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he entire premises, but also outside it to a dissarce. Can be used without the least scrope as
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opprachated both by Enropeans and Indians of all
sates.

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COLOMBO BRANCHES.

Saiva Mangayar Sabai

A meeting of the Saiva Mangayar Sabai will be held in the half of Ramansthan College on Thesday 29th November between 9 and 10 a m for the purpose of presenting a purse to Mr. and Mrs. Gandhi for the support of spinning and weaving in the homes of the poor in India.

The ladies of all communities are cor-dially invited to attend.

Sornam Nalliah, Thangammal.
Joint Secretaries
Mis 1094

22ad Nov. 1927.

WANTED.

A Hindu Head Teacher with 20d class certificate is required for a Tamil School at Sentul, Knala Lumpur, F. M. S.

Also must be able to read and write

lease state salary required forwarding ies of testimonials with application

addressed to:
Hor: Secretary,

Tamil Education Managing Committee, SENTUL.

Mis. 1096.

MATRIMONIAL.

SABARATNAM-ROHINIAMMAL.

The marriage will take place at the Bride's residence "Radbashrama" at Clock Tower Rd, Jaffna of Mr. T. Sabaratnam (F. M. S. Clerical Service) of Pannalai with Miss. Robini Ammaly, youngest daughter of Mr. W. Whiyaratnam and of Mrs. Wijiyaratnam of Jaffna, on Saturday the 26th inst. at 8:30 p.m. Friends and relations, please accept this intimation. intimation. No invitations.

Jaffna. 28-11-27

Mis. 1098.

Che bindu Organ.

CE LE

JAPPNA, THURSDAY, NOVEMBER 24, 1927

TERMINATION OF AN UNHAPPY DIFFERENCE.

ELSEWHERE WE PUBLISH THE LETTER written by Mr. T. B Russell to the Hon Mr. Rajaratnam explaining his present view regarding the agencies in the commission of temple thetis and expressing regret for any off-ince caused to the Hindu public by his remarks about the Priesthood as well as his entry into certain Hindu temples with boots on. We accept the statement of Mr. Russell that he never meant to hurs the feelings of any Hindu, whether priest or layman, and that if any offence had been caused by his words or actions it was done unwittingly. We are sure that the Hindu community, too, will do the same.

It is true that the remarks and actions ELSEWHERE WE PUBLISH THE LETTER

Hindu community, too, will do the same

It is true that the remarks and actions of Mr Russell in this connection were really provoking No self-respecting community can put up with it. The views and opinions of the Hindus have been unequivocally expressed in the Press as well as in the Platform. But it is foreign to the Hindu religion and tradition to nurse and cherish a wrong. The practise of the teachings of our humans religion has made the Hindu mild, generous and tolerant. It is a cardinal principle of our religion that we should not only forgue but forget the wrongs done to us. This virtue is emphasised by the following couplet of the immurtal Valluvar:

"Quantity of the control of t

்'பொறுத்த விறப்பின் பென்ற மதின மறத்த தைனினு சன்ற''

"Forbear at all times the evil done by others; forte ting it is still better".

We congratulate Mr. Russell on the step he has taken in terminating the nohappy difference which has arisen between him and the Hindus. No false idea of prestige has precluded him from revising his opinion or andoing a wrorg. By his letter he has removed all causes of complaints or misunderstanding. Cordi-alty good-will and confidence between the rulers and the ruled constitute a valuable asset to the successful administration of a province.

Mr. Rissell by his candid letter has won them back. We hope that the good iceling thus restored will be maintained during the remaining period of his ad-ministration of this Province.

WELCOME TO MAHATMA GANDHI.

Mahatma Ganahi arrives in Jaffos on Mahatma Ganchi arrives in Janua du Saturday the 26 h inst by the Calombo mail train. Elaborate arrangements are being made to accord him a right royal welcome in Jaffoa There is no being made to accord him a right royal welcome in Jaffoa There is no community, caste or creed whose imagi-nation he has not touched and whose support and sympathy he has not The purpose of his visit to this has been made known in the following beautiful message. "Though I am going to Caylon as a self chosen representative of Daridra Narayan and therefore in the high hope of filling the begging bowl, I have long looked forward to visiting the historic Island. I nearly went there in 1991, but God has willed otherwise. I am a labourer and would love to make the acquaintance of Ceylon labourers to whom Ceylon owes its present condition.

Mahatuji's visit is primarily a beg-ging tour. It is an invitation to the people of this Island to participate with him in the noble work of relieving the poverty and brightening the unbappy lot of the suffering millions of India. No community or organisation in Jaffus will fail to respond to this noble appeal.

Gandhiji stays in Jaffoa for four days. On Saturday he receives welcome addresses from the Urban Council, Jaffoa Public, Village Committees, Depressed Classes Associations, Indian Community and Stadents' Congress. On the same day he will make his acquaintance with the leaders of Jaffoa society at "Mahendra" where the Hon. Mr. W and Mrs. Doraiswamy are "At Home" to Mahatma and Mrs Gandhi. Monday as usual is a day of fasting and silence with Mahatmaji. On Sunday and Tuesday he will visit the schools and colleges and the important villages and divisions in the Jaffoa District.

To the Hindus the coming of Mahat-Gandhiji stays in Jaffua for four days.

To the Hindus the coming of Mahatmaji to Jaffoa has a peculiar sign ficance. We welcome him as one who embodies in himself the eternal and immortal spirit of Bharatakandam and who has by his life vindicated the universality of the Hindu Duarma. There is no village in Jaffoa where his name is not known. There is no c untry in the world which has failed to recognise his unique personhas failed to recognise his unique personlity and character. His influence in the
public life of India has been great. By
his endeavours public life there has been
purged of cant and hypocriey. Unnder his
inspiration slave methality created by
foreign rule has yielded to the virtues of
courage, fearlessness and truth. Slavementality is a besetting sin in public
life in Jaffina. We hope that during
Mahatmaji's four days' stay in Jaffaa our
leaders and people will not merely see
his physical appearance but will realise his physical appearance but will realise in his presence those ideals which em-bodies in his life and which have rejuvenated an ancient people.

venwed an autoeur people.
"வாழ்க ீ பெய்மான் இந்தவையத்தை மாக்க கொல்லாம் தாழ்வுற்று வறமை மிஞ்சி வீடுதூல தவறிச் கெட்டு பாழ்பட்டு நின்ற தோர் பாழ்க்க தன்ற தோர் வாழ்விச்ச வர்த சார்தி மசாசமா வாழ்சு".

