



JUL 30 1949

Supplement to the "INTHUSATHANAM"

**C.S.R.**  
DEPEND ON THE MARK FOR EXCELLENCE  
**OHMA WATER**  
THE CEYLON CHEMICAL WORKS (Rgd.)

# THE Hindu Organ.

(The Only Newspaper in Ceylon for the Hindus)  
PUBLISHED EVERY TUESDAY AND FRIDAY

The **C.S.R.** Mark of Quality  
ASK FOR THESE THEY ARE THE BEST  
**ROSE WATER**  
**LAVANDAR**  
THE CEYLON CHEMICAL WORKS (Rgd.)

VOL. LXI.  
NO. 32

JAFFNA, FRIDAY, JULY 29, 1949

PRICE  
10 CENTS

## THE ALL-INSPIRING AUM

It Is The Language Of Realisation

In the Katha-Upanishad, Yama, after having put Nachiketas to various tests regarding his eligibility for the highest truth, tells him: "The goal which all Vedas proclaim, which all preachers declare, and desiring which, they lead the life of brahmacharya, I tell it thee in brief, it is OM."

It is said that the essence of all beings lies in the earth; the essence of the earth in water; the essence of water in plants; the essence of plants in the man; the essence of man in speech; the essence of speech in the Vedas; and the essence of the Vedas in the Pranava OM which is the sound-symbol of Iswara.

OM is the word and wisdom generally made use of to be meditated upon, as it is the symbol of all speech and all life. It is the life principle, the *prana* in every one.

### Inexpressible Sound-Symbol

All beings have the power of speech. The thought waves in every one of us manifest first as

## The Tamil Leaders Of The Past

### Their Noble National Work

The great and noble work done for the whole island by the Tamil Leaders of the past, particularly Sir P. Arunachalam who had inspired and initiated every great movement in Ceylon cannot be forgotten by him said Mr. R. S. S. Gunawardene, President of the Board of Indigenous Medicines on the occasion of the distribution of prizes at Lanka Ayurvedic Medical College. Earlier, Mr. S. Natesan, Chairman of the Board of the College, in welcoming Mr. Gunawardene said that Mr. Gunawardene was in a position as Chairman of the Board of Indigenous Medicine to do much more for Ayurveda.

Jaffna, Mr. Natesan said, could still contribute its quota towards the regeneration of that ancient system of medicine.

After distributing the diplomas, Mr. Gunawardene in the course of his speech paid a tribute to Mr. K. Balasingham, who, he said had secured for Ayurveda even the little recognition it had at present.

He (Mr. Gunawardene) felt the need for more Ayurvedic hospitals. Ayurvedic dispensaries and teaching institutes. That college in Jaffna deserved Government help, and he had recommended that it should be helped. It was up to the people of the North to press for the claims of that institution.

words and then as concrete forms. All this expressed universe of our senses is nothing but a form, the vibration of the primal energy, *prakriti*, and has the eternal inexpressible sound-symbol which is OM. It is the only possible symbol and the most universal too. As thought and word are inseparable, no object can come under the realm of our thought without the help of its sound symbol.

So OM is the expressed phonetic symbol from which the universe is said to have come into existence, in which it exists and unto which it returns at the end.

Three *padis* or parts that form the syllable OM are represented by characters or symbols called *motras* which are AUM. The fourth is not signified by any symbol or *matra* and so it is called *anatra*. We cannot find any word existing independently of vowels and an analysis clearly shows that the vowels are the emanation of AUM. And AUM is the fountain-head of all words, and the rudiment of all sounds. A is the first of the guttural sounds; by rolling the wind over the whole of the tongue is U produced; and M is the last of the labial sounds. A represents the beginning of range of sounds, U the middle and M the end. OM is AUM if properly written.

### Sacred Name of the Supreme

OM is the sacred and solemn name of Brahman, the Self Supreme. It is a name without a synonym. It is the all-inclusive and the most universal sound and a right royal name for the universe, as well. It is with the help of this syllable OM, an aspirant easily realises the Divine. It acts as the best means to the realization of the Divine reality.

The four parts (aspects) of Brahman (OM) which manifest in four states of consciousness are (1) the awakened state, (2) the dreaming state, (3) the dreamless deep sleep state and (4) the superconscious state. According to Brahma-Upanishad, the *Puru-sha* has four seats, the navel, the heart, the throat and the head. In these shines forth the Self (Brahman) with four aspects: the state of wakefulness, of dream, of sound sleep and the fourth of transcendental state. In the wakeful state he is *Brahma*, in the dream state he is *Vishnu*, in sound sleep state he is *Rudra* and in the fourth state he is the supreme self-resplendent One without a second.

A represents the gross outwardly manifested world, perceived through the senses; U represents the stored up mental impressions of the objective world produced during awakened state and conceived by the mind only; and M represents the unconscious state where all activities of the mind are entirely at a stop. The fourth state is the indestructible One

(Continued on page 3)

## Indian Letter

(By Lanka)

A parallel, to an incident in South India of about 30 years ago has just happened in Madras. The Tamil newspapers have in the past few weeks been full of sensational news-stories about the marriage of "Periyar" E. V. Ramasamy Naicker (70) with one K. A. Mani Ammayar (30) Mr. Naicker is the somewhat well-known leader of the erstwhile Self-Respect Party, the Dravidian movement, and of the sometimes-revived Justice or Non-Brahmin party. Many years ago he was a Congressman. In his latter-day brilliance he advocated the burning of the Ramayana and other Puranas, the conversion of Hindu Harijans to Islam or Christianity, and the independence of Dravidanad from the grip of the notherners. His paper *Viduthalai* is his medium for the propaganda, while his henchmen have other journals of similar non-conformist tendencies. The lady has been his disciple for some years and is the printer and publisher of the paper. Some months back when Governor General C. Rajagopalachariar came South to Tiruvannamalai Mr. Naicker met him for an interview, they being old colleagues and friends. Rumour began to get busy and certain statements by them were read between the lines by clever propagandists. Strangely enough cracks began to be seen in the Dravida Kalagam structure, and Mr. Naicker was expected to issue a sensational statement soon. Naicker's lieutenants brought the news of his proposed marriage to public notice and a vituperative campaign was set on foot. Naicker himself interspersed the campaign with his statements. Meanwhile the public was seized of the question of this "unequal marriage" and sentiment was kept at bursting point by charges and counter charges. Naicker said the marriage was one for having a legatee for his property and not of the "man and wife" kind.

