



C.S.R.
DEPEND ON THE MARK
FOR EXCELLENCE
OHMA WATER
THE CEYLON CHEMICAL WORKS (Rgd.)

THE Hindu Organ.

(The Only Newspaper in Ceylon for the Hindus)
PUBLISHED EVERY TUESDAY AND FRIDAY

The C.S.R. Mark of Quality
ASK FOR THESE THEY ARE THE BEST
**ROSE WATER
LAVANDAR**
THE CEYLON CHEMICAL WORKS (Rgd.)

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THE LOT OF THE PRISONER MARCH TOWARDS ISHWARA

Bombay Proposes Jail Reforms

A model farm for imparting agricultural training to prisoners from rural areas is proposed to be set up at Visapur prison and the Bombay Government intend transferring long term prisoners belonging to the peasant class to the farm for getting training in improved methods of agriculture, states Bombay report.

A tentative scheme has been drawn up and is being examined further. Meanwhile, steps are being taken to acquire 150 acres of land for the farm at an estimated cost of Rs. 33,000.

A scheme is also being worked out by the Inspector-General of Prisons, in consultation with the Director of Industries, for opening a well-equipped central workshop at Yeravda Central Prison

The World Should Adopt Gandhism If It Should Survive

Declares Admiral Nimitz

Soon after the conclusion of the Second World War, Dr. Gregg Sinclair, President of the University of Hawaii, told me a story about Admiral Nimitz, writes Krishnalal Shridharani in the Patrika.

The Admiral was on his way back from the Pacific theatre of war and he was stopping in Hawaii. Dr. Sinclair was showing his university to the distinguished visitor. In Dr. Sinclair's office Admiral Nimitz spotted Gandhiji's photograph, and the famous warrior remarked that the world will have to follow the teachings of Mahatma if it is to survive.

Woman Turning Into Man

A woman of Nowgong now under treatment in the Dibrugarh civil hospital has been turning into a man.

It is understood that she has been suffering from a rare disease and she is being treated by Dr. R. G. Krishnan, Gynaecologist and obstetrician.

On admission into the hospital, she was found having several characteristics of a male. She underwent an operation two weeks ago.

This is probably the first case of its kind to be reported in Assam.

for training prisoners in different technical lines. Another scheme for introducing power-looms in all prisons is being examined.

For New Leaf

Those are some of the measures which are being taken by the Government of Bombay in their programme of jail reforms, which aim at enabling the inmates of jails to become, on their release, useful, self-supporting and respectable members of society.

Stating that in some respects, Government have not only accepted the recommendations of the Jail Reforms (Pakvasa) Committee but have gone a step further, the Director of Publicity in a *communiqué* points out that the most striking reform which is to be introduced shortly contemplates the treatment of well-behaved prisoners as free men while still serving their sentences. They will be sent out of jails in batches to be employed on public works, such as road-building and construction of tanks, etc. While so engaged, they will get their wages and after a time their wives and members of their families will be permitted to join them. They will live in camps run by themselves and will be responsible jointly and severally to see that there are no attempts to escape.

Important Changes

The following are some of the important recommendations of the committee that have been implemented so far:

The prisoners are now being classified into two classes, namely, I and II, as against the former three classes—A, B and C. The penal diet and gunny, clothing have been abolished and the use of fetters has been restricted. The punishment of whipping is not being inflicted without the previous sanction of Government. The prisoners are being paid wages at the rate of a fifth of the labour charges, provided they finish their daily quota of work. They are given full payment for work done over and above their daily task.

Canteens Opened

Canteens have been opened from which they may buy items of food, including tea, out of the remuneration they have at their credit. Smoking has also been permitted in jail and no restriction has been placed on the quantity of *bidi's* they may purchase.

Well-behaved, non-habitual prisoners sentenced to more than one year and who have not been convicted of robbery, dacoity or whose presence is not considered dangerous or prejudicial to public peace and tranquillity are released on furlough, for short periods.

The Goal Of Our Existence

IN these days of communal tension, communist disturbances in both the East and the West and the wild rumours of an other fast approaching world war, when each man is living for himself, when each community wishes to crush the other community, now we hear the cries of—

Chalo—towards Pakistan!
Chalo—towards Delhi!
Chalo—towards Hindustan!

Russians wish to march towards England and America, shouting *Chalo towards London and New York*, the English and Americans, in their turn wish to shout *Chalo Moscow*—the capital of Russia with the destructive Atom Bombs.

But where the souls—the souls of the Universal Vision, who are living and pining, repeating and shouting the soul-cry of: *Chalo toward God*

*Chalo—Towards the Light,
Chalo—Towards Truth, the only Reality in this world of endless changes?*

It is sad to see with all the wisdom, culture and civilization, man is busily engaged both day and night, preparing instruments of destruction, mentally and physically, only to march towards hell with the thoughts of strife, ill-will, fear and death, instead of marching towards God with the soul-cry of *Chalo Towards God*—the Light within, the Indwelling Presence, the Goal of man and the Soul of Humanity.

It was the hour of dawn. I was sitting by the beach side, musing over the world conditions and feeling depressed at the thought of, how even the Elect, the Patriot, the Preacher and the Yogi too, who have renounced the world, to reform the weak and erring—all have become slaves of the passing clouds of name and fame and the phantoms of delusion and illusion, selling their very souls for a mess of pottage.

Thus, after my reverie, I saw the ball of fire rising slowly from the bosom of the ocean, from the very horizon, flooding the sea, nay the whole world with Light—the Light that gives Life to all creation. The rising sun has made a pathway of effulgent and dazzling ripples of Light over the waves towards me. It was a sacred scene of Life, Light and Love that cannot be expressed or described in finite words, but can be enjoyed only by lover of nature and seekers of Peace.

