his uncle unless the Respondent or any other persons interested shall appear before this Court on November 17, 1927 and show sufficient cause to the contrary.

Sgd. G. W. Woodhouse,
District Judge.
October 18, 1927.
O. 1885.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 6512.

In the matter of the Estate of the late
Parupatham wife of V. Kandiah of
ThirunelvelyDeceased.
Velupillai Kandiah of Thirunelvely

Vs.

- Minors 1. Leelchomippillai daughter of V.
Kandiah of do
2. Annammah daughter of V. Kandiah
of do
3. Nannibamby Shannugam of do

This matter of the Petition of the above named Petitioner praying that the above named 3rd Respondent be appointed guardian ad litem over the minors 1st and 2nd Respondents and that Letters of Administration be granted to him to the estate of the above named deceased coming on for disposal before G. W. Woodhouse Esquire, District Judge, Jaffna, on July 28, 1927, in the presence of Mr. K. Appadurai Proctor, for Petitioner and the affidavit of the Petitioner dated July 23, 1927, having been read

It is ordered that the above named 3rd Respondent be appointed Guardian ad litem over the said minors 1st and 2nd Respondents and it is declared that the Petitioner is the husband of the deceased and is entitled to have Letters of Administration to the estate of the above named deceased issued to him accordingly unless the Respondent or any other shall on or before September 27, 1927, show sufficient cause to the satisfaction of this Court to the contrary.

August 25, 1927. G. W. Woodhouse,
District Judge.The above Order Nisi is extended to 25th
October 1927.Time to show cause extended to 5th November,
1927.

O. 1883.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 6562.

In the matter of the intestate estate
of the late Eliaipillai wife of Soppar
Nallathambiy of ElialaiDeceased.
Soppar Nallathambiy of Elialai

Vs.

- Minors 1. Nallammah daughter of the deceased
2. Chellathurai son of the deceased
3. Kanapathiar Arumugam all of Elialai.

This matter coming on for disposal before G. W. Woodhouse Esquire, District Judge, Jaffna, on September 26, 1927, in the presence of Mr. S. Ilayatami Proctor, on the part of the Petitioner and the affidavit of the Petitioner dated September 26, 1927, having been read

It is ordered that the above named 3rd Respondent be appointed Guardian ad litem over the minors the 1st and 2nd Respondents for the purpose of protecting their interests and of representing them in this case, and that the Petitioner be declared entitled to administer the said estate as her husband, and that Letters of Administration be issued to him accordingly unless the Respondent shall appear before this Court on November 8, 1927, and show cause to the satisfaction of this Court to the contrary.

G. W. Woodhouse,
District Judge.
October 4, 1927.
O. 1840.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 6583.

In the matter of the Estate of the Late
Nagamunni Markandu of Vaddukkodai
EastDeceased.
Bellammah widow of Nagamunni Mar-
kandu of Vaddukkodai East.

Vs.

- Minors 1. Markandu Ampalavanar and
2. Markandu Saravannam both of
Vaddukkodai East
3. Thambinathar Thallampalavanar of
do

This matter of the Petition of the above named Petitioner praying that the above named 3rd Respondent be appointed Guardian ad litem over the minors the 1st and 2nd Respondents and for grant of Letters of Administration to the estate of the above named deceased coming on for disposal before G. W. Woodhouse Esquire, District Judge, Jaffna on October 10, 1927, in the presence of Mr. P. Kanapathiyas, Proctor on the part of the Petitioner and the affidavit of the Petitioner having been read:

It is ordered that the above named 3rd Respondent be and he is hereby appointed Guardian ad litem over the minors the 1st and 2nd Respondents and it is declared that the Petitioner is the lawful widow of the deceased and is entitled to have Letters of Administration issued to her accordingly unless the above named Respondent or any other shall on or before November 17, 1927, show sufficient cause to the satisfaction of this Court to the contrary.

Sgd. G. W. Woodhouse,
District Judge.
October 18, 1927.
O. 1839.

Order Nisi.

IN THE DISTRICT COURT OF JAF. NA.

Testamentary Jurisdiction No. 6379.