### The Theosophical Precedent

The parallel I mentioned in the opening sentence refers to the public controversy in the second decade of this century over the marriage of the late Mr. G. Arundale with Rukmini Devi. The orthodox section of the Hindu Community in South India took up the matter and, as might have been expected, discussed the marriage from every point of view—unequal ages, difference of race, religion etc.—and a hot controversy raged at the time. A few people took the view that marriage was a personal affair between two individuals and nobody else should interfere in it. The parties had their own way and got married and, as happens in almost all such cases, they became recognised in society.

### High Command at Loggerheads

In the Naicker episode of today the controversy more or less was

confined to his own partisans, and it must be said that they form quite a big crowd what with the hot stuff they are fed upon day in and day out. More. The incident has brought the secrets of the movement into public view, and threatened to cut at its roots. The disruption of the party is envisaged and a libel suit has been launched by Mr. Naicker's second in command, against his chief. Money and murder have been mentioned in the context. Of course Mr. Naicker had married his legatee before a Registrar to forestall certain moves of his opponents. Mystery surrounds certain incidents and statements in this affair, and perhaps it will bring to an end a movement that has found a magic reception among a large class of people in South India who had been taught to lisp the iconoclastic language of Mr. Naicker and flaunt the black shirt against religion and temple and custom and caste.

### Public Men Have No Private Lives!

This interest of the public in private persons' marriage presents perplexing possibilities. Busy bodies believe that persons who have begun to espouse public causes have no private lives. They must subject themselves to scrutiny by however untutored a public. I remember an event of about thirty six years ago in Singapore, which though not on all fours with these South Indian incidents still had the element of public interest in a private matter. The then president of the Ceylon Tamils Association had chosen to take as wife a Singapore born Indian, and had invited the members of the Association. But some or the full-blooded "Ceylon Tamils" would not take this, so they called a meeting of the Association to express disapproval of their president's proposal of marriage. And right sharply did they go for him at the meeting. However he had his supporters too, among them a previous president who sought to soften the opposition. Had he not, on the two occasions he had had of taking a wife, taken his own counsel and married outside community, he argued. And did they honour him the less? He clinched the issue with the short that if he had another opportunity of marrying he would still take his own Counsel and choose a mate from any Community he fancied. So marrying and giving in marriage have persisted through the ages and faced and overcome opposition! Let Periyar alone! Jaffna may remember him as having paid a visit to certain districts some years ago and having left in a hurry!

## THE DEMAND FOR FEDERAL GOVT.

Separationists Had No Mandate

Desire For Office. Counter-Charge

"I have to recall that on the very day Mr. Chelvanayagam was declared elected, and his defeated Leftist opponent asked the victorious Tamil Congress candidate not to be drawn into the Senanayake Government, Mr. Chelvanayagam administered a salutary rebuff in the presence of an assembled crowd of several thousands at Jaffna, and claimed that acceptance or non-acceptance of office was entirely a matter for the Party to decide, motivated only by the interests of the community as a whole" said Mr. G. G. Ponnambalam speaking at a Political Conference held on Saturday July 23 at Puttur. Continuing he said:

"Soon after his election, he left post haste for Colombo trunk-called me on more than two occasions, and accused me of dallying in Jaffna when important negotiations were on foot about Cabinet appointments, to which my rejoinder was that I had no place in such negotiations.

After every attempt had been made to bring about a united and

coherent opposition, and the Tamil Congress Parliamentary group had decided to co-operate with Government, and there was a suggestion of two portfolios for the Members of the Congress, Mr. Chelvanayagam jumped at the suggestion, and was prepared to accept office. Of this every member of the Congress Parliamentary Group was aware.

### Mr. Chelvanayagam Not Acceptable To The Premier

"I told Mr. Chelvanayagam that Mr. K. Kanagaratnam and he should go in. When the offer materialized into one Ministry and a Parliamentary Secretaryship, I besought the Prime Minister for over three months to offer the Portfolio to Mr. Chelvanayagam.

"The Prime Minister was adamant in rejecting my suggestion, I was piqued then. It would be unfair for me to disclose the reasons given by Mr. Senanayake

(Continued on Page 4)

## AIR CEYLON

announces

A New Service With Improved Facilities For Jaffna Patrons

- \* A DAILY SERVICE TO COLOMBO
- \* THREE TIMES A WEEK TO MADRAS AND TRICHINOPOLY
- \* INCREASED CAPACITY ON ALL SECTORS FROM JAFFNA
- \* CONNECTIONS TO SINGAPORE AND LONDON ON THE SKYMASTER SERVICES

For Time Table And Further Particulars Please Apply To:—

### AIR CEYLON

No. 9, First Cross Street, JAFFNA.

TEL: 188. 'GRAMS "Aircylon" JAFFNA.

YOUR TRAVEL AGENT.

(C. 6, 5 & 29)





## Hindu Organ

FRIDAY, JULY 29, 1949

### Treasure These Thoughts

*Even if the ocean be the inkpot and the dark mount the ink; a kalpataru twig be the pen and the whole earth the paper to write upon, and even if the goddess Saraswati herself should write, and write eternally with these, even then, O Lord! Your greatness will remain unexhausted.*

—PUSHPADANTA

### RIFT - RIDDEN REDS

With the decisive defeat of the revolutionary parties of this Island had suffered at the hands of the U. N. P. in the recently held by-election at Gampaha, perhaps the climax of their colourful activities has been reached. These advocates of reaction and revolution have come to grief at long last and have thus been awakened to the glaring fact that he who useth the technique of terrorism eventually gets enveloped in its fiery fold. There cannot be anything more humiliating for these Marxist messengers than to be driven to stretch out their hands in utter despair and desolation and condemn one another for the use of a method of political warfare which has been said to be closely associated with their propaganda.

We hope the political horizon is getting a little clearer than before and the different party leaders are beginning to realise, not without feelings of chagrin, that political propaganda can be carried on without the people and the propagandists themselves getting lost in the mirage of impracticable ideologies. The country requires the pooling of the intellectual resources of its leaders in a determined attempt to find a solution to the vexing problem of standardising living at a level which will bring about the much desired economic equilibrium.

