

For Neat and Good Printing of

EVERY DESCRIPTION
ARTISTIC AND COMMERCIAL

We are specially equipped to give you
PROMPT SERVICE

A trial will convince

THE SAIYA PRAKASA PRESS

PHONE 56

JAFFNA.

THE Hindu Organ.

(The Only Newspaper in Ceylon for the Hindus)
PUBLISHED EVERY TUESDAY AND FRIDAY

Sripaty Jr.

Will help you in Life
What does he predict for you for 1950?
You will know it soon
GOCHARA EFFECTS FOR 1950 IN PRINT.

SRIPATY,

Hindu Organ Office,
Jaffna.

VOL. LXI-
NO. 59



JAFFNA TUESDAY, NOVEMBER 8, 1949

PRICE
10 CENTS

AGRARIAN AFFAIRS

INDIAN COMMITTEE'S PROPOSED REFORMS

Occupancy Right for Tiller

THE nine-man Congress Agrarian Reforms Committee, appointed by Dr. Rajendra Prasad, when he was President of the Indian National Congress, is strongly of the opinion that in the agrarian economy of India, there is no place for intermediaries and land must belong to the tiller.

Those who have been cultivating land continuously for a period of six years should, in the opinion of the Committee, automatically get full occupancy rights. Only those owners who put in a minimum amount of physical labour and participate in actual agricultural operations would be deemed to cultivate the land personally. The owner will have the option to resume the holding to the extent to which it is necessary to make his self-cultivated holding economic.

The Committee has also recommended that the tenant should have the right to purchase the holding at a reasonable price to be determined by a regional land tribunal.

The Committee has laid special emphasis on immediate prevention of all evictions and the preparation of records of rights by local land tribunals with which non-official opinion will be associated. All tenants, to whichever class they may belong, must be protected from rack-renting and illegal exactions.

Observing that 'no single uniform method of land utilisation can meet the requirements of the situation in view of the fact that the existing pattern of agricultural economy is very complex and the problems which it has to face are variegated' the Committee kept before itself the following main principles as governing the agrarian policy of the country:

(1) The agrarian economy should provide an opportunity for development of the farmer's personality; (2) There should be no scope for exploitation of one class by another; (3) There should be maximum efficiency of production; (4) The scheme of reforms should be within the realm of practicability.

The central concept of the recommendations of the Committee is that economic holding should be determined according to the agronomic conditions of different regions on the following principles: (1) It must afford a reasonable standard of living to the cultivator, (2) It must provide full employment to a family of normal size and at least a pair of bullocks.

Co-operative Farming

The Committee has recommended co-operative joint farming for holdings below the basic size. Co-operative joint farms should

be formed whenever the requisite number of persons holding farms below the basic size come together and constitute a holding of the optimum size. The reason for this suggestion of the Committee is to be found in the fact that there is a limit below which family farming even with all co-operative aid ceases to be economic.

The Committee has recommended that the State should be empowered to enforce the application of varying degrees of co-operation for different types of farming. Thus, while the family farmer (holder of a farm between the basic and the optimum) will have to make use of the multi-purpose co-operative society for marketing, credit, etc., the person with a holding below the basic size will have to cultivate his farm jointly with such other holders. Organisational and other difficulties involved in the implementation of the proposal, however would necessitate its spread over a period of time. A beginning may be made in selected areas and its extension may be entrusted to specially trained persons under the planned direction and control of a Provincial Co-operative Farming Board. The gradualness of the programme, intelligent propaganda, liberal State aid and its judicious implementation by a specially trained cadre would, to a very great extent, reduce the psychological hesitation of the farmer to take to the co-operative patterns recommended by the Committee. The Committee firmly believes that the agrarian traditions of this country are in favour and not

(Continued on page 4)

Special Committee On Law Reform

A Special Committee consisting of the Chief Justice (chairman) Mr. M. F. S. Palle K. C. (Puisne Judge) Mr. H. A. de Silva District Judge, the Legal Draftsman, Mr. H. V. Perera K. C. Advocate, Mr. N. K. Choksy K. C. Advocate, Mr. S. Somasundaram, Proctor S. C. & N. P. and Mr. T. Nadarajah, Lecturer in Law, Ceylon University has been appointed by Dr. L. A. Rajapakse to advise him in regard to necessary changes in legislation.