NOTICE.

Students' Congress, Jaffna.

MAHATMA GANDHI'S address to the Students' Congress will take place on Saturday, Nov. 26, at 6 p. m. at The ROYAL THEATRE, Vannarponnai.

The general public is also welcome. Admission shall be by tickets, free of

Heads of institutions will be supplied with a limited number of tickets for their

Tickets may be had from the Secre.

Tickets may be had from the Secretaries or from the following:—

T N Subbiah, Esq., Proctor, Jaffas; Sam. A. Sabapathy, Esq., Proctor, Jaffas; K Navaratnam, Esq., Central College, Jaffas; C. N. Devarajan, Esq., Manepay; S. K. Rasiah, Esq., Tellipallar; Rev. J. K Sinnatamby, Chavakachobari; S. T. Jeevaratnam, Esq., Hartley College, Pt. Pedr.; S. J. Gunasegaram, Esq., St. John's College, Jaffas; and The Jaffaa Apothecaries, Jaffas.

Voluntary Collections will be taken

Apothecaries, J. ffas.
Voluntary Collections will be taken in the Hall to defray expenses.

I. P. THURAIRANNAM.
Jufina College, Vaddukoddai.
C. NAGISH,
Hindu College, Manepay.
Joint Secretaries,
Students' Congress, Jaffas.
Jeffor College.

Jaffoa C. llege, Vadduk ddai. Nov. 16 1927.

Mis. 1(02.

The Repentant G A.

SLUR ON PRIESTHOOD REMOVED

REGRET FOR ENTERING HINDU TEMPLES

The following is the text of the letter sent by Mr. T. B. Russell, Government Agent, N. P., Jaffna, to the Hon Mr. S. Rajaratnam. In the letter Mr. Russell makes amends for the slur cast by him on the Hindu Priesthood and his entay into the Suthunalai Amman Temple with his shoes on;—

With reference to our recent conversation and in view of the feeling which you assure me has been aroused by the reference in my Administration Report of 1926, to the officiating priests in Hindu 1926, to the officiating priests in Hindu temples as one of the possible agencies in the commission of the series of temple thefts, I am writing to you, as the gentle-man who presided at the meeting of proman who presided at the meeting of pro-test, in order to make my position clear, and in the hope that in doing so I shall remove any misunderstanding that may exist. You are at liberty to use this letter in whatever way you think proper.

ON SECOND-HAND INFORMATIONS.

"My Administration Report was, as you are no doubt aware, written within a month or two of my assuming duties as Government Agent and most of the statements made therein I had to take at second-band, and are not the outcome of my own experience. As regards temple thefts in particular I had had temple theirs in particular I had had no time to study the subject in detail. The alternatives suggested by me were taken from the official papers which were submitted to me None of the sugges-tims had, as far I was concerned, gone beyond the stage of theory and in making the one about the priests I had certainly the one about the priests I had certainly no intention whatever of casting a slur on the general body of officiating priests. Perhaps the passage in the report might have been more happily worded, but the first sentence stating that the Police had been unable to find any cue gives the key to the whole paragraph and shows that the alternatives were mere theories, and nothing more found in the papers.

THEFTS BY OUTSIDE AGENCIES "I have been called on by Government to report on the question, as the result of the action taken by the meeting of protest and I have accordingly been carrying out lately a detailed investigation of the cases, in the course of which I have alcases, in the course of which I have al-ready visited all the temples concerned in Valikamam West and Vadamaradchi, Valikamam West and Vadamaradchi, besides one or two others. The net result of my inquiries so far suggests though in a few of the cases there though in a few of the cases there is a suspicion that the thefts were committed by persons who had normal access to the places of theft and though in one case in places of theft and though in one case in particular there is strong evidence that the Brahmin priest was himself responsible, in the majority of cases it is impossible to say who committed the thefts. There is usually very little evidence either way, but prima facis they appear to be genuine cases of theft by an outside agency and I see no good reason to doubt that they were so. Though I have not yet finished my inquiry I hope that the cases already examined will have not yet inished my tequity I hope that the cases already examined will prove typical of the whole series. The present Superintendent of Police is of opinion that the thefts have not all been opinion that the there have not an ocen-committed by the same agency and this is my own opinion. After completing my investigation I shall report to Go-vernment and hope to embody the re-sult in my Administration Report for

AN UNWITTING OFFENCE!

"Feeling has also apparently been aroused by the fact that in the course of my inquiries in Valikamam West I entered the inner court-yard of the Suthumalai Amman Temple with my show on in suits of the protests of the of my inquiries in Valkamam West I entered the inner court-yard of the Suthumalai Amman Temple with my shoes on, in spite of the protests of the officiating Brahmin. I have already unequivocally denied that there was any such protest and a subsequent investigation held by me, whilst establishing to my satisfaction that I did enter the inner court-yard of the Temple with my shoes on, has placed beyond all reasonable doubt that there was no protest of any sort and that the priest consented to my entry and himself actually led the way for me. I may add that I had no reason whatever to think that any offence would be committed, or any resentment caused, by my doing so I have been in the inner court-yards of both the Rameshwaram and the Madura Temples in South Lodia with my choes on and with the full acquiescence of the temple authorities and I had no reason on and with the full acquiescence of the temple authorities and I had no reason to think that what was allowed there would be absolutely forbidden here. I would wish also to note that at the time of my visit a number of masons (Continued up.

LOCAL & GENERAL

Whather.—There is a change in the weather today. Obsastonal drizz as are coming dawn. A refreshing shower is expected.

Pensonal:—Mr 8 Nadarejah, who was attached to the Orief Police Office, Igob, for the last 6 years, is now transferred to Seremban and posted as Chief Clerk E contributed Department.