If the grim lesson of the Gampaha defeat has not made any change in the attitude of the leftist leaders in the matter of the selection of an Opposition Leader in Parliament, it can only mean that the revolution-makers, are making of their political activities a hobby to spend their leisure. There is still chance left for these Stalinists and Trotskyites to close their ranks and work for the peasant and the worker if only they do not thirst for personal power and leadership which accusation they only too readily make against their political opponents. Let not our leaders forget the fact that what Sri Lanka needs at present is not a

### White Paper on Education

## Public Opinion Will Be Considered

Says Minister Ponnambalam

Speaking at the Conference of North Ceylon Tamil Teachers held at the Jaffna Town Hall on Saturday, Mr. G. G. Ponnambalam, Minister of Industries advised teachers not to be perturbed by the White Paper proposals. The Government would not commit itself to any new educational policy before it had sensed public opinion.

Mr. Ponnambalam added that he was opposed to managers controlling teachers' salaries. He had in the old State Council advocated direct payment. He could assure them the Government would not be so foolish to adopt the block-grant system.

### Cost of Education

Mr. A. E. Tamber, President of the All-Ceylon Union of Teachers said the cost of education appeared to be troubling politicians. Clear thinking was necessary. If the Government were really keen on providing compulsory and free education, they must not grudge the cost. The education budget did not reveal extravagance unless it be the expenditure in government schools.

The White Paper estimate of the recurrent cost of education was most unreliable. In due course the teachers' union would submit a scheme whereby the recurrent expenditure would be much less.

The teachers would certainly support a selective test to differentiate pupils according to ability but could not support any test to terminate a liberal secondary education at the age of 14 plus by diverting pupils to the so-called vocational schools.

### Teachers Perturbed

Mr. Thambiratnam, who presided, said teachers were perturbed at the White Paper proposals for block grants to assisted schools; the apathy of the Government to the introduction of the mother tongue in the post-primary classes; the non-introduction of a pension scheme for the widows and orphans of teachers; and the continuance of the salary anomalies.

Mr. L. S. Lyman Kulathungam, president of the Northern Province Teachers' Association, said the White Paper was likely to be deceptive. Its object was said to be the reform of the administrative side but "nothing was further from the truth".

Mr. K. Kanagaratnam, Parliamentary Secretary to the Ministry of Education, said the Education Minister had publicly announced in Colombo that he would soon set up a joint council on the lines of the Burnham Committee in England which would tackle the problem of teachers' salaries. He added he had consulted the All-Ceylon Union of Teachers and would submit a report to the Minister on the subject.

Lyceum for our political pundits to measure their intellectual strength but flourishing paddy fields to feed the ill-nourished and the underfed and industrial centres to supply the people with their necessities at reasonable cost.

### In the House of Representatives

## BUDGET BATTLE BEGINS

### Opposition Without A Leader

THE 'cant and casuistry' of the Transport Report which was in other words an attempt at avoiding nationalisation was the theme of the attack on the Budget by the member for Dehiowita.

Mr. V. Kumarasamy, M. P. (Chavakachcheri) once again impressed on the House in his speech which was intended to meet the Bolshevik vapourings. Paying a tribute to the Speaker for his contribution to the culture of the country in introducing the National Languages in the House, Mr. Kumarasamy hoped that the day will not be far off when Post Laureates in both Sinhalese and Tamil will be appointed.

### Gampaha Fight to be Continued

Mr. W. Dahanayake in the course of his spicy speech did not forget to remind the Government Party that the Gampaha Election Fight would be continued again.

Mr. D. S. Goonesekera (Udu gama) wanted gambling to be banned.

Members seemed at this stage not prepared to continue the debate. On the Speaker administering a mild rebuke in which he threw the hint that the Minister of Labour who had come for attack might reply, Mr. K. Rajalingam (Navalapitya) spoke in Tamil.

### Vavuniya M. P. and Premier Exchange Words

Mr. C. Suntheralingam (Vavuniya) speaking on the Rubber Question remarked that the Premier had made the country lose several millions and said that for political reasons the Premier had nothing to do with Russia.

Mr. D. S. Senanayake: I never said anything of the kind. Mr. Suntheralingam said he was personally aware of it.

Mr. D. S. Senanayake said that he had denied it and the Member must accept what he stated.

Mr. Suntheralingam: I repeat that for political reasons the offer of negotiations from Russia was rejected.

Mr. D. S. Senanayake: It is not so.

The Speaker: The Prime Minister denies it.

Mr. Suntheralingam: I assert it.

The Speaker: If the Prime Minister denies it, you must take his denial. That is Parliamentary procedure.

### Aware Of Russian Offer

Mr. Suntheralingam: I am not speaking of matters where I got information from other sources but from my personal knowledge, and I say most emphatically that if the offer to negotiate the purchase of Ceylon rubber by Russia had been pursued, the rubber industry in Ceylon would not have been in such a bad plight as it is in today. I go further and assert and repeat it again that to the best of my personal knowledge there was an offer of negotiation for the purchase of Ceylon rubber by Russia, which offer we did not pursue.

The Speaker: The Member must take the denial of the Prime Minister

unless he has evidence to show to the contrary. That is Parliamentary procedure and that is my ruling.

Mr. Suntheralingam: Today we know nothing of what has happened about the offer. But the inference is obvious.

The Speaker: No, No. You cannot get away with it like that. It was distinctly stated that the Prime Minister denied it and you cannot draw inferences from his denial. You must take the denial. That is my ruling and you must take it. You cannot go on that point any more.

### Free Education Scheme

## Delegation Demands Interim Relief

### School Principals Meet The Minister

A deputation consisting of Rev. Fr. T. M. F. Long, Rector of St. Patrick's College Mr. A. A. Azeez, Principal of Zahira College Mr. S. A. Wijetilleke, Principal of Dharmaraja College Mr. C. D. Lawris, Principal of Nalanda Vidyalaya Mr. E. A. Wijesooriya Principal of Mahinda College and Mr. T. Muttuswamy Pillai, Secretary Jaffna Hindu College Board met Mr. A. Nugawela, Minister of Education on Monday and discussed the granting of interim relief to schools that entered the Free Education Scheme in 1945.