I AM INFINITE

I am a child, of eternal light and joy.
My body thrills to the music of the worlds.
Dancing round one another in space.
Ecstasy is my being.
Love is the fragrance I shed on all.
To my heart cling a million hearts.
My eyes behold my Beloved.
Wherever they cast their glance.
I look small but I am infinite.
My thought embraces the whole universe.

—SWAMI RAMDAS.
—(In the "Vision")

"Ram Rajya" Still To Be Achieved

Rajen Babu's Frank Talk

Dr. Rajendra Prasad, President of the Indian Constituent Assembly, told Congressmen at Kanchi that the goal of *Ram Rajya*, for which Mahatma Gandhi stood, was still far away and that the Congress workers must not feel that their task was finished. One phase of work had led to the at-



—He correct'y interprets Gandhism

tainment of Swaraj, but the task in the second phase, which was to bring *Ram Rajya*, was still to be accomplished.

Dr. Prasad, who was delivering the closing address, at the Buhaj Congress Workers' Training Camp, cautioned that *Ram Rajya* would never be attained unless the Gandhian technique was adopted.

Dr. Prasad also warned his countrymen that the makers of the Atom Bombs were now afraid of the weapon they had discovered no less than those on whom this deadly weapon might be used. Indians could not compete with Western nations where the Atom Bomb was concerned, and their only salvation therefore lay in following the Gandhian way to meet the dangers of the Atom Bomb.

To-day Congress workers needed, he said, to find an alternate

Jaffna Rly. Passengers Assn.

No Change In Mail Train Running

People's Wishes Considered

The Jaffna Railway Passengers Association has been officially informed by the Ministry of Transport that it is not proposed to run the Colombo-Kankasanturai mail trains express at way side stations in the Jaffna Peninsula. This is in consequence of the representations made by the Association on behalf of the travelling public.

The Association has also made representations regarding extensions of platforms and provision of other travelling facilities.

Manipay Town Council

Two Members Unopposed

Mr. S. Handy Perinbanayakam, the Chairman of the Manipay Village Committee was returned unopposed to one of the wards in the newly constituted Manipay Town Council.

Mr. S. Sanmugathasan was also returned unopposed to another ward. The other wards are being contested.

way of defence against the Atom Bomb. The first step in this direction was to 'dam' the propensities of violence and to leave no holes for such propensities to break through it.

O MORTALS, ALL IS FULL OF PEACE.

How do you act in a voyage? What is in my power? To choose the pilot, the sailors, the day, the time of the day. Afterwards comes a storm. What have I to care for? My part is performed. The subject belongs to another, to the pilot. But the ship is sinking? What then have I to do? That which alone I can do: I am drowned, without fear, without clamour or accusing God: but as one who knows that what is born must likewise die. For I am a part of the whole, as an hour is of the day. What signifies it that I die by drowning or by fever? For, in some way or other, pass I must.

You see that Caesar hath procured us a profound peace; there are neither war nor battles, nor great robberies, nor piracies, but we may travel at all hours and sail from east to west. But can Caesar procure peace from a fever too? From a shipwreck? From a fire? From an earthquake? From a thunderstorm? Nay, even from love? He cannot. From grief? From envy? No, not from any of these. But the doctrine of the philosophers promises to procure us peace from these too, And what does it say? "If you will attend to me, O Mortals, wherever you are, and whatever you are doing, you shall neither grieve nor be angry, nor be compelled nor restrained; but you shall live impassive and free from all." Shall not he, who enjoys this peace, proclaimed not by Caesar (for how should he have it to proclaim?) but by God, through reason, be contented when he is alone reflecting and considering; "To Me there can now no ill happen; there is no no grief nor earthquake. All is full peace, all full of tranquility; every road, every city, every assembly. My neighbour, my companion unable to hurt me."