Seremban and posted as Chief Clerk Espitrical Department
RECEPTION COMMITTED FOR GOVERNORS'
VIBIT:—The following are the citine beavers
of the Committee formed on Saturday is a
to make the necessary arrangements for the
reseption of H E The Governor, Sir Hurbers
Stanley, during his forthcoming visit:—The
Hon. Sir P Ramanathan, Chairmen, Messre.
S Chumarssuriar, Prostor S. C., and E.
T. Hitshook, Secretary, Jaffae Urban Dastries
Council, Secretary, Jaffae Urban Dastries
Council, Secretaries Mr. G Subremaniam,
Gravetz Mudaliyar and Johns Maniagar,
Treassurer. A representative General Reception Committee was appointed with subcommittees for (a) Public Address (b) Decorations and (c) Collection of Funda 1s was declided to delete the item of fireworks display
usually included on such occasions and to
substitute for it feeding of the poor. It was
also decided that his Chairman of the meeting,
Hon. Sir P Ramanathan, should read the
Public Address to His Excellency.

New Public Hollows:—The Select Committee of the Lexistics Council arrests.

Pub is Address to His Excellency.

New Public Holldays:—The Select Committee of the Legislative Council appointed to consider the Holldays' O'dinance of 1925 bave recommended that the following four days be made public holldays:—(a). The full moon day of the Binglaiers mouth P.san (b). The day following the full moon day of the Binhalese mouth Wesak (c). The new moon day of the Tamil month Adi and (d). The day following the end of Ramazac. If instituted days are available they recommend that Essis, Deepavali and Moharram days be made public holldays. public holidays

Opricati:—Mr. M. Sanmugam, Expendi-ture Clerk of the Anuradbapura Kachebert, has been appointed Kachebert Mudaliyar, Mullativu from 1st December, 1927. Mr. M. Vanniasiogbam of the Irrigation Office, Trincomalic succeeds him.

Trincomalie succeeds him.

BOUTING OF PRISONERS:—Two prisoners of the Aduradhapura j ill who were taken out for out door work on the 16th tast, botted away while at work near the Hospital. Tuey are residents of the place. Several parties went about the town day and night in search of them, but with no success. The Head-overseer, and two guards who were in charge of these prisoners have been suspended from work. —Anuradhapura Cor. -Anuradhapura Cor.

MATRIMONIAL:— The marriage of Mr. T. Sabaratnam (F. M. S. Clerical Service) of Paonalai with Miss Robini Ammal, youngest daughter of Mr. W. and Mrs Wjayarasnam will take place at 8 30 pm. on Saturday, the 26th inst. at "Rabdhashrama", Clock Tower Road, Jaffua,

Tower Road, Jeffes.

A New Geography of Caylon: — We understand that a long felt need for a good text book of Ceylon Geography for use in subousis to be supplied by Mr. V. E. Charawanamuttu Ph. E. F. R. G. S. who has just completed writing such a book. The book is said to be written on the latest ilose and is the outcome of several years study and travel. The chapter can the geology of Ceylon for this book has been written by Dr. Frank Adams D. Sc. F. R. S; the eminent geologies who visited the island recently. The boek is being pubicated by the wellknown firm of booksellers Mesers. W. M. A. Wahid & Bros., and coj its of this book will be on sale early in January 1928.

Continued.

and other workmen were engaged in building an extension of the Stambha Mandapam. It was through this unfinished building that I walked in order to reach the gate. Might I suggest that that fact might have influenced the priest in allowing me also into the temple without requiring me to take off my shoes? However this may be, what I wish to emphasise is that in acting as I did I had no intention of dishonouring the temple or any idea that my action either amounted to that, nor could be so interpreted. My offence, if it is considered such, was a wholly unwitting one. In practically all the other temples which I inspected that day I did actually take off my shoes before entering the inner countryard, on being asked to do so. This is in itself, I submit a sufficient refutation of the suggestion that I forced my way into the Sathamalai Temple or any other temple against the wish of the priest, or any one else.

INNOCENT WORDS AND AUTIONS! INNOCENT WORDS AND AUTIONS!

INNOCENT WORDS AND ACTIONS!

"I trust that this statement will correct any mistaken impression that I have willingly wounded the susceptibilities of any Hindu, whether priest or laity, either by what I said in my Administration Report or by entering the Suthumalai Temple, or any other temple, whether with or within my shoes. I can only say again that I am very sorry that any words or actions of mine, however innocent, should have given rise to such an impression."

"Ancient Jaffna."

A HISTORIDAL RESEARCH

(CRITICAL REVIEW BY MR. V COOMARA-SWAME, B. A. PROCTIN S. O., TRUMPPHANE) Continued from our issue of 31 - 0.37

Both Raja Raja Cuola and his son Rajandra Chota made exhaustre conquest of the numerous Islands to the far Bash and the latter bore the title of a new Gargaw, by reason of his conquest of Radaram, and his Mcikirthi relates how he fitted up a navy and salling in mid ocean, outrapped Saugarama Vijayatunga Varma, King of Kadaram with his elephanh.

தில் நடல் நடிப்பலக்கள் செலுக்கி சல்கிரம் விசையோக்கின் உலர்மன் ஆகிய கடாரத்தாதின் வரகையம் போருகடல் கும்பக்கரியோகே மகப்படுத்

and then the inscription goes on to cou-merate 12 places captured by Rajendra Chols, in the course of this naval expedition.

in the course of this naval expedition.

(1) Ital samula or Sri Boja, the capital of the Ringdom of Kadaram, which is located in the Island of Sumstra.

(2) Ital samides identified with the Pannai Island in the Philipine group

(3) Incount or the Malayan land, with its ancient application "Fosna Malaya" and now included in the Sultanate of Johore.

(4) Southand probably the same as Tarantaka in the Island of Bunatra.

(5) Southand Fraid. The Island of Linkavi of modern maps in the straits of Malaona and the Lankalous of Elicationic referred to in "Ancient Jaffina" page 199.

(6) Ithlurands. An Ancient port in

(6) பப்பாகம். An Ancient port in lower Bormsh also referred to in Maharamra Chap 76. v. 63 as Pappalam.