The deputation pointed out that the present equipment and maintenance grant was totally inadequate and there was the danger of the standards of free schools deteriorating.

The necessity to have interim relief was the more urgent in view of the fact the free schools have now to bear greater commitments.

The equipment given to free schools is as follows:—Rs. 2. 50 a year for a student in the Primary classes.

Rs. 5 a year for student in the Junior section of the Post Primary classes

Rs 10 a year for a student in the Senior section of the Post-Primary classes where there is no approved science laboratory.

Rs 15 a year per student where there is an approved science laboratory.

At the same time free schools could levy a fee of Rs. 6 as game fees if a school has a playing field.

It is learnt that the Minister informed the delegation that the Financial implication of the Scheme for interim relief as from 1-10-48, is being examined; it is expected that within a short time statistics will be ready for submission to the Cabinet. Mr. Kanagaratnam's Scheme was based on 1946 figures and therefore statistics had to be prepared on the basis of 1948 figures.

### Premier Interviewed

The Delegation then interviewed the Hon. Mr. D. S. Senanayake, Premier. The interview was not open to the Press and lasted one hour. It is learnt that the Prime Minister gave a sympathetic hearing to the Delegation. There is every likelihood of Free Schools getting an enhanced equipment grant as from 1st October 1949 by way of interim relief.

## LEFTISTS HUNT ONE ANOTHER

### Dangers of Terrorism Realised

THE Gampaha by-election which had conclusively proved the utter futility of a divided leftist opposition has also proved beneficial to the citizen in this that the leftist leaders themselves have now come to grief over the weapon of terrorism which they always welcomed as a sine qua non in their battle for the success of the Revolutionary Cult.

The description of the events that preceded or followed the Gampaha election by the several party leaders given below will be of interest to our readers.

### Left Movement in Disrepute

Dr. Colvin R de Silva said: "This particular episode in which leaders of the L. S. S. P. actively participated is to be distinguished from some accidental error of their rank and file.

"It is a disgrace to the whole Left Movement and will tend to bring the movement into disrepute.

"What will be the value of L. S. S. P. denunciations of terrorism from the Right when it itself indulges in personal terrorism against leaders of another party of the Left?

"This incident is a culmination of the reactionary methods used by the L. S. S. P. in the bye-election and marks a new stage in the degeneration of that Party."

### "Drunken Hooligans"

Dr. N. M. Perera, leader of the L. S. S. P., denied any knowledge of the Kelaniya incident, but accused two members of the B. S. P. Parliamentary Party of assaulting one of the Secretaries of the L. S. S. P., Mr. Basil Silva, on July 22.

He alleged that on the same day members of the B. S. P. "deliberately attacked Mr Philip Goonewardene and smashed his car.

"Drunken hooligans of the B. S. P.", he said, "tried to wreck an election meeting of the L. S. S. P. at Bendiyamulla on July 22, but they were driven off."

"Workers enraged by the continuous senseless hooliganism of the B. S. P. would have been provoked to retaliate", he said.

"I can only deplore hooliganism from whichever side it comes", continued Dr. N. M. Perera, "but I would warn the B. S. P. that any attempt on their part to use terrorism would be severely dealt with by us in the only manner they understand."

### Weapons were used

In a statement issued by Mr. Leslie Goonewardene, General Secretary of the B. S. P. from a private nursing home, where he is lying injured, he states.

"The B. S. P. owes an explanation to the public as to why neither Com. Edmund Samarakkody nor I, as his counting agent, was present at the counting of votes in the Gampaha Election.

"This was because the car in which we were both returning to Colombo alone with Com. Doric de Souza and Bala Tampoe, was obstructed and trapped on a narrow culvert in a lonely spot on the Kandy road by over a hundred L. S. S. P. workers in a line of cars and trucks.

"This crowd, led by certain prominent members of the L. S. S. P. set upon the four of us, and subjected us to a severe attack in which weapons also were used. Our car was damaged, and we were injured. We were picked up by a passing Police van, and brought to the Peliyagoda Police Station.

### Demand Refused

"Com. Samarakkody promptly phoned the Returning Officer at the Kachcheri and demanded the postponement of the counting under the circumstances. This was refused.

"We take this opportunity to call upon the working class to join us in condemning the introduction of hooliganism and individual terrorism into the Left movement.

"A B. S. P. spokesman also told me that Senator D. W. J. Perera, of the B. S. P. was also dragged out of his car and assaulted by members of the L. S. S. P., after the polling closed at Gampaha on Saturday."

Mr. L. H. Bibile, Assistant Superintendent of Police, Peliyagoda, and Inspector H. G. Theedias of the Peliyagoda Police are making inquiries. The injured persons were examined by the J. M. O.

### Northern Assizes

## Sangarathai Attempted Murder

### Accused Acquitted

S. Kandian, M. Kandian, M. Kiddinur, R. Kandappan and A. Murugesan all of Sangarathai were charged with the attempted murder of Palany Kanapathy of the same place by assaulting him with clubs on 12th February this year.

The prosecution story was that while Palany Kanapathy was burning camphor at a Temple in the locality, the accused a relative of Kanapathy assaulted him. This resulted in the injured man being in hospital for 35 days.

The Jury brought in a unanimous verdict of not guilty. His Lordship acquitted and discharged the accused. Mr. M. Balasundaram instructed by Mr. Sam A. Sabapathy appeared for the 1st and 3rd accused. Mr. M. M. A. Cader instructed by Mr. M. Cathiravelu appeared for the 2nd, 4th & 5th accused.

### Plea of guilty in murder charge

In the case in which Sinnathamby Suppan of Thavalai Iyattalai in Chavakachcheri was charged with the murder of Sittambalam Kailasapillai of Mantuvil on 19th May this year the accused pleaded not guilty to the lesser charge of culpable homicide not amounting to murder.

The plea was accepted and the accused was sentenced to 2 years and 6 months R. I.

Mr. M. Balasundaram instructed by Mr. C. Tharmakulasingham appeared for the defence.



