

The Hindu Organ.

"Arise! Awake! and stop not till the goal is reached."

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HAS THE WIDEST CIRCULATION

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Y. 62

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H. 61.

JAFFNA, MONDAY, NOVEMBER 28, 1927

MAHATMA GANDHI IN JAFFNA.

THE 26TH OF THIS MONTH WOULD BE regarded as a red-letter day in the annals of Jaffna. It was on this day that Mahatma Gandhi set his blessed foot on the soil of the land of Yalpad. There is a long established tradition enshrined in the Buddhist historical literature, both Tamil and Sinhalese, that Lord Buddha during his life-time visited this land and preached the Dharma to the two Naga Kings when they fought for the possession of the gem-set throne set up here by Indra. After the lapse of twenty-five centuries this very same land has been vouchsafed the humble privilege to welcome another immortal son of Bharatha Kanda and to hear the same message of love and truth which in the days of yore Lord Buddha delivered to the Naga Kings.

For the last one decade the name of Mahatmaji has been a household word in Jaffna. People here have heard of the immense influence which he has been wielding among all classes of people in the Indian Continent. But they never had the privilege of witnessing the frail physical form which embodies the most wonderful moral and spiritual force of the age. The coming of the sage of such pre-eminence has been looked forward to with great interest and eagerness. Long before the time of the arrival of the Colombo Mail train the railway platform, the precincts outside the railway station and the thoroughfares leading to it was one seething mass of humanity. In the evening the crowd at the Esplanade was much larger and at the modest computation it exceeded 30,000. There is not a single village in Jaffna which has not contributed its quota to make up this vast assembly unprecedented in the history of Jaffna.

What is the secret of the power in Mahatmaji which calls forth the spontaneous homage of the people in India and Ceylon irrespective of caste, creed or colour and compels the admiration of non-Indian races? It lies in the personality and character of the Mahatma. Before he entered Indian public life the English educated classes who posed as the champions and representatives of the Indian society in general were thoroughly imbued with foreign ideas and outlook. They ignored the mother tongue. They neglected Indian ideals of plain living and high thinking. They despised the national dress, customs and traditions. Westernisation of Indian society has been regarded as the panacea for the ills of India. It was at this critical juncture the call of the country came to Mahatmaji to purify Indian nationalism, to purge it of its hybrid ideals and tendencies and to give it an Indian form, Indian ideal and an Indian outlook. The simplicity of his teachings and the genuine spiritual fervour with which he practised them to the very letter and the homely appeal he made to the people in their own language and ideas have made the dry bones in the valley instinct with new life and vigour and made nationalism not an exotic plant but a living faith in the hearts of the millions.

Mahatmaji's life is not the life of a self-centred ascetic shutting himself up in a narrow cell of contemplation. His heart went out in tenderness and sympathy for the sufferings of the famished millions of India reduced to a condition of helplessness by a capitalist Government. His sorrow for the poor took a practical shape in the Charka Movement which he initiated for their benefit. This consuming zeal for the welfare of the poor has in the evening of his life made him come to Ceylon and face the hardships and perils which such an arduous journey necessarily entails. Need we then wonder at the spontaneous tribute which young and old, high and low, rich and poor pay to him whose life has been consecrated to the service of humanity.

LOCAL & GENERAL

WEATHER—The prospects of rain seem to be distant. The days are warm and the nights are unbearably hot owing to dew.

MAHATMA AT KOONCHIKADDE—On the occasion of Gandhi's visit to Koonchikadde, Negombo, the bottiques of Indian and Jaffna were decorated and a special dais was erected in front of the local church. Mahatmaji arrived at about 11 a.m. on the 17th inst. Dr. A. E. Jesurathnam garlanded him and Mr. Subaspathy Chettiar presented him with a purse containing Rs. 400.

THE KHADDI FUND COLLECTION—It is reported that the total collected up to midnight on the 22nd instant for the Khaddi Fund was Rs. 58 000.

WEAVING INSTITUTE IN GALLE—Mahatma Gandhi laid the foundation stone of the proposed girls' weaving institute at Akkima in Galle on the 24th instant.

TIKURATHIKAI FESTIVAL AT KATARAGAMA—The Governor with the advice of the Executive Council, for sanitary reasons, has limited the duration of the forthcoming Kataragama festival and the stay of the pilgrims to three days only, namely December 7th to 9th. Pilgrims arriving before the 7th and staying after the 9th shall be guilty of an offence.

A NEW NOTARY PUBLIC—Mr. M. B. Subramaniam, a newly passed out Proctor, has been appointed to be a Notary public throughout the judicial division of Jaffna and and to practise as such in the English language.

WINDING UP OF A COMPANY—The Lanka Commercial Stores, Limited, Vannarapondal, is to be wound up voluntarily, having divided the land possessed by the above Company at Paranthan among the shareholders.

REGISTRATION OF A SCHOOL—The Nalin-madu Aiyadai Vernacular Mixed School situated in Vavuniya North under the management of Brahma Sri R. K. Kuruswamy Kottikal has been registered as a grant-in-aid school with effect from November, 1926.

CHANGE OF A SCHOOL MANAGEMENT—Mr. A. Thilashasther has been appointed Manager of the Vaddakkoddai East Mixed School in place of Mr. K. Ponnamballam.

AN ITALIAN GLOBE TROTTER—A young Italian globe trotter by name Antonio Zetto, who is said to have left his home at Trieste on December 24th 1918, is now in Colombo. He left his home penniless at the command of a rich uncle of his who said "Go and make yourself a man." This induced the young man to undertake the tour, one of the conditions being that there must be no begging while all the journeys had to be covered on foot. His tour is to last till the 1st of December of next year. He can speak French, English and Spanish in addition to his mother tongue, Italian. In Ceylon Mr. Zetto will visit Kandy, Aouradhapura and other places of interest.

MATRIMONIAL.

RAJATHURANGA—KULANTHAINACHCHAN.

The marriage of Mr. S. Rajathuranga of the Rubber Controller's Office, Colombo, eldest son of the late Mr. S. Sivagurunathan, Asst. Editor, "Hindu Organ," with Miss Kulanthainachchan Ammal, daughter of Mr. Chellappa Nagalingam (popularly known as Raja of Nersavadi) and a niece of Mr. R. Sivagurunathan, Proctor S. C. Jaffna and of Mrs. Sivagurunathan was solemnized at 1.30 p.m. on Saturday the 26th inst. at the residence of Mr. R. Sivagurunathan. As the contracting parties are respectable and influential the elite of Jaffna were present, both at the residence of the bride and bridegroom. Our congratulations to the new couple.

