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THE ONLY NEWSPAPER IN CEYLON FOR THE HINDUS

HAS THE WIDEST CIRCULATION

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# Che hindu Organ.

CAL THE

JAFFNA, THURSDAY, NOVEMBER 17, 1927.

DESECRATION OF HINDU TEMPLES

II.

In our Last issue we referred to the descration of the Suthamaia Amman Temple by the Government Agent, the Superintendent of Police and the Maniagar of Valigamam West To day we are in possession of facts connected with a similar descration of three other temples in lar desecration of three other temples in the same division and on the same day. We have no reason to doubt their currectness. They were related to the writer by the persons who were present at that time and their statements were reduced in writing then and there. These three temples are situated at Mahiapitty. Two of these temples viz Kannakai Amman and Meenachi Amman Tamples are situated in one quad-Kanaskai Amman and Meenadchi Amman Temples are situated in one quadrangle having one common inner courtyard. While the other which is a Pilliar Temple is standing at a distance of a few yards from the outer Veethi of the two Amman Temples. The theet of Yanthra plates took place at the Meenadchi Amman and Pilliar Temples

Mr. Russell visited this village in August last in one of his perambulations for historical knowledge accompanied by his Extra Office Assistant, Mudaliyar C. Rasanayagam. Both these Officials halted at the Meenadchi Amman Temple, inquired about the theft of Yanthra plates and did not go into the Temple as they were told that entry into it was prohibited to non-Hindus.

to non-Hindus.
On the 4 h inst. it was known in the village that the Government Agent would go there at about 11 or 12 a m. to make inquiries about the theft of Yanthra plates. Inquiries about the theft of Yanthra plates. The G A. did not turn up at the appointed time. The officiating priest after weary-waiting had gone away on his priestly business. The minor head men with a few worshippers and one or two Brahmins contiqued to maintain their weary watch till the G. A. with the two other. Officials went to the scene at 2.30 or 30 m.

or 3 p. m.

Immediately on their arrival the upholders of British religious centrality, the representatives of British justice, entered the sacred precincts of the Kannakai Amman Temple by the northern entrance amidst the tramp of their boots with the doubt-founded Brahmins and worshippers following them close at their heels and wondering what this strange visitation may portend From the Pelipeeda Mandapam of this Temple the demi-gods of official hierarchy strutted forth into the Sthamba Mandapam of the Meenadchi Amman Temple. There having reflected for a while on the strength of the Hindu fortress and having measured their height with toat of the flagstaff the Christian demi-gods marched as if they were the soldiers of their cross to the southern door of this or 3 p. m. of their cross to the southern door of this Temple. There they carefully scrutinised its powers of resistance with the weapons of attack in their Christian armweapons of attack in their Christian armonry. Then having heard of the existence of an outer Hindu fortress, known as Pillaiar Temple, they sallied forth thither. The Maniagar was was wearied of the long march dropped on the way while the great powers of endurance, which are proverbially associated with beef-cating, stood his superiors in good stead to brave the fatigues of the long march. Leaving the Maniagar behind they scaled the heights of the Pillaiar Temple, entered its inner courtward, walked to the southern door and

Pillsiar Temple, entered its inner court-yard, walked to the southern door and peeped inside from the door-step which even the holiest devitees barriog the Priest fear to tread. Having completed their re-connoitre the G.A. and his party had march ed off with the confi ence that the qitadels of the Hindu religion would fall before the firmness and prestige of the supermen of the Public Service! of the Public Service!

All this white the humbler folks of the yillage who have been reduced to a condition of helplessness by the 300 years of foreign rule tocked on in bewidering amazament at the desecration of their temples in their very presence. They only sighed to the Gods and took comfort in the faith that the mills of God grind slowly but surely.

His conduct at this Temple is that of an incons derate, supercitious and erratic official. To him the Hindu temples are curios shops and not places of worship whose sanctity can be violated with impunity To him the Hindus appear to be the coolies of Christendom whose feelings can be wounded without any computation. We are sure that no Hindu who still retains the self-respect of his aucestors and in whose heart the spark of Hindu patriotism still burns undimmed will sit with folded hands and will tamewill six with folded hands and will tamely submit to the insols which this Official, inspired with anti-Hiodu feelings, has offered to our Gods, our Priesthood and to our Community

#### Kemal and the Koran.

# Mahaima Sandhi's Tour in Jaffna.

- CONTROL -

#### Program For Four Days' Stay.

This following is the tentative program of Mahatmaji's tour in Jaffus sent to us by the Joint Secretaries of the Jaffna Reception Committee:-

SATURDAY, Nov. 26:-3 to 4 pm, Public Address at the Esplanade to 5 , " 6 to 7 SUNDAY, Nov. 27:-9 to 10 a m,

> 3 to 5 pm, 6 to 6 30 ,, 6 30 to 7 "

MONDAY, Nov. 28:-TUESDAY, Nov. 29:-9

to 5 pm,

6 n m.

Hon. Mr. W. Duraiswamy, "At Home" to Mahatma and Mrs. Gandhi Students' Congress Address

Visits Jaffon Hindu, Parameswara and Manipay Hindu, Colleges

Visits Pattur, Achchaveli, Valvettit-turai, Pt. Pedro and Chavakachcheri Ladies' Meeting at Jaffna

"Message to Hindus" at the Jaffoa Hindu College

Silence Day to 10 a m, Visits Central, entral, St. John's, Rama-Colleges and Uduvil Girl's

> Visits Jaffna College, Victoria College, Karainagar, Kanterodai, Chunnakam and Tellippalai

Leaves for India by train

#### LOCAL & GENERAL.

WEATHER: - There are good showers occasionally commencing from yesterday. It is said that young padoy plants that snot forth after the recent showers are thriving well but the older plants have become stunted.

BUDDHIST VIHARS IN LONDON: — Defigite steps ere said to have been taken and that a Buddhist Vihare will be built in London at an early date.