(7) லிம்பங்கம். The port of Lemang in the Island of Bornso

(1) Control of Remain (1) Control of Remain (2) Upiget. The Island of Bintang or Pentan mear Singspore.

(9) Addition. The port of Thakk is a sine mouth of the river Thakkola in the Island of Sumatra—the classical Deragaia.

(10) upun obist. Probably Mantalingam, a port in the Paraqua Palavan Island in the Philippine group.

(11) Addition Force.

(12) Addition The Nicobars.

and the inscription winds up by stating that all there places which were under the protection of the K updom of K daram were conquered and brought under the sway of Rajendra Ohola.

It is very interesting to note in this con-

dra Ohola.

It is very interesting to note in this connection, that Marcopo's who visited some of the places mentioned in this inscription about a century and a half later describes them almost by the same names. As I said before the description of Java appears to fit in partly with Java and party with Borneo, and it may will be that Marcopolo m x d up the information he had collected about the two Islands. In Book 3 Chap, IX he describes the Island of Pentan and the Kingdom of Malayur Nos 8 & 3 in Rejendra's conquest. Chap I, gives a description of Java Minor with its 8 Kingdoms and this is clearly the Island of Sumatra.

Chap XII. refers to the kingdom of Bas-

the Island of Sumatra.

Ohap, XII, refers to the kingdom of Basman with its capital Pase and this can easily be recognised as the kingdom of the Varmans with their capital SriBoj. In Chap XIV, describing the 4th kingdom of Dragosian, which in the man-cripts reads Dagoyam and in the Italian epitoms. Deragoka, we discerate ports of Takkolam, (No. 9 in Rejendra's conquest.

Kingdom of Lambalia (in the Rejendra's conquest.

in the Italian epitoms Deragola, we discere the port of Takkolam, (No. 9 in Rejendra's conquest.

Kingdom of Lambri in Chap. XV is the same as Dargod, (No. 11 of the inscription) and the Island of Nocueran is the same as Dargod, (No. 11 of the inscription).

Further light is also thrown from Tamil liberature in quite an unexpected manner as to the equation of Kalaham Kadaram and Javakam. Commentator Nachobinarkhidar, (***Asyria**Dargod**) as already stated readerd "**arpis**sadini) as already stated readerd "**arpis**sadini are from Kadaram. The Tamil Epic Silappadikaram gives us an idea of what these articles of enjoyment are, in the passage.

"***Sadini arpis**sadini arrived a trought in the is, they are the different varieties of (1) fragrant alosa used to funigate the hair of Tamil ladies (2) Silks (3) Saudai (4) fragrant articles and (5) Camphor, that are brought in the first things arriving at Toudi, an anoleob port in Tamilakam. Adiyarkunallar, the commentator of the above Epic who flurished about the samistime as Marcopolo or parhaps a tible earlier, commenting on the above passage, coumerates a good many vericies of each of these articles. He enumerates about 30 varieties of silks brought into Tamilakam from the surrounding regions and about of the alos varieties and 14 of complex and most of these varieties and 14 of complex and most of these varieties and by places from which it is imported or from the people who manufacture them Of these, the alose and camphor species appear to come entirely from the region described as Kadaram of Savakam

Mahatma Gandhi's Tour.

Mabrima Gaodhi and party travelled by the night mad from fandy on fedday and arrived at Badella on Sate day moraing. On instructions from Gavernment special facilities were accorded by the Stallway to the Mahatma and his party. The Mahatma travelled in the Invalid Saloon which was placed at his disposal. Mr. G. K. W. Ferera and Mr. Par fandaram, of the General Reception C multitee, also accompanied the Mahatma in his tour. The stein passed Talawa kelle before daybreak on Saturday but a crowd of laborers; gened the Mahatma. At Dispalawa the surface of the Mahatma and the services of people who gave an enthudastic reception to the Mahatma. At Dispalawa the surveyors presented him with a purse and at Bandarawich the train was specially slopped for ten microses. Mahatma Gandhi in response to the invitation of the dense crowd of people stepped on to the platform and delivered a briof address. Mr. B. M. M. A. Raman Chettiar and Mr. K. P. D. E. Kodagoda presented the Mahatma with a purse on behalf of the residents of Bandarawele.

Ling before the arrival of the train in which Mahatma Gandhi was travelling to Badulla a large gathering assembled at the Haputale station platform on Saturday last Gandhij was garlanded and presented with a purse.

The Mahatma in a shork speech, which was interpreted into Tamil by his Secretary, thanked the ga hering.

Visit To Badulla. FLOW OF VOLUNTARY CONTRIBUTIONS.

gathering assembled at the Haputale station platform on Saurday last Gandhij was garlanded and presented with a purse.

The Mahaima in a short speech, which was interpreted into Tamil by his Becetary, thanked the ga hering.

Visit To Badulla.

Mahatma Gaudhi, accompanied by Mr. C. Rajagonal charl, Mies. Rajagopalacharl and Mrs. Ganchi, artived in Budulla by train shortly after il a. m. on Satorday last and was met by the Hon. Mr. D. H. Kotalawela, J. P., U. P. M., the Chairman and other memiers of the Roception Committee.

The public reception took place at the Badulla E placade where a crowd had assembled. The H.m. Mr. Kosalawela read an address and presented to by members of different communities in the district and amounting to about Rs. 4 000 in aid of the Khadi Fond.

An appeal was made by special request, on the spot and a fair sum was collected.

Mahatma Gandhit thanked the people of Badulla for the address and the purse presented to him and spoke about the fund during the course of which he stil.

"Every cent, every anna received from a poor porman or woman is just as acceptable as a rupee or Rs. 10 from a rich man. I know that among you there are saveral who have not had the opport wity of subasibing to this fund aif my guess is correct I invite you before you leave this meeting to give your mite to this fund if you are minded. And, leb your gifts be a precursor of a more serious thing to which I am about to invite you's day.