Y. M. H. A. Nawalapitiya.

SPINNING SCHOOL STARTED

Mr. S. Sambanthan the Secretary of the Y. M. H. A., who was also the Secretary of the Mahatma Reception Committee, announced at about 7 p.m. on Saturday the 19th inst. after the Public Reception was over, to the large gathering assembled at the Katherian School Hall the circumstances under which they had to miss Mahatmaji there for the opening ceremony of the spinning wheel.

It was then decided to have their weekly meeting. Mr. K. G. Sambandham took the chair and the meeting commenced with the singing of Thevaram. Mr. S. Sambanthan explained to the audience the object of the meeting. He garlanded the picture of Mahatma and Mrs. Gandhi, which they had in front of them well decorated with flowers, with the garland which they had for garlanding Mahatmaji, and said that they could hope for the same blessing from the picture of Mahatmaji as from Mahatma Gandhi if they were only sincere in their purpose, and could attain the same results as Mahatma had attained from a picture of Dronacharya, the Guru of Arjuna and others, whom he sought and was refused the help of Dronacharya.

Mr. K. G. Sambandham then declared the Spinning Day open and named it "The Mahatma Spinning Day." Devotional songs were sung by Messrs. Thilashasther and Velupillai.

Light refreshments were served to all those present and the gathering dispersed at about 8.30 p.m. with the singing of Thevaram.

The Y. M. H. A. have sent a small purse to the Khaddi Fund, addressed to Mahatmaji in Colombo, in addition to the individual subscriptions they have given toward the purse presented at the Public Reception. —Nawalapitiya Cor.

Mahatma Gandhi in Jaffna.

RECEIVES RIGHT ROYAL RECEPTION

SPONTANEOUS ENTHUSIASM ALL OVER.

On the morning of Saturday last Mahatma Gandhi accompanied by Mrs. Gandhi, Mr. O. Rajagopalachari, Miss Rajagopalachari, Mr. M. Dasai and others arrived in Jaffna by the Colombo night mail. Long before the scheduled time for the arrival of the train the platform was crowded to the full. Admission to the platform was by special tickets. The station products, and the road leading to the station were packed with men, women and children. Punctual to the scheduled time the train steamed in. A special saloon and a few first class compartments were attached to the train for the use of Mahatmaji and his party.

Mahatmaji who was wearing a Khaddar loin cloth and a shawl on his shoulders was garlanded when he stepped on the platform by the Hon. Mr. W. Daiswamy. After a short pause the party was taken to motor cars to "Dharma Leshmi Vasa" in Clock Tower Road. All the way there were several spectators waiting eagerly to get a glimpse of this world's greatest living man.

PUBLIC RECEPTION AT THE ESPLANADE

Long before 3 p.m. the time for the public reception to Mahatmaji at the Esplanade crowds of people began to flow in. When the time approached the vast midian was a huge sea of heads of men, women and children, irrespective of caste, creed and colour. While such was the rush at the Esplanade the Clock Tower Road was more or less impassable. Crowds fearing that they might not get a closer sight of Mahatmaji at the Esplanade stayed behind near the entrance of "Dharma Leshmi Vasa". Punctual to the time Mahatmaji motored to the Police Grounds where there was erected a decorated platform. The Hon. Mr. Daiswamy garlanded Mahatmaji and Mr. V. S. S. Kumaraswamy, Vice Chairman, Jaffna Urban District Council, garlanded him on behalf of the Council.

Then Mr. Daiswamy read an address on behalf of the Jaffna Public, Mr. A. Ganesaratnam on behalf of the Jaffna U. D. C. The addresses of the Village Committees, the Jaffna Depressed Class Association and the Depressed Class League were not read but were presented to Mahatmaji by Messrs. Somasundaram, M. Kandiah, J. Paul respectively. Then purses of the Jaffna Public, the Village Committees and the Depressed Classes were handed to Mahatmaji. Afterward he replied to the various addresses.

The reception being over Mahatmaji attended the "At Home" given in his honour by Mr. and Mrs. Daiswamy. The elite of Jaffna were present including the Government Agents, the Heads of various Government Departments in Jaffna and other officials. There was a large number of ladies too present. For about 15 minutes Mahatmaji addressed the ladies who contributed their mite to the Khaddi Fund. Afterward Mahatmaji accompanied by Mr. Daiswamy came to the verandah and there the latter introduced the several gentlemen present to him.

STUDENTS' CONGRESS, JAFFNA.

At 6 p.m. the meeting of the Students' Congress, Jaffna, was held at the Royal Theatre. The Theatre Hall notwithstanding the restriction of admission by tickets was full to overflowing and several hundreds of people had to stand out. Swami Vipulanada presided.

On the following day (Sunday) Mahatmaji accompanied by Mr. Gandhi, Mrs. Rajagopalachari, Miss Rajagopalachari and the other members of his staff visited Parameshwara College, where Mr. S. Nadesapillai, Principal, presented a purse.

From there Mahatmaji and his party motored to the Jaffna Hindu College where at the gate they were received by the Principal, Mr. M. Saba, Ratnayake and the Staff. Then Mahatmaji walked to the "Hindu Organ" Office where Mr. M. S. Ramesaratnam, the Editor, garlanded Mahatmaji. Mr. S. Ampikalpanan, the Manager presented a purse which contained the contributions from the staff and those sent from Malaya by the subscribers of the "Hindu Organ." Pandit Y. T. Sambandham, Editor, Imbushanatham, presented him with a "Sendu". Mahatmaji inquired from the Editor whether the press was in a flourishing condition and was pleased to hear that it was so. Then he walked into the College Hall where the Principal presented a purse. Mahatmaji thanked the staff and the students for their purse and requested them to help the Khaddar movement by wearing Khaddar clothes.

MANIPAL HINDU COLLEGE.

The party then motored to the Manipal Hindu College where they were received by Mr. Veeraswami, the Principal. Mahatmaji was presented with a purse.

KANTERODAI H. E. INSTITUTE.

The above institution was also visited by Mahatmaji and his party on the same day and Mr. Kandiahpillai, the Manager of the School presented Mahatmaji with a purse.