Re obsantiation at the University Oct. LEGE: —It is understood that the Principal, University College, Colombo and the University College Council are contemplating to reorganise the Classics and Philosophy depart-

LOCAL OPTION SUCCESSES IN OUTSTATIONS:-At the recent local option pollings the arrack bavern in Matale and the toddy, arrack and foreign liquor bars in Haputale were declared

-The polling for the closure of the arrack and toddy taverce and foreign in or bars in Nattandiya, Chi'aw District held recently proved a succes, a percentage of 73.9 being

PROPOSED SCHOLAR BIPS IN MEDICINE:-PHOFOSED SCHOLLESHIPS IN MEDICINE:—
It has been proposed by the Government to grant a scholarship yearly on certain forms to the best estudent of the Coylon Medical College who passes the final examination in the first-class and within the statutory period, to proceed to Engrand and obtain University degrees. The term of "apprenticeship" will be three years. tures years.

SUB-POST OFFICE AT PONNALAIKADDUVAN:—
A Bub Post Office is to be opened at Poncalisikadduvan from the beginning of next year
Mr. K. Somsaudaraflyer, brother of Mr. K.
C. Balasubramaniaflyer has been selected
as the sub Postmaster. Mr. Iyer is at present
undergoing training —Ponnalaikadduvan Our

Khaddar Pro Tem:— It is reported that among those assembled at the Melbourne Jetty, Colombo on Saturday last to receive Manatum Gandhi and his party there were a few members of the local Temil community ablired in regulation Kuaddar, though they ordinarily wear approved western costumes of the latest out. The Temil ladies appeared in white Khaddar sarees plain bus dignified.

in white Khaddar sarees plain bus digolfied German Progresson on University Site.

—Professor Henrich Lindors, Mumber of the Pruesian Academy of Science and Lesturer in Indian Phiology at the University of Brite in the course of a fecture at Kandy stated that he had been asked several times in Colombo which particular site he would advocate for the University. He was unable to express an opinion as he had not then seen the Kandy site. Since his arrival at Kandy he had had the opportunity to see and admire for himself her wonderful seenic beauties if any one were to ask him now in what University he would wish to occupy a Professorial chair, he would easy the University of Kandy.

### Saiva Mahasabai at Mathagal.

INAUGURAL MEETING OF RESIDENTS.

INAUGURAL MEETING OF RESIDENTS.

A public meeting of the Saiva inhabitants of Mathagal was need on Friday the 11th instrat 6 30 p.m. at the Mathagal Vigous-ware Vidyalaya to organize a Saiva Mahasaba to protect the interests of the Satva inhabitants of Mathagal and to consider what steps should be taken regarding the lesuit offered by Mr. Leo, attas Siegarayar of St. Joseph's School, Mathagal to the Hindu community by compelling certain Hindu extudents of the 5th Standard who had received Saiva initiation to repeat to him the Manthras of their Faith. The meeting was largely attended. Mr. M. S. Rasaramam, Scoretary of the Hindu Blard presided. Brahma bri Arunasala Kurukat, and Brahma bri Satbasiva Kuzukat were accommodated on the pistform Mr. K. Vinayagamoorthy acted as Scoretary. The Chairman explained to the andience the object of the meeting, the sacredness of initiation, and the secrecy that should be observed by the initiates in respect of the Manthras. He pointed out this she action of the teacher in compelling the boys to repeat the Manthras to him (the beacher) was high handed, and the repetition by the scacher himself of the Manthras which he had learned already from another student by adopting a similar method was intended to rioicule the sacredness of initiation and to undermine the faith of the students in its efficacy. Brahma Sri Arunasais Kurukati moved that the leident should be brought to the notice of the Authorities and to the ambers of the Legislative Contoil. The resolution was seconded by Mr. V. Ambatavanar, and was carried unanimously. A Salva Maha Sabai was organized, and office hearers were elected. In was further resoived to request the Hindu Bard of Education to convert the present Salva Tamil School into an Angle-Tamil School so that the boys in the first bree Standards may receive their English Education there, and to seed the Hindu boys of the higher classes to the nearest Hindu school. The meeting terminated with the singing of Thevaram.—Cor. A public meeting of the Saiva inhabitants

PENSION TO DESCENDANTS OF SEI WICE, SAME:—The Committee which was recently appointed to investigate the existing system of payment of pensions to the descendants of the former Royal Family of Kendy has made certain recommendations on applications received from some of the Kandyan Siste Pensioners who are at present to South India.

Fonsitoners who are at present in South India.

Gigantic Gas Boiles Explosion:—20 persons are said to have been killed and 500 injured in an explosion on the north side of Plessburg when a huge storage gas tank containing five million outho feet of natural gas was ignized. The great steel gas tank rosshunderes of feet in the air like an enormous ballogo, remaided intact for an instant and then burst like a closesal diowork.

### Christian Officials' Insolence,

CATHOLIC TEACHER'S ARROGANCE

The following is an account of the interview given by the Hon. Mr. W. Duraiswamy to a representative of the "Ceylon Daily News," in connection with the recent entry by the G. A., the S. P., and the Maonagar, Valigamam West, into certain Hinda temples and the incident at the Mathagal Catholic School:—

Mr. Dursiswamy said that he had very carefully read the letter sent by Mr. Russell. So far as he could see, the letter did not contain a single word of decial as so whether he had entered the samed presionate with his shoes on or not. That constituted the real crux of the matter. Whether the G. A. was informed that he was not to enter certain portions of the Temple was not the matter at issue.

at issue.

MATTER AT ISSUE.

The matter at issue, said Mr Duraiswamy, was whether he did or did not enter the products which he knew or should have known to be sacred, with his shoes on or not. An uncquivous answer on that point must be given. The G. A. must state whether he entered the sacred precincts with his shoes on or did not.

entered the sacred precincts with his shoes on or did not.

"How does it happer," he saked, "that an officer can rise to so high a position as that occupied by a G A, of a province without his knowing such elementary facts about the reigious and social customs of the people as are involved in this question, especially when he was accompacied by the Maniagar of that division? The Maniagar is said to have also entered the sacred presincts with his shoes on. An explanation for that act on the part of the Maniagar is required as much as on the part of the Maniagar is required as much as on the part of the Maniagar is required as the present of the G A. In as much as it appears from the face of the G. A's letter that he lacks on elementary knowledge of the religious and social customs of the second largest community comprising the Ceylonese population, the Government ought to consider whether it is right for them to retain the officer in question in so responsible a position." sible a position.

