



**C.S.R.**  
 DEED ON THE M.F.K.  
 FOR EXCELLENCE  
**OHMA WATER**  
 THE CEYLON CHEMICAL WORKS (Rgd.)

# THE Hindu Organ.

(The Only Newspaper in Ceylon for the Hindus)  
 PUBLISHED EVERY TUESDAY AND FRIDAY

The **C.S.R.** Mark of Quality  
 ASK FOR THESE THEY ARE THE BEST  
**ROSE WATER**  
**LAVANDAR**  
 THE CEYLON CHEMICAL WORKS (Rgd.)

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JAFFNA FRIDAY MARCH 25, 1949

PRICE 10 CENTS

## Adult Education to Remove Illiteracy

### Need For Good Teachers & Text Books

"THE problem of mass illiteracy must be solved if India is to have a successful democracy," said Dr. Frank C. Laubach, specialist in Adult Education and Adviser to the U. N. E. S. C. O., speaking at David Hare Training College, Calcutta on Tuesday afternoon.

The two things most essential for the success of the adult literacy campaign were, according to him, good text books and good teachers. It was a gigantic task requiring the all-out co-operation of all patriotic men and women.

#### The Syllabus

The first book prescribed by him for an adult illiterate was a short and simple one containing about 200 words designed to teach phonetics. The second book should contain the information that would make them intelligent and men of knowledge, which would enable them to know how to make the best use of available resources. In compiling the lessons editors of the text books should have before them a clear idea of what the illiterate adults were most interested to know, talk about and gossip, what kept them awake and what worried them most. It was through these lessons that their vocabulary would be increased and they would be learn-

ing what they were needed to know.

#### Co-operative Endeavour to Produce Text Books

Dr. Laubach emphasized that good text books could only be produced by co-operative endeavour of all interested, and he invited all to contribute their ideas in this regard. The third stage, according to him, was to initiate study of specially published newspapers, which should contain all useful information, which were of interest to them.

What was need in India for the adult literacy campaign was a style of writing which should be simple and understandable to everyone. The materials too must be easy, swift and interesting.

In conclusion, Dr. Laubach said that the greater problems in carrying on the campaign would be that of stirring up the educated people to the doctrine of "Each one Teach one". He believed that in India the large majority of people were very patriotic and they would do all help to make their freedom a success and not a failure. He thought it was possible to wake up the enthusiasm of the young and educated to a frenzy that would make the adult literacy drive in this country a success.

## All Ceylon English Qualified (in Tamil) Teachers' Associat on

A deputation, on behalf of the above association, consisting of Messrs. C. Seenivasagam, K. Somasunaram, R. Kandiab, A. E. Ratnasamy and R. T. Subramaniam (Secretary, interviewed Mr. K. Kanagaratnam M. P. (Parliamentary Secretary for Education) on Sunday 20-3-49 at 8 a.m. and Mr. V. Kumarasamy M. P. Chavakachcheri—the same day at 6 p.m. and emphasised on the need for widow pensions to assisted school teachers also.

## Union Of Community Centres

Jaffna District

On Saturday the 19th instant, delegates from nearly 100 Community Centres spread throughout the Jaffna District met at the office of the Assistant Commissioner of Local Govt. Jaffna and unanimously resolved to form a "Union of Community Centres of Jaffna"

They went into Committee and after some discussion drew up a Constitution for the proposed Union. The following Officers were elected to do spade work in the formation and efficient functioning of the Union.  
 President: Mudaliar C. Tyaga-

## "Soviet Science Will Decay"

### Bertrand Russell's View

A confident prediction that Russian science will soon begin to decay is made by Bertrand Russell in an article in the current *News Review*, which describes the attitude of Soviet Government to Russian scientists as, one of the most encouraging features to those who hope that Western Democracy will eventually prove superior to the ideology of Russia.

#### Nature Bullied

Declaring that the Soviet Government, having apparently had success in bullying human beings, is now determined to "bully nature", Bertrand Russell writes: "But, it is difficult to put nature into a concentration camp and I think we may rely upon her to resist the Soviet decrees."

raja. Vice-Presidents: Dr. C. Kandiah, J. P. and A. Nadarajah, Irrigation Engineer.  
 Hon'y Secretary: E. P. Rasiah.  
 Hon'y Treasurer: N. Shanmugasathan. And a Committee of 9 representing the various Maniagar's Divisions.