Suddenly, I felt the urge to go towards the sun—the light of the world, through the billows—the waves of Light. Thus, I plunged into the waters of the ocean and wended my way towards the glorious Sun, swimming far into the bosom of the ocean, regardless of the depths, with the

one thought of: *Chalo—towards God—the light of the Sun.*

My friends, how many of you are ready to join me, to march towards God—the Life, Soul and Goal of our very existence—the human birth, forgetting the man-made differences in castes, creeds, colours and nations and thus become the citizens of One World, the benefactors of One Creation and the saviours of One Humanity? Let us march on towards God, embracing all and excluding none, with the Peace chant *Chalo—towards God!*

May God bless all His Children in East and West, may all over the world with Love Universal and Peace Eternal and, above all, with the burning fervour to march only towards Him,
(From the Vision)

Temple Restoration Society

A meeting of the Working Committee of the Thiruketheesvaram Temple Restoration Society was held on Thursday 7th April at the Old Kathiresan Temple Bambalapitiya under the chairmanship of Mr. K. Kanagaratnam M. P.

It was resolved that the Society should have Vice-presidents not exceeding ten in number. The following five gentlemen were elected Vice-presidents. Mr. A. Sellamuttu M. B. E., Senator C. Coomaraswamy, Mr. K. Kanagaratnam M. P., Mr. K. Vaithanathan C. C. S., and Dr. S. Rajendram. Among other things it was agreed to call for a tentative plan for a suitable edifice in consonance with religious requirements. It was further decided to look into the archaeological aspect of the matter. Offer of a contribution of Rs. 2,500/- by the President of the Society, Mr. S. Shivapadasundaram was intimated. Offer of a contribution of Rs. 1,001/- by Mr. and Mrs. V. A. Kandiah was also intimated. The following gentlemen were co-opted as members of the Working Committee: Messrs. S. Theagarajah, K. Rama chandra, P. Navaratnarajah, M. Selvadurai and K. Chidambarampillai.

PERSONAL

Mr. S. A. Subramaniam C. C. S., has assumed duties as Office Assistant to the G. A., N. P.

"TO MY OWN SOUL"

BY SWAMI VIVEKANANDA

Hold yet a while. Strong Heart,
Not part a life-long yoke
Though blighted looks the present, future gloom.
An age it seems since you and I began our
March up hill or down. Sailing smooth o'er
Seas that are so rare—
Thou nearer unto me, than oft-times I myself—
Proclaiming mental moves before they were!
Reflector true—Thy pulse so timed to mine,
Thou perfect note of thoughts, however fine—
Shall we now part, Recorder, say?
In thee is friendship, faith,
For thou didst warn when evil thoughts were brewing—
And though, alas, thy warning thrown away,
Went on the same as ever—good and true.



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By



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	Read down	Read up		Read down	Read up
Colombo Dep.	8 00	Arr. 5 05	Colombo Dep.	8 00	Arr. 3 45
Jaffna Arr.	9 25	Dep. 3 40	Jaffna Arr.	9 25	Dep. 2 20
Jaffna Dep.	9 45	Arr. 3 20	Jaffna Dep.	9 45	Arr. 2 00
Trichy Arr.	10 35	Dep. 2 30	MADRAS Arr.	11 15	Dep. 12 30

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(C. 6, 5 & 21)



Hindu Organ

FRIDAY, APRIL 22, 1949

Treasure These Thoughts

The whole history of the world is the history of violence. If you once concede the right of any man to resort to violence, to resist what he regards as wrong, he being the judge, you authorize every other man to enforce his opinions in the same way and inevitably you have a universal reign of violence.

—TOLSTOY.

LAWYER'S ROLE

THE DIAMOND JUBILEE of the Madras Advocates Association was celebrated last week; Sir Harilal Kania, the first Indian Chief Justice of India, in his address referred to the duty of lawyers; that they (lawyers) should be true to themselves, to their clients and to the Courts in which they practised, that they should do their duty fearless of consequences and that they had a very important part in maintaining the freedom of the country were among other things stressed upon by the Chief Justice; the lawyer's life and profession is not necessarily a lust for money or power; equally necessary and part of such life are the sense of duty and humility in doing their work.

Lawyers have been in the forefront of the struggle for freedom in India as well as Ceylon; the architect of India's freedom was Mahatma Gandhi, a lawyer who dedicated his life to the cause of Truth; Chakravarti Rajagopalachari the first Indian Governor General, Pandit Jawaharlal Nehru, the Prime Minister of India, Sardar Vallabhai Patel Deputy Prime Minister and a host of others who fought for India's freedom are all lawyers; In Ceylon also lawyers have played a prominent part in the political life of the country; there is a tendency at present to displace the lawyer in politics; the loss to the country will be great if the services of the lawyer who has a keen and critical mind and can discern truth from falsehood are not availed of. The enormous sacrifices made by lawyers of great standing like C. R. Das or Pandit Motilal Nehru need no mention; what a sacrifice it will be for a lawyer who has a large practice to give up his profession and take to politics can be imagined. It is the spirit of service and not the lust for gold which makes a lawyer with a large practice take to politics,

Lawyers who practise their profession have themselves very heavy responsibilities as Chief Justice Kania pointed out they must be true to themselves, to their clients and to the Court in which they practise. They should never be moved in advising

their clients by the desire for filthy lucre. If they would advise their clients truly faithfully, and correctly they will prevent wanton and wasteful litigation which results generally in the ruination of clients; those who do not misguide Judges before whom they practise generally win the confidence of Judges and render great service to themselves and to others.