At this skys several people came forward with money and Mahatma Gandhi said: I am shie to inform you that whilst I am making this speech a member of the audience has already sent me willenily sill the money be had in his pocket, namely, Rr. 7 and Rr. 4. But the more serious thing to which I just now referred is that you should establish a living bond with these starving millone of India by wavering Koadi which is produced by them out of these fands. All these moneys will be pericetly useless if I should not find out to the way from Badulla to Nuwara Eliya, Maha ma Gandhi arrived

resistent and memorar of the Committee saccu-tion. The President Mr. J. G. de Silva, read an address.

Mahaima Gandhi, expressed his thanks for the welcome accorded him in a short speech. Talking of hook worm Gandhiji said that they should regulate their sanitation, and if the planter spent a little more money on the cooly this disease could be prevented and blotted out. The main cause of hook worm was the use of pollated water, and he would invite their attention in this direc-tion to see that the water they used was not in any way pollated. What the coolies in Ceylon should do was to sak their employers to give them better accommodation, so that they might lead a better life. He felt were that this request of the cooly would be compiled with by their em-ployers.

case cooly would be complied with by their employers.

RETURN TO COLOMBO.

On last Taceday afternoon, the members of the Ceylon Tamil Women's Union went on decutation to the "ark" in Cotta Road. Mrs. E. R. Thembimutto, on behalf of the deputationists, presented Mahatma Gandbi a purse.

The Zahira College gave him a reception at the College premises at 3 p. m.

The Ceylon National Congress gave a reception to Mahatma Gandbi at the Public Hall, on Toesday last. Among the visitors were Sir Matthew Nathan, Dr. Drummond Shiels and Mr. P. A. Cuiterback.

The Hon. Mr. E. W. Perera, President of the Congress, welcomed the Mahatma in a short speech.

Congress, welcomed the Mahaima in a short speech.

Communation Operand to Nationalism.

Mahaima Gandhi thenked them in a lengthy speech during the course of which he observed as in Iodia, they were the cut out up into groups and communities. He was only reading casually the other day something in praise of communation. In India, those who believed in it frankly admitted the was necessary evil to be got rid of at the sallest moment. He knew that Communation was totally opposed to nationalism. He was ashaued to confess that in India, they were still far from getting away from provincialism and readsilem, if he could coin such an expression. It was such easier for Ceylon to reach that stage but the condition indispensable was that some of them at least would have to give their whole time and their whole selves to the cause. They had the resources in men, money and natural gif a. Ceylon had everything that should go to make her a powerful nation and yet they were at present far away from it.

Contiqued up.

Mahatma Sandhi's Tour in Jaffna.

Amended Program of His Stay.

The following is the amended program of Mahatma Guedhi's stay in Jaffaa duing the four days commencing from Saturday the 26th to Tuesday the 29th inst:—

SATURDAY, Nov. 26: -7 a m,

6

6 30 to 7.00

to 10 a m.

SUNDAY, Nov. 27:-8

Arrival by Train from Colombo (Residence "Dharma Ledchimi Vasa", Clock Tower Road, Jaffaa). 3 to 3 45 p m, Presentation of Addresses at the Esplanade; Mahatmaji's Replies.
3 45 to 4 " Address of the Indian Community

4 to 5

Hon. Mr. W. and Mrs. Duraiswamy, "At Home" to Mahatma and Mrs. Gandhi. Students' Congress Address at the Royal

to 7 Theatre, Chemma Street.

Theatre, Chemma Street.

to 10 a m, Visits Parameswars, Jaffna Hindu and Manipay Hindu Colleges and Kantardai Hindu Eng: Institute. Lays Foundation-stone for the Dravida Vidyasalai (School for the Depressed classes) at Chunnakam.

to 5 p m, Visits Pt. Pedro via Nallore, Kopay, Pt. tur, Achchuveli, Tondaimanar and Vaivettiturai. Returns Evia Chavakachcheri and Chivatern.

to 6-15 "Missionaries' Conference.

to 6-30 "Reception by the Workgren.

Reception by the Workmen. 6 15 to 6-30 "

Address by Gandhiji at the Valdeshwara Vidyalayam on "Duty of the Hindus". Day of Silence.

MONDAY, Nov. 28;— TUESDAY, Nov. 29:—8 to 10 s m,

to 10 a m, Visits St. John's and Central Colleges, Udavil Girls' School, Tellippalei Weaving School and Ramanathan College (Saiva Mankayar Sabha)
to 5 p m, Visits Jaffna College (Vaddukoddai), Karainagar, Kayts and Victoria College (Chulipparam)

Departure for India by train 6 p m,

The Gaudhi Reception Committee requests the general public to wear Kaddhar clothes while attending the above-mentioned functions, to refrain from clapping of hands and shouting out "Gandi Ki Jai" especially when Mahatma Gandhi addresses any audience, and to decorate the routes through which he will pass. Collections will be taken in places where Gandhiji pays visits.

Continued.

Gandhiji next spoke of the drink evil and ununchability observed among the Radiya cam-

Gandhiji next spoke of the drink evil and unconshibility observed among the Rodiya community.

He advised the lotroduction of a full measure of spiritually into their politics and added that everything else would follow and self government, which was their birth right would drop not their hands like a full ripe fruit from a laden tree.

Mr. E. W. Perera thanked Mahatma Gandhi, and sald they would make their contribution towards his Khadi Fand at a later date,

AT THE "DURDARS."

From the Public Hall, Mahatma Gandhi motored to the "Durdana", the residence of Mr. Charles Peirle, in Colpebiy, where a reception was accorded to him by the Colombo ladies. Mrs. Gandhi, who accompanied Gandhijl to the place, was presented with a pures by Lady Arunachalam. Mrs. Peirles thanked the Mahatma for paying them a visit.

AT TAMIL UNION GROUNDS.

them a visit.

At Tamil Union Grounds,
About 7.30 p. m. on Tuesday, the Tamil Union Club gave a reception to Mahatma Gandhi at their grounds in Osmpbell Park, There was slarge gathering present Mahatma Gandhi, who was accompanied by his Secretaries, and Mrs. Rajegopalaohati, was received at the Pavilion by Sir P. Ramanathan. A purse was presented to Gandhiji to be utilized for the Khadi work. Sir. Ramanathan wished to hear something about the Khadder propaganda in India.

presented to Gandhiji to be utilized for the Khadi work. Sir. Ramanathan wished to hear something about the Khadder propaganda in India.