From The Indian Newsfile

## No Threat To Internal Peace

The Parliament voted the budget demands for grants relating to Home and States Ministries amounting to fortyfive million and sixpoint one million rupees respectively.

Moving the demands for grants in respect of Home, Deputy Prime Minister Sardar Patel said that there was now no threat to internal peace in the country and a degree of internal stability has been established which could not have been predicted in August 1947.

Sardar Patel said that except for disorders in East Punjab, Delhi and some other small areas immediately after independence, the country had steered clear of such threats of disorders that faced it.

#### R. S. S.

The threats were twofold—Communal and Communist. Communal threat had come principally from Rashtriya Swayam Sewak Sangh. Patel said that in so far as R. S. S. might seek to bring about the regeneration of the Hindu community by peaceful and legitimate means, there need be no quarrel with its activities. It was only when it sought to achieve its object by spreading poison and hatred against other communities and by resorting to unlawful and violent means that it pitted itself against the forces of law and order.

Patel said he had more than once appealed to the members of the R. S. S. to give up their wrong methods and to follow the constitutional methods. It now rested in the hands of the R. S. S. leader to bring its activities within permissible limits.

#### Akali Dal

So far as the Akali Dal was concerned, said Patel, none could be more sympathetic to the claims of the Sikh community, none had done more to serve the cause of this community than himself. It was most painful to him that a section of the community was misled into putting their faith in futile and harmful activities of which Master Tara Singh was the exponent. He would be happy to release Master Tara Singh but this step depended upon the attitude of the Akali leaders themselves.

#### Muslims.

Referring to the Muslims in India, the Deputy Prime Minister said that except for the sporadic activities of their old organisations such as the Muslim League and Muslim National Guards, they had on the whole kept the peace of the country and settled down to their new loyalties. "I can assure them that as long as they behave as loyal citizens of this country, they shall have every protection to their lives, property

## Free India's Amazing Achievements

### Lady Mountbatten's Tribute

"India stands firmer than ever in her determination to allow nothing to come in the way of real democratic progress, moral integrity and the raising of the standard of life and opportunity for the masses of her people. I have absolute faith in the future of India not only as a great and enlightened nation, but as a supreme force for good and for peace in this troubled and shattered world", said Lady Mountbatten; in a speech broadcast from All India Radio.

#### Bold Leadership

Lady Mountbatten added: "We have been amazed at what you have achieved in these last testing months. We have found so much to marvel at—the manner in which, with bold leadership and wise statesmanship, so many of your problems of appalling magnitude have been tackled and overcome, the fine constructive work which is going on over such a wide field and the way in which India is turning her recent tragedies into golden opportunities for constructive social progress. Out of the ghastly upheavals of 1947-48 is emerging a new framework and in many ways a much needed social revolution is taking place.

#### Rehabilitation of Refugees

"I have seen so much which has filled me with pride and wonder—the way refugees in large numbers have been dispersed and wholly or partially resettled in towns, villages or new town-ships which, in the space of a few months only, have been springing up like mushrooms in different parts of the country and the remarkable rehabilitation schemes in which men and women are being trained towards useful occupations and fitted to become wage earners, infused with complete self-respect and self-sufficiency. I think of the large number of widowed and destitute women, victims of the recent tragic upheavals, who less than a year ago, appeared to have little hope for the future. Now I find them functioning as useful members of the community, supporting themselves and with a new purposeful life stretching out in front of them"

#### New Role of Television

Television is becoming a tool of science and industry as well as an important new form of mass entertainment. British scientists are using television cameras in atomic energy research. The cameras enable the experimenters to observe dangerous process from a safe distance. Television has also been contributing to the solution of a problem which has baffled so many city planners, local administrators and motorists—the traffic jam.