JAFFNA DEPRESSED CLASSES ASSOCIATION.

The Association notified in time its members as well as the other people that at about 9 a.m. that Mahatmaji will lay the foundation of a school for the depressed classes of Chinnakam and the adjoining villages. Long before the appointed time a very large crowd assembled in the compound which was fixed upon as the site of the school from various parts of Jaffna. A Pandal was erected on the Road. At the entrance Mahatmaji was received by Mr. M. S. Ramesaratnam, the President of the Society, and the members of the Committee and was conducted to the site.

Continued up.

Mahatma Gandhi.

Hail Mahatma Lanka's loyal lovers,
Grass trees to their tale of love and sweet fame.
As when Sita's faith I turn'd our mothers,
Next to our hearts, lives the great Gandhi's name.
Dear, good sage, nobles soul-brother wishing Ayat,
Hymns of love we sing as when Rama pure,
In this tale set foot in times of yore,
To hallow it for us his children sure.
Just as with eager look the child awaits,
(The anxious mother mind who can tell?)—
For homeward father's loving nimble gait,
We look for the World's Magnate with heart's well.

Chip of Lord Krishna, Buddha, Mahatma and Christ,
Their circle all—Oh! sing what Thyself thou bring'st.
S. NAGALINGAM,
Teacher,
Parameshwara College.

Mahatmaji's Khaddi Fund.

CEYLONESE VOLUNTARY CONTRIBUTION.

KARANDANA ESTATE, WAGA.

Messrs. V. Bellah, 4 50; M. Kanesaratnam, 3 00; D. E. Wijayasinghe, 2 00; E. D. A. Samarasekera, 2 00; Vincent J. Perera, 50; A. J. Banis-jena, 2 00; D. S. Senarathna, 50; H. J. Salgathor, 2 00; E. A. Cruz, 1 00; and U. W. Williams, 50.

CLUNES ESTATE, DEMUWITA.

Messrs. N. T. Sionab, 2 00; A. Solomon, 1 00; V. Seneappah, 2 00; P. H. De Silva, 1 00; S. Sudaram, 2 50; and S. Ratnam, 1 00.

Total Rs. 27 00.

Amount of subscriptions from Malaya previously acknowledged in these columns on 24.11.27. Rs 861 00.

Grand Total Rs. 888 00.

News from Kuala Lumpur.

MIRACULOUS CURE BY A TAMIL MAN—A Tamil man, a palah by caste, stationed at Sungai Patani is curing many a disease by merely placing his hands on the heads of patients who go to him. This man, it is said, is an ordinary cooly with a head to mouth living. He was very much religiously inclined and hence these miracles are attributed to his religious turn of mind. He is visited daily by hundreds of patients.

THE YOUNG MEN'S ASSOCIATION VEEMAN-GAMAM, TELUPPALAI—By the active work of three youngmen of Kuala Lumpur a Free Reading Room will be opened at Veemangam in the house of the late Mr. Seneappah from 1st January 1928. The Reading Room will be opened to public from 4 to 6 p.m. on all week days and from 8 to 10 a.m. and 3 to 6 p.m. on Saturdays and Sundays. Mr. M. Nagarathnam, Veemangam, Teluppalai will be in charge of it for the present. This Association decided to bear the expenses of a student in a commercial school for 5 years and the Committee has already chosen one boy who is to be educated. Since the boy is to be appear for the E. S. L. C. in March 1928 the Committee has decided to put him in the Commercial Class at the Hindu English School, Kankesanpura as soon as he appears for the E. S. L. C. Examination.

A CIRCULAR LETTER—The following is the text of the circular letter from the Hon. Organising Secretary Y. M. A. Veeman-gamam, Teluppalai, Mr. M. Senearatnam of Kuala Lumpur, inviting attention of those of Teluppalai who have not replied to his previous letters requesting them to help the Association in its activities:—

"I do not understand why it is that you are delaying to reply my letters re. 'The Young Men's Association'."

If you think that monthly subscriptions of \$3 and \$5 would not benefit us (both the Association and you yourself) at least pay a lump sum of \$20 to \$25 now and continue to pay \$1 or 2 monthly as many as ordinary club is doing.

Please do not keep me corresponding with you and thus waste the stationery of the Association and my time if you are against this Organisation.

If you want to signify your acceptance to be a member of this Association please sign the receipt that I sent you with at least \$20 to \$25 and remark in the remark column how many dollars you would pay monthly etc. etc. and send it as directed in the notice form so as to reach me before 10th December 1927.

This lump sum of \$20 to \$25 is collected to meet preliminary expenses of the Reading Room."

Continued.

where the foundation was to be laid. Mahatmaji took the shovel and threw the motor and put a conch shell and then the stone with the inscription. "1850-1850" was placed by Mahatmaji. Mr. M. Kandiah garlanded Mahatmaji and handed over a purse to him. Then Mahatmaji seated on a table inquired from the President particulars about the site, the world be teachers and students and funds available for the building and management of the School.

Another reception was given to him at the Chinnakam market where the residents of the place presented Mahatmaji with a purse.

INDIAN COMMUNITY'S RECEPTION.
From Chinnakam the party motored to the R. M. E. Mission Vidyalaya Vidyalaya at Vannarapondal, where the Indian Community residing in Jaffna read an address and presented Mahatmaji with a purse.

To be Continued.

ANNIVERSARY CELEBRATIONS

The tenth anniversary celebrations of the above Association came off on the 13th instant at Nalpidimuni Hindu School premises with an elaborate full day's programme.

The morning programme commenced at 9 a.m. with Saraswathi Pooja officiated by Mr. K. Kumaraswamy Iyer, the priest in charge of the Nalpidimuni Temple and Manager of the Hindu schools at Nalpidimuni and Pandiruppu.

"THE FACTORS OF OUR RELIGION"

At 10 a.m., Mr. K. Arunachalam, the Head Master of the Hindu School at Batticaloa, delivered a very interesting and instructive lecture on "The Progress of Our Religion". He appealed to the people to take steps to uplift the masses by imparting knowledge through lectures, discourses and classes on religion and hygiene and by devoted service to them through Village Committees.

