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THE MEANING OF MYSTICISM

Proper Study of It-Will Help Mankind

sod, if not much abused. It is ed in a variety of meanings. In highest sense it means union th God, in its worst sense it notes or connotes occultism, or even frauwith God, in its worst sense it mystery-mongering, or even frau-du ent display of supernatural phenomena. So mysticism is phenomena. So mysticism is looked upon with adoration by some, it is used also as an expression of ridicule, if not of reproach by others. As against genuine mystical experiences, overwhelming numbers of persons have practised fraud in the name of mysticism upon credulous people in all countries. It is there-fore that mysticism is viewed with disfavour by critically minded persons and men with scientific outlook. But nevertheless, it cannot be don'ted that there are genuine mystical experiences. For only when there are good coins as legal tender that counterfeit coins appear in the market.

It is very difficult to find an equivalent for the English word 'mysticism in India languages. The Sanskrit expression At nanubhuti might be the nearest approach to it. But the Sanskrit equivalent leaves aside much of the undesirable things that are associated with the English word. In any case let us use the word in its best sense—that is, in the sense of self-realization or spiritual experience—and see whether it can bear critical study and scientific scrutiny.

Pills To Cure Poor Sight

THE English word 'mysticism' and purposes—of all our human activities; it is a dropping down into a mid-ocean from which there is no return. It is purely a

Three-Fold Experience

There are three kinds of expe reason, those which are below reason, those which are in the plane of reason, and those which are above the level of reason. They may be called unconscious conscious and superconscious states We all feel and experi-ence our conscious states. We states We all feel and experi-ence our conscious states. We know also that there are many things in us of which we are un-unconscious but which come out in the surface level to our great joy or agony. The real difficulty is with regard to the supercons-cious state. It is hard for us to experience it, so it is difficult for us to admit its very existence. There are many things which exist but we are not aware of their existence. Merely because we do not istence: Merely because we do not experience it, we cannot justificably declare that it does not exist. The same thing is true of the superconscious state or supersen suous experiences.

the undesirable things that are associated with the English word. In any case let us use the word in its best sense—that is, in the sense of self-realization or spiritual experience—and see whether it can bear critical study and scientific scrutiny.

"There are more things in heaven and earth...than are dreamt of in our philosophy'. said a character in Shakepeare. In our life also there are many experiences which has not as yet been adequately explained. Could we explain dath, our life would have taken entirely a different turn.

All that we know of death is that it is an end—to all intents

To me immemorial there have been persons in the world we have been persons in the world have been persons in the world have been persons in the world imited to any particular country, tace, or religion. They existed in the past, they exist even now. We have only to sift the genuine from the false types. Founders of each religion had supersensuous experiences, and their number is not limited to any particular country, tace, or religion. They existed in the past, they exist even now. We have only to sift the genuine from the false types. Founders the found have taken the past, they exist even now. We have only to sift the genuine from the false types. Founders the found have taken the past, they exist even now. We have only to sift the genuine from the superiors of the past, they exist even now. They existed in the past, they exist even now. We have only to sift the genuine from the false types. Founders the found have taken the past, they Hindu faith. With reference to saints in India within historic memory, we can mention the names of Tulsidas, Mirabai, Nanak, Chaitanya Shankara, Ramanuja, some Alwars, and a host of others, including Ramakrishna and Vivekananda in the modern scientific are.

Feeds Family By His Blood

German's Odd Job

From a speech by Dr. M. M. Coady, Director of Extension Services St Francis Xavier University, Antigonish.

"If feed my family with my blood," says Herr Wilhelm blood," says Herr Wilhelm blood, says Herr Wilhelm blood donor in the world who leet was a living at it. Herr Klein is 48. In the past thirteen years he has given fifty-four gallons of good Germin blood to local hospitals where the blood, says the says, says Herr Wilhelm blood to local hospitals being. We want them to be he has siven the says the says the says and the hearts of their fellow-men. We want them to be held being. We want them to be held being. We want them to be held being. We want then to be held being. We want them to be held being. We want then to be held being. We want then to be held being. We want them to be held being. We want the world nature and unable immediately to repel the attack. For myself, the dark conditions do not discourage me or convince me of the wantly of my will be held being. We will use what the world nature and had to held being the world nature and had to held

RICHER THE FOOD FEWER THE OFFSPRING

R. Anton J. Carlson, the roughage. The poor diet, almost famous Emeritus Professor of Physiology, and his colleague, Frederick Hoezel, told the Federation of American Societies for

Spencer's Theory

American Specialists'
Hopes

host of others, including Rama-krishna and Vivekananda in the modern scientific age. We cannot set aside their experiences so easily or deny them so glibly. By doing so we shall only display our ignorant prejudices. In trying to be rational we shall only show ourselves to be non-ational. Such tendencies are entitler scientific, Science does not deny facts. We cannot deny the facts of disprove Spencer's theory. But in these experiments animals' to disprove Spencer's theory. But in these experiments animals' though well fed by laboratory standards, were not given food comparable with that which appears on the tables of corporation presidents and bankers.

Experimental Biology recently that rats fed on a rich diet do not reproduce enough young after three generations to keep up their colony.

The discovery may help to explain why the wealthier classes in the United States have fewer the total caloric intake of the rats. Allowed to choose between the bulky and the rich diet, the rats chose the rich one.