## PANDIT NEHRU ON INDIA'S FOOD PROBLEM NEED FOR SELF-SUFFICIENCY

"THE acute shortage of food-grains is a challenge to our resourcefulness and our very existence. We are dependent upon other countries for food supply and crores of rupees are being spent every year on importing foodgrains to meet our requirements. This is a great financial drain on our resources which cannot be allowed to continue" said Pandit Jawaharlal Nehru, addressing the students of the Indian Agricultural Research Institute. The Prime Minister urged the students to realise the urgency of this national problem in its proper perspective. "If unfortunately war breaks out in any part of the world, what will be the state of affairs in our country which depends on other countries for food?" he asked. "We shall have to strive hard and make our country self-sufficient. In this an institution of this kind has an important part to play" he said.

#### Increase Productivity

Pandit Nehru referred to the various schemes of reclamation

of waste lands and development of river valleys launched by Government, and stressed the importance of increasing the productivity of the soil under cultivation. If productivity of the existing tracts under cultivation could be increased even by ten per cent, the situation would improve considerably, he said.

The utility of the Indian Agricultural Research Institute, Pandit Nehru added could be judged only by the criterion of its being taken advantage of by the common cultivator. Such an institution could definitely help farming on a co-operative basis by extending the knowledge of the latest scientific methods to the cultivator.

"I wish such centres and museums for disseminating knowledge of the latest scientific methods of agriculture were opened not only in all the provinces but in every district so that the peasant and the farmer might find opportunities to study them and develop a new outlook", concluded the Prime Minister.



COLOMBO →

\* DAILY

TRICHINOPOLY →

TUESDAYS \* THURSDAYS

MADRAS →

DAILY EXCEPT TUESDAYS \* THURSDAYS

By



TRICHINOPOLY MADRAS.

	Read down	Read up		Read down	Read up
Colombo Dep.	8 00	Arr. 5 05	Colombo Dep.	8 00	Arr. 3 45
Jaffna Arr.	9 25	Dep. 3 40	Jaffna Arr.	9 25	Dep. 2 20
Jaffna Dep.	9 45	Arr. 3 20	Jaffna Dep.	9 45	Arr. 2 00
Trichy Arr.	10 35	Dep. 2 30	MADRAS Arr.	11 15	Dep. 12 30

### BOOKINGS

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WE UNDERTAKE CHARTERS AND NON-SCHEDULE FLIGHTS

(C. 6, 8, 25)

(Continued on page 4)



**Hindu Organ**

FRIDAY, MARCH 25, 1949

**Treasure These Thoughts**

*Government is conducted more or less like a game of chess. Success sanctifies its politics; failure spells its condemnation.*

—MAHATMA GANDHI

**ISOLATIONISM**

THE POLICY OF ISOLATIONISM in a world the component parts of which are closely inter related to one another can hardly be defended. During the last war the United States of America tried to stand aloof for some years and the course of events proved the mistake the U. S. A. was making. Throughout there has been a section of people in the U.S.A. who preached isolationism; years of experience proved the futility of such policy. From about the time the Tamil Congress decided to co-operate with the U. N. P. Government, members of parliament nominated for election by the A. C. T. C. are apparently not united; there appear to be two groups, one led by the T. C. Leader, Mr. G. G. Ponnambalam and the other led by Mr. S. J. V. Chelvanayakam K. C. It is regrettable that the Congress members of Parliament should have divided themselves into two groups without a mandate from the Congress. Mr. Chelvanayakam's party is advocating a policy of isolationism for the Tamils, while, Mr. Ponnambalam has openly declared that such policy is suicidal.

When the Indian Residents Citizenship Bill was debated in the House of Representatives Mr. Chelvanayakam's party voted against Government; the action was in keeping with the policy formulated by the Tamil Congress Party while seeking election. The Leader of the T.C. for reasons known to himself and those of his group voted with Government. We thought that Mr. Chelvanayakam did the correct thing then, but now in creating public opinion to defend isolationism we are afraid he is adopting a policy which can hardly be defended. Little can be said against a person for sincerely believing in something which in his eyes is good for his people; if such a person wants to create public opinion he can be defended; but it is imperative that he obtains a mandate from the party to which he belongs before he seeks to implement his policy by action. The Tamils are a minority in Ceylon; any attempt to separate themselves from the rest cannot but be suicidal. Time was when the T. C. fought for fifty-fifty and wanted more powers for the third party who pretended to be ruler. Times have changed. The

different communities in Ceylon have co-operated together and achieved freedom. It is necessary that all the communities should act together and co-operate with one another for the preservation of freedom.