The meeting dispersed at 12 noon to commence at 2 p.m. At 2.15 an inspiring lecture on the significance of Thevaram and Thiruvassagam was delivered by Mr. A. Theobald Murthy, the Chief Clerk of the Provincial Engineer's Office, Batticaloa. He quoted sweet and appropriate passages from the hymns of several Tamil Saints and showed how the singing of Thevaram with devotion and meditation would bring peace and relief to many a distressed soul. He also showed how the truths of their great religion lay embedded in those hymns and urged everyone to make the study of these hymns—hymns which had worked miracles—a special item in their daily programme.

Both the lectures were presided over by Mr. S. W. Chelliah, Irrigation Vanniah and the President of the Association.

At 4 p.m. Thevaram singing competition was held among the boys attending the Hindu schools of Karaitivu, Nalpidimuni and Pandiruppu and prizes were awarded to those who succeeded in it. An examination on Religious Knowledge too was held by the School authorities and prizes awarded.

At 4.45 p.m. Mr. S. P. Eyalatamby the popular Secretary for the last ten years read his annual report.

ELECTION OF OFFICE BEARERS.

At 5 p.m. the election of office-bearers for the ensuing year took place which resulted as follows:—Patron—Mr. P. Kadiravelupillai; President—Mr. S. W. Chelliah; Vice Presidents—Messrs. P. H. Seenithamby, P. H. Sionathambigody and S. T. Kunchibhagody; Honorary Secretaries—Messrs. S. P. Eyalatamby and K. V. Ratnasingham; Treasurer—Mr. S. P. Eyalatamby; Executive Committee—Messrs. T. O. Mylvaganam, K. V. Mylvaganam, S. Sionathamby and K. Nagarajasinghe.

After the election of the office bearers, refreshments were lavishly served and the function came to a close at 6.15 p.m. with the singing of Thevaram.

Pannalai Vernacular School.

WORD OF APPRECIATION FROM SEREMBAN

Mr. P. Thiruvilackam writes from Seremban, F. M. S.:

It is a source of great satisfaction to hear the rapid progress of the Vernacular school at Pannalai, Telipallai West, under the management of Mr. P. Vythilingam, B.A., J.P., U.P.M., Advocate, and of the additional alterations made to the School buildings.

Among the charitable undertakings, the running of a school is the foremost and as such the above-named institution is a great educating factor for the children in the village. This institution is a Vernacular school for several years and I hope the public of the village and the Manager of the School, with the assistance of the Government will make the School into an Anglo Vernacular school in the near future.

Mahatma Gandhi in Colombo.

CORDIAL RECEPTION EVERYWHERE.

A Correspondent from Colombo writes:—Spontaneous demonstrations of affection and love were displayed wherever Mahatma Gandhi went. Several Associations and parties in Colombo presented him addresses of welcome and presents to be utilized for his great Kaddar movement, which as he himself said at the Tamil Union reception, is the biggest co-operative effort in the world.

The Young Men's Hindu Association, St. Paul's Ward, gave a reception to the Mahatmas at "Devendragiri" Andival Street, Pettah, Colombo on Saturday last. The Mahatmas who were accompanied by Mr. R. Jagannathan, Mr. M. A. Arulanandan and Mr. S. Somasundaram, was on arrival received by Mr. M. A. Cheliah, President of the Association and Mr. V. Kanapathipillai, and was garlanded by the President Mr. M. A. Cheliah on behalf of the Association presented the Mahatmas with a purse containing Rs. 101/-.

It will be interesting to know, in this connection, that the St. Paul's Ward Branch of the Y. M. H. A. was opened only a month ago and the President, Mr. M. A. Cheliah and the members deserve to be congratulated on the successful effort they made in their own humble way to honour the Mahatmas.

HINDU MUSIC A NECESSITY FOR OUR YOUNGER GENERATION.

Sir,

Music is a progeny of imagination. We who live in Hindu lands, lands blessed with beauty and with plenty, have inherited the quality of imagination from our forefathers. Our music "is one of the most wonderful systems of melody ever produced." Unbiased Westerners have admired Eastern music and complimented it in eulogistic terms. Two admirers have written "that German and French musical scientists are now very much interested in Hindu music" and another equally sympathetic and impartial observer has expressed "that Hindu music needs studying and that there are many things in it which Westerners can make use of in their own music and that is the one of the most wonderful systems of melody ever produced." These are highly complimentary indeed. The potent influence that our music has exercised over Western minds is proved by the devotional admiration of Rev. Popely and Miss. Maud MacCarthy, a famed Irish musician who made a special study of Indian music some years back and has endeavoured to restore it to the high ideal of its past by singing Indian songs and lecturing upon them on concert platforms in London. When singing she wore the artistic and beautiful Indian saris as a token of her high appreciation of our music. The achievements of Miss Satiyabai Devi in America is a sure proof of the superiority of Hindu music. With her violin and veena she was able to convince the American public of the superiority and the height to which Hindu music has attained.

Alas! the glorious songs of our ancestors whose themes were exalted and celestial are sunk in deep and dark oblivion. The inspiration, the melody, the grandeur of Thaumana Swamy's, Ramalinga Swamy's, Thiyagaraja Swamy's, Thiruvannamalai Swamy's, Arunakuri's compositions and the compositions of many others are rarely appreciated by us. Oh! the shame of it. Have we lost our reason, that leaving these songs of sacred inspiration, songs which stir the soul and lead it wings to fly from earth and live in the sublime heights of virtue, purity and nobleness, we take delight in injurious music. It is not enough for us to know the disease and not seek a remedy. Our national ideas are threatened to be throttled by Western civilization, to use a dangerous though convenient term.

I make this humble appeal to the Managers, Principals and Lady Principals of all the Colleges and Schools in Jaffna and Colombo to open music classes for the instruction and upliftment of Tamil music to our boys and girls. Also appeal to all the members of the Tamil Associations in Ceylon especially to the Hindu Board of Education to follow suit. It is my ardent hope that the great public workers and philanthropists would give this due and serious consideration.

Yours etc,

A. SUBRAMANIAM,

Colombo, Nov. 9.

Music Student.

ELECTION OF A VILLAGE COMMITTEE COURT HOUSE AT NEERVELY.

Sir,

With reference to the article of Mr. Eyalatamby dated 27-10-27 protesting vehemently against the creation of the Village Committee court at Neervely, may I point out that he has not taken a logical stand in his arguments.

He says that Urumpal people excel the people of Neervely in education and business.

Firstly, for educated and business people a Village Committee court is not necessary and a court is only essential for illiterate people.

Secondly, as to the present over-representation in the Village Committee by Neervelians Mr. Eyalatamby should have opened his eyes during the Village Committee election.