ALL-CYLON SIDDHA AYURVEDIC CONFERENCE

DEVELOPMENT OF INDIGENOUS MEDICINE

Govt. Must Declare Its Policy

THE All Ceylon Siddha Ayurvedic Conference which was held in the premises of the Lanka Ayurvedic College, Jaffna, was declared open by Dr. C. Gurusamy Retired Medical Superintendent.

Mr. K. S. Paripurananda the president presided. Others accommodated on the platform were Mr. G. G. Ponnambalam Minister of Industries, Industrial Research and Fisheries, Mr. K. Kanagaratnam M. P., Parliamentary Secretary to the Minister of Education, Dr. C. Gurusamy Medical Supdt., Mr. R. S. S. Goonewardene President Board of Indigenous Medicine, Mr. E. J. Rajaratnam Asst. Govt. Agent and Dr. A. Kanagaratnam.

Mr. K. S. Paripurananda in his presidential address traced the story of Siddha Ayurveda and said it had flourished in the days of Emperor Asoka and in our country King Pararajasekaram had fostered it. With the advent of foreign rule it had been neglected but thanks to Western scholars and the patriotism of the people its greatness was being rediscovered and the Govt. itself had made up its mind to encourage it.

Dr. A. Kanagaratnam Senior lecturer' College of Indigenous Medicine Colombo read a paper on the present position of Siddha Ayurveda and its future.

Ancient Kings Were Themselves Physicians

Mr. R. S. S. Goonewardene addressing next said that it was time for the Govt. to declare its policy towards the development of indigenous medicine. It is time the Govt. stated whether they were going to support Western medicine at the expense of Ayurveda. In the days of Dutugemunu there were 18 hospitals and Parakrama Bahu and Pararajasekaram were great physicians. What will our national Govt. do? In spite of Govt. apathy 90 per cent of the people were still locking up to indigenous medicine. The special Committee that inquired into the development of Ayurveda in Ceylon had recommended 2 hospitals one in Jaffna and 50 dispensaries. But our Govt. still appears to be satisfied with small mercies. He then referred to the proposal to set up a register of indigenous Medical Practitioners. They had turned down the idea of grading the physicians into 3 classes A, B, & C. There would be only one register for all physicians Mr. Goonewardene paid a tribute to the late Dr. Bastiampillai for his ideal work in establishing a college without state aid. Mr. K. Kanagaratnam M. P., Vadukoddai speaking next said that teachers and citizens were held in high esteem in the East. The Medical Service was considered as a labour of love and our famous physicians like the late Kasturbari dispensed medical aid as an act of service and charity. They were also pious and religious people. He deplored the tendency to prepare medicine in the Western fashion and advocated the setting up of a herbarium in Jaffna and to preserve the ancient methods of preparing indigenous drugs.

Sectionalism Condemned

Mr. G. G. Ponnambalam deplored sectionalism in Jaffna even

among physicians. He was always willing to promote the development of indigenous medicine. He advised the conference to agitate for their needs to the Board of Indigenous medicine and their Chairman Mr. R. S. S. Goonewardene would give them all support

Mr. A. S. Rasiyah the General Secretary proposed of vote of thanks.

The following resolutions were unanimously passed:

1. This conference welcomes the suggestion of the Minister for Health to set apart a ward with a dispensary in the Civil Hospital of Jaffna for treatment passed on Siddha Ayurveda system.
2. This conference humbly requests the Minister for Health to provide a ward with 25 beds in Kankesanturai Gen. Hospital for treatment of T. B. according to Siddha Ayurveda.
3. This conference strongly feels that the college of Indigenous medicine in Colombo should devote all its attention to the improvement and development of the indigenous system of medicine and therefore requests the Minister to take steps to prevent Western medicine with the indigenous medicine in the treatment of diseases in the hospitals attached to the College of Indigenous Medicine.

4. That this conference urges the Minister for Health to take suitable steps to have the College of Indigenous Medicine reorganised so that it may become an efficient and progressive institution to foster and encourage Indigenous Medicine in Ceylon.

5. That this conference requests the Minister for Health to include representatives of the association in the proposed Board for the registration of Medical practitioners.

6. That this conference requests the Minister for Health to nominate at least 2 representatives from this association to the Board of Indigenous Medicine.

7. That this conference requests the Minister for Health to recognise the Ayurvedic Medical College and Siddha Institute, Jaffna and provide the necessary financial aid.

Death of Mr. C. Tharmakulasingam

We regret to record the sudden and untimely death of Mr. C. Tharmakulasingam, Proctor, Point Pedro on Wednesday night. As leader of the Socialists of the North he devoted his time to the cause of Labour and won the admiration of the workers of the North.

He unsuccessfully contested the Point Pedro seat in the last General Elections. Though a Socialist he was not a camp follower of any of the Leftist Leaders of the Island.

The Omnibus workers of the North are greatly indebted to him for the keenness with which he had always worked for their interest.

The funeral took place yesterday.

The All-Inspiring Aum

(Continued from page 1)

or the aksharam, beyond all states of consciousness. Starting Point of Expressed Sounds

Vedanta is an exposition of OM which covers up all law and all force in the whole universe. It is the language of relaxation which is understood everywhere. It does not belong to any language, since all languages belong to it. OM is the starting point of all expressed sounds. It is the origin of all languages that were, are and will be in existence. It is the commencement and close of all payers. It is the origin and end of all speech; but it is only in the middle all the sounds or expressions or languages of the world play a game in different aspects of OM. It is the native glory of Atman. It is of the nature of unity drawing in the whole world. It is the centres of contraction and expansion at the same time

OM has an enticing effect. It is the only music in the world. A songster and a poet speak it in the language of music. It is the only charm that is thrown by the greatest world movers through the musical voice. It is the lullaby sung by the mother to quiet her weeping child. It is chirruped by birds in vocal voice It is the language whispered by trees. It is the important fact in the musical roar of the oceans. It fills the whole cosmos, animate and inanimate, with its silent music. It fills life, time, space and causation, with its silent speech. It is all love and music of the divine. The breath is naturally taken in, held in abeyance and given by every one of us.

The Basis of Life Principle This process of inhalation, retention and exhalation is going on. This is the natana or dance of OM. When this natana stops

Our Astrological Feature

WEEKLY FORECASTS

"SRIPATY"

FROM 31 ST JULY TO 6TH AUG. 1949.