In the matter of the Estate of the late
Nannaiyayam Velupillai of Anaiappan-
thadi in Vannarponnai EastDeceased.
Annappillai widow of Nannaiyayam
Velupillai of Anaiappanthadi in Vannar-
ponnai East

Vs.

- Minors 1. Nannaiyayam Manikkam of do
2. Nannaiyayam Vazuvalingam of Ath-
thiadi
3. Nannaiyayam Sathasivam of Anai-
penthadi presently of G. P. O.
Udumbur
4. Nannaiyayam Sathasivam of Anai-
penthadi in Van. East
5. Velupillai Somasundaram of Ath-
thiadi
6. Velupillai Sannathurai of do
7. Velupillai Ponnathurai of do
8. Velupillai Thambinathurai of do
9. Nannathurai Velupillai of do
10. Nannathurai Kandiah of do presently
of Vavuniya
11. and wife Sannathurai of Aththiadi

This matter of the Petition of the above named Petitioner praying that the above named 9th Respondent be appointed Guardian ad litem over the minors the 7th and 8th Respondents and for grant of Letters of Administration to the estate of the above named deceased coming on for disposal before G. W. Woodhouse Esquire, District Judge, Jaffna on October 6, 1927, in the presence of Mr. P. Kanapathiyas, Proctor on the part of the Petitioner and the affidavit of the Petitioner dated October 5, 1927, having been read:

It is ordered that the 9th Respondent be and he is appointed Guardian ad litem over the minors the 7th and 8th Respondents and it is declared that the Petitioner is the lawful widow of the deceased and is entitled to have Letters of Administration issued to her accordingly unless the above named Respondent shall on or before November 17, 1927, show sufficient cause to the satisfaction of this Court to the contrary.

Sgd. G. W. Woodhouse,
District Judge.
October 18, 1927.
O. 1838.

HEARING RESTORED

Many people, especially those suffering from deafness, notice in the head, or nasal catarrh, will be interested to learn that a very ingenious little instrument, called "Tinnitus Inhibitor" has recently been invented for the permanent relief of these distressing ailments, and which has already been the means of successfully overcoming hundreds of very severe and apparently incurable cases.

Any sufferer desiring further information regarding this remarkable appliance, should communicate with the Secretary, "Larmatene" Co., Deal, Kent, England, who will gladly send full details, together with testimonials, proofs, and press notices; or to save valuable time, the Instrument, with necessary medicaments, etc., will be immediately mailed to any address, post paid, upon receipt of money Order for Twelve Shillings. When writing kindly mention this paper.

M. 57.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 6575.

In the matter of the Estate of the late
Arulanandar Kuddibamby Theva-
kayam of Elialai.Deceased.
Kandar Sundarampillai of Elialai

Vs.

1. Kunaretnam Joshua and
2. wife Chellammah of Udavi

This matter of the Petition of the above named Petitioner praying for Letters of Administration to the estate of the above named deceased coming on for disposal before G. W. Woodhouse Esquire, District Judge, on October 3, 1927, in the presence of Mr. T. Komaraswamy Proctor, on the part of Petitioner, and the affidavit of the Petitioner dated September 29, 1927, having been read, it is declared that the Petitioner is an heir of the said intestate and is entitled to have Letters of Administration to the estate of the said intestate issued to him unless the Respondent or any other person shall on or before November 8, 1927, show sufficient cause to the satisfaction of this Court to the contrary.

G. W. Woodhouse,
District Judge.
October 10, 1927.
O. 1841.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 6566.

In the matter of the estate of the late
Velupillai Vaililingam of Tellipallai
WestDeceased.
Elyapillai widow of Velupillai Vaililingam
of Tellipallai West

Vs.