Another Incident.

Another Incident.

Another Incident.

Mr Duraiswawy also referred to another facilises which occurred in the Northern Province of which so far none of the newspapers in the Island has taken cognizance. If the facts of the matter as reported are correct, be feels it should be carefully investigated by Government.

The incident in question, Mr. Duraiswamy stated, occurred in the village of Mathagai, in the Jisfina District. Some boys, it appeared, studying at the Mathagai English School conducted by the Roman Ostholic Mission underwent a Hindu ceremony called theschair The boys were absent for a day or two. When they returned to the school, they were asked for an explanation as to why they had been out of school. When they related what had happened, the feacher eaked them to repeat the "Mantarama" that were given to them at the ceremony. One of the boys refused and he was cared.

A Dance at School.

A DANCE AT SCHOOL.

The next day he was asked again to repeat them sad he refused. Thereupon the teacher tied dry bacans leaves around his forehead and made him dance.

and made him dance.

Mr. Duraiswamy stated that according to information given him this sort of thing happened in the echoel not once. A similar incident occurred even as late as last week.

Mr. Duraiswamy smphasized that this sort of thing should not be permitted in a sobool which presumably received grants from the Government. The villagers were in a state of commotion and at their insistent requese steps have been taken to open an English School to the village for Salvite boys.

"The matter," he amphasized technicated

"The matter," he emphasized, "should not, however, be permitted to rest there. The Education Department should conduct a searching lequiry into it and if the faces reported so me are substantially correct, the grant-in-nid should be immediately stopped."

#### London Inter Examinations.

ARTS AND COMMERCE RESULTS.

The following are among the successful candidates in the London intermediate Examination in Arts and in Commerce held in Ceylon in July last:—

et: — University College: —C. Chellappah, V. Manien-gagar, V. Sivasupramaniam and A. Sistam-

vatagar, V. Sivaupramaniam and A. Sittampalam.

Private Studyt.—S. C. Kumerskulasingha, S. A.
Pooransathkunam, P. Ragupathy, S. Sabapathipilisi, and K. Kandiyan.

The following are smoog the referred students
in the subjects mentioned against their namer:—
University College:—N. Sivapudasundaram;
Englist; K. Saravanamutte, Pura Maihomains;
M. Tairencellyan, Puro Matheuratles; M. Arrmugam, Latio; and A. M. Murlindemarte, French.
Private Studyt.—S. Sivapubramaniam, Englist;
K. Pooranampital, Logic; and S. Kadagarajah,
Enomonica.

Inter Commence.

Boonomies. INTER COMMERCE,

Private Study - D. I. V. Randay; Parts I. and
II; T. Som sendaram, Part I. only.

Majec R. Babapshipillai, who us a sixteen year
old suddent of St. Joseph's College, is now reading
for the later Science and the Lundon B. A. He habeen, it is raid, awarded a Scholarchip by the
College. He passed the Scinics Cambridge with
Honoure last year.

At this Temple no permission to enter was obtained and none was given. Is such a permission necessary to this Government Agent, intoxicated with the insolence of power and puffed up with the tride of prestige? surely.

#### Mahatma Gandhi in Colombo.

### PRESENTATION OF PURSES.

The Cherry community and the Young Man's Indian Association gave a reception to Manatina/i at the Gintophiya Hall on Sunday last.

at the Guitopisya Hall on Sanday last.

The Ginupraya Hall was packed to its utmost capacity, channing were only a located, He was accompanied by Mr. C. Rej spojaladast, Mies Rej goldschurt, Mr. Mantace Desa, and Mrs. Cannon. Four pures, amouning to meaty Rs. 7,000, were presented to min by the proprietors of the Coatsy business houses in Sea Nirest, the Kanskapalles, the cooks employed in the Coatsy houses, and the Young Man's Indian Association, Colombo.

GANDRIJI'S ADVICE TO CHETTY COMMUNITY.

Gandhir's Advice to Chetty Community.

Mahaima Gandhi thanked all for the purses which has been presented. He said he fell his being to Casta Nad again. The pleasing recolications that he had of his recent visit to Chetil Nad had become vivid and fresh before him that afternoom. Their generoisty and kindees he would never forget. They in Calombo were but repeating what he had witnessed in Chetil Nad. The collections were made for the cake of the poor in India, and he, as she humble trustee of the millions of parpers of duda felt not only no shame in receiving those gifts but he would ask for more. They were not wear might be considered in a foreign land. Gographically and offinially speaking, Caylon was not part of India, out they, as mechanism living in his hospitable land, were expected to behave towards the indigenous population in an exemplary and honest manner. By their conduct would be judged the conduct of the millions of India. He haped, therefore, that their dialings with the people of this falt Island were absolutely just and free from all reproach. The possession of wealth should not make them greedy. It must carry with it a greater sense of responsibility to be a classing to the possessor. He had hardly commenced his work in Ceylon yet. In the course of he tour in the Island, he would like them to follow whatever he had to say in the different places. Nonling would please him better than to find that when he had gone away from this feisand, they had not forgotten the things than had laid before them from the deepest recesses of his heart.

At the Vivskananda Society. AT THE VIVERANANDA SOCIETY.

Gandhiji and party next visited the Vivekananda Society in Hill Street. The Hon, Mr. A. Maha-deva read an address of welcome. A purse contain-ing about Rs. 2000 was presented.

ing about Rs. 2000 was presented.

Mahaimaji in thanking them for the purse and the address said that during the short, done had had at his disposal he had arted to glance through abe report of sue work of the dociety. He wished to tender them his congratulations on its many activities. Vivelananda was a name to conjure with. He had left on India's life an indelitle impression and they would find societies in India named after him; and that was spart from the many branches of the Ramskrishna Mission. He wished every prosperity to their Boolety. Their purse was a taken of their appreciation of the message of the spinning wheel, the convistion was easily growing in him that without the spinning wheel, it was impossible to serve the starving millions of India.

Day of Silence.