ARIES Aswini, Barani, Kartikai 1st part—[Medha Rasi]

Provided you follow a cautious policy and if you do not get involved in other peoples' affairs On Wednesday and Thursday this week will be a profitable one. Success in litigation and unexpected gains shown week end.

TAURUS Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2—[Idapa Rasi]

A good week generally. Financial gains and domestic harmony shown. Avoid exposure and over indulgence in pleasure Friday and Saturday.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Pinarpusam 1, 2, 3—[Mithana Rasi]

Personal problems will be solved this week. Avoid quarrels with senior officers first half of the week. Financial tension will ease after Wednesday. But don't start anything new.

CANCER Pinarpoosa 4, Poosa, Ajilya [Kataka Rasi]

Health must be given particular care this week. Caution needed in dealings with co-workers. Avoid argumentative disposition. But financial and professional affairs show how much improvement.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1059

In the matter of the Intestate Estate of the late Arunasalam Subramaniam of Moolai Deceased.

Muttupillai widow of Subramaniam of Moolai Petitioner

Vs

1. Subramaniam Muttuccumaraswamy of Moolai
2. Veluppillai Murugesu and wife
3. Sithamparam do

Respondents

This matter coming on for disposal before Mr. T. Muttusampillai Acting District Judge of Jaffna on the 16th day of June 1949 in the presence of Mr. V. Eliathamby Proctor on the part of the petitioner and the affidavit of the petitioner dated 7th day of June 1949 having been read:

It is ordered that the petitioner abovenamed be and she is hereby declared entitled as wife of the said deceased to have letters of administration to the estate of the deceased issued to her unless the Respondents abovenamed or any other person or persons interested shall on or before 3rd August 1949 show sufficient cause to the satisfaction of this court to the contrary.

16th day of June 1949, S. S. J. Gunasekara, District Judge. (O. 43 22 & 29)

In the case of a man, the life comes to an end and he is no more. The work of the whole creation exists due to the prana acting upon akasa and akasa upon prana. It is OM which pervades life or runs through prana or breath. In short, OM is the basis of life principle.

The Mundaka-Upanishad states thus: "The Pranava (OM) is the bow; the arrow indeed is the Atman; and Brahman is said to be hit; and the Atman has become absorbed in him; just like the arrow gets at one with its mark".

TRAFFIC NOTICE

NallurKandaswamy Temple Annual High Festival—1949

In connection with the above festival the following roads are closed for all vehicular traffic from 31st July, 1949 to 25th August, 1949.

- (a) That section of Point Pedro Road between Anaipanthiady Junction and Chetty Street Junction.
- (b) That section of the road from Somasundaram Lane—Old Store Road Junction to Brahmankutti Kulam Lane.

Traffic desiring to proceed from Jaffna to Point Pedro will be deviated from Anaipanthiady Junction via Navanturai Road, Chetty Street to Point Pedro and traffic coming from Point Pedro and wanting to proceed to Jaffna will be deviated vice versa

Traffic coming from the direction of Kankesanturai along Chemmani Road and desiring to proceed to Point Pedro will be deviated at Arasady Junction at Point Pedro Road via Wyman Road, Navanturai Road, Chetty Street and traffic proceeding from Point Pedro to Kankesanturai or Jaffna will be deviated via Anaipanthiady Junction

Sgd. A. C. Fernando, Superintendent of Police, Northern Province.

Polic Office, Jaffna, 22nd July, 1949 (M. 80. 29 & 2)

The Jaffna Oriental Studies Society Examinations 1949

As the Training Schools Entrance examination is to be held on September 24th, 1949, at the request of several candidates the above examinations are postponed to September 29th and the two following days. Applications received up to August 25th.

A. Saravanamuttu Hony Secy.

Education Office Jaffna 28-7-47

Jaffna Hindu College O. B. A.

At a meeting of the Committee of Management of the Jaffna Hindu College Old Boys Association (Colombo Branch), presided over by Mr. K. C. Thangarajah, Vice-President, held at the residence of Mr. V. Suppiah Wellswatte, it was resolved that a meeting of all old boys be convened on the 14th August with a view to meet one another and strengthen their bonds to their alma mater.

Mr. T. Sri Ramanathan, Asst. Secretary, suggested that steps should be taken to effect sales of the old boys magazine "The Hindu", and that the Association purchase copies for distribution to members. This suggestion was agreed upon.

As the Association had already organised a dinner, it was resolved that a lunch be organised shortly. Messrs. T. Sivaprakasapillai, S. Sangarasivam and S. Senathirajah were appointed to take steps to effect this suggestion

Punnalaikadduvan Community Centre

3RD ANNUAL MEETING

"I am opposed to Mr. Chelvaayakam's Separationist move. But I do not want to speak on that subject in his absence. The present Government of which I am a member is doing its best to understand the needs of the people and administer the country accordingly. I am in entire agreement with my colleagues in such a policy" said Mr. C. Sittampalam, Minister for Telecommunications speaking at the 3rd Annual Meeting of the Punnalaikadduvan Community Centre on Sunday July 24.

Mr. S. R. Ramanathan, S. Ambikaipakan & R. N. Sivaprakasam were among the other speakers. Mr. S. Eliyathamby, Udayar, presided.

PERSONAL

Mr. S. Nadarajah, former Editor of the Suthanthiran and author of several Tamil Publications has assumed duties as Assistant Editor Intushathanam.

NOTICE

Tenders are invited for the demolition and purchase of 'Lake View Villa' Beach Road, Jaffna, the former Nursing Home of Dr. S. Subramaniam J. P. The successful tenderer will have to demolish and remove the materials from the site.

Tenders close on the 21st August. For further details apply to

COSMOS W. D. ALWINES, Hon. Secretary The Jaffna Teachers' & Public Servants' Co-operative Building Society Ltd.

"St. Margaret's" David Road, Jaffna 24th July 1949. (M. 82. 29 & 2)

WANTED

Co-operative Union Hospital Society Ltd., Moolai.

A Lady Doctor, preferably unmarried. Salary according to qualifications and experience. Application to be addressed to the Hony. Secretary, Co-operative Union Hospital Society Ltd., Moolai. Applications close on 10-8-1949.