CONSTITUTION QUIBBLE

Constitutional lawyers and political thinkers are spending uneasy hours in their frantic effort to arrive at a fool-proof formula which can enable the retention of the substance of the Commonwealth concept and the significance of the British Crown. Here again, it is obvious that the search is for some expedient to tide over real difficulties in order that the Commonwealth concept may ever remain an ambiguity and a paradox baffling constitution makers.

We, however, wish to reserve our comments until the Dominion Premiers have said everything on this question at the London Conference. But it would be political prudence if the Premiers cast aside equivocal phraseology and defined 'nationhood' in crystal-clear language.

Gandhiji the Greatest Economist

Backbone of the Land

The Indian National Congress was the only party which could deliver the goods, and recapture for the country its ancient glory and power, observed Dr. Pat abhi Sitararayya, President of the Congress, at a public meeting.

Dr. Sitararayya added that Mahatma Gandhi was the greatest Socialist that lived, and the Congress was committed to his ideals, "Gandhism will live for ever in this country," he said, "For it insists on a fair deal to the villagers, who form the backbone of this country. We do not have to learn our economics from the West, because Gandhiji was the greatest economist that ever lived".

The Congress President declared: "Between the Socialists and the Congress there is a world of difference; for, where the former believe in raising the standard of living of the common man by insisting on a large volume of exports, which in the last analysis, boils down to increasing one's wealth at the expense of the nationals of other countries, the Congress proposes to achieve this by stepping up production, by indigenous means, with a view to making available to everyone, and at the lowest possible prices, an increasingly large number of goods."

Suffering and Sacrifice

Dr. Pattabhi added; "The Congress, up till now, has held fast to the twin ideals of truth and non-violence. It has been tested in the crucible of suffering and sacrifice, and may, therefore, be expected to deliver the goods when it is voted back into power once again in the next general elections".

Concluding, the Congress President said: "In the past, India was not only self sufficient in the matter of cloth, but exported it abroad to England and to the Continent. We can do this again, provided we have the vision and

Sidelights and Lightsides

(BY SQUINT EYE)

When Australian woman cricketer Dot Laughton was 122 not out at the end of the first day's play in a women's match, her admiring opponents said 'some very caty things.' Next day she batted for 265 minutes and made 390 not out.

And she didn't bat an eyelid at the cats!

Scientists attending the 115th national meeting of the American Chemical Society were shown a new vitamin APF which could end human's need for meat. It is synthetic and contains animal protein factor—the element that enables cows sheep and goats to thrive on vegetarian food. APF is being tested on animals now.

Vegetarians will crow now!

A South Indian violinist has been appointed an honorary magistrate.

Music critics please note—to be discreet!

Winston Churchill has not lost his two-finger V sign of the war years. In his recent visit to America at a dinner in his honour he presented himself with President Truman on the porch to the public. Churchill put up his V sign, while Truman put up his full right hand spread out.

What did Truman mean—all up?

In answer to Londoners' greetings when he went to London from Paris The Duke of Windsor said "Tis good to be back."

Back where? One must remember that he leaves the Duchess in Paris when he goes to London.

On the signing of the Atlantic Pact Stalin stated that it was preparing for aggression in the Pacific area.

After the disturbance of the peace the condition would become torrid in all zones.

A Rs. 8 million building scheme—Daily News Political writer. *How do you read it? Try.*

Alphens, the Daily News Cricket contributor, commenting on the result of the first Test match Ceylon vs. Pakistan, says "Ceylon's batsmen were largely the architects of their own downfall."

Downfall according to plan?

"A Passage to India" is the heading of the Daily News, editorial on Sir Arunachalam Mahadeva's departure to India as High Commissioner. The sentiments expressed are happy.

But the heading suggests the sion of Pondioar gets a passage to the continent as a sort of non entity, a sinecure?

the wisdom to appreciate the value of Khaddar, and not always depend upon power-looms for our cloth, and on Western methods of agriculture for our daily food. To achieve this, however, we must get rid of our sense of dependence on Government and of servility, and develop self-help and self-reliance."

Marxian Ideology Out-Moded

Workers' Federation Leader's Views

The Gandhian Ideology, if properly understood, is more comprehensive and richer in content than the ideology for which the Socialists or the Communists stand. "Communism and Socialism were preached by Marx in 1848, that is a century ago. The objective background all over the world had changed since then. Thus, the whole Marxian ideology does not fit in to the modern changed conditions over society."

"Gandhism is the product of these changed circumstances." "It is not only revolutionary from the political point of view, but even in the social form, it is still more so. It believes in equality between man and man and therefore, works for the evolution of all sorts of inequalities—economic, social political and is against any concentration in any form or shape."

Said Mr. Sri Devan Sen President of the Indian National Coalmine Workers Federation at a meeting held in Talcher, India.

OUR INDIAN

LETTER

BY LANKA

Minister Making Muddle In Madras

Ministry-Making and breaking has become a modern industry in Madras. Coming as the climax of a series of inept bunglings the selection of a new team of Ministers for Madras has evoked derision everywhere. After the first Congress Ministry in Madras under C. Rajagopalachari's magic influence in 1937 the course of Congress politics in this province, especially in its relation to Ministry formation has been erratic. Intrigue starts from the very inception of a Ministry. Thus C. R. was thrown out by the very people who supported him and Prakasam put up, and he in turn was pulled down and his deputy pushed up, and though he managed to last two years he has now come down and strange to say, the least expected man has gone to the *gadi*,—all by the machinations and confabulations of groups in the Congress in their groping for power. All India now looks down on Madras. It is interesting that the Education Minister, Mr. T. S. Avinashilingam Chetty, who lectured in Ceylon last year on new education, has now been kicked out. That means that his blue-prints and plans for regional languages, instruction in mother-tongue, development of Tamil, all will go over-board. The new Minister for education is a Kanarese! So with other Ministerial plans! These sad episodes are fast putting Congress in the dust.