Carlson and Hoelzel found that though rats fed on the poor diet though rats fed on the poor diet bred more readily than rats fed on the rich diet, better quality food was needed during the win-ter months to raise offspring.

Farm Animals

The findings also help explain why high-grade farm imals, which are usually well in are also relatively less fertition many low-grade, poorly red animals.

It may be that rich diets produce fat and that fat animals are not so fertile as they ought to be This hypothesis is supported by the fact that female rats, fed on the rich diet, seem unable to provide as much milk for their offspring as females fed on the bulky or best all-round diet.

Carlson believes that the "We are seeking a drug which would cause the eye to change its shape and to give improved sight without glasses".

Different Phases

There are different phases of mystic experience. The highest is that when the body-consciousness that when the body-consciousness (Continued on page 4)

Carlson believes that the modern tendency toward elimination presidents and bankers.

Carlson and Hoelzl fed one group of rats on the rich diet that was more than one-third protein, three-tenths fat. It contained no ought to have.

HEIRS OF ALL THE PRESENT WORLD SITUATION

Sri Aurobindo Not Disillusioned

vanity of my will to 'help the world', for I knew they had to come; they were there in the world nature and had to rise up so that they might be exhausted or expelled and a better world freed from them might be there.

Foundations Laid

"After all, something has been done in the outer field and that may help or prepare for getting something done in the world as condemned to failure."

be a full clearance, though unfortunately, a considerable amount of human suffering in the process is inevitable. Afterwards the work for the Divine will become more possible and it may well be that the dream, if it is a dream, of leading the world towards the spiritual light, may even become a reality. So I am not disposed even now in these dark conditions, to consider my will to help the world as condemned to failure."

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Kindu Organ

TUESDAY, MAY 23, 1950

Treasure These Thoughts

"They speak of God's love, but little feel its sway. While in their bosom many an idol lurks, they leave the Creator's hands and cling unto his words."

-MADAME GUYON

THE BALAPITIYA BY-ELECTION INDEX

donable assumption could gain general acceptance, the Ambalangoda - Balapitiya ByElection result has compelled the commonan to pause for work. a while and to study the real significance of this contradic-tion in public political opi-nion within the all-too short THAMIL ARASU KADCHI course of a revolving moon. Sri Lanka is not the only country where the political atmosphere is as uncertain as the mind of the devil. Eng. land which has preserved its age-long prestige of having had sober and settled political convictions has been put to the test recently by the emergence of its two major parties with almost equal strength Every by-election in Great Britain is being watched with bated breath by not only the English people but even the international statesmen to read the state of the national mood.

Here in this Island it cannot be admitted that a mass conciousness of the existence of clearly defined political ideologies has been created be the only solution for the The personality of the indithe people his antecedents and above all whatever is to the discredit of his opponentthese are the factors that influence the voter more than the principle that are said to underly the different parties
Taking the U. N. P. win in
Colombo Central and its dedefeat at Ambalanced. defeat at Ambalangoda—Balatogether for analytical consideration, two facts will e to be taken into sideration namely, the N.P. candidate in Colom-Central a predominanthave consideration ly Muslim area being a Muslim and the candidate

could expect to negative. Beyond all these considerations there is an innate inclination in the mass mind to be enamoured of the en-chantment of foreign ideolo-gies. Viewed from this rea-listic point it would appear that there is a confusion in the mind of the common man regarding the program of work of the different parties; confusion worse confounded where motives proper and improper are attributed to the leaders and where there is definite evidence of place-hunt-ing and power seeking.

suggest the leaders of the different parties that they should prepare and issue manifesclearly indicating the principles for which they in-tend working and the method of activities in order that the voter may find out for himself which party program would suit his mental outlook. The party system, the corner-stone of democratic consti-THE PROBABLE TREND OF stone of democratic consti-public opinion following the U. N. P. victory in the Sri Lanka ca Mully and pru-

Tamil Kingdom

Federalist Hope

Speaking from the chair at a meeting of the Thamil Ara-su Kadchi at Chavakachcheri, Mr. S. J. V. Chelvanayagham, M. P. said that 'a Tamil rule could not be an impossibility and claimed that one-third of the country possessed a majo-rity of Tamil speaking people'

Mr. C. Vanniasingam M.P. expressed the opinion that an autonomous Government with a Federal Union in charge of ideologies has been created be the only solution for the presonality of the individual seeking the suffrage of the present political situation. He added that the Jayawardene of the Singhalese.

Messrs. A. Amirthalingam,

Russia And Hydrogen Bomb

MAMMOTH MEETING CHAVAKACHCHERI

Leader's Challenge To Separationists

bers of Parliament returned on the Tamil Congress ticket and a slogan for out that the two their disgranted are personal ambitions the T.C. had overlooked, is a party conceived in deception and nutrue. Scheme, in hypocricy. I challenge these disruptionists to meet me in any common platform and discuss the present political situation' declared Mr. G. G. Ponnambalam, President of the All Ceylon Tamil tongress speaking at a huge pub Congress peaking at a huge pub-lic meeting held at Chavakach-cheri Dreberg School on Satur

Colombo-Central By-Election seemed to suggest that a steady but sure swing from the Red to the Green had begun. But before this pardonable assumption could gain general acceptance, the

honourable settlement reached on prakasam, the question of the Flag and meeting.