1. Thelvanappillai daughter of Vaililingam
of do
2. Sangarappillai Pothappillai of do

This matter of the Petition of the above named Petitioner praying that the above named 2nd Respondent be appointed Guardian ad litem over the minor 1st Respondent and that Letters of Administration to the estate of the above named deceased Velupillai Vaililingam of Tellipallai West be issued to her coming on for disposal before G. W. Woodhouse Esquire, District Judge on September 28, 1927, in the presence of Mr. R. Sivagurunathan Proctor on the part of the Petitioner and the affidavit of the Petitioner dated September 25, 1927, having been read, it is declared that the above named 2nd Respondent be appointed Guardian ad litem over the minor 1st Respondent and that the Petitioner is the widow of the said intestate and is entitled to have Letters of Administration to the estate of the said intestate issued to her unless the Respondent or any other person shall, on or before November 8, 1927, show sufficient cause to the satisfaction of this Court to the contrary.

G. W. Woodhouse,
District Judge.
October 19, 1927.
O. 1884.

Order Nisi.

IN THE DISTRICT COURT OF MANNAR.

Testamentary Jurisdiction No. 6530.

In the matter of the Estate of the late
Murgar Sannathambiy of Mathagal.Deceased.
1. Eliathamby Thambiah and wife
2. Packiam both of Mathagal.

Vs.

1. Sannathambiy Eliathamby and wife
2. Mattukkuddy both of Mathagal.

This matter of the Petition of the above named Petitioners praying for grant of Letters of Administration to the estate of the above named deceased coming on for disposal before G. W. Woodhouse Esquire, District Judge, on August 24, 1927, in the presence of Mr. P. Kanapathiyas, Proctor, on the part of the Petitioners and the affidavit of the Petitioners dated August 8, 1927, having been read:

It is declared that the above named 2nd Petitioner is the sole heir of the above named deceased and as such the Petitioners are entitled to administer the estate of the above named deceased and to have Letters of Administration thereof issued to them accordingly unless the above named Respondent or any other shall show sufficient cause to the satisfaction of this Court to the contrary on or before November 1, 1927.

G. W. Woodhouse,
District Judge.
October 20, 1927.
O. 1889.

Notice.

"The Asiatic Home"

The "ASIATIC HOME" 86-4, facing Tank Road Railway Station, two storied building and most delightfully situated with commodious rooms upstairs suitable for boarders and lodgers.

Separate bath rooms and lavatories in each storey with all sanitary conveniences.

Meals provided suitable to all tastes.

Passengers are met at Tank Road Railway Station and on the Steamers. Luggage taken charge of and called or shipped as desired.

All possible assistance rendered to passen-
gers, etc.

Passages booked to any port. Applications should reach in reasonably good time with an advance of 10% balance payable on delivery.

CHARGES MODERATE

Solicit the patronage of the Asiatic.

For full particulars apply to:-

THE MANAGER,

"THE ASIATIC HOME"

86-4, Tank Road,
SINGAPORE.

NOTICE.

'Ancient Jaffna'

being a Research into the History of
JAFFNAfrom very Early Times to the
PORTUGUESE PERIOD

BY

Mudlr. C. Rasanayagam, C.C.S.

Can be had at the
Ramakrishna Mission Home,
Vannarponnai,The Jaffna Apothecaries Co., Jaffna,
and from the Author

at Rs 5/- per copy.

H. 59.

NOTICE.

The problem of House Building
is solved and made easier.

Best Building Materials.

of the following description are avail-
able with me.Teak Timber of the finest quality
and perfect suitability to all needs
can be had.Standard Tiles the best known in
the Island, matchless and at once
remarkable for durability and light-
ness, are offered for sale.Our numerous purchasers have no-
thing but wholehearted praise for our
Teak and Tiles.

Apply to:-

S. VEERAGATHIPILLAI,
H. 57. Thondamanar.PORTLAND
CEMENT BRICKS.APPROVED BY EXPERT
ENGINEERS.

Size 9" x 4 1/2" x 2"

Rs. 45/- per 1000.

Large Quantities.

Supplied at 10 days notice.

PORTLAND CEMENT BRICK
WORKSHOP,
Ariakulam,
JAFFNA.Proprietor:-S. KANDAVANAM,
Reinforced Concrete
Supervisor & Leveller.

Q. 87.

Printed and published by M. S. Rasanayagam,
for and on behalf of the Proprietors, the Jaffna
Selva Paripalana Sabai, at their Press, the Selva
Freemason Press, Vannarponnai