Linguist Division

The three man Committee appointed by the Jaipur Congress to report on the Dar Commission's recommendations of the Linguistic Division of Provinces, has suggested the putting off of linguistic divisions to a future date to enable the country to attend meanwhile to its other pressing problems. The decision that Madras should not be claimed by Andhra when the latter

Kotahena Murder Case Re Trial

Mrs. Seneviratna Acquitted

Principal Witness Disbelieved

The Chief Justice before whom the re-trial of Mrs. Beatrice Maud de S. Seneviratna was taken up, told the Jury that a conviction could not be sustained if they found it unable to believe the evidence of Alice Nona the servant woman of the accused, even if the rest of the evidence could be accepted. The Foreman of the Jury intimated to His Lordship that the servant woman's evidence could not be believed by the Jury and expressed their unwillingness to proceed with the case.

The Jury then returned a unanimous verdict of not guilty and His Lordship acquitted and discharged the accused.

It will be recalled that Mrs. Seneviratna and Dharmasena were sentenced to death by the Commissioner of Assize and that in the Court of Criminal Appeal the conviction of Mrs. Seneviratna was quashed and a retrial was ordered.

Socialism and Religion

Not Contradictory on Basic Principles

All men begin life as a leftist and end in the opposite wing with the advance of age, said Mr. P. Sangarapillai M. Sc. (Economics) in the course of a lecture on Socialism and Religion on Thursday night 14-4-49 at Urumpirai under the auspices of the Urumpirai Youth's Union. Continuing he remarked that they bring in the plea of religion for their turnover to the right but in his opinion there need not be any conflict between Socialism and Religion as both for their basic principle has the ideal of the destruction of Self and the love of Service. He said that as opposed to the theory of the Economist who advocates the enterprise of each individual for the benefit of his own self which according to the Economist brings plenty to all; the Socialist advocates each according to his capacity irrespective of what it would bring to his own self. The latter he said was the basic principle of all Religions. He quoted from the Bagavat Gita wherein it is enunciated 'Do thy duty irrespective of what it will bring to you'. He pointed out that Communism accepted the materialistic view of life as expounded by Karl Marx but Socialism allows one the freedom to hold one's own views on religion.

He pointed out that in a Capitalist State every one whether he likes it or not is a capitalist and it is wrong to point out to those who advocate the establishment of a Socialist State their not practising what they preach by possessing property etc.

The Highest Ideal

'From each according to his capacity to each according to his needs' was the highest ideal and it is rather difficult to achieve this. In Russia the only Socialist state in the world, he said, what had been achieved was 'from each according to his output' but here at least one is prevented from annexing to oneself the output of another. This was definitely much better than one being allowed to exploit for himself the output of hundreds of others.

In Russia, he said, the materialistic view triumphed because there the people had not the benefit of a rich heritage in things spiritual as we in the East enjoy. Here in the East, he said, one could without the least fear of suppressing Religion and things spiritual advocate the establishment of a Socialist State.

There was then a discussion on the subject.

Mr. S. Alagaratnam presided.

The meeting ended with a vote of thanks by Mr. K. Velayutapillai the Secretary of the Union.

Vadamarachy Rural Development Societies Union

The above Union was organised on 11-4-49 at Point Pedro. The D. R. O. Vadamarachy presided. The S. R. D. and the R. D. O. were also present and spoke on the benefits of a union.

The following Office-bearers were elected: Mr. S. A. Rajaratnam, President. Mr. C. Manickavasagar, Vice-President. Mr. S. Saravanaperumal, Hon'y. Secretary and Treasurer. Mr. E. Thilayampalam, Hon'y. Asst. Secretary.

Committee Members: Messrs. S. Somasundara Iyer, V. Alwapillai, M. Kandiah, F. Soosapillai and E. D. Rajaratnam.

Rural Development Society Formed

At Vayavilan - Palaly South

A new Rural Development Society with the above name has been formed at Vayavilan and Palaly South with the following persons as its office-bearers.

President: Proctor V. Rasanyaham. Vice-President: S. Nadarajah. Secretary: S. Ulaganathan. Asst. Secretary: B. Anthonippillai.

Sectional Activities

Finance: Dr. S. Ponniah, Chairman. K. Sangarappillai, Secretary.

Religion and Good conduct: R. Nagaratham. Secretary: D. Christosom.

Education and Fine Arts: S. Ramalingam. Secretary: K. Sinnathambay.

Agriculture, Food and Pomiculture: E. Thiruchelvam. Secretary: B. Aseervatham.

Industries, Co-operation and Commerce: T. Sinnathurai. Secretary: K. Sabaratnam.

Health: K. T. Muttiah. Secretary: S. Sabanayagam.

Miscellaneous Social Services: B. Singarajah. Secretary: A. Sivaguru. Auditors: A. Charavanamuttu and S. Parayogalingam.

Jaffna Wins Ceylon Prize In Commercial Exam

Mr. Nesadurai of the Commercial Tutor, Jaffna has been awarded the Ceylon Prize presented by the Principal, Polytechnic, Colombo for submitting the best paper in the Associate Stage of the examination held by the Institute of Book-keepers, London.