THE Thamil Arasu Kadchi, a the National Language proved by two mem bers of Parliament returned on the Tamil Congress ticket and a slogan for the Tamils and pointed out that this policy had already borne fruit in the Irranaimadu Scheme, & the Karayur Housing

Acreage of Cultivation

Doubled
Mr. V, Kumarasamy M P. said
that the Cement Factory at Kajkesanturai was a great asset to them and that under the Irranai maduScheme nearly 4000 acre as of land would be brought under cultivation. Continuing Mr. Kumarasamy assured employment Continuing Mr. Ponnambalam Kumarasamy assured employment deprecated the fact that these for all the people in his constitute members of Parliament tuency if they were prepared to till the soil in their own lands.

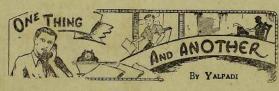
Quicidal Policy

Mr. S. Saravanamuttu, Advo people are face to face with star-vation and disease the duty of the Federalists as empty noise and kepresentatives of the people should be to plan and execute constructive measures.

The Tamil leader also referred

Cate, dismissed the efforts of the federalists as empty noise and the strength of the federalists as empty noise and the strength of the federalists as empty noise and the federalists as empty noise and the efforts of the various fields of the federalists as empty noise and the federalist cate, dismissed the efforts of the

to the pledge taken by the two separatist M. Ps. at the time of viyanayakam, T V. Thiagarajah, their e ection to work for the welfare of the Tamils on a P. M. Goanapiragasam, Mudaliar united front, and added that the honourable settlement resolved on the conversible settlement of the con also addressed



Boxing-for Gandhi Fund

of carnivals for the collection of funds for colleges. Not so in derstand. The Indian Repre-Madras-they don't mind the sentative seems to have was a championship bout expenses will go up spirally between a man, who had had the misfortune of his previous sive, as Sir Oliver Geonetille-This time, in the presence of the largest croud ever seen, they say, in Madras, the bout ended in less than three rounds, the famous hell-knock puncher going down and then being given 'foul', leaving the other man winner. People seen the say of the t the property of using such meets o collect money for Gandhi memorials. Others argue that the proceeds of the sale of dogs don't bark!

and smile. In Sydney they We were bothered, some of word, though what exactly us at least, about the choice is all this South-east Asian means if the end is met. The ninated the scene, though the other day a boxing bout in plan.

Madres brought three thousand rupees to the Gandhi
Stupa Fund. The chief item
bout expenses will go up spirally.

Championship bout thinking regionally and planning globally, and of course expenses will go up spirally.

other min winner. People seen the photograph of a are said to be arguing about boarding in Madras on which the propriety of using such an advertisement of the Trunk Route of the Orient is painted with the Air Ceylon sign be. low, showing all points of call from London to Sydney. Do people who can afford to travel by air need to be told of our Trunk route on a roadside hoarding? The lettering can hardly be read from a distance of twentyfive feet, low, showing all points of call by Muslim area being a Muslim and the candidate who challenged the U. N. P. nominee at Balapitya being a person who bad staged a spectacular exit from the Public Service after having earned for himself as Director of Education and envirous record of having attempted to put aright what was rotten in the State of Denmark. These are two personal qualifications had as much knowledge as the prosport of the States on how to with any amount of influence with fany amount of influence with fany amount of influence make the Hydrogen Bomb.

This Conference - Age

This Conference - Age

This Conference - Age

Did you note the reassur-too of Minister J. R. By and the the state of Dommark and the candidate to Lord for the matter year if the trust of safe that these trustees are accountable to Court. If anybody is aggrieved at the management by this Board of Trustees, surely it is open for distance of twentyfive feet, by any and energy over the door a road-side hoarding? The lettering to court. If anybody is aggrieved at the management by this Board of Trustees, surely it is open for the management by this Board of Trustees, surely it is open for the management has an electric advertisement has an electric broad that these trustees are accountable to Court. If anybody is aggrieved at the management by this Board of Trustees, surely it is open for the management has an electric advertisement has an electric broad them removed and to have an appear to the management has an electric broad them removed and to have an advertisement has an electric broad them removed and to have an appear to the sure of Trustees are should be paying about two broad them removed and to have an appear to the management by this Board of Trustees, surely it is open for them any advertisement has an electric broad them removed and to have an appear to the management by the Board of Trustees, surely it is open for them any advertisement has an electric broad them removed and to have any advertisement has an electric broad them removed and to have any adv

Letters Editor

Anomaly of Trust Ordinance

In the year 1936, certain persons interested in the Nagapooshany Ammal Kovil of Nainative presented a Petition on the 10th May 1938 in terms of Section 102 of the said Trust Ordinance to R B. Naish granted a certificate on 6th January 1939. These Petitioners filed action No. 14151 in the District Court of Jaffoa on 27th March 1939 and obtained decree on 21st February 1949 By virtue of this decree it was declared that:

(a) The said Kovil and its properties and temporalities do constitute a Hindu Religious Charitable Trust.

(b) A Scheme of Management was framed by Court.

(c) A Board of nine Trustees were appointed by Court, and,

(d) A Vesting Order was issued to this Board of Trustees appointed by Court.

These Board of Trustees took charge of the Kovil and its pro-perties on the 29th June 1949 and are managing all its affairs to the best of their skill and knowledge.