M. KATHIRAVELU Hony. Secretary

The Co-operative Union Hospital Society Ltd., Moolai. 25-7-49. (M. 29, 2 & 5.)



### Stud Centre Opened At Uduvil

### Better Breed of Cattle Expected

"The Government is making every endeavour to meet the demands of the people in the pursuits for their livelihood. I can only ask you to make the best out of such efforts", said Mr. E. J. Rajaratnam, A. G. A. declaring the centre open on Saturday July 22.

Mr. S. Natesan, B. A., B. L., speaking next dwelt on the significance of the cow to the peasant and hoped that such centres would ensure an adequate supply of milk to the people.

Mr. S. Manickam, Chairman, V. C., Uduvil said that the Uduvil V. C. would render every assistance to make the centre a useful one.

Mr. R. N. Sivapirakasam speaking next said that the mere opening of such centres would not serve any useful purpose unless the people to whom they are intended go all out to make of them a success.

Earlier Mr. S. K. Thuraisingham Agricultural officer in calling upon Mr. Rajaratnam to open the centre explained how far such centres would help agriculture. Mr. Rajiah of the Farm School then spoke in detail about the working of the centre.

Mr. E. V. Ponnudurai proposed a vote of thanks

### ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

HELD AT CHAVAKACHICHERI

Testamentary Jurisdiction No. 14 T

In the matter of the Estate of the late Kathigasoo Sithamparapillai alias Vyramuttu of Kodigamam Deceased

Rasammah widow of Sithamparapillai alias Vyramuttu of Kodigamam Petitioner.

Vs.

1 V. S. Karthigasoo of Kodigamam

2 V. S. Nadarajah of Colombo

Minor 3 Saravanamuttu Kaneshalingam of Chavakachcheri

4 Saravanamuttu Mahendralingam of do

5 A. V. Saravanamuttu of Chavakachcheri

Respondents.

The 31st day of May 1949

S. R. Wijeyatilake,

Drawn by Sgd S. K. Thiravaniyakam,

Proctor for Petitioner.

(O. 44, 29 & 2)

This matter coming on for disposal before S. R. Wijeyatilake Esquire, District Judge Chavakachcheri on the 31st day of May 1949

### Jaffna Hindu College Tamil School Building Fund

The General Meeting, of the Parent Teacher's Association of the above school held on 22-6-49 decided that the school building should be remodelled immediately; and that a new building be constructed, to accommodate at least 500 children. To complete this new building a minimum sum of Rs. 10,000/- is required.

We request the parents, old boys, old girls and well-wishers to subscribe liberally to carry out the new endeavour successfully.

R. SIVAGURUNATHAN, President.  
T. MUTTUSAMPILLAI, Vice-President.

A. ARULAMBALAM, M. KANAPATHIPILLAI, Joint Secretaries.  
K. MUTTUCUMARU, Treasurer.

Head Teacher, Jaffna Hindu College Tamil School Vannarponnai.

6-7-49.  
(M 63, 12, 19, 26 & 2)

### The Demand For Federal Govt.

(Continued from Page 1)

in confidence, but to my sorrow I must confess that Mr. Senanayake was a better judge of men than I had been. And one day soon Mr. Senanayake will give the coup de grace to Mr. Chelvanayagam on this point as to whether I desired office."

"To Mr. Chelvanayakam's charge that I desired office", continued, Mr. Ponnambalam. "I need hardly offer a defence before my people, who must know that ten years ago, if I chose to effect a compromise, I could have taken office..."

### Friendly Co-operation and Amity

Mr. Ponnambalam said further that the Tamil community could not be destroyed or duped. The Englishman who held in his hands the scales of justice left the shores of Ceylon in 1948. Thereafter they had no alternative but to fight or compose their differences.

"The genius of the Tamil race clearly indicates a realistic, sensible and statesmanlike attitude of friendly co-operation and amity, which I am following in your name. I am sincerely persuaded that in this way alone the Tamils can, not merely help themselves but continue to make an abiding contribution to the national ideals."

Mr. T. Manickavasagar presiding over the conference said that at the General Election in 1947 the 'Federal Cry' had not even been dreamt of and added that Messrs. Chelvanayakam and Vanniyingham had no mandate whatsoever from their electors to demand a federal constitution for Ceylon.

Messrs. K. Kanagaratnam, T. Ramalingam and V. Kumarasamy also participated in the conference.

in the presence of Mr. S. K. Thiravaniyakam proctor on the part of the petitioner and the affidavit and petition of the petitioner above-named having been read.

It is ordered that the abovenamed 5th Respondent be appointed Guardian ad litem over the minors the 3rd and 4th Respondents for the purpose of watching their interests in these testamentary proceedings and that Letters of Administration be issued to the Petitioner as the widow of the deceased abovenamed unless the respondents shall appear before this Court on the 2nd day of August 1949 and show cause to the satisfaction of this Court to the contrary.

And it is further ordered that the 5th Respondent abovenamed do produce the minors the 3rd and 4th Respondents in Court on the said 2nd day of August 1949.

### March to the Valley of Destruction

### It Is Time We Cried 'Halt'

SCARCELY four years have elapsed since the war ended, yet already the threat of a third world war looms large in the horizon. We are in doubt whether the statesmen of the world will be able to call "a halt to the pilgrimage of death, this march to the suicide of our race," writes Sri Kali Kumar Sen in the course of an article titled "World Problem To day" in *Indian Affairs*.

The unity developed among the allied powers during the war, he says, is rapidly disappearing. That is quite natural. To quote the words of Dr. Radhakrishnan, "The war was won by the power of physical force, scientific cunning, industrial organisation and ruthless determination to defeat the enemy unfeebled by any scruples of conscience, honour or international morality. Marshal Stalin raised his glass at Teheran not to merican idealism but to American production, to the way in which American resources and industrial genius were mobilised in the war. Technical backwardness of the enemy, not our moral superiority is the real reason of our victory."