#### DAY OF SILENCE.

Monday was observed as a day of silence by Ganchiji. But Mrs. Gandai had a busy time and visited several Bombay. Merchants residing in the Pettah. But was accompanied by Miss Rajagopalachari, Mr. Mahadeo Dessi and Mr. Jamuada Gandhi. In conversation with a number of ladies, Mrs. Gandhi regretted that they had not yet taken to the weaving of Khaddar.

WELCOME BY COLOMBO MUNICIPALITY.

WELCOME IT COLORDO MUNICIPALITY.

A large gathering, including the Chairman of the Colombo Maninipal Council, Mr. W. T. Stace, the Members and several isoles were present on Tuesday morning at the Council Chamber for the reception to Mahatma Gandhi.

Gandhiji who srived shortly after 9 a.m ac-companied by Mr. Rajagopalachariar and mem-bers of his staff, was accommodated on a divan-dutide the Municipal office a large crowd greated him. The Chairman read the address of welcome.

MAHATMAJI'S REPLY TO MUNICIPAL ADDRESS.

Manathan's Reply to Municipal Address.

During the course of a lengthy reply Mahatmaji said:—You have a very bacuiful Harbour. I based through your Cionsumo Gardeni, and have seen your palatial buildings that are a credit to any city in the world. I noticed some of stone palatial buildings, but do the owners of these buildings and those who reside in this city and do notiness; require truteses to block after their weilard. I taken not been sole to visit your slums and gain first hand information. If your slums and gain first hand information. If your slums are as sweel-rarelling as your Cinnamon Garden's I will, in my wanderings, saivertise you and say; "Go to Colomo fyou want to see as class! Municipality." I harely whick you will be able to gain this certificate of meets from me after references to the conditions of your slums.

Mare Colomo "Day",

MAKE COLOMBO "DRY".

Make Colombo "Dax".

I thinks place like Colombo can easily afford to
go "dry" and you, the truetees of the welfare of
the clitzens of Colombo, should make Colombo as
"dry" as it is really possible for you to do so. Then
you will not only earn the thanks of the clitzens
of Colombo, but has thanks of a humble individual like myself and the thanks of all the
Eastern Municipalities.

Extern Municipalities.

Axadbiji was ceri excerted to the Chairman's room, where, from the balcony he was seen by a large and extuestable crowd. The crowd cheered him, and he bowed thanks.

#### VISIT TO ANANDA COLLEGE,

Mahatmaji accompanied by Mr. C. Rajagopa-handariar and Mr. Mahado Desal, visited the Ananda College about 10 a. m. The college premises were decorated for the occasion.

premines were decorated for the occasion.

On arrival, the Mahatums was garlanded by Mr. P. de B. Kularatoe, the Principal There was a large gathering of students present and Gaudhiji addressed them.

A purse containing about Rs, 500 was presented to the Mahatum.

Mahatuma Gudhi next visited the Nalauda Vidyalays and addressed the students.

Oonitated up.

Jaffna Urban District Council.

SUGGESTED INCREASED TAXATION

At the monthly meeting of the Jaffaa Uchan District Concell brid on last Saturday the Garitation Committee's reports re the lovying of a con-ervancy rate and the site for the Infectious Diseases Hospital were discussed among others.

and the constituency rate and the site for the Infectious Diseases Hospital were discussed among others.

Conservancy Rate and the site for the Infectious Diseases Hospital were discussed among others.

Conservancy Rate.

The Chairman said that the suggestion for increased taxation had come from the Local Government Boach. It was meant to facilitate the Introduction of dry earth latrines by the poor. The question was whether the suggestion should be put into force for the whole urban a ea or in parts. It was suggested that Wards I and 2 and portions of Wards 7 and 8 should have the rate levied. The Bantastion Committee went into the question and had recommended the increase of the assessment rates by 2½ per cent. In order, to solve the question. He did not know whether the Council was prepared to conserve the whole urban area. He did not know whether the people would submit to the increase in the rates. The Council was prepared to conserve the whole urban area. He did not had seed with the contingency of conserving the whole area if the people all wanted it.

Mr. Bomasunderam suggested that the matter be deferred for the next meeting.

Mr. Crossette, a member of the Saultation Committee, had no objection to the postponement.

INFECTIOUS DISSASS HOSPITAL.

The Committee had suggested that the I. D. H. should be sreeted on Sirativu the small Island facing the Jaffus Reclamation Grounds.

The Chairman said that there was plenty of land available on the eastern side of the feland. To his knowledge the island was ideally situated for an I. D. H. The item was then deferred and it was agreed that the P. E. h. hald also be associated with the Committee to report on the site.

#### OBTUARY.

#### MR RAMALINGAM SINNATHAMBY.

MR RAMALINGAM SINNATHAMBY.

We regret to record the death of Mr.
Remailegam Sinnathamby of Analcottal,
father of the late Mr. R. S. Subramaciam, Accountant, Railway, (Extensions Mannar), and
Mr. R. S. Mailwagamm of our Printing Office
at the ripe age of 87 on Saturday, the 12.h
inst. The deceased who was in his normal
health complained of some internal troubles
two or three days prior to his death Medical
aid was summoned but old age had its own
way and he passed away peasefully surrounded by his closest relations. The funeral took
place the following day and the remains were way and he passed away pasaetul, y surrounded by his closest relations. The funeral took place the following day and the remains were cremated at the Erukkalampity Crematerium at Ansicottai. He leaves behind to bemoan his loss his widow, his son, Mr. Mailvaganam, three daughters and a host of relations. We extend our condolence to the bereaved family

Continued.

At 4 p. m. the Congress of Buildinst Association received Mahatms; at Vidyodaya Pirivene, Maligakande, where a buge crowd assembled, Mr. M. H. Jayatilleke, President, met the Mahatma and presented him with an address. About a thomaand Buddhist priests were present, and thouaand Buddhist priests were present, and thouaand Buddhist priests were present, and they chanised "pitch" and called on the Mahatma the blessings of the Triple Gem.

The Veo. Kshawe Ratonara, Chief Priest, exhorted Gandhiji to exert his influence to restore Buddhe Gaya to the Buddhists.