EPICETUS.
(From Vedanta Kesari)

AIR-CEYLON

announces

A New Service With Improved Facilities For Jaffna Patrons

- * DAILY AFTERNOON SERVICE TO COLOMBO.
- * SUNDAYS, MONDAYS & SATURDAYS. MORNING DEPARTURES TO COLOMBO.
- * ONCE A WEEK SERVICE ON FRIDAYS FROM JAFFNA TO BOMBAY & KARACHI VIA TRICHINOPOLY.
- * DAILY SERVICE TO MADRAS.
- * ONCE A WEEK SERVICE TO SINGAPORE ON MONDAYS IN SKYMASTERS.
- * ONCE A WEEK SERVICE TO BOMBAY, KARACHI, CAIRO, ROME AND LONDON ON WEDNESDAYS IN SKYMASTERS.

For Time Table And Further Particulars Please Apply To:—

AIR-CEYLON

No. 9, First Cross Street, JAFFNA.

TEL : 188. 'GRAMS "Aircylon" JAFFNA.

YOUR TRAVEL AGENT.



Hindu Organ

TUESDAY, NOVEMBER 8, 1949

Treasure These Thoughts

Be united, be of one accord in speech, and be like-minded in your common pursuits. Common be your prayer; common be your end; common be your purpose; common be your deliberation. Common be your desires; united be your hearts; united be your intentions; perfect be the union amongst you.

RIGVEDA, X, 191-2, 3, 4

U. N. E. S. C. O. SEMINAR

UNDER THE SHADOWS of the beautiful Brindaban Gardens, on the banks of the hurrying Cauvery—a scenic setting ideally suited for collected and cool thinking—eminent educationists from far and wide have settled down in solemn and sincere effort to evolve a method of instruction that would help the rural adult learn and live a real democratic life. One would naturally grow inquisitive to enquire what has actually gone wrong with this particular species of citizen for men of wisdom and learning from the four corners of the world to sit in conference and search their brains hard for a remedial measure. It is not that a core of rot has set in the rural adult alone but that the agreed conclusion of philosophers and politicians alike is that the common man, the village citizen is the foundation on which the edifice of good government can be constructed and it is he who can make or unmake true democratic life and silently and unawares build or break world peace. This proposition we have to accept for that is the instructive inference the grim lessons of the last two world wars have led to. One thing that has to be agreed upon before remedial measures to cure world ills are found is the fact that it is the rural adult, that unsuspecting type of simpleton who requires to be brought up with care and attention lest he is tempted to walk into the parlour of the revolutionary theorist and made a tool in the hands of the artful dodger.

In this connection we are compelled to observe that the phrase 'adult education' has been used now-a-days in a loose sense and has been wrongly interpreted as giving the un-schooled adult an education on very much the same lines as that of the school. If that were so it would not require the labours of eminent scholars to evolve a scheme of adult education. The entire scheme of education from the kindergarten to the university has to be remodelled on the actual requirements of the present world set-up and therefore has to be based on a sound scheme of adult education. The Universities should not be regarded as a

luxury for those of the intellectually rich who have accidentally thought of higher education. Universities have eventually to give up their isolationist attitude and contribute as much to the collective security of a nation as the village folk. In other words democracy has to be defined anew and the real significance of it has to be understood first, by those who take upon themselves the responsibility of guiding the destiny of a people.

We are confident that this humanitarian enterprise of the U. N. E. S. C. O. to make the world safe for all times by building up a natural fortification against the onslaught of unbalanced and over-exerted thinking under the garb of different political ideologies that aim at eventual destruction of the soul itself, would bear fruit and that the member nations of the U. N. O. would give priority consideration to this aspect of world reconstruction as the entire question of a world survival rests on how the rural adult is equipped to shoulder and share the burden of world citizenship.