Thirdly, the Udsir of these villages live in Urumpal; therefore it is not essential for the court also to be located there.

No doubt, some of the retired officers of the Federated Malay States are aspiring to the village presidency and Mr. Eyalatamby merely poses as an advocate hence all this hue and cry.

I believe Neervely is more central because it lies between Oorolu and Urumpal.

If the people of Urumpal desire to have a court in their own place, then why not the people of Oorolu and Neervely also have one each in their own place? So every village will have its own and there will be no end of courts. Selfishness should be avoided as much as possible in public concerns.

Kuala Lumpur,

5th November, 1927

Yours etc,

"OLIVE BRANCH"

Continued up.

Y. M. H. A.'S INITIATIVE.

The public reception to Mahatma Gandhi, which was initiated by the Nawalapitiya Young Men's Hindu Association was held at the Vaughan's Park on Sunday the 20th inst. at 6.30 p.m. where thousands of people including estate labourers and villagers, awaited his arrival eagerly from Hatten.

Mahatmaji and party arrived at about 5.30 p.m. On their arrival they were conducted to Mr. K. Ratnasundaram's bungalow on a hill.

Then the Mahatma was taken with music to the Park, where he was accommodated on a richly carpeted and decorated dais erected especially for the occasion.

Mr. G. G. Panchbhawa, Chairman of the Reception Committee garlanded Mahatmaji and read the address of welcome. Mr. L. H. Carwathio, the Treasurer of the Reception Committee handed him a purse containing Rs. 1322-39/- towards the Khaddi Fund.

The Mahatma addressing the gathering thanked them for the address and the purse. He observed in his address that his message was not meant for India only, but that it was one for the whole of humanity, although he had not earned that claim as yet. In all humility and reverence he would say to them again, his message of economy and faith in the spinning wheel. He said it was not enough that they have presented him with a large purse, but it was necessary for them to use Khaddi as much as possible.

The Mahatma touched on the question of drink and said it was their duty to get rid of this evil, and should not rest satisfied until they attained total prohibition in their fair island.

At the conclusion he specially appealed to the Hindus and Buddhists, who are not yet free from the curse of unchastity that they should get rid of it as soon as possible if they wished to progress.

Some more purses also were presented to Mahatmaji. Amidst deafening cheers of Mahatma Gandhi he left the party left for Gampola.

—Nawalapitiya Cor.

Continued.

MAHATMA GANDHI AND DEPRESSED CLASSES.

Sir,

The members of the depressed classes owe their humble thanks to Mahatma Gandhi for giving expression to the cause of the untouchables here in almost all his addresses. The Mahatma would have, no doubt, been surprised when he heard that even in the land of pure Pali Pitsa Duddhism "caste" holds a predominant sway over the minds of many. The treatment meted out to a considerable portion of the masses, the untouchables, Rodyas or Panchamas, as they are called, is inhuman. The temple doors are bolted against them and they are deprived of even the freedom of worship. They are not allowed by the caste classes to walk along even on the high way neatly dressed or draw water out of their wells for the purposes of drinking &c. Such is the barbarous treatment they receive under the hands of the higher classes. If at this critical moment the higher and the educated classes fail to do their best in imparting education and culture to the depressed surely the result would be very disastrous. The ignorant masses will never move their eyes shut and rest quiet lending ears to the discourses of the Asharyas, Shastris, Iyers and Iyengars. They will very soon realize the extent of oppression they have been suffering so long and when they get an opportunity they will tear to pieces all the barriers that stand against them hindering their welfare and progress. If such a time comes the power of the upper classes would be reduced to ashes. The masses on the other hand should blame themselves for having totally neglected culture and education. Instead of cursing the higher classes they should try their best to imbibe education and culture and stand equal with their high caste brethren. At this moment if the upper classes would give their depressed brethren their hands and treat them equally and look after their religious, social and educational progress they will certainly be grateful to us. It is this great problem this humble writer wishes to impress in the hearts of our countrymen today when Mahatmaji is in our very midst and he hopes the social reformers, Iyengars and Asharyas, Shastris and Pandits would closely study this problem and endeavour their best to open the temple doors to the so-called untouchables.....our own brethren. Mahatma Gandhi ki Jai.

Colombo,

21, Nov: 1927.

Yours etc,

V. SOMASUNDARAM

A JAFFNESE SOCIETY IN A TRAP.

Sir,

The Jaffnese Society formed about three years ago, to ensure thrift and mutual help among the Jaffnese in Malaya, has now decided to help a Missionary Institution. The ways of the Mission are not unknown to our fathers who guide the destinies of this Society. Obviously our fathers directing the destinies of this society, must have been tapped by the sweet words attributed to a Missionary's book. The fathers would do better by a study of the Mission before dropping thousands of dollars entrusted to their care.

Thanking you for the space,

Kuala Lumpur,

11.11.27.

Yours etc,

"Jaffnese out of the Trap."

A SPECIAL MEETING.

The following are the Minutes of proceedings of a Special Meeting of the Jaffna Urban District Council held at the Jaffna Kachcheri on Tuesday the 22nd November 1927 at 9 a.m.

Present:—The Hon'ble Mr. A. Canagaratnam, Chairman; Mr. V. S. S. Kumaraswamy, Vice Chairman; Mr. T. B. Russell, Government Agent; Mr. E. M. S. T. H. Crossette, K. Ratnasundaram, K. Somasundaram, K. Sivaramaswami, A. M. M. Abulcader and the Secretary.

The minutes of proceedings of the general meeting held on the 12th November 1927 having been previously circulated to the members of the Council were taken as read and confirmed.

WELCOME TO H. E. THE GOVERNOR.

Considered steps to be taken for welcoming His Excellency the Governor on his visit to Jaffna in December 1927.

Mr. K. Somasundaram moved that an address be presented to His Excellency the Governor and that a committee consisting of the Chairman, the Government Agent, Messrs. T. H. Crossette, K. Ratnasundaram and K. Sivaramaswami be appointed to prepare the address and take other necessary steps in the matter.

Mr. R. Somasundaram seconded.—Carried.

RATES AND TAXES.

Considered the imposition of rates and taxes for the year 1928.

Mr. K. Somasundaram moved that the rates and taxes for the year 1928 be the same as for 1927.

Mr. R. Somasundaram seconded.—Carried.

Considered the tender received for Thadakkur Maikot.