Obituary

MR. A. PONNIAH

The untimely death of Mr. A. Ponniah B. Sc., Lecturer of Chemistry, Ananda College, Colombo, took place on the 17th instant after a brief illness at the age of 25. The deceased, after a brilliant academic career at the Parameshwara College, entered the University and graduated himself in March 1947.

The funeral which took place on the same day at his residence at Kaitadi-Navatkelu was well attended by all his relatives and friends. The pyre was set fire to by his father, Mr. S. K. Arumugam, Proprietor, Rewali Estate, Kaitadi.

Besides his father, he leaves behind his brother, Mr. A. Thurairatnam, Agricultural Faculty Peradeniya and his sister, Mrs. A. Sinnatambi.

FOR SALE

A piece of land in extent 10 Lms V. C. at the Nallur and Brown Roads Junction about 50 yards to the West of the Hindu Ladies College and the Neeraviyadi Sub-Post Office.

This is an excellent building site in the heart of Vannarponnai East also very close to the Jaffna Hindu College.

For particulars please apply to: S. AMIRTHALINGAM The Kachcheri, Jaffna

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Siddha Ayurvedha Medical Association

Special Meeting

A special general meeting of the All-Ceylon Siddha Ayurvedha Medical Association was held at Sanmarka Bodhana English School, presided over by Vaidyar K. S. Paripurannanda. Vaidyar E. Kandiah, of Puloly, welcomed the gathering.

Mudaliyar S. Muttutambay said he was agreeably surprised to find such a unitedly large gathering of physicians. It predicted a great future for siddha ayurvedha physicians, which would further result in a boon to the public.

Mr. K. Aiyathurai said he had a motion passed by the Urban Council to have an ayurvedha dispensary in Jaffna and that the association should take steps to have that motion implemented.

Vaidyar V. Kanagasabai proposed and Vaidyar A. V. Rasaratnam seconded that the name of the association should be altered to that of All-Ceylon Siddha Ayurvedha Medical Association, as three associations known as Ayurvedha Associations had amalgamated with it and as the report of the Ayurvedic Commission of 1948 proposed to have a Siddha Ayurveda Vidyalayam. This was carried unanimously.

Vaidyar S. Kartigesu proposed and Vaidyar M. S. H. Alauden Alim seconded, that the meeting of Siddha physicians for May 16, circularised by a notice signed by Vaidyar S. M. Ponniah, Vaidyar A. Nadarasa and Vaidyar P. Ampalavanar was considered unnecessary by that association, as it would be sufficiently representative of all Siddha Ayurveda physicians. This was also carried unanimously.

Saiva Paripalana Maha Sabha, Ratnapura

ANNUAL MEETING

The annual general meeting of the Saiva Paripalana Sabha, Ratnapura was held at the library of the Sivan Kovil, Ratnapura with Dr. R. Nitchingam in the chair.

The following office-bearers for the ensuing year were elected. Patron: Mr. Spencer Rajaratnam.

President: Dr. R. Nitchingam Vice President: Messrs. S. Thilliar, and H. B. Kanagasooriar Hony. Joint Secretaries: Messrs. R. K. Thamyah and S. Nadarajah Hony. Treasurer: Mr. V. Ponnampalam Asst. Treasurers Messrs. V. N. Arumugam and S. Thyagarajah A committee of management was also appointed.

Mathagal Youth League

Hon. Mr. C. Sittampalam, Minister for Posts and Telecommunications who presided at the sixth annual general meeting of the Mathagal Youth League held on Tuesday the 18th instant, said that the government in power is ever prepared to assist the poor villagers in the development of agriculture which is the chief occupation of the Ceylonese. He also undertook to provide telephone facilities for Mathagal early.

In his report, Mr. A. Rajaratnam, the Secretary of the League, stated that two Reading Rooms were opened for the use of the Harijans.

Messrs. J. M. Sabaratnam, D. R. O. Vali-West, Mudr. C. Thiagarajah and A. V. Mylvaganam, B. A., B. Sc., B. O. L. Mr. C. Sittampalam distributed the prizes Pandit E. Ramalingam, President of the League, proposed a vote of thanks and the meeting terminated.

Ceylon Indian Congress

9th Annual Sessions

The Ninth Annual Sessions of the Ceylon Indian Congress and the Eighth Annual General Meeting of the Ceylon Indian Congress Labour Union will be held at "Sarajini Nagar", Hatton on 22nd and 23rd and 24th April, 1949 respectively.

With the passing of the Indian Residents Citizenship Act, the question of the citizenship rights of Indians in Ceylon, a vast majority of whom are workers on Tea and Rubber plantations, has assumed very large proportions. Appreciating the gravity of the issues facing the ensuing Sessions, several prominent leaders of public opinion in India have been pleased to respond to invitation to attend the Sessions.

Amongst those who have very kindly agreed to attend the sessions are:-

Acharya J. B. Kriplani, Mrs. Sucheta Kriplani, Mr. K. Kamaraj (President, Tamil Nad Congress Committee, Madras), Mr. T. S. Sockalingam, M. L. A., Mr. R. V. Swaminathan, M. L. A., Messrs. N. M. Joshi, Sivagnanakiramanar and Illankovan.