The U. N. P. Government in Ceylon seems to have a greater partiality towards Britain and Pakistan than towards India; the reason for such conduct cannot be understood. The cultural ties between Ceylon and India cannot be forgotten. India is a great country and in international affairs Ceylon will be making a mistake by indulging in any action which might estrange the cordial relationship which ought to exist between India and Ceylon. At the helm of affairs in India is Pandit Jawaharlal Nehru who has a soft corner for Britain. It is necessary that Ceylon should co-operate with India in matters of defence. Ceylon might co-operate with Britain to the extent India co-operates.

It is the duty of the majority community to appease the minorities. It is the conduct of the U. N. P. which has made a section of the Tamil Congress to think of a separate Province for the Tamils. It is to be hoped that the U. N. P. Government will win over Mr. Chelvanayakam's party by giving them a fair deal. The Tamils who have been always in the vanguard of political progress in Ceylon would not indulge in any policy which would be suicidal to themselves. They should continue to occupy the position they have been consistently holding and persuade the party in power to do the correct thing not only in Ceylon but also in external affairs.

**BLEEDING BURMA**

More ghastly circumstances than those in which the lovely land of the White Elephant and the Irawaddy has found itself in soon after it had achieved full freedom from foreign domination by peaceful and constitutional methods, cannot be imagined. The tragic story of China is being re-written in this newly-born South-East Asian Nation as if it were a part of a sensation-serial. No fewer than five rival factions, the Red Flag Communists, the White Flag Communists, the White and Yellow Band Parties, the Kachin and Chin tribesmen and the Karens are at war. This insurgent uprising cannot be accounted for. It is seen that the different party leaders in their search for something to satisfy their insatiable thirst for political power are driving the unsuspecting and ignorant masses like dumb-driven cattle to destruction.

It looks as if that brand of Communism which aims at world-destruction has found in South-East Asia a happy hunting ground and is bestriding it like a Colossus. Indonesia, Malaya, Siam, China and Burma form a belt of a vast stretch of rich and fertile lands that supply food-grains and other necessities of life to a large part of the world. Any uprising in

this part of South-East Asia is bound to have repercussions elsewhere. It is on such circumstances the rabid revolutionary movement thrives.

Burma which is one of the biggest rice-producing countries of the world has been torn by civil strife to such an extent that it has created a grave problem to other nations that depend on it for their food supply. Reports have it that several millions of tons of rice have been destroyed most wantonly by these blood-thirsty insurgents engaged in inter-ethnic warfare. Sri Lanka and India which have to look up to their neighbour nation for large quantities of rice are thus very much concerned in the peace and good Government of Burma. Thakin Nu's Government have failed to tackle the internal situation. The Burmese Premier, perhaps relying on his own strength, could not welcome the recent New Delhi Conference of four Commonwealth Countries on the Burmese situation. The inference is that Burma requires a leader of the Nehru standard to pull together the different factions and restore law and order.

In the bar of world opinion, China and Burma have proved themselves unworthy of being self-governing nations. The party leaders who are fighting for power are outraging humanity. Are they not deserving to be arraigned before a court of International Justice on charges of mass-massacre? Here lies the responsibility of India and Sri Lanka to see that South East Asia is saved from the ravages of Civil War.

**End Colonialism In West Hemisphere**

**Demand At Havana Conference**

Mexico asserted its rights to part of British Honduras during the plenary session of the Inter-American Commission on dependent territories.

Senor Benito Ccquet, the Mexican delegate, said his country would insist that its 'rights' be considered if there were a change in status of the colony.

The Guatemalan delegate, Senor Jorge Garcia Granados, said it was necessary to seek a peaceful means to end both colonialism and "illegal possession" of American territory by European powers.