True Aim of Education

Enlightenment And Not Mere Literacy

"Literacy is no substitute of education. The purpose of adult education is not only to impart knowledge of the letters to lakhs of people constituting the vast bulk of our population but also to make them sufficiently enlightened so that they may take the full share in the working of Democracy, which we are establishing in our land", observed Acharyya Badrinath Verma Minister of Education and Information, Bihar, while presiding over the Provincial Adult Education Conference at Gandhinagar Ranchi last week.

To Work Democracy

The Acharyya said that education was closely linked up with the working of Democracy. People required to know a lot in order to choose the right person to represent them. But mere election of representatives was not complete, for the people must be everyday alive to the problems facing the community and they must make their contribution to solve them. Educated and enlightened community, he said, was better suited to shape Democracy and Democracy, in its turn, made the life of the people better than what it was before.

Minister Verma said that our task did not lay in mere manufacture of literary automatons, but our need was to create living men, who could appreciate human existence and work together for corporate and useful life. He said the Govts. were laying the foundation of the system of education, which not only would spread more enlightenment in the society but would lead to better cultivation, better carpentry, better housing and more health and cleanliness.

Red Doctrine Of Hatred

Moral Rearmament An Answer

"We want our people to be lawabiding citizens who will not hesitate to spurn with contempt the doctrine of Soviet Russia", said Mr. A. E. Goonesinha, Minister without Portfolio, inaugurating the Moral Re-armament Campaign at the Jetawanaramaya, Layard's Broadway on Saturday.

Mr. Goonesinha said the campaign was primarily directed to counteract the influence of the doctrines of the Leftists, who preached violence.

"Ceylon, with her religious and cultural background, will find no place for a doctrine which incites hatred", said Mr. Goonesinha.

Mr. Goonesinha, appealing to the Buddhist workers who were present with their families, said that before they go to work they should visit the temple nearest to their homes every morning.

Not only morally, but physically they would be fit to do the day's work, as they would begin the day with

East-West Cold War

Counter Allegation By U. S. S. R.

U. S. Enslaving Entire World

The Soviet Deputy Premier, M. Georgiy Malenkov, accused America of planning an unprecedented world empire "by means of new wars."

He told the Moscow City Soviet at its traditional meeting marking the 32nd anniversary of the Soviet Revolution "their plan is to enslave the entire world. The difference between the aggressive plans of the new warmongers and those of Hitler and Goering and the Japanese imperialists is that the new aggressors surpass their German, Fascist and Japanese predecessors."

He declared that Russia had never concealed her possession of the atomic weapon, but that in the hands of the Soviet people it would serve as 'a mighty weapon for unprecedented technical progress.

Malenkov said Russia did not want war and "will do everything to prevent it."

good intentions, said Mr. Goonesinha.

Mr. Goonesinha announced that this campaign would become Islandwide and appealed to the workers to cooperate with him to make it a success.



These Creaking Times

The times are so much out of joint that the joints, such as they are, are creaking and groaning. The joints of marriage would appear to have been loud in their clamour for repair in England for quite a long time. Divorce laws have been found to be inadequate. Britain's marriage Law Committee, composed of lawyers and socialists, have solved the question by recommending the encouragement of extra-marital unions between people unable to obtain divorce for the inadequacies of the law. Incidentally they rebuked Princess Elizabeth for telling a Mother's Union Rally that "divorces are responsible for some of the darkest evils of our society". These good friends think easier divorces would make for lasting marriages. It need not be long for progressive people in Eastern lands to adopt the "have-more-extra-marital-unions" slogan. Its a green world

Dodgers on Top

Queer world, did I say? Why not? Black marketeers, hoarders, profiteers, income-tax evaders, all have so successfully dodged the governments in the post-war world that governments have begun to think it prudent to come to terms with them. Your threats of punishment have no terrors for these guys. In India even the Prime Minister offered to them easy terms of no questions, no prosecution, if they would only pay up whatever they thought was fair. One gentleman has suggested that government should float a loan on fair interest and issue bearer bonds against deposits without asking questions as to the how or the where of the investments. Underground wealth,

he expects, would thus come up and be in respectable company. As I said above, times are out of joint and trucking with sin is sound policy.