In reply, Mahatma Gandhi thanked them for the address and the benediction they had pronunced on him. It was a great privilege for him to have received the benediction and he would assure them that he would always strive to descree that benediction. Regarding Buddha Gaya, his personal sympathies were abscibely with them and everything that was humanly possible for him had already been done and he was still willing to do. There were several technical and legal difficulties in connexion with Buddha Gaya. Yet there was no reason to lose hope.

Gauthama Buddha Gaya. Yet there was no reason to lose hope.

Continuing he said he was often accused by his immence accrifice, his great renunciation and by the immence accrifice, his great renunciation and Hindulum owed an eternal debt of gratitude to that great teacher. It was his fired opton that the teaching of Buddhs found its full froition in India and it could not be otherwise for Gauthama Buddhs was a Hindu of Hundu. Gandhiji then specks of Buddhist philocophy.

To system by Joseph Hundule of Hundule Gardhi Hundule of the Mahatma Gandhi del

#### INDIAN & FUREIUN

Mushim Unnert in Delini: Abdul Rashid who murdered Strandinanald, the Arya Samijicader last Desember, was bacged on the 14-h lost. A high crowd of Mushim gathered in front of the gao gate demanding his body for a professional faceral. Hareat has been declared in Muslim quarters in the city. Pellina highests have been prosted. declared in Muslim quar-Police pickets have been posted

Ounsus Statistics of Toekey: Tarkey's first census shows that its population is 14 millions, of which Constantiapple has 700,000 and Stamboul, 807,000

TENTH ANNIVERSARY OF THE SOVIET REPUBLIC.—It is officially stated that a million people participated in the 10-h anniversary demonstrations of the Soviet Republic in

EXCUTIVE COUNCIL OF MADRAS:-His Exosliency the Governor of Madras has nomicated Sir O P Ramaswami Lyer as Vice President of the Madras Executive Council.

SWAMI SHEADDHANAND'S MURDERRE:-The Swami Shraddhanand's Murderre:—The Viscory having rejoided the appeal of Abdul Rashid and also another appeal field by his father for meroy, the acquaed was hung in the New Daini prison. This acquaed was sentenced to death by the Sessions Judge at Daihi for murdering Swami Shraddhanan. He appeared to the Privy Council but his appear was dismissed and the sentence was confirmed. confirmed.

FLOODS IN NEW ENGLISD: - Floods have caused monitoriable losses of bomes, berds and pedigree cutte. Towns in the Wincocki valley thave been practically wiged out Intense cold and show are impeding relief opera-

KATHERINE MAYO AND INDIA OFFICE: - On the authority of a distinguished Indian who returned to India recently the "Indian Daily Mail" publishes a statement that the India Office purchased about 5 000 copies of Miss Katherine Mayo's book "Mother India" and broadcast it among the English public

ALL INDIA WASSN CONFERENCE:— The second session of the All Iedia Women's Conference on Eincational Reform will be opened at Delin by H. E. Lady frwin on the 7 in February. Her Highness the Begum of Boopal will probably preside over the second day's proceedings. All the constituencies are busy getting up their respective conferences.

#### Special Commission on Reforms.

#### ABRIVED ON SUNDAY NIGHT.

The members of the Special Commission on Reforms arrived in Odomoo on Sanday night.

Reforms arrived in Oslomoo on Sanday nigns.

As already announced, the members of the Commission are:—The Barl of Dononghmore (Casarman). The ik. Hon, Sir Matthew Nathan, Sir Geoffrey Buller, Dr. Drummond Shleis and Mr. F. A. Custerbook is to act as the Secretary of the Commission. Listy Donoughmore and Lidy Bullet are also in the party.

A suite of rooms have been engaged at the Gaile Fave Hutel, Colombo for the accommodation of the Commission.

A set of rooms has been prepared at the new Town Hall, Colombo to be used as the office of the Commission where its sittings will be held and withouses the sid. The sistings will compy two moness during which time it is to vicit various out stations and hasticalos.

The Commission was appointed in July to report on the precent working of the Constitution when the feeders working of the Constitution is the feedback of the constitution when the feedback of the constitution is the feedback of the constitution in the feedback of the constitution when the feedback of the Constitution is the feedback of the constitution when the feedback of the constitution is the feedback of the constitution when the feedback of the constitution is the feedback of the constitution when the feedback of the constitution when the feedback of the constitution is the feedback of the constitution when the feedback of the constitution is the feedback of the constitution of the constitution is the feedback of the constitution is the feedback of the constitution is the feedback of the constitution of the constitution is the feedback of the constitution of the constitution is the constitution of the constitu

The Commission was working or the Constitution of the Legislative Council and to report in what respect amendments are necessary.

The Commissioners are accompanied by a number of stenographers and Private Decretaries.

#### INAUGURAL MEETING.

The following official Communique was issued on Teesday:—The Special Commission on the Ceylon Constitution will hold its imagural meeting at the new Town Hall in Victoria Park at; 3 p. m. on Wednesday, November 16. The meeting will be upon to as many members of the public as can be accommodated in the meeting hall, which is on the first floor at the Turret Road end of the building."

# Order Nisi.

IN THE DISTRICT COURT OF JAFFNA. Testamentary Jurisdiction No. 6327.

In the matter of the estate of the late Nagaretnam wife of Nallatam y Nada-rej a of Vannarponnat East, Jaffua who died at Colombo

Ponnaumah widow of Nagalingan at Kok-kuvil

Nallatamby Nadarajah of Vannarponnai East Respondent.
Tala matter of the Pedition of Ponnammah widow of Nagalingam of Rohkmvil, praying for Listers of Administration to the epiate of the abovenamed deceased, Nagaretuma wile of Nallatamby Nadarajah.coming on for disposal belore A. Caninavaloe Esquire, District Judge, on November 11, 1926 in the presence of Mr. Maniktavasagar, Prootor, on the part of the Petitioner and the affidavit of the Petitioner dated May 17, 1926, having been read, it is declared that the Petitioner is sole beit of the said interstate and is entitled to have Letters of Administration to the estate of the said circulate issued to ber, noises the Respondent or any other person shall, on or before March 8, 1927, show sofficiant cause to the saisfaction of this Court to the contrary.