But some of their enemies have now presented a petition to the Government Agent of the North-ern Province under the said sec-tion 102 of Trust Ordinance at the instigation of certain Brah-tain Priests of Nainativa and the present Government Agent had appointed three Commississioners to inquire into the subject
—matter of this petition and to make a report to him.

Representations were made to the Government Agent and At-troney-General and others by the

The present Board of Trustees were not even given time to set to to work the provisions of the scheme framed by Court. In what manner are these Board of Trustees appointed by Court to carry out their duties?

Nehru on Psychology of Fear

Inaugurating the Inaugurating the First Conventiontion of the United Nations Students' Association, Mr. K. M. Munshi, the Food Minister of India presiding, Pandit Jawaharlal Nehru, the Prime Minister explained the importance of the role of the United Nations the role of the United Nations in the achievement of peace in the world.

Sir,—I beg to bring to the no-tice of the members of Parliament and the framers of Acts of Par-liament of Ceylon the anomalies of the present Trust Ordinanc-No. 9 of 1917 (Cap. 72.)

Comparing the fear that haunted modern man's mind to the fear that haunted a wild animal, the Prime Minis-ter said the nations and indi-viduals were today lost in the viduals were today lost in the vicious circle of fear of each other. "It is the psychological atmosphere of fear that poisons human mind and his natural relationships to-day. May 1938 in terms of Section 102 matural relationships to-day. of the said Trust Ordinance to Fear leads wild animals like the Government Agent of the lion, the tiger or the Northern Province. After inquiry by Commissioners appoint also, out of fear, and a feeling of the the Government Agent Mr. that he is in dayners attack. that he is in danger, attacks his fellowman. Both of them, wrapped in fear, act wrongly

Pandit Nehru posed the question whether the United Nations could meet the challenge that fear presented. The mere fact that the United Nations is there may not solve the problem but can help the problem from not becoming much more acute."

The United Nations, said, had prevented many a crisis from taking the shape crisis from taking the successis from taking the succession of war. "At least it has tried or rate for to postpone, at any rate for the present, any major con-flict."

U. N. O. As Preventive Agent

Pandit Nehru said the U. N. would live or go down according as it did or did not continue to be inspired by the spirit of its founders. hind many individuals or ganisations there is something rather intangible something rather intangible—something very powerful that works. An individual may be very able; he may be very self-sacrificing, but unless he has some spark or fire in him, the individual or the organisation does not so very far" tion does not go very far."

The Prime Minister said that there was a good deal of talk about ideologies and various "high policies". They were important. It was good to argue about them to correct our viewpoints. "But the best of ideologies are bound to fail unless they have

Atiempted Murder of Swa Dharma Kalasalai Bus Company Manager

In connection with the shooting incident that happened at Uduvil, at the residence of Mr. M. V. Selvadurai Iyakone) Proctor, Manager of the Jaffna Central Bus Company, four accused Than nager of the Jalina Central Bus Company, four accused Tham-birajah, Eliyathamby, Rat-nam and Kathiripillai sur-rendered to the Mallakam Magistrate on Monday. They were ordered to fur-nish bail in Rs. 2000/-

Temple Manager Done To Death

It is reported from Batticaloa that one Kanapathi-pillai Poopalapillai, a mana-ger of Temples was stabbed to death in front of the Rural Court in Araipattu.

It is said that trouble had been brewing between two rival parties regarding the management of certain Tem-

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PROSPECTUS 1950.

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(By Squint Eye)

In a "Know-all-the-answers" feature was this elucidation: 'If a mulatto married a white the off-spring was deemed to have one quarter Negro blood and acquired the name quadroon. If in turn a quadroon married a white the offspring was reckoned to have one-eight Negro blood, and was referred to as an octaroon. Ne groes imported into West Indies and who escaped to the mountains were called maroons."

Minister was in the late President Roosevelt's four-engine air-liner "Sacred Cow."

The cow has never been sacred to the Pakistanis. Now after the Nehru-Liaquat bact the out-look is different. And the American hosts have a sense of humour!

Analysing the results of British elections to the Borough Country of the Borough Country of the same and was a sense of humour!

After further mixture or dilu-

of war courage the production of war toys and to urge film directors to give up the production of films glorifying war and destruction.

What about the war-boys produced in the war period?

When Prime Minister Liaquat Ali Khan of Pakistan started his American tour a question was asked whether he would seek any asked whether he would seek any time used to brag that their Sutan had the rare power of catching hat in hand" was the agos-wer. The same question was asked at a later stage and the P. M. replied that "he was not going cap in hand."

In suced to brag that their Sutan had the rare power of catching enemy bullets and cannon balls in his hands as easily as a cricketer catches leather balls and pieling them in a garden.

The Pakistan Premier landed in London the day after he left Karachi, and a pressman asked him what message he had for Patistra

It needs a pressman these days to ask silly questions, and this almost daily record the score of Russia's walk-out from one or was in his thoughts every moment, said the Premier and laughed at the idea of a messesses.

The other members stust find

elections to the Borough Coun cils PTI-Reuter shows after giv-After further mixture or dilu-tion probably the offspring will be called poltroons! cils PTI-Renter shows after giv-ing figures of gains and losses for the various parties, for Communists: No gains no losses.

At a Conference of the Associated Country Women of the World to be held in Denmark in September, Australia will move a resolution asking women to approach manufacturers to dispressed the same. No gains no losses. They just sabotage, the losses are the peculiar are the peculiar same to the communistic than the same. are the people's !