Mr. K. Somasundaram moved that the offer of N. Thillaiyampalam for Rs. 80/- be accepted.

Mr. T. H. Crossette seconded.—Carried.

Noted Hindu Hours and Days.

DURING THE MONTH OF DECEMBER, 1927.

(FROM THE 16TH DAY OF KARTHIKAI TO THE 16TH DAY OF MAARKALI OF PIRAPAVA),
Kaliyupham, 5923.

RAHU KALAM.			
Monday	7-30	to	9-00 a.m.
Saturday	9-00	"	10-30 "
Friday	10-30	"	12-00 noon.
Wednesday	12-00	"	1-30 p.m.
Tuesday	1-30	"	3-00 "
Tuesday	3-00	"	4-30 "
Sunday	4-30	"	6-00 "

The Dragon's Head (Rahu) eclipses the Sun causing loss of light and vitality and therefore important undertakings should not be commenced at the hours stated above.

December	
Ashlami	2
Navami	3
Prithotham	4
Tiru Kaarthikai	5
Kumaralaya Theepam	6
Full Moon	7
Sivalaya Theepam	8
Lunar Eclipse	9
Venayagar Fasting commences	9
Tiru la-shi Arumuga Navalar Guru Pooja	14
Mathapirappu	16
Ashlami	17
Navami	17
Prithotham	21
Makathayanam	22
New Moon	23
Pushya Suththam	25
Ketpoddam commences	26
Kayamuga Sura Suntharam	26
Thiruvempavai commences	29
Venayaga Shashthi Fasting	29
Chidambaram Festival commences	31
Ashlami	31

WANTED.

A Hindu Head Teacher with 2nd class certificate is required for a Tamil School at Sentul, Kuala Lumpur, F. M. S.

Also must be able to read and write English.

Please state salary required forwarding copies of testimonials with application addressed to:—

Hon: Secretary,
Tamil Education Managing Committee,
SENTUL.

Mis. 1096.

NOTICE.

The undermentioned Government timber lying at the Jaffna Depot will be sold by auction on the spot by the Divisional Forest Officer, Northern Division, Jaffna on Saturday, December 8, 1927 at 9 a.m.

- Lot I. 100 Palm logs.
- Lot II. 10 Sawn logs.
- Lot III. 2 Round logs.
- Lot IV. 3 Mill logs.
- Lot V. 50 Bani Sawtlings.
- Lot VI. 6000 Sawn pieces.
- Lot VII. 10 Vinnagu Barge Piles.

For further particulars, vide Govt. Gazette No. 7,014 of November 11, 1927.

J. D. HARGREY,
Conservator of Forests.

Office of the Conservator of Forests,
Kandy 7th November, 1927.
G. 813.

Mahatma Gandhi's Tour.

VOLUNTARY FLOW OF PURSES.

Mahatma Gandhi left Colombo to Galle on Wednesday last and spent the whole of the forenoon in visiting important towns en route and reaching Galle in the afternoon. Practically the whole of Thursday was spent in the South.

PASSED THROUGH MOUNT LAVINIA.

Mahatma Gandhi was accorded an enthusiastic reception on Wednesday morning at Mount Lavinia, on his way to Galle. An immense crowd lined the road from the bus junction up to the Buddhist Venerable School, where he was received and an address read.

Gandhi was then handed a purse containing the collections made from the gathering. It amounted to about Rs. 800.

VISIT TO HORANA.

Mahatma Gandhi was accorded a hearty welcome on his visit to Horana. On the way he was met by the members of the Reception Committee and was conducted on a palanquin to a beautifully got up dais at the Village Tribunal premises, Mahatma was presented with a purse and he expressed his thanks.

STRUCK BY KALUTARA'S CLEANLINESS.

At midday a great crowd of people welcomed Mahatma Gandhi at Kalutara. The Mahatma, who motored from Horana, was received at the town hall by the members of the Urban Council. Mr. J. J. Arnold Goonewardene, Chairman of the Council, read the illuminated address of the Council. Gandhi replied briefly. He was then conducted to a decorated shed where the officers of the Mahajana Sabha and Motor Chaffers Association respectively were read and a purse was presented. Gandhi expressed pleasure at the beauty and cleanliness of the town, an indication that the Urban Council was doing its duty efficiently. He was glad to learn that the council was combating communicable diseases with the aid of a Public Health Unit. The general public should co-operate with the Council in its efforts to prevent sickness, and secure long life for the people. The Mahatma had his midday meal at the residence of Mr. D. J. K. Goonetilleke.

AT DODDANDUWA.

Mahatma Gandhi on his way to Galle stopped for a few minutes at the Doddanduwa New Buddhist Mixed School grounds, where he was given a cordial welcome by the residents, and was presented with a purse on behalf of the public and the School.

Mahatma Gandhi reached Galle at 4 p. m. on Wednesday, and was received in the Esplanade pavilion. The Municipal Council projected an address which was read by Mr. D. W. Subasinghe, the senior elected member. In accepting the address the Mahatma said that with their permission he would make one reply later.

The Mahatma was then conducted to a canopy under which he sat, while school girls and boys recited the Jayamangala Gathas, after which Mr. C. S. Diasanayake, Hon. Secretary of the local Mahajana Sabha, read the addresses in Pali, Tamil, Sinhalese and English. This was followed by the presentation of several purses. When the Chetty community handed their purse the Mahatma inquired the amount it contained and the reply was Rs. 351, which was hurriedly collected, said V. L. S. Letchimann Chetty. The Mahatma smiling, said that was a poor contribution and their excuse could not be accepted.

Gandhi replied to the addresses.

VISIT TO MATARA.

An enthusiastic reception was given to Gandhi on his visit to Matara on Thursday last. Several purses from public bodies and from individuals were presented to him to which Mahatma expressed his thanks.

RETURNED TO COLOMBO.

On Friday last the citizens of Colombo gave the Mahatma a general reception at the Tamil Union ground, Campbell Park. Mr. D. B. Jayatilaka who presided said Mahatma Gandhi had their sincere good wishes for the success of all his undertakings for the welfare of humanity. A purse containing Rs. 6490 was presented to the Mahatma by Dr. S. Mutiah, the Treasurer of the Reception Committee.