Guatemala felt deeply about the "wrongs of the colonial system" because, he said, part of its territory had been wrested from it. Guatemala also claimed British Honduras.

**Reception to Minister**

It has been unanimously decided to accord a fitting reception to the Mr. G. G. Ponnambalam, K. C., Minister of Industries in Valigam East at a public meeting held on 22-3-49 at Naval School, Kopay. A representative reception committee consisting of leading residents of Valigam East was elected with Mr. R. S. Edwards as President and Messrs. T. Sinnadurai and P. Thillaiampalam as Joint Secretaries. The reception will be held on 9-4-49.

**LIBERATION FROM IGNORANCE**

**Give Up Body - Idea**

**Question:** Deign to enlighten me about the means to liberation from ignorance. What is right knowledge and what is the true nature of the Self or Atman?

**Answer:** Knowledge is self-effulgent. The means to detach oneself from the ephemeral is by constant assertion that 'I am not the body, nor the senses, mind, intellect, ego or life-breath. I am the ever pure, blissful and non-due self - consciousness. I am a spark of the Cosmic Spirit and made of the same substance or qualities as the Divine. Therefore, I am all-complete, all-inclusive. All relationship or attachments pertain to bodies, names and forms. The Atman is not only self-shining but it also enlightens and enlivens the body, mind and ego. The self is all-pervading, birthless, deathless and changeless. All thoughts, movements and activities of the body and mind take place in the latent light and power of the Self like waves which rise from and fall into the ocean itself. It is Moha that causes all attachment to body-idea (Dehatma-Buddhi) and love and hate'

**Question:** It is true that love and hate cause all misery. But then how can I avoid hating one who tries to hurt me?

**Atma-Vichara**

**Answer:** Hatred can be eschewed only by right thinking. Enquire intelligently: "Who is hurt?" Really, it is not the Self that is hurt. The feeling is simply due to your association with the body-idea. The moment you think you are hurt, it is evident

that you feel separate or different from the Self within you and in the one who hurts you. The body and senses are made of elements which are perishable. When life is extinct, the body becomes like a log of wood. It is then burnt, buried or eaten away by animals or insects. Suppose a house is burnt to ashes. Is the ether in it affected by the fire in any way? Without being aware of this truth what is the use of resisting evil or hatred? It will only disturb one's own peace and bliss. The non-dual is ever pure and perfect bliss by itself. It has neither friends nor enemies, being ever free from love and hate, happiness or misery.

**Self is Death-Less**

The One Life, Light and Power pervades within and without. He who is detached from the body-idea is ever merged in the supreme bliss of the Self alone. Even if the body is cut to pieces, the Light of the Self never ceases to exist. Hence, it is purely due to the delusion of the mind that one thinks that the Self is destroyed by another. All sense of sin and virtue and holiness and happiness or misery, relationship and attachment belongs to the plane of the body, mind and ego and not to the Self whose inherent nature is consciousness—pure and blissful. One should therefore purify the ignorant mind by constant practice of Atma-vichara or enquiry into "Who am I?" which is the only panacea for all the ills of body, mind and soul, caused by one's own ignorance of the ever-blissful Self and by attachment to body idea.

*From the Vision*

**ONE THING AND ANOTHER**

By YALPANAN

**Separatist Scheme—Suicidal**

Acceptance of office by a Minority Party was in other words the taking of the first practical step in the policy of responsive co-operation which he had always advocated said the T. C. Chief at Vaddukodai. This apologetic explanation was hardly necessary if one should accept the fact of a huge mass meeting having endorsed the policy of the leader. But what has been awaited by the rank and file of the T.C. its official reaction to the reactionary statements made by Messrs Chelvanayagam and Vanniasingham regarding the chopping off of the North. It was welcome relief however, that Mr. Ponnambalam had pooh-poohed the idea of partitioning 'Tiny Little Lanka' into tinier dots as a suicidal policy. We are afraid the leader has not sufficiently explained T. C. official view in this question. It cannot be that Mr. Ponnambalam is sounding his bearings. It may be that he is allowing his 'rebel' colleague to commit political Hara Kiri

**Plebiscite Plan**

There was a suggestion for a plebiscite, after the fashion in political circles all the world over, to decide whether the land of the Yalpad should be restored to its pristine glory by the modern method of 'piece-meal'. This may be done. But what is of more urgency is a plebiscite

to decide who is the leader of the Tamils.