Plenty and Poverty

Would their mouths have watered, in India when they read the Washington news that the world sugar production in 1948-49 crop year was eight per cent greater than the previous year? Perhaps, or perhaps not, for government communiques in India have been so prolific in the playing up of sugar distribution and supply that people there have learnt to equate the effort with that of writing the word sugar and licking it. There has been no sugar to be had. But the people may also be beguiled. When Pandit Nehru was fasted in America he referred to the "abundance of food there which was overwhelming". Having been accustomed to eat less in India he began to fear that the dinners he was having in America might have an adverse effect on him..... And did he not cast longing eyes on the million tons of wheat which America could give to famished India?

Tale piece

The Ceylon moors are against being described as such in government records and want to be Ceylon Muslims. Their argument is that racial groups are out of date and only religious communities must be recognised. Boy, take a couple of aspirins, or whatever they are, for the Premier's political headaches. Ceylon Buddhists, Ceylon Hindus, Ceylon Christians as new groups promise plenty of scope for political agitation, what?

HINDU TEMPORALITIES COMMITTEE

DIVERGENT VIEW-POINTS

Difficult Task Ahead

REPRESENTATIVES to the Special Committee on Hindu Temporalities are being made. The consensus of opinion seems to be divided into two main opposing groups—We publish below one set of such divergent viewpoints.

The Manager of the Mallar Kandasamy Temple States:-

1. I propose to submit a memorandum, if necessary, and give evidence on the following points:

(a) The Government has no right to interfere with or curtail or remove the rights of religious bodies or individuals thereby infringing on the freedom of worship and assembly guaranteed by all democratic Governments all over the world.

(b) Religious law and custom of the Saivites of Ceylon have been recognised and acted upon for 150 years by the government of the country. Legislative compulsion is tyranny and is one form of proselytism.

(c) Caste distinctions cannot be abolished indirectly by legislation compelling Trustees of Hindu Temples to admit for worship within the Sanctum-Sanctorum, any person prohibited by Hindu Shastras and Agamas which have been scrupulously observed by practising Hindus.

(d) All sections of the Hindu public cannot have and did not have the same kind of Temple buildings or Temple worship. Different groups have their own temples for their own form of worship. Unfortunately religious observances are not imposed by Hindu Dharma and should not be forced on the people by the Government

(e) Rules of sanitation and a clean way of living are part of Hindu religious dogma and practice.

They should not be mistaken for social legislation.

(f) Courts of Law are already empowered by the Trust Ordinance to control and direct erring trustees. Independent endowments and religious resorts and madams should not be destroyed by general legislation.

(g) Revolutionary legislation affecting a large mass of the Hindu public who are not prepared for it, but are genuinely opposed to it, will result in serious commotions, bloodshed and brawls in and around Temples.

The Policing of such incidents by the Government is impossible.

Apart from loss of life and damage to property, religious worship would be wiped out; and temples would have to be closed down.

(h) The experiment foiled in South India is not necessarily suited to Ceylon conditions.

(i) Hindu reformers and enthusiasts, if they are sincere, should themselves educate and reform the people as has been the custom and practice in the Hindu fold throughout the ages. The Government should not allow itself to be made a catspaw in the hands of political agitators. They are not Hindu reformers.

All Ceylon Gandhia Seva Sangam Committee Report

The Committee of the above Sangam wish to submit their views on:

(a) The necessity for a Hindu Temporalities Ordinance
(b) The prevention of animal sacrifice at Hindu Temples and shrines, and
(c) The freedom of worship for all Hindus in Hindu Temples irrespective of social status or caste.

With regard to clause (a) almost all the Hindu Temples were founded by the public or with the help of donations collected from the public. Originally there were trustees appointed with the approval of the public to look after the affairs of the temples and manage them. But with the passage of time a few men or group of men have assumed the power of what they call hereditary Trusteeship and are managing them not for the benefit of the public but for their own gain.