Gandhi in the course of his reply said he felt that he was taking away with him very pleasant recollections of Ceylon's extraordinarily beautiful climate and equally pleasant recollections of the people. He added that he was leaving Colombo not without a heavy heart and if he could have no managed it he would certainly have stayed longer. But he had been called to Orissa, one of the most, indeed the most, afflicted parts of India which was suffering from the visitation of heavy floods.

THE DRINK EVIL.

Speaking on the evils of Drink Mahatma said that there was not the slightest warrant for using distinctions so far as he was able to study Buddhism and, having conferred with leaders of public opinion here there was equally no warrant for the drink evil in their midst. It had delighted him to find that they had the right of local opinion and he believed they would take advantage of that right. He would respectfully urge them to hasten the step and rid the country of that great evil which was sapping the vitality and also the morality of the labouring population.

KHADDAR MOVEMENT.

Mahatma Gandhi then spoke about Khaddar. He had no doubt about its cultural value for Ceylon. It was a message of simplicity and was applicable to all lands.

He had been watching not without considerable anxiety the craving for fashion which he saw existing in the young men and women belonging to the higher class. They had become slaves to the splendour from the West. He could not help thinking that it would be a great national catastrophe, a great tragedy if they were carried away by such mindless splendour. Whether they appreciated the cultural side of the spinning wheel or not, he had from many a platform voluntarily declared their allegiance to India by affectionately calling her "Motherland." They had by their generous purses given tangible evidence of that allegiance. He would appeal to them to make that allegiance a living thing by finding in their wardrobe an ample space for "Khaddi" which would be produced as a result of their donations. He had no power in him to make the slightest return for the lavish kindness they had showered upon him but he had no doubt that the millions on whose behalf they had opened the purse strings would bless them for their aid.

Mahatma Gandhi and party left Colombo to Jaffna by the Night Mail.

The Humanitarian Conference.

ALL INDIA MEETS IN MADRAS.

The Secretaries of the Reception Committee, All India Humanitarian Conference, Madras, writes:—

The All India Humanitarian Conference will be held in Madras during the Congress Week under the auspices of the South Indian Humanitarian League, Madras.

The objects of the Conference are: (1) To spread the principles of Humanitarianism as widely as possible and (2) To come in direct touch with the persons and institutions devoted to Humanitarian work and to discuss with them how best to carry on the Humanitarian work and to co-ordinate efforts whenever and wherever possible.

The date of the Conference will be communicated later on along with the programme.

PAPERS.

Papers on the following subjects or on subjects closely allied to them will be welcome to be read at the Conference. 1. How to popularise the Humanitarian movement. Religion and animal sacrifice. 2. Science and animal life (Vivisection and Vaccination). 3. Protection of animals and birds including the weak and the disabled. 4. Evil of Flesh-eating. 5. Advantages of vegetarian diet. 6. Horror of Hunting. 7. Man and his relation to the other living beings. 8. The natural food for Man. 9. How to teach kindness to child. 10. Prohibition—How it can be effected.

The papers may be in English or Tamil and should be neatly written or typed on one side of the paper only and sent to the Secretaries so as to reach them on or before the 10th of December. Some of the essays only will be read at the Conference. But a summary of all the papers will be published in a book form and will be available for sale. It will be better if the contributors themselves will kindly mark the portions in their essays to be included in the summary, in order that their views may not be overlooked.

Those who do not read any paper but desire to speak at the Conference may communicate their intention to the Secretaries on or before the 20th December.

DELEGATES.

All Humanitarian Institutions are requested to send delegates to take part in the Conference. The Delegate's fee has been fixed at Rs. 8 only.

PRESIDENT FOR THE CONFERENCE.

We request all Humanitarian Societies and individuals interested in Humanitarian work to suggest three names for the Presidency on or before the 20th instant to enable us to have the final election on that date.

You are earnestly requested to join the Reception Committee and help in making the Conference a success. The membership-fee for the Reception Committee is Rs. 1 only.

Any kind of help, pecuniary or otherwise, will be most thankfully acknowledged and recorded.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 6576.

In the Matter of the estate of the late Sathupkavagam, wife of Murugan Seenivasagam of Karaveddy West.

Deceased.

Murugan Seenivasagam of Karaveddy West.

Vs.

1. Valliammal Mathanamm, Inspector of Water Works, Municipality, Kandy.
2. Anna Rajiham Vasagam, daughter of Seenivasagam of Karaveddy West.
3. Mand Anjali Vasagam, daughter of Seenivasagam of Karaveddy West.
4. Harry Maniba Vasagam, son of Seenivasagam of Do.

Minors.

Respondents.

This matter of the Petition of the above-named Petitioner praying that the above-named 1st Respondent be appointed Guardian *ad litem* over the minors the above-named 2nd, 3rd and 4th Respondents and that Letters of Administration to the estate of the above-named deceased be issued to the Petitioner, coming on for disposal before G. W. Woodhouse Esquire, District Judge, on October 11, 1927, in the presence of Mr. T. C. Rajaratnam, Proctor, on the part of the Petitioner and the affidavit of the Petitioner dated September 23, 1927, having been read: It is ordered that the above-named 1st Respondent be appointed Guardian *ad litem* over the minors the 2nd, 3rd and 4th Respondents for the purpose of protecting their interests and of representing them in this case and that Letters of Administration to the estate of the above-named deceased be issued to the Petitioner as her lawful husband unless the above-named Respondents appear before this Court on December 8, 1927, and state objections or show sufficient cause to the satisfaction of this Court to the contrary.

G. W. Woodhouse,

November 9, 1927.

District Judge.

O. 1861.

HEARING RESTORED.

Many people, especially those suffering from deafness, noises in the head, or neural asthma, will be interested to learn that a very ingenious little instrument, called "Tinnitus Inhibitor" has recently been invented for the permanent relief of these distressing ailments, and which has already been the means of, successfully overcoming hundreds of very severe and apparently incurable cases.

Any sufferer desiring further information regarding this remarkable appliance, should communicate with the Secretary, "Larmalene" Co., Deal, Kent, England, who will gladly send full details, together with testimonial proofs, and press notices; or to save valuable time, the Instrument, with necessary measurements, etc., will be immediately mailed to any address, post paid, upon receipt of money Order for Twelve Shillings. When writing kindly mention this paper.

M. 57.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 6569.

In the Matter of the Estate of the late Parupathipillai wife of Bathasivam Krishnar of Moolai.

Deceased.

Akamparam Elagupillai of Moolai.

Vs.