Mahatmaji in reply, said he was deeply grateful to them for having presented him a purse. Wherever he had gone in this falt island, his Tamil friends had surrounded him with overwhelming kindness and had given him of their best for the cause which had brought him to this country. It therefore caused him no surprise that the members of their Union had decided to give him a separate purse on their own behalf.

Speaking on how they disposed of the funds collected, Mahatma Gandhi said there was in India an Association called All-Iodia Spinnera Association. It had got its own constitution, and its own administrative council of which himself was the President. One of the millionaire merchants, Mr. Jannaial Bajaj, was the Treasurer of that Association, and its Socretary was a rich members of the Council were equally well known and were known also for tacir self sacrifice. During last year, 20 lashs worth of Khaddar was manufactured and cold by that Association. The work was capable of indeficite expansion. Whis soficient monetary help from the psople and anumber of honest workers, it was mercly a question of time when they would be able to serve sill the 700,000 villages in India. He had, therefore, never heritaked to call it the largest co-operative effort in the world. Satisfactory though the results that he had described to them, they were had in view.

About 9 80 p. m. Mahatma Gandhi, accompanded by Mr. C. Rejagopalachari, Mr. M. A. Arul Anandan and Mr. S. Somassoniram, visited the Glintopitya Hell, where "Rama's Exite" was staged in aid of the Kaddar Fond by the Vilya Viloca Sahha.

At THE Young Men's Hindu Association. On his way to the Glintopitya Hell, Gandhiji was accorded a rescoulent by the Young Men's

Sabha.

AT THE YOUNG MEN'S HINDU ASSOCIATION.
On his way to the Gintuplitys Hall, Gandbill,
was accorded a reception by the Young Mon's
Hindu Association, at "Desendragie" Andivat
Street, Poltah. The premises were beautifully
desorated and the Mainstan was garlanded by
Mr. M. A. Obellish, the President of the Association. A purse containing Rs. 101 was also presented.

OBITUARY.

MRS 8 ARUNACHALAM.

We regret to resord the death of Mrs. S. Arunachalam of Manipay South, mother of Mr. A. Chundrampiliai, Clyde Group, Neboda, today at her residence. The foneral will take place tomorrow (Friday) at Manipay (by Telegraph)

Order Nisi

IN THE DISTRICT COURT OF JAFFNA.
Testamentary Jurisdiction No. 6805.
In the Matter of the Estate of the late
Ramuppillal Foundah of Chandiluppsy

Bamuppillal Fonnish of Chandiluppsy
Doceased,
Bamuppillal Kandish of Chandiluppsy
Vs.
Petitioner,
Rainam widow of Ponnish of Mani-

pay 2. Ponciah Sanmuganathan of Chandi-

2. Polician Sabinuganation of Chanci-luppay 3. Naga-pary daughter of Pomilah of Manipay

4. Manipay daughter of Ponniah of Chandiluppay
5. Makespary daughter of Ponniah of do
6. Thirupathy daughter of Ponniah of Manipay
7. Azansasiam Ramuppillai of Chandiluppay
8. Respondents.

7. Argnasalam Ramoppillal of Chandiloppsy

Respondents,

This matter of the Petition of the abovenamed
Petitioner, praying that the abovenamed Ite
Respondent he appointed Guardian ad litem over
the minors the 3rd & 6 th Respondents and the
7th Respondent be appointed Guardian ad litem
over the minors the 2nd, 4th and 5th Respondents
and that Lasters of Administration to the estate
of the said intestate be issued to the Petitioner
coming on for disposal before G. W. Woodhouse
Esquira, District Julge, Juffus on October 27,
1927, in the presence of Mr. K. Kunkasabal,
Prootor, on the part of the Petitioner and the
affidavit of the Petitioner dated October 27,
1927, in the presence of Mr. K. Kunkasabal,
having been read: It is ordered that the abovenamed 1st Respondent be appointed Guardian adlitem over the minors the 3rd, 4th and 5th Respondents for the purpose of protecting their interest
and of representing them in this case and that
the Potitioner be declared extilled to have
Letters of Administration to the estate of the said
intestate issued to him as his brother notes the
Respondents or any other persons interested shall
appear before this Court on November 29, 1927,
and state objections or show cause to the conappear before this Court on November 29, 1927, and state objections or show cause to the con-G. W. Woedhouse, District Judge.

Ostober 10, 1927. O. 1868.

Mahatmaji's Khaddi Fund.

MALAYAN VOLUNTARY CONTRIBUTION.

Amt. Previously acknowledged (on 27-10-27) Collected by Mr. S. K. Singarpro of Klang

ii ii ii 8 Parampalam of Bantorg 488

Total B: 861

Jaffna Urban District Council. BUDGET FOR 1928

The following are the Minutes of proceedings of a General Meeting of the Jaffoa Urban District Council held at the Jaffoa Kachcheri on Saturday the 12th November 1927 at 9 a m.

Considered the report of the Board of Survey dated October 18, 1927.

Mr. R. Subramaniam moved that the report be adopted.

Mr. K. Somasundaram seconded. — Carried. Considered letter No. 763 of October 25, 1927 om the Provincial Engineer, N. P., Jaffina re from the Preside drains.

Mr. T. H. Crossette moved that a sum of Rs. 5.225/ be advanced towards moiety of cost of further side drains.

Mr. R. Subramanlam seconded. - Carried. Considered tenders received for market Rents

(i) Mc. R. Romssunderam moved that K Kandish's offer of Re. 12,177/ for Grand Bazaar be accepted.

Mr. A. M. M. Abdulcader seconded. - Carried. Mr. A. M. M. Abdulcader seconded. — Oarried.

(ii) Mr. K. Somasundaram moved that
K. 'Kandiah's effer of Rs. 1,225'. for Grand
Bazaar Fish Market be accepted.

Mr. R. R. Nallish seconded.

(iii) Mr. B. Subramaniam moved that M.
Tharmalingam's effer of Rs. 1,400' for the Grand
Bazaar Gala be accepted.

Mr. P. R. Nallish assended.—Carried.

Baz ar Gala be accepted.