July 9, 1927

July 9, 1927. G. W. Woodbouse,
District July 9, 1927.
Extended to 22ad November 1927.
G. W. Woodbouse,
D. 1860. D. J.

The Cuit of Siva.

UNIQUE POSULARITY IN CAMBODIA. (Continued from our last issue.)

IMAGES NAMED AFTER KINGS.

(Continued from our last issue.)

Images Named Affect Kings.

The most inte esting and original aspect of Eurodian religion, according to Sir Charles we can point of the second of the Siste and this we can point of the religions according to Sir Charles we can point of the religion according to Sir Charles we can point of the religion to select the second of the religions establishment in Cambodia, but the Cambodian kings were not easied with the Cost whom they used to worship. The State, thus, wanted to be it close to no with the celligion to Cambodia. Many kings used to name the tings (created by them) after their own name. In Chambodia, they used to go eved further. In Grainps, the kings used to go eved further. In Grainps, the kings used to go eved further. In Grainps, the kings used to go eved further. In Grainps, the kings used to go eved further. In Grainps, the kings used to go eved further. In Grainps, the kings used to go eved further. In Grainps, the kings used to go eved further. In Grainps, the kings used to go eved further. In Grainps, the kings used to go eved further. In Grainps, the kings used to go eved further. In Grainps, the kings with their peculiar Cham desse, We find the prevalence of tings known as Sri Grambhiresoura. He also erected another lings under the name of Sri Bladresoura. He was so very enthulassic over his Biva worship that he made no less than four lings, the lass being the tings of Trayambaha. The practice of naming an image of a God after the donor's name was begue by King Yasovarman. He erceted a sistent of Siva, under the title of Rajondyadevi, his mother's name was begue by King Yasovarman. He merched a sistent of Siva, under the title of Rajondyadevi, his mother's name was begue by Ring Yasovarman. He made of Budavarman, he made another image of Siva, known as Mahayattavarma, he maternal grand fasther, Mahipativarman, he made another image of Rudresvarman Lasly, we get the image of Rudresvarma siter the name of Kings Pribivindarvarman.

As this cult of Biva gained in p

name of Parama-varman,

As this cult of Siva gained in popularity in Cambodia, the Khumer people found the necessity of having scriptures, sacred to Siva, for their guidance. From an inscription discovered at Augkor Val, we know of a Saira work named Parameswara. A work with a similar title is menuioned, according to M. Hall, in the Spanda-vivrit, a book of Saiva philosophy. Parameswara is also mentioned as an author in the Saiva Saktivatn.k.ra, which knows also a Parameswara T ntra. All these titles, mainly Saiva, load to one source, which is the twenty fifth of the twenty eight Agamis of the Saivas of South India.

Sabili reversials with context of Sina to the

Sakt is regarded as the consort of Siva, but in a Cambodian inscription, she is spoken of as Vsgisv ri. We know Vegisvri to be the Buddhist Geddess of Learning, how could she be identified with Sakh? The inscription reads:

Sa saktir bhuv nesvarod yakari vigisvari p.tu vih.

"Let the Sakii, who causes the success of the Lord of the World (Sive), Vagi-vari, protect us."

As in India, the God Siva was attended by Nandin and Kala. We have also their images built and worshipped in Cambolia by the Khmer people.

Buddela, Visnu and Sivapadas.

Buddel, Visnu and Stvaranas.

From the point of view of the history of Indian religions, Cambodia contributes an original idea. In the history of Indian religion, we have heard of Buddisynds on Adam's Pask in Ceylon, and of Visnupada at Gaya. But we never came across Siv p.da. It was in a. D. 604 that a Brahmin amed Vidyadivindvanta established on a mountain in the Kingdom of Cambodia a Sivayada. This famous Sivayada will now find a hisac bedie the well known Visnupada and Buddh pada in the religious history of India.

The God Siva was often looked moon in Cambodia Sivayada in the religious history of India.

the well known Vesnapada and Buddh pada in the religious history of India.

The God Siva was often looked upon in Osmbodia as superior to the other Gods of the Hindu Trinity, Brahma and Visna. In Champa too, Siva was given the place of honor among all the Gods, His name was mentioned first in the list of the Gods. In Cambodia we have several instances where Siva was given a superior place. In the Aug Chumnik inscription, we read of Brahma out Visna as estanding with folded hands before Siva (Brahmopendranjali). Though Siva is thus given a position of honor among the Hindu Gods, yet in the Phoem Sandak inscription, he is mentioned along with the other Gods of the Hindu Trinity, Brahma and Visna. Here again, Siva is mentioned first. The post first of all gives homage to Siva, Budra and Dhurjaku, then to Mahayaraha and Visna, and Issily to Brahma, the Creator, All abase factors tend to show the eminent position occupied by Siva in Cambodia.

#### THE LINGA FORM OF SIVA.

position occupied by Siva in Chimotoms.

Besides his ordinary form, Siva is popular in Cambodia in his tinga form. We have instances of nomerous kings and noinisters, sages and pandits creating the lings of Siva. We have already referred to some of the lings in founded by the early Indo-Cambodian kings. We site know that King Bhavavarman created a lings under the name of Bhadresvara. Other kings and sages followed his example. The lings, however, was not always made of alone, but seemelines of other metals. During the reign of Bhavavarman, was creeked a lings having the brilliance of gold (ingam haimstobham). In the Prea Ngouk inscription, we have of a golden lings (suu rose yalings). We meek with another kind of lings, namely, that of crystal. During the raign of Suryavarman, a sage called Stavavinic casabilished a crystal (specifica) lings of less (Siva). Is was followed by manilings, (lings made of jowels). During the raign of Udayadityavarman, a sucarratenga was established and Sankarandits became the prices of this gold lings.

We have seen before how Siva's name was associated with the name of cities in Cambodia. We have spoken of the City of Sivapura. There was another only in Cambodia known as Lingapura. Another was called Lingapura: Another was called Lingapura: Received a utilige in Cambodia.