1. Kathiresan Naranapillai.
2. and wife Thakamattai of Moolai.
3. Kovindar Kanagasabai.
4. and wife Sothimuttai of do.
5. Bathasivam Krishnar of do.

Respondents.

This matter of the Petition of the above-named Petitioner praying for Letters of Administration to the estate of the above-named deceased coming on for disposal before G. W. Woodhouse Esquire, District Judge, on September 26, 1927 in the presence of Messrs. Nagalingam and Nagalingam Proctors, on the part of the Petitioner and the affidavit of the Petitioner dated September 17, 1927 having been read, it is declared that the Petitioner is the brother of the said intestate and is entitled to have Letters of Administration and is entitled to the said intestate issued to him unless the Respondents or any other person shall, on or before November 8, 1927, show sufficient cause to the satisfaction of this Court to the contrary.

G. W. Woodhouse,

October 7, 1927.

District Judge.

Extended to 1—12—27.

O. 1861.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 6600.

In the Matter of the Estate of the late Ambalavanar Kanagasabai of Changanai.

Deceased.

Ponnammah widow of Ambalavanar Kanagasabai of Changanai.

Vs.

1. Kanagasabai Thoralappah of Do.
2. Sittampalam Thillampalam of Do.

Respondents.

This matter of the Petition of the above-named Petitioner praying that the above-named 2d Respondent be appointed Guardian *ad litem* over the minors the 1st Respondent and for grant of Letters of Administration to the estate of the above-named deceased coming on for disposal before G. W. Woodhouse Esquire, District Judge, Jaffna on October 31, 1927 in the presence of Mr. P. Ganapathipillai, Proctor on the part of the Petitioner and the affidavit of the Petitioner dated September 14, 1927, having been read:

It is ordered that the 2nd Respondent above-named be and he is hereby appointed Guardian *ad litem* over the minor the 1st Respondent and the Petitioner is the lawful widow of the deceased and is entitled to take out Letters of Administration to the estate of the above-named deceased and that such Letters be issued to her accordingly unless the above-named Respondents shall on or before November 29, 1927, show sufficient cause to the satisfaction of this Court to the contrary.

G. W. Woodhouse,

November 1, 1927.

District Judge.

O. 1862.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 6605.

In the Matter of the Estate of the late Ramupillai Ponniah of Chandiluppai.

Deceased.

Ramupillai Kandiah of Chandiluppai.

Vs.

1. Ratnam widow of Ponniah of Manipay.
2. Ponniah Sannamannathai of Chandiluppai.
3. Nageswary daughter of Ponniah of Manipay.
4. Saraswathy daughter of Ponniah of Chandiluppai.
5. Makaswary daughter of Ponniah of do.
6. Thirupathy daughter of Ponniah of Manipay.
7. Aranasulam Ramupillai of Chandiluppai.

Minors.

Respondents.

This matter of the Petition of the above-named Petitioner, praying that the above-named 1st Respondent be appointed Guardian *ad litem* over the minors the 3rd & 6th Respondents and the 7th Respondent to appointed Guardian *ad litem* over the minors the 2nd, 4th and 5th Respondents and that Letters of Administration to the estate of the said intestate be issued to the Petitioner coming on for disposal before G. W. Woodhouse Esquire, District Judge, Jaffna on October 27, 1927, in the presence of Mr. E. Kanagasabai, Proctor, on the part of the Petitioner and the affidavit of the Petitioner dated October 27, 1927, having been read: It is ordered that the above-named 1st Respondent be appointed Guardian *ad litem* over the minors the 3rd & 6th Respondents and 7th Respondent be appointed Guardian *ad litem* over the minors the 2nd, 4th and 5th Respondents for the purpose of protecting their interest and of representing them in this case and that the Petitioner be declared entitled to have Letters of Administration to the estate of the said intestate issued to him as his brother unless the Respondents or any other persons interested shall appear before this Court on November 29, 1927, and state objections or show cause to the contrary.

G. W. Woodhouse,

October 10, 1927.

District Judge.

O. 1863.

The Continental Provident

Insurance Society Ltd.

HEAD OFFICE - MADRAS.

Wanted capable Agents on a monthly salary of Rs. 50/- and travelling allowance of Rs. 25% in Jaffna and Batticaloa to popularise our Cheap Insurance Scheme. The Company paid claims recently with 600% profits to policyholders in Ceylon. Cash Security of Rs. 200/- is essential. Apply to Messrs. K. S. Durai & Co., Branch Secretaries, Kandy or to the Managing Director, Royapuram, Madras.

Q. 92.

Notice.

"The Asiatic Home"

The "ASIATIC HOME" 86-4, facing Tank Road Railway Station, two storeyed building and most delightfully situated with commodious rooms upstairs suitable for boarders and lodgers.

Separate bath rooms and lavatories in each storey with all sanitary conveniences.

Meals provided suitable to all tastes.

Passengers are met at Tank Road Railway Station and on the Steamers. Luggage taken charge of and rolled or shipped as desired.

All possible assistance rendered to passengers, etc.

Passages booked to any port. Applications should reach in reasonably good time with an advance of 10% balance payable on delivery.

CHARGES MODERATE

Solicit the patronage of the Asiatics.

For full particulars apply to:—

THE MANAGER,

"THE ASIATIC HOME"

86-4, Tank Road,

Q. 90.

SINGAPORE.

NOTICE.

'Ancient Jaffna'

being a Research into the History of JAFFNA

from Ivery Early Times to the

PORTUGUESE PERIOD

BY

Mudlr. C. Rasanayagam, C.C.S.

Can be had at the

Ramakrishna Mission Home,

Vannarponnai,

The Jaffna Apothecaries Co., Jaffna,

and from the Author

at Rs. 5/- per copy.

H. 59.

PORTLAND CEMENT BRICKS.

APPROVED BY EXPERT ENGINEERS.

Size 9" x 4 1/2" x 2"

Rs. 45/- per 1000.

Large Quantities.

Supplied at 10 days notice.

PORTLAND CEMENT BRICK

WORKSHOP,

Ariakulam,

JAFFNA.

Proprietor:—S. KANDAVANAM,

Reinforced Concrete

Supervisor & Leveller.

Q. 87.

Printed and published by M. S. Rasanayagam, for and on behalf of the Proprietors, the Jaffna Salva Paripalana Sabai, at their Press, the Salva Prabhasa Press, Vannarponnai.