Students Itinerate

A party of the Senior Students of the Hindu English School Vaddukoddai under the leadership of Mr. T. Thangarajah have left the Peninsula on the evening of the 19th inst. on an educational tour of the most important places in the Island. The itinerary includes visits to Trincomalee, Minneriya, Polonnaruwa, Sigiriya, Dambulla, Kandy, Peradeniya, Norton Bridge, Adam's Peak, Colombo, Anuradhapura and Mihintale.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1018

In the matter of the intestate Estate of the late Santhippillai Soosaipillai of Siruvilan Jaffna late of Kuala Lumpur Malayan Union

Mariaippillai widow of Santhippillai Soosaipillai of Siruvilan Vs. Petitioner

1. Anne Grace wife of Swampillai Soosaipillai and daughter of S. Soosaipillai
2. Thevaratnam daughter of S. Soosaipillai
3. Soosaipillai Perinpanayagam and
4. Soosaipillai Arianayagam all of Siruvilan
5. Swampillai Soosaipillai of Siruvilan Respondents

This matter coming on for disposal before R. R. Selvadurai Esquire District Judge Jaffna on the 21st day of March 1949 in the presence of Mr. S. Ilayatambi Proctor on the part of the petitioner and the affidavit and petition of the petitioner dated 10th January 1949 and 15th March 1949 respectively having been read:

It is ordered that the above named 5th Respondent be appointed Guardian ad litem over the above named 2nd 3rd and 4th Respondents minors and that the petitioner be declared entitled to the grant of letters of administration in respect of the estate of the above named deceased and that letters of administration be granted to her accordingly unless the above named respondents or any other person shall on or before the 29th day of April 1949 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary: It is further ordered that the minors should be produced on the said date.

This 21st day of March 1949 (Sgd) D. H. Pandithagunawardana District Judge (O 3, 22 & 26)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1019

In the matter of the Intestate Estate of the late Sellamma wife of Muttu Vairavappillai of Myliddy South Deceased,

Sittampalam Suppramaniam of Myliddy South Vs. Petitioner

1. Nanniar Kanagar of Myliddy South
2. Muttu Vairavappillai presently of Palai Veemankamam presently Irrigation Office, Anuradhapura Respondents.

This matter coming on for disposal before R. R. Selvadurai Esquire District Judge Jaffna on the 21st day of March 1949 in the presence of Mr. S. Ilayatambi Proctor on the part of the petitioner dated 19th January 1949 and 18th March 1949 respectively having been read:

It is ordered that the petitioner be declared entitled to the grant of Letters of administration in respect of the estate of the abovenamed deceased and that letters of administration be granted to him accordingly unless the abovenamed respondent or any other person shall on or before the 29th day of April 1949 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

This 21st day of March 1949 Sgd. D. H. Pandithagunawardana, District Judge. (O 4, 22 & 26)

SALT DEPARTMENT

Tender for weighing out salt from the salt storage platform at Tondaimannar and Saltern at Nilaveli.

The Chairman, Tender Board, Ministry of Industries, Industrial Research and Fisheries, P. O. Box 570, Colombo, will receive tenders up to 12 noon on Saturday May 14th, 1949, for the service of weighing out salt at the Salt Storage Platform at Tondaimannar and Saltern at Nilaveli.

1. Tender Deposit Rs. 100/-
2. Security Deposit Rs. 500/- to Rs. 1,000/- as required by the Salt Commissioner.
3. Tender Notices containing detailed information could be obtained from:

- (a) The Salt Commissioner, P. O. Box, 539, Colombo.
 - (b) The Govt Agent N.P. Jaffna
 - (c) The Asst. Salt Supdt, Chiyiyatheru
 - (d) The Asst. Govt. Agent, Trincomalee
 - (e) The O. I. C. Nilaveli Saltern
5. Tender Forms will only be issued by the Salt Commissioner, and only against tender deposit receipts for Rs. 100.

E. B. Tisseverasinghe, Actg. Salt Commissioner. Salt Department, P. O. Box 539 Colombo, 12th April 1949. (G 11, 22 & 26)

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 402

In the matter of the Last Will and Testament of the Late A. Sinnathambay Somasundaram of Puloly South.

Kandappan Nallathambay of Puloly South Petitioner

1. Valliappan Sinnathambay and
2. wife Pakkiam
3. Sinnathambay Subramaniam
4. Sinnathambay Nadarajah
5. Annammah daughter of Sinnathambay
6. Sinnathambay Ponnambalam
7. Kangammah daughter of Sinnathambay
8. Somasundaram Seevaratnam
9. Sinnappillai widow of Somasundaram all of Puloly South Respondents.

This matter coming on for disposal before S. R. Wijeyatilake Esquire, District Judge, Point Pedro on the 17th day of February, 1949 in the presence of Messrs. Rajaratnam and Nadarajasundaram Proctors on the part of the Petitioner and the affidavit of the Petitioner dated 17th February, 1949 and the affidavit of the attesting Notary and the subscribing witnesses to the Last Will dated 3rd day of January, 1949 and attested by V. Senathirajasekaram Notary Public under number 10704 having been read.

It is ordered that the 3rd Respondent be appointed Guardian ad litem of the minor the 6th and 7th Respondents, that the 9th Respondent be appointed Guardian ad litem of the minor the 8th Respondent, that the said Last Will of A. Sinnathambay Somasundaram dated 3rd day of January, 1949 and now deposited in Court be and the same is hereby declared proved, that the said Petitioner be declared the Executor named in the said Will and that Probate of the said Last Will be issued to him accordingly unless the Respondents or any other persons interested shall on or before the 31st day of March, 1949 show sufficient cause to the satisfaction of this Court to the contrary.

This 10th day of March, 1949. Sgd. S. R. Wijeyatilake, District Judge. 31-3-49 Extended and reissued for 28-4-49 Intd. S. R. W. D. J. (O. 5, 22 & 26)

Our Astrological Feature

WEEKLY FORECASTS

"SRIPATY"

FROM 24TH APRIL TO 30TH APRIL, 1949.