> The London report that a magician Maurice Fogel caught a bullet fired at him in his mouth and spat it out, during a theatre performance, may be startling news among war-fancies of today startling

> Before World War I relegated Turkey to a mionr place Mus-lims used to brag that their Su-

He started the journey with a cap—The jinnah Cap—and then put on a hat. So the change in the melaphor!

President Truman has declared that if an exportunity offered be would repeat Hiroshima—drop an atom bomb on whoever fights him to the bitter end.

The rest of the world esps

THE MAHARISHI BY MAUGHAM

Author Pens His Impressions

He was of average hight for an Indian, of a dark honey colour, with close-cropped white hair and closs-cropped white beard. He was not stout, but plump Though he wore nothing but a white loin-cloth he looked neat, very clean and almost dapper-He walked slowly, leaning on a stick, and he had a slight limp. His mouth was somewhat large, He was of average hight for an His mouth was somewhat large, with thickish lips, and his eyes were neither so big nor so lustrous as are the eyes of most Indians; the whites were bloodshot. He bore himself with simplicity and at the same time with dignity. He was cheerful, smiling, polite; he did not give me the impression of a scholar, but rather of a sweet-natured peasant. He came into the room in which I was lying down on a pailet bed, follwad two or three disciples, and after a few words of cordial greeting seated himself. I was not very well, having fainted a little time before, and he sat close to me-It was because he had been that I was not well enough to go to the hall in which he ordinarily sat that he came to the little room into which I had been carried.

Silence also is

After the first few moments he ceased to look at me and with a sidelong stare of a peculiar fixity gazed as it were ever my shoulder. His body was abso-lutely still, but one of his feet tapped now and then a little on floor. He remained to us for perhaps a quater of an hour, and ney told me afterwards that he was concentrating in meditation on me. Then he broke off and asked me whether I wished to say anything to him or to ask him any questions. I was feeling weak and ill and said so, where-upon he smiled and said: "Silence upon he smiled and said: also is conversation." H He turned his head away again slightly and resumed his concentrated meditation, looking as it were over my shoulder. He remained like this for perhaps another quarter of an hour, no one saying a word, the other persons in the room with their eyes riveted on him, and then got up, bowed, smiled a farewell, and slowly, leaning on his stick, followed by his disciples limped out of the room. Effects Immediate

I don't know whether it was much better, and a little later I went into the hall where he sits by day and sleeps by night. It is a long bare coom fity feet long. I should think, and about half as broad. There are windows all round it, but the overhanging roof dims the light. The Yog sat on a low dais on a tiger skin and in front of him was a small brazier in which incense was burning. Its scent was agreeable to the nostrils. Now and again a disciple came forward and litt another stick. The faithful sat on the floor. Some were reading; others meditated. Presently two strangers came in with a basket of fruit, prostrated themselves before the Yogi and presented their offering. He accented in the strangers came in with a basket of fruit, prostrated themselves before the Yogi and presented their offering. He accented in the strangers came in with a basket of fruit, prostrated themselves before the Yogi and presented their offering. He accented in the strangers came in with a basket of fruit, prostrated themselves before the Yogi and presented their offering. He accented in the strangers came in with a basket of fruit, prostrated themselves before the Yogi and presented their offering. He accented in the strangers came in which are strangers came in with a basket of fruit, prostrated themselves before the Yogi and presented their offering. He accented in the strangers came in which are strangers are strangers came in which are strangers are Yogi's meditation, but I felt very much better, and a little later I went into the hall where he sits which at the idea of a mesughed at the idea of a mesughed at the idea of a mesughed.

The other members must find this stonewalling exasperating emough to shout "Hit Out or Get of the Pak Prime"

The flight to Chicago from emough to shout "Hit Out or Get of the Pak Prime"

Out I"

Sgd. R. S. Sclvad before the Yogi and presented their offering He accepted it with a slight inc i ation of the head and motioned to a disciple to take it away; he spoke kindly (O, 21.23 & 26)

IN his "A Writer's Notebook" for a little to the strangers and then with another little inclination of the head signified to them that they were to withdraw. that they were to withdraw. They prostrated themselves again and went and sat among the rest of the faithful. Then the Yogi became abstracted in meditation a little shiver semed to pass through all who were there, and I tiptoed out of the hall.

Publicity

I heard later that my fainting had given rise to fantastic ru-mours.aThe news of it was carried not only to various parts of India, but even reached America. It was ascribed by some to the awe that overcame me at the prospect of going into the presence of the holy man. Others said that his in-fluence, acting on me before ever I saw him, had caused me to be rapt for several minutes into the nite. When I was asked about it I was content to smile and shrug my shoulders. In point of fact that was neither the intert nor the last time I have intered. Doctors tell me it is ue to an irritability of the solarexus which presses my diaphtagam against my heart and one issued at concession rates.

Innoculations against pesudofowl pest amounted to over 20 pure-bred cockerels have been issued at concession rates. day the pressure will continue a little too long. One feels unwell for a few minutes and then one knows nothing more till one re gain consciousness—if one does.

ORDER NISI

IN THE DISTRICT COURT OF AFFNA

Testamentary Jurisdiction No. 1153

In the matter of the intestate estate of Eliyathamby Murugesu of Suthumalai 'cceased-Kanmany widow of Murugesu of No 7, 32nd Lane, Wellawatte Vs.