### People Must Deserve Peace

The world problem to-day is one of understanding and restoring true freedom and responsibility. Freedom can be restored only by improving ourselves. The world cannot have real peace until the people deserve it by their own actions. To quote Dr. Radhakrishnan again, "The only certain means of salvation from the terrible evil of war and the chaos of the world is the perception that we cannot correct evil while we are ourselves evil." We should do well in remembering the Preamble of the Charter of the United Nations:

"War begins in the minds of men, and it is in the minds of men that the defence of peace must be constructed."

The economic scene bears strong resemblance to the political—indeed the two cannot be separated from each other. Reports from almost all quarters of the globe tell us that in every country a few are living in extravagant luxury while millions of people pass a miserable life in poverty that beggars description. This kind of unjust economic condition is ruining the future hopes of mankind. The one and the only way to fight it is to correct the evils.

We all desire peace and security. Peace exists only when there is freedom from fear and freedom from want. There can be freedom from want only when men have standards of living that give value and meaning to life.

### Duty Towards Humanity

There is also the cultural problem. It is basically related to the development of a philosophy by which one can live. The struggle for the life of others is as indispensable as for the struggle of the life of the person himself—otherwise there can be no survival. In this connection, it is worthwhile to quote what Mazzini says in his *Duties of Man*, Ch X I: "Your first duty as regards importance, is towards humanity. You are men before you are citizens and fathers. If you do not embrace the whole human family in your affections if you do not bear witness to the unity of

that family, if you are not ready, if able, to aid the unhappy, you violate your law of life and you comprehend not that religion which will be the guide and the blessing of that future."

The solution of this problem lies in the change of heart. We must recognise the fact that above all, there is a fundamental unity among men that transcends all barriers of caste, class and creed. We should remember that mankind has a common inheritance, common problem and a common goal. So we should take a pledge of unity of mankind "so that the world in ruin today might be redeemed from sorrow, unhappiness, exploitation, misery, poverty, disaster and death".

The world, in spite of its rivalries and hatreds and inner conflicts, moves inevitably towards closer cooperation and the building up of a world commonwealth. We have arrived at a stage in human affairs when the ideal of "One World" and some kind of a world federation seems to be essential though there are many dangers and obstacles in the way. Pierre Van Passen says about this in his inimitable way in his book *That Day A One*: "A day will surely come when man having grown tired of walking alone will turn to his brother. On that day when we shall have learned to feel the sorrows and the joys, the suffering and the hope of others as our very own, that world order of love and justice, for which the universe yearns and the planets in the stillest night are splendid but imperfect symbols, shall have come nearer."

### Government Notice

College of Indigenous Medicine, Cotta Road, Colombo

Applications for admission to the College of Indigenous Medicine for the year 1949/1950, should be sent to the Registrar, College of Indigenous Medicine on or before 6th August, 1949.

Applications should be sent on prescribed forms which are available in the College Office.

Those who have already sent in their applications on the prescribed forms, need not apply again.

The previous notice re qualifications for admission to the College of Indigenous Medicine published in the Gazette dated 17-6-49 and the papers on 20-6-49 is hereby cancelled.

Preliminary qualifications for admission of New Students to the College are as follows:—

- 1. Ayurvedic Section**
  - (a) S. S. C. Singhalese.
  - (b) S. S. C. English with Singhalese.
  - (c) London Matriculation with Singhalese.
  - (d) Pracheena Madyama or Higher Examination of Oriental Studies Society.
- 2. Siddha Section**
  - (a) S. S. C. Tamil.
  - (b) S. S. C. English with Tamil.
  - (c) London Matriculation with Tamil.
  - (d) Examinations conducted by the Oriental Studies Society for Bala Pandit or Pandit.
- 3. Unani Section**
  - (a) S. S. C. English.
  - (b) London Matriculation or any other Higher Examinations in English.

J. E. P. Wickremasinghe, Acting Principal, College of Indigenous Medicine, Colombo, 19-7-49.

(G. 48, 29)

Attractive 40 b. h. p. Saloon with big car performance



THE AUSTIN 'A40'

"DEVON"

DESIGNED TO GIVE MAXIMUM COMFORT AND SERVICE

Sole Distributors:

WALKER SONS & CO., LTD.

Sub Agents:- The Jaffna Co-operative Stores Ltd.

Phones: 70 & 137.

Grams: 'LAKSHMI'.

(Std. 18 7-6-27-7)

Alliance Assurance Company Limited  
ESTABLISHED 1824.  
Fire, Accident & Marine Insurance  
AGENTS  
Trade & Transport Co., Ltd.  
27, CLOCK TOWER ROAD,  
JAFFNA.

Std. 61-12-11-12-11-49.

### Bank of Ceylon

(Incorporated by Ordinance No. 53 of 1938)

Bankers to the Government of Ceylon

Subscribed Capital Rs. 4,500,000-00  
Paid up Capital Rs. 3,000,000-00  
Reserve Fund Rs. 2,600,000-00

Head Office

Bristol Street, COLOMBO.

Foreign Department  
G. O. H. Building  
York St. COLOMBO

BRANCHES—PETTAH (COLOMBO), HANDY, GALLE, TRINCOMALIE, PANANURA, KURUNEGALA, BADULLA, BATTICALOA, AND

LOCAL BRANCH OFFICE

242 HOSPITAL ROAD, JAFFNA

The Bank offers special facilities to Customers

**Current Accounts** Cheques payable in all principal towns in Ceylon (except Trincomalie, Badulla and Batticaloa) collected free of charge.

**Savings Deposits** Maximum Rs. 10,000/- Interest 1 1/2% per annum. Withdrawals on demand.

**Fixed Deposits** Rates on application.

**Loans & Overdrafts** Against approved securities.

**Foreign Exchange** Our Foreign Department is specially equipped to undertake all classes of foreign exchange business. Agencies established all over the world.

London Agents—Barclays Bank Ltd, New York Agents—Irving Trust Co. Special facilities for T. T. and draft on India and Malaya.

T. S. Muttulingasamy

Agent

Std. 54, 1-8 to 30-9-49]

Printed and Published by S. P. KANDIAH, P. I. S. A. (Lond) residing at 245, Navalar Road, Jaffna, for and on behalf of the Proprietors the Saiva Paripalana Sabha, Jaffna, at their Press, the Saiva Prakash Press, Vannarponnai, Jaffna on Friday July 29 1949.

Chief Editor T. MUTTUSAMPILLAI.