'Partitioning' as a political base has acquired a notoriety not unmixed with horrid possibilities. The self-same sloganeers who do not fail to pay lip-homage to Mahatma Gandhi the greatest opponent of 'Partition' however think it political prudence to din into the ears of the poor peasant the unrealistic ideal of 'each man to himself' living and fire his sentimental enthusiasm, little caring to plan out and work for his amelioration in his life and death struggle for existence. This seems to be a Three-Year plan in a political campaign'

**Erstwhile Bed-fellows—B.S.P.**

In one of their periodical pourings, the Bolshevik Sama Samajist Leaders, made it no secret that they had no use either for the G. G. Group or the Partition party. It was scathing and sharp criticism of the entire Tamil Congress and the purpose of it all was to see that unless for purposes of opposing the U N P, Tamils should not form themselves into a communal party. Fire and brimstone, the volcanic thunder emitted, satisfying the insatiable thirst of sensation-mongers. Scan the speecheers of these tub-thumpers, and you will not find a word of constructive advice. They came to the aid of North to make hay while the weather kept favourable.

**The Malayan Ceylonese Association**

The Annual General Meeting was held at the Jaffna Hindu College Hall on Saturday the 19th instant at 10.30 a. m. under the chairmanship of the President, Gate-Mudaliyar V. Ponnambalam, J. P. After the adoption of the Association the following Officers-bearers and Committee were elected.

President: Gate-Mudaliyar V. Ponnambalam, J. P.

Vice-President: Mr. V. K. Chinniah.

Hony. Secretary: Mr. A. Thambyrajah.

Hony. Asst. Secretary: V. Thambyrahar.

Hony. Treasurer: S. N. Mutiah.

Committee: Messrs. W. Ponnudurai, C. S. V. Sabaratnam, K. Kathiravaloo, S. Thillaiampalam, K. Ponnampalam, R. Gunaretnam, S. Karthigasoo, S. Sinnacuddy, S. Nagalingam, M. Ponnampalam, V. Chellappa, C. S. Ponniah, N. Sinnathambay, S. Thurairajah, T. Thambyayah, S. Mylvaganam, T. T. Nathan, J. Williams, A. Eliathambay, R. Cumaravaloo, F. T. John, K. S. Durai, T. Kangasar, Drs. A. B. C. Dorai and P. Ponnampalam.

Honorary Auditors: Messrs. M. Ponnampalam and V. Nalliah.

The President introduced Mr. T. Sivapragasam, M. B. E., Senior Co-operative Officer, Malaya, and called upon him to address the meeting.

Mr. Sivapragasam, said he was a Ceylonese Malayan something different from Malayan Ceylonese and dwelt at length on the very important question of citizenship in Malaya and on the lines the Ceylonese in Malaya adopt it. He appealed to the Malayan Ceylonese in Jaffna to take a live interest on the Ceylonese Malayans of Malaya. He regretted that out of a possible number of two thousand Malayan returned Ceylonese in Jaffna, only about 400 are members of this Association. Unless they mustered strong and make this Association a representative body its voice will not be heard. Its views will not be strong. The Trade Unions of people belonging to one group have become strong agencies to protect that group.

With a vote of thanks to Mr. Sivapragasam proposed by Mr. V. K. Chinniah, the Vice-President the meeting terminated. The members present, about 200 with a sprinkling of ladies were served with an excellent lunch by the Boarding Establishment of the College.

**Public Meeting**

A meeting will be held at the Saiva Mangayar Kalagam Hall, Wellawatte on Sunday 27th March 1949 at 5-30 P. M. to take steps to restore the ancient temple at Thiruketheeswaram and co-assist the Society in its work. Devotees in sympathy with the objects of the meeting are cordially invited to be present on the occasion and to render assistance.