1 Sarathamany daughter of Murugeau

gesu
2 Murugesu Nakuleswaran
3 Seethamany daughter of Muru-4 Murugesu Sakathevan

Murugesu Sakathevan
 Murugesu Dharmarajan all of No.
 7, 32nd Lane, Wellawatte and all being minors appearing by their guardian-ad-litem the 6th Respondent
 Eliyathamby Selfathurai of Suthumalai South Respondents

This matter coming on for disposal before R. R. Selvadurai Esq., District Judge of Jaffna on the 20th day of February 1950 in the presence of Mr. S. Thirunavukkarasu Proctor on the part of the petitioner and affidavit of the petitioned at the 12th day of February 1950 having been read:

NORTHERN DIVISION AGRICULTURAL **ACTIVITIES**

Annual Administration Report

Horticultural Work

Mango.-The cultivators have Mango.—The cultivators have been encouraged to rise 9,563 mango seedlings of which already 2,014 plants have been budgrafted successfully by the overseers. In addition twenty four mango trees have been topworked.

Cattle and Goats

Four Stud Centres have been opened and in all 43 cows and 100 goats have been served so

Two co-operative poultry farms have been started in the Division through the efforts of the Agricultural Instructors. A large quantity of folder grass sets have

Divisional Agricultural Officer North Division in his Annual Report for 1948 states as follous

been issued free. The progeny of livestock served by improved breeds at Tinnevely, where the are 10 stud bulls and 10 stud goats for outside service, is being followed up and their progess.

With a view to encouraging the cultivation of exotic vegeta-bles the following free issues of planting materials were made:—

	2
Comatoes	57,050
Cabbage 4	4,050
Cauliflower	8,400
Knolkhol	1,100
ettuce seedlings-	1,000
Beetroot 14	23,125
Carrot 17	-
Capiscum 4	6,100
Bombay onion 30	14,000
Radish 484	1
Bean 332	-

supplied:-	9			
And the Ottom	seeds	St	seedlings	
	03			
Tuticorin chilli	472		77,550	
Brinjal	4	***	36,685	
Bandakka	227			
Thampala	981			
Snake gourd	56			
Bitter gourd	1971			
Bottle govnd	44			
Cucumber	74量		11 (0.10)	
Luffa	144		19 18	
Bembay cowpea	23	bush	iels	

Twelve spraying demonstrations against insect pests and 15 (M 39 23)

ploughing demonstrations were held in the ranges during the vear.

hundred acres in the vated with V. I. pure seed paddy. One hundred and fifty-four acres had been transplanted with V. I. seedlings unpiled by the Departmental Farms and from private unuseries. An area of nearly 150 acres was brought under the Ceres plough by hirring them at the rate of 50 cents per day. Gammexane dusting demonstrativity growing, which is an important industry in Jaffna, a drive to budgraft poor quality mangoes and to issue grafted plants of good varities was made. Large number of citrus seedlings, jack plants, kapok and coconut seedlings were issued.

Animal Husbandry W Poultry

Innoculary

May 2) with 12 member nations being present. Russia staged yet another walk-out owing to the presence of the Chinese Nationa-

presence of the Chinese Nationalist Representative.

The more important items are
(1) To tell the truth without malice or prejudice.
(2) To use only honest methods in gathering, transmitting and disseminating information.
(3) To have regard for professional dignity, responsibility, and

paal dignity, responsibility

(4) To work for the solution of

(4) To work for the solution of economic, social and humanitarian problems and help promote respectfor fundamental human rights. The code laid down that "personal interest shall not influence professional conduct. Whether for publication or suppression, the acceptance of an

Vegetable Cultivation Work such."

IN THE DISTRICT COURT OF JAFFNA

Insolvency Jurisdiction No. 208 In the matter of the Insolvency of Somasundarampillai Sanga-rapillai of Vannarponnai West.

Jaffoa Insolven Whereas a petition for the adndication and sequestration of the estate of the abovenamed the estate of the abovenamed Somasundarampillai Sangarapillai together with a declaration of Insolvency has been filed by S. Muthukumaraswamy Chettiar Thirugnanam of Vannarponnai West, Jafina under Ordinance No. 7 of 1853. Notice is hereby given that the said Court has adjudged the said Somasundaram given that the said Court has adjudged the said Somasundarampullai Sangarapillai Insolvent accordingly and that a public sitting of this Court will take place
on the 29th day of May 1950 for
the insolvent to surrender and
confirm to agreeably to the provisions of the said Ordinance and
for the taking of all other necessary steps of which all creditors
are hereby required to take
notice.

Jaffaa this 17th day of May 1950.