There has not been a single ancient temple in Jaffna which has not been a subject of litigation; and various persons have claimed hereditary Trusteeship of those temples. The temples constitute a fruitful source of civil litigation in Jaffna bringing discredit on the Hindu Religion.

It is time that a Hindu Temporalities Ordinance was introduced to ensure that the public have adequate and efficient control of temples and above all to ensure that the temples are properly managed and their funds are safeguarded for the benefit of the temples and the Hindu Public.

(b) The animal sacrifice at certain Hindu Shrines is a survival of a primitive practice amongst certain sections of the Hindus. No true Hindu will approve of such a cruel and offensive custom. The persons who sacrifice the animals at the temples are very often drunk and drunkenness results sometimes in murder. During the February Sessions of the Supreme Court in Jaffna there were at least two murder cases connected with animal sacrifice in temples.

The Committee is of opinion that in this enlightened age this barbarous custom of animal sacrifice at temples should not be tolerated and should be put an end to by legislation.

(c) There are some who still hold the view that Hindus who are called untouchables should not enter Hindu Temples. This is merely a social custom and an extension of the customs according to which members of the superior castes did not allow the members of the so called untouchable castes to enter their houses.

In India all the great historic and Holy temples have been thrown open to all Hindus irrespective of caste by legislation. It cannot be said that there are temples in Ceylon which are holier than Chidambaram, Sri Ranganam and the Madura Meenakshi Amman Temple. Hindus from Jaffna go annually on pil-

THE PHILOSOPHY OF THE WORLD-CRISIS

Discover The New Soul-Power

THE Editor of the Vedanta Kesari in the course of an article on the need for a victory that defeats none, recalls to the readers the philosophy on such a topic as had been dealt in the *Isavasyopanishad*.

If we seek a philosophy of our present day world-crisis or any world crisis at any point of time we can find it in the *Isavasyopanishad*. It is clearly stated there how we could come to this darkness of our day and what is more, how we could go out of this darkness.

The verses relevant to our point have been rendered in quite a popular manner as follows:

"To darkness are they doomed who devote themselves only to life in the world and to a greater darkness they who devote themselves only to meditation."

"Life in the world alone leads to one result, meditation alone leads to another. So have we heard from the wise.

"Those who devote themselves both to life in the world overcome death, and by meditation achieve immortality.

"To darkness are they doomed who worship only the body, and to greater darkness they who worship only the spirit."

"Worship of the body alone leads to one result, worship of the spirit leads to another. So have we heard from the wise.

"They who worship both the body and the spirit by the body overcomes death, and by the spirit achieves immortality."

Strike Happy Balance

Here we have not only an analysis of the reasons as to how we could have entered this darkness in which we find ourselves today but also definite guidance to the way out. Here is a call for striking a happy balance in this world between materialistic blindness and spiritualistic insensibility. If we do not know anything but matter ultimately we do not understand matter even; if we seek to know nothing but the spirit, the spring of spirituality within us dries up, for we have unconsciously tried to limit the unlimited and have exhausted ourselves in the vain effort. What is necessary is the emergence of sanity. The first verse of the *Isavasyopanishad* gives us the proper lead and the practical suggestion:

"In the heart of all things, of whatever there is in the universe, dwells the Lord. He alone is the reality. Wherefore renouncing vain appearances, rejoice in Him. Covet no man's wealth."

"Covet no man's wealth". These very unassuming four words are really a challenge to humanity. Could we take up this challenge? We must take it up, for there is no other way out of the impasse in which we have been caught up.

There is no true victory unless we seek it for one and all, for all is but One. This gospel of seeking the victory that defeats none has to be spread among the individuals, by intellectuals and leaders. The antique desire of defeating any person, colour, culture, nation, religion or ideal, anywhere in this world had to be shed. That does not mean that an individual will have to re-

main in a buffer stage. Only one will have to be really consciously ready for a high synthesis in all walks of life. Even if we seek to glorify ourselves we have to look for the glory of the Self which covers one and all simultaneously.