ARIES Aswini, Barani, Kartikai 1st part—[Medha Rasi]

A fairly good, progressive week except for your health. Do not take health risks. Financial outlook encouraging. Towards end of week brighter prospects and more ready cash.

TAURUS Kartikai 2, 3, 4, Rohini, Mithunashirsha 1, 2—[Idapa Rasi]

This is one of the most varied and interesting weeks. Success in all undertakings, mental harmony and fame indicated. Taurus lovers will find this a pleasant week.

GEMINI Mithunashirsha 3, 4, Thiruvathirai, Punarvasu 1, 2, 3—[Mithuna Rasi]

Some changes for the better indicated. Although mischief-makers are likely to be in action against you they can't score much. Avoid speculation if you want to save money.

CANCER Punarvasu 4, Poosa, Ayilya [Kataka Rasi]

You will get immense help from young friends of the opposite sex. Fame and success in undertakings also shown. Domestic innovations will bring greater comforts and easier time this week.

LEO Maha, Poora, Uttira 1 part—[Singha Rasi]

A very expensive week. Avoid misunderstandings in the family circle. You must make special efforts to gain success in your undertakings spend Monday and Tuesday with care.

VIRGO Uttira 2, 3, 4, Attha, Chithirai 1, 2—[Kanni Rasi]

Provided you don't make any far reaching changes this will prove to be a pleasant week. Take care of your health. Avoid accidents specially on Thursday and Friday.

LIBRA Chithirai 3, 4, Swati, Visaka 1, 2, 3, [Thuda Rasi]

You will find relatives and friends expensive this year. Don't lend any money to friends. Some anxiety shown about the health of a much older person in your circle.

SCORPIO Visaka 4, Anusha, Kettai [Vrischika Rasi]

Personal affairs will get complicated this week. Avoid clashes in the family circle. Towards end of the week brighter prospects shown.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1. [Thamu Rasi]

A happy and successful week. Pleasant developments in personal affairs and plenty of amusement and happiness shown week end. But take care of health and avoid indulgence.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]

Comparatively a better week than the earlier ones. But you will have to face criticism from your secret enemies. Avoid scandals and family quarrels.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

Disturbances with your closer relatives may cause you some worry this week. Things will improve a lot after Wednesday. Do not take health risks this week.

PISCES Pooraddati 4, Uttiradati, Revathi [Meena Rasi]

In spite of difficulties and opposition you can go ahead with your plans. Ruin to enemies and mental harmony indicated.

Karainagar Abiviruthi Sabhai

Annual Social

The fifth annual general meeting of the Karainagar Abiviruthi Sabai was held at the Y. M. B. A. Hall Dehiwela on Sunday 3rd. April 1949. The President V. Thillainathan B. A. Advocate presided. A vote of condolence on the untimely death of Capt. Dr. S. Thambiah a native of Karainagar was passed and silence for two minutes was observed. The late Capt. Dr. Thambiah was Professor of Medicines of the Madras Medical College, and the chief Physician, General Hospital, Madras. It was resolved to send a copy of the resolution to Mrs. (Dr. Thambiah and Dr. Thambiah (Jr.).

The fifth annual report and the statement of accounts were read and approved. This was followed by the annual social. Mr. V. Thillainathan, in his presidential address outlined the objective lessons which we should learn from the many leaders of the past and stressed the need to learn Tamil in its true form. He further added that the motto of the Association should be 'Not Words but Deeds'.

The Secretary Mr. S. T. Poo-palapillai while thanking the members for their kind co-

Ceylon Government Railway TENDER NOTICE

The Chairman, Way and Works Head Office Tender Board, will receive, at the Chief Engineer's Office, C. G. R. Mac Callum Road, Maradana tenders up to 2.30 p. m on Friday, May 6, 1949 for the construction of three Bungalows alongside Kovil Road on Railway Land at Ratmalana.

For further particulars, Please see Government Gazette of April 8, 1949.

Sgd. W. A. SHAW,
Chief Engineer C. G. R.
P. O. Box No. 370,
Colombo.
(G 8 11 22 & 26)

operation appealed to put into effect the proposed plan of the Sabai which has been published in a booklet.

The following office-bearers were elected for the current year:

President: Mr. V. Thillainathan, Vice-Presidents: Messrs. K. Chanmugam, K. S. Somasundaram, Secretary: Mr. C. Sathasivam, Asst. Secretary: Mr. S. Pon-nampalam, Treasurer: Mr. R. Thillainathan.

Committee Members; Messrs. V. D. Ambalam, S. Kandiah, M. A. Murugesu, M. Arumugam, P. Vanniasingam and V. Sundaramoorthy.

Auditors, Messrs. S. T. Poo-palapillai and M. Velupillai.

The meeting terminated with the singing of Thevaram.

VEDANTA MOOLA SARAM

OR

THE ESSENCE OF THE UPANISHADS

(By A Science Graduate)

(Continued from our issue of 1-3-49)