By order of Court
Sgd. T. Sivasubramaniam
Secretary

THE MEANING OF MYSTICISM

(Continued from page 1)

vanishes, when even the mind through extreme effort but they dissolves and the devotee becomes come to a mystic spontaneously and in a degree beyond compare excepting with a fellow-mystic by deants says, distinction between the knower and the known vanishes, only the Knowledge remains. There only One without a second There only One without a second

who lived very long ago it is difficult to prove historically the genuineness of their experiences, but from circumstantial evidence we are forced to admit that they were not false. The songs of Mirabai, Tulsidas, Ramprasad, the Nayanars, Tyagaraja, and many other saints bear internal evidence that they would see visions of and talk with the Godhead in the same way as in the ordinary plane of existence two men meet and talk ings lived and preached by them with each other. These mystic restrains ordinary people when we are forced to admit that they were not false. The songs of existence two men meet and talk with each other. These mystic experiences of forms and visions come as a result of hard struggle on the part of a devotee, sometimes they come quite unsought for. In Christianity they are called 'conversions'. A man may not have any religious hankering, or he may have even anti-religious or he may have even anti-religious but all of a sudden he gets some mystic experience, and his whole life changes: he betowards religion and atterwards vision of universal brotherhood she became one of the most im- all embracing. They, as it were portant saints of Christian- live for others after they have instances can be cited from also the lives of Hindu saints, as a matter of fact, from the bistory of any religion. Some mystic, along with living the saints are saints as a matter of a single individual happier and better. fact, from the bistory ligion. Some mystic, along with their religious experiences, incidentally develop psychic or supernatural powers—such as prophetic visions, the capacity to change another man's mind, the faculty to do things without having recourse to ordinary human methods and so on. These powers come as bye-products, as it were, when the mind passit were, when the mind passit were, when the mind passit were and the contrary to the contrary all mystics are eager to share their experiences with others. What high bliss to have for their less fortunate breather the contrary to the contrary all mystics are eager to share their experiences with others. What high bliss to have for their less fortunate breather the contrary to the contrary all mystics are eager to share their experience.

Now, how do you distinguish between a true and a pseudo-mystic?
Well, a tree is judged by its
fruits. The conduct and charac-Well, a tree is judged by its fruits. The conduct and character of the man will show whether he has got genuine or false mystical experiences. A true mystic, who has touched the feet of God or has exprienced his unity with the Godhead, will be absolutely pure in character, extremely unselfish in conduct, and, above all loving to one and all without any distinction whatsoever. An orlimary human being may develop proper utilization of his various those qualities to a certain degree faculties he can attain to his,

of the same totally unconcerned with the material ends of life, the ego in him is completely dead and his surrender to God or the Higher Power is complete. But he releases a power whose effect defies time and circumstances. Think the or a the knower and the known the known and the knowledge remains, shes, only the Knowledge remains the lease of the influence of the Higher power is complete. But he repower is complete to the repower is complete. But he repower is complete, but he repower is complete. But he repower is completely dead and his surrender to God or the Higher Power is completely dead and his surrender to God or the Higher Power is complete. But he repower is completely dead and his surrender to God or the Higher Power is completely dead and his surrender to God or the Higher Power is completely dead and his surrender to God or the Higher Power is complete. But he repower is completed. But he repowe them consciously or unconscious ly. Even their very silence is a great power and instrument for giving others divine bliss. The world lives, society exists be-cause at the apex of all human ings lived and preached by them restrains ordinary people when there arises a tendency in the latter to go astray.

An Exclusive Class

Mystics belong to a class by themselves. Wherever they may be born—they may be ancient or modern—they speak of the same truth though their language differs according to the place or st. Teresa, a Spanish mystic of the sixteenth century, said: 1 and they transcend all barriers of the sixteenth century, said: 'I and they transcend all barriers of did not seek Christ. Christ sought me'. In her young age one day, quite unexpectedly, she saw the vision of Christ. From that moment her mind turned towards religion and afterwards vision of universal brotherhood the heaven one of the most investigation.

man methods and so on. These powers come as bye-products, as it were, when the mind passes from the ordinary to the highest supersensuous state. But it is admitted on all hands that one who is caught in the snares of these bye-products, that is, one who is camouted of and utilizes went so far as to risk his whole spiritual life and prospect in orwho is common story that Ramanuja these bye-products for secular ends, cannot crow any more in spiritual life or are pseudomystics—not to speak of definite charles as many as he could gather in that particular moment, the receipients many as he could gather in that particular moment, the receipients of that bliss which was his own their supernatural powers to the gaping wonder of ordinary people. One should, therefore, beware of pseudo-mystics, as one should not be loath to admire and properly evaluate a real mystic.

How to Distinguish?

many as he could gather in that particular moment, the receipients of that bliss which was his own He gave his own Mantra—the key by which he was to unlock the gate of his spiritual life—to others, against the express advice even of his own Guru. Ramanuja's was the extreme case, But all mystics are more or less of the same type—cherishing a great desame type-cherishing a great desire to help others at any cost,

The path by which one can

highest spiritual goal. As such, instead of one, different doors have been opened to an aspirant One can follow one or more paths according to one's temperament or liking.

Some may think that in this age of science, the days or mysticism are gone for ever. But, perhaps, just the opposite is the fact. The discoveries of science have deepened the mysteries of the universe. Nowadays we know more of the marvels of Nature than our ancestors were crivileged to know. As such our Nature to an our ancestors were privileged to know. As such our wonder is greater and one is seized with a hunger to know what is beyond or one is stupified at the knowledge of the vastness of the universe or of the intricate. way in which the tiniest atom works. This creates in one the desire to know what is at the back of the universe. To follow that desire is to go into the path of mysticism.

In the modern age also the In the modern age also the existence of mystics has not been altogether absent or their number rare. The very fact that so many false or pseudo-mystics are thriving in every country indicates that with all our boast of care this discoveries or any pride cates that with all our boast of scientific discoveries or our pride in having a scientific outlook, the hunger for mysticism is designed in the heart of every human being. Pseudo-mystics. in the heart of every numan being. Pseudo-mystics are only
taking advantage of this univer
sal hankering in order to run
their flourishing trade. What is
needed is not to deery mysticism but to study it properly and give it a right direction for the uni-versal good of mankind.