### Local Government Board

The following are the Minutes of the seventy-ninth meeting of the Local Government Board held at the Colombo Kachoheri on Thursday, November 3, 1927, at 9.80 a. m.

Present:—The Hon. Mr. R. N. Thaine, c. M. G. President, Mr. A. H. B. Dawson, Surveyor General, The Hon. Mr. A. C. G. W. jayekoon and Mr. J. H. Meedoniya, Adigor.

The minutes of the seventy eighth meeting having been circulated were confirmed, subject to a verbal amendment in item 3.

The Board gave further consideration to the question of the proposed lease by the Jaffas Council of a portion of the Esplanade, a little even one seventh of an acre in extent and approved the rent of Rs. 200/-per anomn for the first 5 years, the right to revise the rent at the end of that period being reserved to the Council.

Considered and approved under section 47 (s) the following scale of removeration assigned by the Jaffas Council to the office of Inspector of Works:—

Rs. 2,400/- per aroun titing by annual increasements of Rs. 120/- to Rs. 8 000/- per anount, plus a motor cycle allowance of Rs. 480/- per anount.

Considered and approved a by law made by law Considered and approved a by law made by law Considered and approved a by law made by law

Rs. 2, 400/- per an oun dising by annual increasements of Rs. 120/- to Rs. 8 000/- per annumples a motor cycle allowarce of Rs. 480/- per annum.

Considered and approved a by law made by the Ch law Conneil in substitution for by law No. 6 of the by-laws under 'Conditions of Law Collisions of Law Col

### HEARING RESTORED.

Many people, especially those suffering from do stores, noises in the head, or nead so starth, will be interested to lest that a very ingentions little instrument, called "Timitue Inhaler" has recently been invented for the permanent relief of their distressing adments, and which has already been the mesons of successfully overcoming hundreds of very severe and apparently incurable cases.

Any unferer desiring further information regarding this remarkable appliance, should communitions with the Secretary. "Larmatene" Co., Deal, Kent, England, who will gladly some full details, together with testimonist-proofe, and press notices; or to save valuable time, the Instrument, with necessary medicaments, etc., will to immediately mained to any address, poss padd, upon receipt of moory Order for Twelve Shillings, When writing kindly mention this paper.

M. 57.

### Order Misi.

IN THE DISTRICT COURT OF TRINCOMALIE.

Testamentary Jurisdiction No. 164.

Testamentary Jurisdiction No. 164.

In the Matter of the Last will and Testament of Vysamutin Shratsampi late of Desidon No. 8, Trinconsile.

1. Vysibilegam Chelifab of Division No. 23, Trinconsile.

2. Eclachipilist widow of Sinnatamby of Division No. 8 Trinconsile.

Pattioners.

This matter coming on for disposal before A. B. Supramaniam Enguire, District Judge of Trincomaise on November, 4, 1927, in the presence of Mr. M. Somanasbaylisid, Proctor, the past of the Petitioners Vythillagam Chellah and Bellachigillat widow of Stronasmid of Trincomaile, and the affidavit of the said Petitioners dated November, 4, 1927, having been read.

dated November, 4, 1927, having been read.

It is ordered that the will of the abovenamed decessed dated August, 11, 1927, and now deposited in this Court be and the same is hereby declared proved, onless say other person or persons interested shall on or before 5th December, 1927 show sufficient cause to the satisfaction of this Court to the contrary.

It is further declared that the said Vythillogom (helich and Bellachimilist widow of Bionatamy of Trinocomilis are the Executor and Executive named in the said Will, said that they are cubified to have Probate of the same resed to them accordingly, makes any other person or persons interested on or before the said date show sufficient cause to the satisfaction of this Court to the contrary.

A. R. Supremariam,

Grand Investment FOR A Small Capitalist.

## Auction Sale OF A

Coconut Estate "Kathyeduthan" situated at Eluthumadduval about 20 miles from Jaffna Station.

Under instructions from the owner P. R. M. S. A. Rengasamypillai of Grand Bazaar, Jaffna, I will sell by Public Auction on the spot the above Estate which is 191 acres in extent more or less and situated about 21 miles from Elthumadduval Station on Saturday the 26th November 1927, at 3 p. m.

For particulars and inspection of Title Deed please apply to the undersigned.

> J. A. SETHUPATHY, Auctioneer

"Sethupathy Vasa" Bankshall Street, Jaffoa. 1-11-27

Mis. 1083.

### Order Nisi.

IN THE DISTRICT COURT OF JAFFNA. Testamentary Jurisdiction No 6555

In the Matter of the estate of the late Visuvanather Shinamparapillal of Vad-dukkoddal West

Sivakkolunthu widew of Visus-mathar Sithamparaphlai of Vaddukkoldsi West Petitioner,

Minors 2 Sithsupersppillai Thermarsish of co 2. Sithsuperspillai Ponnammah of do 8 Mishamparspillai Rasish of do 4. Visuvanathar Kandiah of do

4. Visuvanathar Kandian of do Respondents.

This matter of the Petition of the Petitioner, praying that the abovenamed 4th Respondent the appointed Guardian ad litem over the minor, the 1t, 2 d and 3th Respondents and also praying for grant of Letters of Administration to the estate of the abovenamed deem et, coming on for disposal before G. W. Woodbou e E quire, District Judge, Jaffins, on Sentember 15, 1927, in the presence of Massrs. Negatingam and Negatingem, Product, for Particles and the affidavit of the Petitioner dated September 9, 1927, having been read:—

It is ordered that the abovenamed 4th Res. It is ordered that his abovenamed the Respondent by appointed Goardian-ad litem over the said minor Respondents and it is declared that the Pestioner is as the lawfol widow of the abovenamed deceased entitled to have Letters of Administration in respect of the estate of that abovenamed deceased issued her secondagly, unless the abovenamed Respondents or any others shall on or before Cotober 27, 1927, show sufficient cause to the satisfaction of this Court to the contrary.

G. W. Woodhouse. October 10, 1927. District Judge. Extended to 24-11 27.

# Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 6578.

In the Mot er of the Estate of the late Sistempai in Kumaresu of Cheravanai

Baumlaram widow of Sittampalam Kumarcau of Charavanal Politioner,

Vs.