**R. D. Society — Kopay South**

**Self-help Efforts**

Declaring open on 22-3-49 a new lane about  $\frac{1}{2}$  mile long in Kopay South leading to a crematorium at Irupalai, Mr. P. J. Hudson, G. A., Jaffna told the people not to expect government to do everything for them but to get used to providing their needs as far as possible on a co-operative self help effort and thanked the land owners for their public spiritedness in donating the land.

Mr. S. Subramaniam, President welcomed the G. A. Mr. S. Balasingam proposed a vote of thanks.



**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA  
 Testamentary Jurisdiction No. 986  
 In the matter of the estate of the late Velupillai Kandasamy of Vaddukodai West Jaffna, who died in Colombo Deceased.  
 Venasithamby Velupillai of Vaddukodai West Jaffna, Petitioner.  
 Vs.  
 Chinnammah wife of Venasithamby Velupillai of do Respondent

This matter of the petition of the abovenamed petitioner coming on for disposal before R. R. Selvadurai Esq., District Judge, Jaffna on the 27th day of January 1949 in the presence of Mr. V. Nagalingam, Proctor for petitioner and the affidavit and petition of the said petitioner having been read: it is ordered that letters of administration of the estate of the abovenamed deceased be granted to the petitioner unless the said respondent shall appear before this court on the 24th day of February 1949 and show cause to the satisfaction of the court to the contrary.

This 21st day of February 1949

Sgd. R. R. Selvadurai District Judge.  
 Extended to 24.3.49.  
 (O. 161. 22 & 25)

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA  
 Testamentary Jurisdiction No. 1013  
 In the matter of the intestate estate of the late Annappoorani wife of T. Thambiah Sivathasan of Suthumalai Deceased.  
 Thambiah Kandiah of Navaly Vs. Petitioner

1. Kandiah Sivagnanam of Navaly North and  
 2. T. Thambiah Sivathasan of Suthumalai presently Clerk, Narangkalai Estates, Ledger Watte Group, Badulla, Respondents.  
 This matter coming on for disposal before R. R. Selvadurai Esquire District Judge, Jaffna on the 28th day of February 1949 in the presence of Mr. S. Rajendran Proctor for the Petitioner and the affidavit of the Petitioner having been read:  
 It is ordered that Letters of Administration to the Estate of the Deceased be issued to the Petitioner as father and one of the heirs unless the Respondents or any other person appear before this Court on the 28th day of March 1949 and state objections to the contrary.

The 28th day of February 1949

Sgd. R. R. Selvadurai, District Judge  
 Drawn by S. Rajendran, Proctor for Petitioner.  
 (O. 160. 22 & 25)

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA  
 Testamentary Jurisdiction No. 1010  
 In the matter of the intestate estate of the late Sinnathamby Ratnam of Vannarponnai West Deceased.  
 Nagammah widow of Sinnathamby Ratnam of Vannarponnai West Vs. Petitioner

Minor 1. Manonmany daughter of Ratnam of do  
 2. Parameswary daughter of Ratnam of do  
 3. Sironmany daughter of Ratnam of do  
 4. Ratnam Balachandram of do minors appearing by their Guardian-ad-litem  
 5. Aiyadurai Onnudurai of Vannarponnai East Respondents.  
 This matter coming on for disposal before R. R. Selvadurai Esq., District Judge of Jaffna, on the 24th day of February 1949 in the presence of Mr. V. Navaratnarajah Proctor on the part of the petitioner and the affidavit of the petitioner dated 31st August 1948 having been read:  
 It is ordered that the 5th respondent be and he is hereby appointed guardian ad-litem over the 1st to 4th Respondents, minors and the petitioner be and one is hereby declared entitled, as the widow of the deceased, to have letters of administration to the estate of the deceased issued to her accordingly, unless the respondents or any other person or persons interested shall, on or before the 31st day of March 1949 show sufficient cause to the satisfaction of this court or to the contrary.