Mr. R. B. Nalliah asconded — Carried.

(iv) Mr. K. Somaandaram moved that A. Manusholial's offer of Ri. 1,936/ for the Small Bizzar be accepted.

Mr. R. R. Nalliah seconded.— Carried.

(v) Mr. K. Somaandaram moved that M Tharrealingsm's cifer of Rs. 1,300/. for the Kaikula Bazzar be accepted.

Mr. V. S. S. Krmaanskam, accepted.

Mr. V. S. S. Kumaras-wamy seconded—Carried.
(v) Mr. P. Moses moved that the offer received
for the Small Bezaar meet stalls be rejected and
that the stalls be rented out by the Chairman.
Mr. T. H. Crossette seconded—Carried
Considered the Sanitation Committee's report
re Conservancy Rates.

Mr. K. Somasundram moved that the matter by deferred for consideration at the next meeting, Mr. T. H. Crossette seconded — Carried.

Considered pathton from the residence of Divisions Nos S and 4 of the U.D.O. area re the establishment of a new market.

Mr. K. Somesundram moved that a new market for Divisions Nos. S. and. 4 be established and that necessary action be taken by the Chairman,

Mr. B. Subramaiam ecconded — Carried.

Mr. B. Subramaiam ecconded — Carried.

Considered the Sanitation Committee's reportre new site for the infectious Disease Hospital.

Mr. K. Soma undram moved that the report be
referred back to the Hanisation Committee for
further consideration and report in consultation
with the Provincial Engineer, N. P.

Mr. P. Moses ecconded — Carried.

Considered the Provincial Enginesi's report on Paramassiny Chetty's application for installing electric lighting equipment in private lands adjoin-ing Grand Bazzar.

Mr. K. Somanundaram moved that the applicant be requested to subult detailed plans in terms of the Povincial Engineer's report for submission to the Director of Electrical undertakings for his opinion.

Mr. B. Sivsgarunather seconded—Garried, Considered the spection of the following sup-plementary vote:— Re. 500/— under head "A 2 (')" Rs. 550/— under head "O 3" Rs. 60/— under head "D 8"

Mr. B. Bivaguranather moved that the supplementary votes saked for be sanctioned.
Mr. K. Bomassudaram seconded—Carried.
The following papers were tabled:—

(a) Letter No. 1451 of 4h November 1937
from the Leat Government Board re lease of a plot of land for a Baik Berdes Station.

(b) Letter No. 1454 of 4th November 1927 from the Local Government Board re office of the Lospestor of works.
 (c) Papers re cost of tarring of Roads.

d) Patition dated 20th October 1927 from the and Bazasa re Louse of Market for 1928,

(e) Drait address to Market for 1928,

(e) Drait address to Mahatma Gandhi.
As regard (.) Mr. R. Sivagurnnather moved
that the drait address be approved.

Mr. R. Sabram mism seconded—Carried.
The Cancel then was into Committee to consider the drait budges for 1928.

REVANCE
All the items were pushed as provided in the budget with the exemption of item "E 7 (a) which was reduced to R. 18,129/ being the aggregate amount of the headers accepted at the meeting.

Expenditure of the update accepted at the meeting.

Expenditure.

Liem "A 1 (a)" Mr. T. H. Cross the moved that the Secretary be placed on the maximum of his scale and provision be included in the Budget accordingly.

Mr. K. Kanagarabai seconded.

Garriel 10 voing for and 4 against,
"A 1 (b) It was so alvas to increase the salary
of the Head Cork by R. 120, that of the Hogond
Clork by R. 80, in addition to the increment of
Rs. 30, due to min and that of the Taird Clork
by R. 60. Continued an. Configued up.

"Ancient Jaffna."

Continued from page 3. As to the varieties of Akil or alcer (1) Agross son comes from Ramanna in lower Burms, (of Mahawamsa, chapter 76) of which the capital is Pappalam No 6 of Rejendra conquest (2) sacCanas from the port of Thakkulam No 9 of the leseriptions.

(3) Sacrasson from the Kadaram itself.

Rajendra conquest (2) ***Caral from the pore of Thakkelam No 9 of the loseriptions.

(3) **Sussais from the Kadaram itself.

II As to the varieties of Campbor (1) **sussais comes from Malayan manticned both in Marcopolo and the inseriptions (2) **Sus fr m the Island of Kala between Cebbes and the Lesser Sanda Isles (3) **sussais from Jambi in Sumatra (4) **unitation Marabu in North Bones near the modern Brunei (5) **Sussais from Lambir in North Bones or from the Kingdom of Lombir of Marcopolo in Sumatra (6) **Sussais from some port of Sumatra and the same as 'Argyse' of Ptolemy and not identifi d. (7) **sussais from Bones or from Hatuka in the Nukahiva Island lying to the cast of Iava on the way to Australia, (8) **unsuspip from Runat (the great) Island user Sumatra. (9) **unsussais and (10) **unsuspip from Batus in Sumatra described as 6 h Kingdom of Losser Java by Marcopolo bock 3 Ob 16 It is worthwhile noting here that Camphor Batus is the best netural product of Camphor and though it may be an ext gravin to say that it is worth it weight in gold it is now the less certain that it fetches double its weight in silver, even in mod re times; and according to a price current, available for Batavia to 1814, the first sort of Camphor Batus was taked to be Rs 50/ or £6 6 0 d per pound which the ardificial product of China or Japan Cemphor was Re 1/ or 2/ only per pound. (11) **Gpander from Batus in the Island of Kuishma near Nagasaki (12) **Gpander from Batus in the Island of Kuishma near Nagasaki (12) **Gpander from Batus in the Island of Hainan called also Cheenan Island and all these fourteen varieties are natural Camphor products brought into Tamilakam from Sumatra, Borneo, Philippines, Polyneria, Japan and Fogi Islands roughly designated as K, daram or Savekam. —(To be Continued)

Continued.

"A 1 (a)" It was resolved to increase the salary of the first peon by Rs. 80/ and to fix the salary of the second 100 ion Rs. 270/- viewing to Rs. 380/-by annual increments of Rs. 80/. the peon to receive this salary as from the date of his appoint-

"A 2 ()" It was resolved to increase this item by Rs. 180/.