(From the Prabuddha Bharuta

N THE DISTRICT COURT OF JAFFNA Insolvency Jurisdiction No. 209

in the matter of the Insolvency of Somasunderampillai Pon-nambalam of Vannarponnai West, Jaffna Insolvent

Whereas a petition for the adjudication and sequestration of the estate of the abovenamed Somasundarampillai Ponnambalam together with a declaration of Insolvency has been filed by S. of Insolvency has been defined that Muthukumaraswamy Chettiar Muthukumaraswamy of Vannarponnai Muthukumaraswamy Chettiai for the taking of all other necessary steps of which all creditors ary steps of which all creditors are thereby required to take notice.

Judged the said SomasunderamJudged cordingly and that a public sitting of this Court will take place on the 29th day of May 1950 for the Insolvent to surrender and confirm to agreeably to the pro- (M 40 23)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA Testamentary Jurisdiction No. 1129

In the matter of the intestate estate of the late Samuel Guneretnam Arulanandam of Changuvely Jafina

Jane Pavalam Arulanandam widow of Samuel Gunaretnam Arula-nandam of Changuvely, Jaffna Petitioner,

Vs.

Minor 1 Beatrice Parasakthy do 2 Vijeyasaraswathy do 3 Veeralakshumy do 4 Varathambikai do 5 Thinakaran

6 Suprathallpam 7 Packialedchumy all children of S. G. Arulanandam and are minors appearing by their Guardian ad-litem 8 Rev. J. T., Arulanandam of St. John's College.

Jaffna Respondents-

This matter coming on for disposal before R R Selvadurai Esq., District Judge, Jafina on the 25th day of April 1950 in the presence of Mr. V, Venasithamby, Froctor

It is ordered that the said Reviver run lat is cism give unit with the said Reviter and Respondent and the said Reviter and the said Reviter and Respondent and the said Reviter and Respondent and the said Reviter and Reviter and the said Reviter and Reviter and the said Reviter and Re

The minors are to be produced on the said date.

Jaffna this 25th day of April 1950.

Sgd Wm. G. SPENCER District Judge

Drawn by

V. Venasitamby Proctor for Petitioner.

O. 25, 19 & 23)

visions of the said ordinance and for the taking of all other neces-sary steps of which all creditors are hereby required to take

By Order of Court

Sgd. T. Sivasubramaniam Secretary.

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INDIAN MONEY bough

bought and sold on the security of Jewels a speciality. Interest charged at 9% per annum (Part payments

FOR FURTHER PARTICULARS APPLY TO:

S. KANAGASABAI. (T's)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA Testamentary Jurisdiction No. 1172

In the matter of the intestate estate and effects of late Velupillai Perampalam of Velanai East, Velanai

Rasammah widow of Perampalam of Velanai East, Velanai: Petitioner

This matter coming on for disposal before R. R. Selvadurai Esq., District Judge, Jaffna, on the 11th day of April 1950 in the presence of Mr R. Sivasupramaniam, Proctor, on the part of the part of the part of the petitioner abovenamed; and the affidavit of the said petitioner dated the 30th day of Mrch 1950 having been read:

It is ordered that the 2nd respondent abovenamed be and he is hereby declared and appointed guardian ad litem ever the 1st respondent minor abovenamed, and that the petitioner above named be and she is hereby declared entitled as the widow of the decased abovenamed, to have letters of (O. 24. 19 & 23).

WANTED

Wanted for the Kokuvil Hindu College a graduate teacher from 1.6-50 to teach Sanscrit and for Mathematics for Higher forms, Applications from candidates who have appeared for the Ceylon University Degree examinations in March April, 1950 will also be entertained—Apply Manager, Jafina Hindu College & Affiliated Schools before 25th May, 1950.

Rasammah widow of Perampalam of Velanai East, Velanai:

Petitioner Vs,

I Wijeledchumy daughter of Perampalam and Shanmugasundaram Shanmugasundaram both of Velanai East, Velanai Respondents

This matter coming on for disposal before R. R. Selvadurai Esq., District Judge, Jaffna, on Esq., District Judge, Jaffna, on the State of Velanai Esq., District Judge, Jaffna, on the State of Velanai Esq., District Judge, Jaffna, on the State of Velanai Esq., District Judge, Jaffna, on the State of Velanai Esq., District Judge, Jaffna, on the State of Velanai Esq., District Judge, Jaffna, on the State of Velanai Esq., District Judge, Jaffna, on the State of Velanai Esq., District Judge, Jaffna, on the State of Velanai Esq., District Judge, Jaffna, on the State of Velanai Esq., District Judge, Jaffna, on the State of Velanai Esq., District Judge, Jaffna, on the State of Velanai Esq., District Judge, Jaffna, on the State of Velanai Esq., District Judge, Jaffna, On th

administration to the estate of the deceased abovenamed issued to her accordingly, unless the respondents abovenamed or any other persons interested shall, on or before the 7th day of June 1950 show sufficient cause to the Satisfaction of this Court to this Court to the contrary.

This 11th day of April 1950

W G SPENCER District Judge

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