This 24th day of February 1949

R. R. Sellathurai District Judge  
 Drawn by V. Navaratnarajah, Proctor for Petitioner.  
 (O. 22 & 25)

**Sale of Land**

By Virtue of an order of Court dated 15th February 1949 made in Case No. 321 Guardianship of the District Court of Jaffna, notice is hereby given inviting tenders from intending purchasers of the land described in the schedule hereto.  
 Tenders will be received by the Secretary District Court Jaffna or by me within 21 days from date here of. Title deeds and other Documents relating to the said land can be inspected at my office at Vannarponnai

**Schedule**

An undivided one half share of the land called "OHOPALAPIDDY" in extent 15 Lms. P. C Situated at Madduvil Nadu together with house, well and plantations and bounded on the East by Road, North by Sandy Lane, West by the property of Ponniahpillai Rajagopa and South by the property of Ponniah Sellathurai.

This 1st day of March 1949

V. NAVARATNARAJAH, Proctor S. C. Vannarponnai East, Jaffna.  
 (M 271 22 & 25)

**Ceylon Technical College Tamil Shorthand Competition**

The Tamil Shorthand competition will be held on 25th. May. 1949. Candidates desirous of taking part in the competition should send in their applications on the prescribed forms obtainable from the College office to reach the Director, Ceylon Technical College on or before 22nd. April, 1949. Rules and regulations relating to the Tamil Shorthand competition will be sent on request.

Two prizes will be awarded, a 1st: prize of Rs. 1,500/- and a second prize of Rs. 500/-  
 R. H. PAUL, Director, Ceylon Technical College.

16th. March, 1949/  
 (G. 127. 22 & 25)

**No Threat To Internal Peace**

(Continued from page 2)

and religion which this Government can extend to them."

**Gandhiji's Mission Fulfilled**

"No better proof of this could have been given than by the steps we took to guarantee their safety in the City of Dehi itself. We willingly agreed to keep their houses vacant against the return of those who had fled to Pakistan, although a large number of homeless refugees were on our hands. The work of the restoration of mosques which had been virtually completed and the one-way traffic of the return of refugees from Pakistan are sufficient testimony to the peaceful and amicable relations which prevail in this country. High posts both in the Army and the Civil Service as well as in public life continue to be shared by them. Thus the cause for which Gandhiji fought and for which he had to lay down his life had been fulfilled".

**Communism.**

Referring to the Communist activities Patel said that the Government did not seek to exterminate the ideology underlying Communism. "We are wedded to constitutional progress. It is open to Communists to use those measures to change the social order or to change the Government. But if they resort to their means-violent and mischievous-then the Government must take up that challenge and suppress them with all the forces at their command".

**Mahabodi Temple at Gaya**

"The Indian Government are of opinion that there should be recognition of an international character of the Mahabodhi Temple at Buddha-gaya (Bihar)", said the Deputy Minister, Dr. B. V. Keskar in reply to a question in the Parliament.

Dr. Keskar said that though normal approach had been made to the India Government for vesting the management of the temple in a body of Buddhist representatives, the Government were aware that for many years past Buddhist organisations had asked for a change in the management of the temple. India Government and Bihar Government were of opinion that the international character of the temple should be recognised and that the management should be changed accordingly so as to allow all interests including Buddhist interests to be represented. The Government of Bihar had recently published a Bill called the Buddha-Gaya Temple Bill under which the Provincial Government was authorised to constitute a Committee for the management and control of the temple, the temple land and the properties appertaining to them. This Committee would consist of both Buddhists and Hindus.

**Democracy in Production**

Mr. Jairamdas Daulatram, Food Minister, announced in the Indian Parliament that "except in the case of grave calamity such as widespread failure of crops or for building up a central reserve the Government will not import any foodgrains from abroad after 1951".

In view of the 'definite goal of freedom from imports of foodgrains after 1951' Provinces and States would plan their food production programme accordingly and tighten up their grain procurement arrangements, he said.

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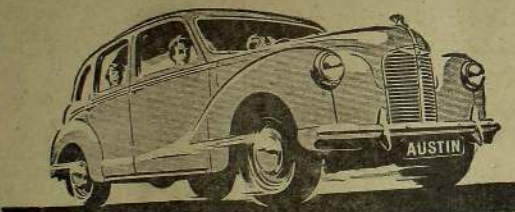
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Chief Editor T. MUTTUSAMPILLAI

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