CXXII

XXIII. THE SVETASVATARA UPANISHED (Contd.)

The cylinder or centerpiece, the Nemi (நேமி) or nave of the wheel, clearly refers to the Devatma Sakti of the previous verse. The Sakti of the Lord forms the pivot on which the whole wheel of creation revolves. The three Valayas (வலையங்கள்) or hold tyres which the wheel tight without allowing the other component parts of it to crumble to pieces are the Suddha Tatvas, Sivam and Sakti which form the Layam (லையம்) or agency of involution of the Lord, Sadasivam the Bhogam (பொகம்) or agency of enjoyment, and Isan and Suddha Vidya which form the Adikaram (அதிகாரம்) or agency of evolution. The next three figures, 16+50+20 (=86), we are inclined to think, represent the remaining 91 of the 96 tatvas, the Pancha Kanchukas (or five coats) of the individualised Ego mentioned in the verse before the last being treated as part and parcel of the Ego or Purushatatvam and not counted separately. The 16 extremities may be put down as the Gnanendriyas (5), Karmendriyas (5), Antakaranas (4), Purushan with his coats (1) and Maya (1); the 50 branches as the 10 Bhutas (5 gross and 5 subtle) and 40 out of the 60 outer tatvas excluding the ten Nadies which are evolutes of Prithivi and the ten Vayus which are evolutes of Vayu; these last (10 Nadies and 10 Vayus) being the 20 sub-branches or cells. The eight and six (=14) are the 14 groups into which the tatvas are divided (the inner tatvas into three and the outer into eleven). The three paths or Margas are those of personal service, worship and meditation (சேவ்யம், கீர்த்தயம், வேதம்) that lead to Gnanam (ஞானம்) or Supreme knowledge.

These metaph. rical representations of the whole universe (whose constituents are the 96 tatvas) as a wheel or circle remind us not only of Tirumoolar's Chidambara Chakkaram but also of the form of the heart-lotus (in which every one of the 36 inner or principal tatvas finds a place) depicted in the following Siddhiyar verse among other:

நாட்டும இடமும் தானும், நாபியினில் அடியாய்
குலம், முதல் தத்துவத்தால் என்னால் நானந்தாய்,
முட்டு மோகன் கந்தலித்தை மலர் எட்டாய்,
முழுதும் எட்டு அக்சரங்கள் முதலமயினில் உடைத்தாய்,
காட்டு கமல ஆனம் மேல் ஈர சதாசிவராய்,
கலா முந்தமாம், இவற்றின் கண்ணதும் சத்தி,
விட்டை அருள் சீவன் முந்தி மாறுகிக் சத்தி
மேலாக் தீர்ப்பன், இந்த வினாவு அறிந்து பேரந்தே.

With earth as the root in the navel, the next (23) tatvas as the stalk of eight inch length (rising up from the navel), the products of Mohini (the next seven tatvas) and Suddha Vidya as the eight petals on which are marked the eight letters (beginning with Omkaram), the (64) Kalais of Isa and Sadhasiva tatvas as its (64) stamens (or pollen), Sakti (Buthi and Natha tatvas) as ovary and seed, the lotus-like heart flourishes and seated in this lotus seat (of 36 tatvas and transcending them) is the Supreme Sivan with (His) Sakti, who grants liberation. Understand this clearly and worship (Him)

Cf. also the Buddhi' Chakkaram (புத்தி சக்கரம்) with its eight branches and 612 radiants mentioned by Siva Gnana Muniver in his Dravida Maha Bhashiyam.

Having thus described the Superintendent (God) and His Sakti, the Devatma Sakti of the preceding verse, the Upanishad proceeds to describe the helpless soul, the Anisan (not-Lord) subject to pleasure and pain, referred to in the verse immediately preceding it, picturing it in the form of a river whose waters are tossed about nither and thither due to various causes: We saw (a river also) with waters augmented by five auxiliaries, possessed of ferocity and crookedness resulting from five sources, with waves formed by the five airs, rising from five fountain-heads beginning with Buddhi, with five whirl pools, the five fold waterfalls of pain, fifty kinds (of bubbles) and five steps (verse 5)—The river here is the fettered soul. Its five auxiliaries are generally taken as the five Gnanendriyas or organs of knowledge, but we are inclined to think that these refer to the PanchaKanchukas or five coats of the individualised Ego, these being the primary evolutes of Maya that serve to stir up the powers of action, notion and volition (குணசத்தாசகக் கியாசத்தங்கள்) of the soul that lay dormant when it was in the Kevala state (கேவலாவத்தை) associated with Anavam only, before creation. The waters were there in the river in a frozen state even before, but it is the five innermost organs that agitate or stir them up & make the river to flow. The five sources of ferocity and crookedness we take as the Panchakiles as (பஞ்சகிலேசம்) or PanchsthaMalas (புஞ்சுத்துமலம்) which fit the soul to enjoy the pleasures and pains of Prakriti Maya. These five, Avidya (அவித்யை) or ignorance, Ava (அவா) or inclination, Abankaram (அபங்காரம்) or arrogance, Asai (ஆசை) or intense desire and Kopam (கொழும்) or anger are condensed into three in the following couplet of the sacred Kural:

காமம் வெள்ளி மயக்கம் இவை முற்றின்த
நாமம் கேட்கக் கேடும் தோய.

Desire, wrath and ignorance, when the names (i. e., all traces) of these disappear, disease (bondage) too will disappear.

The wave-forming winds are the five vitalairs beginning with Pranam (பிரானம்). The fountain-heads we would identify as the Atma tatvas of five groups beginning with Buddhi, to wit: the Antakaranas, Gnanendriyas, Karmendriyas, Tanmitras and PanchaBhutas. The five whirlpools are the sensations derived through the five senses. ஐம்பூசு கேட்கி கண்ணெற்றிட்டு, getting into the clutches or whirlpools of the five sense-savages, thus we read in Siddhiyar. The waterfalls are the five kinds of pain, to wit; those experienced in the mother's womb and during birth, illness, old age and death. The bubbles are the fifty Pratiyayas (புத்தியயங்கள்) or growths out of Buddhi commencing with Siddi (accomplishment), &c. And the five steps are the five bodies beginning with Annamayakosam (அன்னமயகோசம்).

(To be continued)

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