"B 1 (b)" It was renoived to after the designa-m of the "Storekeeper and Clerk" and to increase s salary by Rs. 120/.

his salary by Rs. 120/
"B 1 (o)" It was resolved to increase the wages
of the overseers by /25 cents per diem and to take
one of the sub overseers (K. Nagamuttu) into the
fixed establishment.

"B 2" Is was resolved to increase this item
by Rs. 1,300/- providing for the tarring of more
roads.

"B 7" It was resolved to delete from this item
Rs. 6 000/ included for the acquisition of land
nocessary for a new markst and to include provision under item "E 7 (g)"

"O 3" it was resolved to increase this item

C 3" it was resolved to increase this item. Rs. 250/.

by Rs. 250/
"E I (a)" It was resolved to increase the salary of Sauthery Inspector Salvadoral by Rs. 120/- that of the midwife by Rs. 30/- and that of the Collector by Rs. 60/
"E I (b)" It was resolved to increase this item by Rs. 376/-

by Rs. 876).

"E 1 (c)" It was resolved to morease this item
by Rs. 45) including provision of 2 uniform costs
each to the two Santary Overseers,

"E 2 (c) (b) and (c)" It was resolved to increase this them by Rs. 2 000/.

"E 7 (d)" It was resolved to increase this item
by Rs. 3 630/ making provision for a new fish
market.

market.

The Council resumed and Mr. R. R. Nallish moved that the budget for 1923 as amended to committee be adopted and passed.

Mr. R. Bomasundaram seconded—Carried. Considered the applications received for the pass of taspestor of Works.

The Council went into committee and on resuming Mr. R. R. Nallish moved that Mr. NaPonnaupatam be appointed.

Mr. K. Bomasundaram seconded—Carried.

HEARING RESTORED.

Many people, especially those suffering from deafners, noises to the head, or nassi estarch, will be interested to learn that a very ingentous little instrument, called "Timitus Tuhaler" has recently been invented for the permanent relief of those distressing allments, and which has already been the means of successfully overcoming hundreds of very severe and apparently incurable cases.

very severe and apparently incurable cases.

Any sufferer desiring further information regarding this remarkable appliance, should communicate with the Secretary. "Larmatene" Co., Deal, Kent, England, who will gladly send fall details, tegather with testimonial proofs, and press notices; or to save valuable time, the Instrument, with necessary medicaments, etc., will be immediately mailed to any address, post paid, upon receipt of money Order for Twelve Shillings. When writing kindly mention this paper.

Grand Opportunity Small Capitalist.

AUCTION SALE

TWO VALUABLE PROPERTIES SITUATED AT MATHAGAL.

Under instructions from the owners I shall sell by Public Auction on the spot the undermentioned properties on Thursday, the 15th December 1927; commencing from 4 p m at Mathagal.

1. All that allotment of land called "Karanthen" at Mathagal in the parish of Pandatherupu containing in extent 73 Luchms P. C. where paddy, vegetables and tobacco are grown by rotation and watered from three wells in the said land.

2 Al that allotment of land called "Neddilanay" in the aboveside place containing in extent 107 Lachms P.C. planted with coconut trees. There is also a small with coconut trees. There is also a small Bungalow and a well with a road frontage to the said lands.

For particulars and inspection of Title Deed please apply to the undersigned.

"Sethupathy Vasa" Bankshall Street, T. A Sethupathy, . Auctioneer, Mis. 1097. Jaffna.

Order Nisi.

IN THE DISTRICT COURT OF JAFANA. Testamentary Jurisdiction No 6563,

In the Matter of the Estate of the late Parapathinpillat wife of Bathasivam Krishnar of Moolal

Akamparam Elaguppillai of Moolai Petitioner. Vs.

Kathiresar Naranapillal
 and wife Thankamasia of Moolai
 Kovinder Kanagasabai
 and wife Sothimuttu of co

5. Bathasivam Krichner of do.

Respondents.

This matter of the Petition of the abovename Protitioner praying for Letters of Administration to the estate of the abovenamed deceased coming on for disposal before G. W. Woodhouse Ecquire, District Judge, on September 26 1037 in the presence of Mesers. Negalingam and Nagalingam Protock, on the part of the Petitioner and the atilidavit of the Petitioner dated September 16, 1927 having been read, it is declared that the Petitioner is the brother of the said intestate and is entitled to have Letters of Administration to the estate of the said intestate issued to him unless the Respondents or any other person shall, on or before November 8, 1927, show sufficient cause to the satisfaction of this Court to the contary.

October 7, 1927.

G. W. Woodhouse, District Judge.

Extended to 1-12-27. 0 1861.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 6600.

In the Matter of the Estate of the late Ambalayaner Kanagasabai of Chan-

Ponnammah widow of Ampalavaner Ka-negasabat of Changanat Ve.

1. Kanagasabai Thuraiappah of Do 2. Sittampalam Tailliampalam of Do Respondents.

Respondents.

This matter of the Petition of the abovenamed Petitioner praying that the abovenamed Respondents be appointed Gardian ad itiem over the minors the 1st Respondent and for grant of Letters of Administration to the estate of the abovenamed deceased coming on for disposal before G. W. Woodhouse, E. quire, District Judge, Jaffan en Ostober 21, 1927 in the presence of Mr. P. Ganspathypillay, Proctor on the part of the Petitioner and the affidavit of the Petitioner dated September 13, 1927, having been read:

It is ordered that the 2nd Respondent abovenamed be and he is berely appointed Goardian ad-tiem over the minor tha 1st Respondent and the Petitioner is the lawful widow of the deceased and is collided to take out Issters of Administration to the estate of the abovenamed deceased and that such Issters be issued to her accordingly unless the abovenamed Respondents shall on or before November 29, 1927, shew sufficient cause to the satisfaction of this Court to the contrary.

G. W. Woodhouse,

G. W. Woodhouse, District Judge.

THE BEAUTY OF SPINNING.

0, 1862.

The beauty of Spinning is that it is incredibly simple, easily learnt, and can be cheaply introduced in every village. M. K. G.

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