1. Nagospary oxeghter of Sittampalam Romacean
2. Rimu Sittampalam and wife
3. Nagammah both of Dipresently of No. 27 Sea Sirest Columbo and
4. Velauther Kangar of Charavanal
Beau ondents.

This matter of the Polition of the abovenamed Politioner praying that the 4th Respondent to appointed Guardian-ed-Riem over the minor the 1st Respondent and that Liners of Administration to the Estate of the said understate he issued to the Politicary coming on for different states to the 1st Respondent and that Liners of Administration is the Estate of the smill observe be issued to the Petitioner combine on for disposal before G. W. Woldnesse, Esquire Diskuts Vadge, Jaffan on Ostober 6, 1927 in the periodic of the Postore on the part of the Postore and beautish Prostor on the part of the Postorer and beautish Prostor on the part of the Postorer and beautish to the Postorer dated Ostober 8, 1927 having beautest; It's ordered that the abovationed 4th Respondent be Appointed Guardian addition over the minute that has Respondent for the purpose of protecting her interests and of representing her to this care and that the Postitioner be declared entitled to have Instead of Admi. Intration if he Howster is the and intratisfic as her lawful whose unless the Respondents shall appear before this Court on November 22, 1947 and State objection or show cause to the contrary

G. W. Woodhouse, District Judge,

The Continental Provident Insurance Society Itá.

HEAD OFFICE - MADRAS.

Wanted capable Agents on a monthly salary of Rs. 50/- and travelling allowance of Rs. 25% in Jaffna and Batticaloa to popularise our Cheap Insurance Scheme. The Company paid claims recently with 600% profits to policyholders in Ceylon. Cash Security of Rs. 200/- is essential. Apply to Messrs. K. S. Durai & Co., Branch Secretaries, Kandy or to the Managing Director, Royapuram, Madras. Q. 92

# Order Nisi.

IN THE DISTRICT COURT OF JAFFNA. Testamentary Jurisdiction No. 6596.

In the Matter of the Estate of the Inte Joseph Nallappah Mann of Urumpirat Deceased. Ruth Nesammah widow of Joseph Nal-lappah Mann of Urumpiral

Ve.

1. Benjamin Arasarsinam Mann
2. Manida Sugirtham Mann
3. Leela Thayamanie Mann
4. Bamuel Jayascelan Mann all of Urum-

pirai

5 Abraham Thursdappah Mann of
Changuvely

This matter of the Petition of the abovenamed This matter of the Petition of the abovenamed Relitioner praying that the abovenamed Sin Respondent be appointed Gascilan ad litem over the minors the 1st, 2sd, 8sd and 4sh Respondents and that Letters of Administration to the estate of the abovenamed deceased be issued to her, coming on for disposal before G. W. Woodhouse Esquire, District Judge, Jaffina on Outober 18, 1927 in the presence of Mr. R. Sivagurunathan Proctor on the part of the Petitioner and the affidavit of the Petitions dated Outober 12, 1927, having been read.

been read.

It is ordered that the abovecamed 5th Respondent be appointed Guardian ad litem over the inliner the list, 2 ad, 3rd and 4 h Respondents for the purpose of representing them in this action and that the Petitioner as the lawful widow of the said intestate be declared entitled to have Letters of Administration to the estate of the said decessed issued to her, unless the Respondents or any other person thall on on toefore November 29, 1927 show sufficient cause to the satisfaction of this Court to the confrary,

G. W. Woodhouse.

November 2, 1927. O. 1857.

G. W. Woodhouse, District Judge.

## Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

THE DISTRICT COURT OF SACRAL.
Testamentary Jurisdiction No. 6448.
Class I.
In the Matter of the Estate of the late
Amirthamma wife of Kanapathy Chettiar Sabapathy Coattiar of Chiliaiat
Decaased.

Kanapathy Chettlar Sabapathy Chettlar of Chilialat

Vs.

1. Kathirsviu Karligesu of Araly
North
2. Chelismuttu widow of Chinnish of
Athichchapurem in Tarjors
5. Teywansi widow of Kathiresar of
Kothir in Tarjors
4. Apoutheral Chetifar Sammugam
Chetifar and wife
5. Pounu of Chillial
Minors.
6. Chellatural Patmensthan and
7. Chellstural Somaskandar both residing with their father
8. Kartigesu Chellathural Accountant,
Chice, F. M. S. Railwayi; Kuala
Lumpur
Respondents.

Respondents.

Lumpur

Respondents.

This matter of the Petition of the abovenamed Respondents he appointed Gwardan ad-kitem over his micer children the file Tain Respondents and that Lutters of Administration to the estate of the abovenamed deceased be issued to the Petitioner coming on for disposal before G. W. Woodhouse Begaire, Destrict Judge, on May 12, 1927, in the presence of Mr. R. Ponnessmy, Proctor, no the next of the Petitioner and the affidavit of the Petitioner dated March 5, 1927, having been read. It is ordered that the abovenamed S is Respondent to apparatus Our addition over his minor children the 6 h & 7.h Respondents for the purpose of representing them in the case and that Lutters of Administration to the cetate of the abovenamed deceased be issued to the Petitioner as her lawful husband unless the abovenamed Respondents appear before this Court on or before June 21st 1927, and state objections or show cause to the countrary.

G. W. Woodhoure,

Time to show cause extended to 17th November 1927.
Initialid G. W. W.
O. 1959. G. W. Woodhouse,

### Notice.

"The Asiatic Home."

The "Asiaric Home" 86-4, facing Tank Road Railway Station, two storeyed building and most delightfully situated with commodious rooms upractice suitable for boarders and lodgers.

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Q. 90,

NOTICE.

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The Jaffoa Apothecaries Co., Jaffoa, and from the Author

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Supervisor & Leveller.

Proprietor:-S. KANDAVANAM. Reinforced Concrete

Q. 87.

Printed and published by M. S. Rasaratnam, for and on behalf of the Proprietors, the Jaffus Saiva Paripalana Sabai, at their Press, the Saiva Prakasa Press, Vanuarpannai

November, 4, 1927. O. 1855.