Not by hating and killing, robbing and subjugating but by renunciation and service, love and non-violence, shall we achieve victory that defeats none.

The intellectuals of the world are importuned to seek know first how best they could be instrumental in popularising this cult of 'victory for all' in the commonality at large, in all climes and under all skies.

The Humble Folk Can Do

The Mighty Work

"Then what we humble folk, who do not claim to be intellectuals but overwhelmingly outnumber the intellectuals, have to do in our imperfect way towards solving the world-problems with which we too are equally beset, may be asked.

Indeed the real work has always to be done by the humble folk. They will have to understand, imbibe and live one simple truth that Sri Ramakrishna taught—how to live in this world 'Do your work with one hand and hold the feet of the Lord with the other. When you have no work in the world to do, hold His feet fast to your heart with both your hands'. One may wonder that this unassuming recipe has got to do with our present day world crises characterised by the threats of the 'absolute weapons' of destruction.

We shall presently show that in the understanding of the true import of this recipe there is really the solution of the world problems. Our difficulties arise from the fact that we do not know how to live in this world as we have seen in the analysis of the *Isavasyopanishad*. The holding of God's feet by one hand and the world by the other means that we are required to live a balanced and enlightened life. It is not possible for anyone to be in touch with the feet of God and not to be a possessor of enlightened intelligence, strength, fearlessness and the truth. One who is the recipient of such high gifts with one hand will naturally work for superior things in the world with the other. Such men will easily come to live for the victory that defeats none. Only very few can ever bring themselves to dare hold God's feet fast to their hearts with both the hands. But these few are God's special agents who occasionally come to volatilize the encircling gloom and thickening darkness. When such men are great in number, few men cannot work in an unenlightened way. The world is lifted to a higher plane. The problems are left where they belong.

Symbol of Collective Ignorance—A Bomb

It is no use simply blaming the few big men here and there.

More Temple Managers Protest

At a largely attended public meeting of the managers of the Hindu Temples of Thennarachi and Pachchilappally held at Hindu College Hall presided over by Mr. C. Rajrakone, it was resolved that the members representing the managers of temples should give evidence when the Commission of Inquiry, concerning the administration of temples, comes to Chavakochery protesting against government interfering in the management of temples.

Mr. C. Nagniah B. A., Mr. N. Seevaratnam, Mr. P. Appukuttu, Brama Sri A. Muttusamy Kurakkal and Mr. A. Somanundara Iyer spoke in support of the resolution.

Mr. S. K. Chelliah, the Secretary of the meeting, advised the authorities concerned to delay the enquiry, thus giving sufficient time to the public to study the matter and proposed a vote of thanks to all concerned.

Resolutions were telegraphed to the Minister of Home Affairs and Rural Development and to the local M. P.

There is unlimited scope for the humble individual to work towards solving the world problems. The atom-bomb is the symbol of the collective ignorance, avarice, jealousy and other mean propensities we have practised through ages. It lives by a very direct sanction of the individuals. Let us remove that sanction by consciously wiping out ignorance, fear, avarice, jealousy and violence from our hearts. The atom bomb will have to disappear.

How many of us have even for a single time ever wished the good of all sincerely or, even jestingly? Let us take ourselves into confidence to ask this simple question. We shall find that most of us have never done such a thing in our lives. How then could we imagine that our collective miseries could be dispelled.

How could the state of affairs be possibly better on our planet where we the denizens as a rule practise incorrigible wrong thinking and primitive selfishness? It is on the sympathetic ground of our collective ignorance and selfishness that the powerful catastrophes are hatched. Unless we individually take sustained and sedulous pains to exorcise and purify that ground, we are doomed to have, and in all reasonableness, worse and still more worse catastrophes to stalk over our unfortunate planet.

The leaders who shape the affairs of the world are mere reflections of our faces. We cannot have better reflections of our faces unless we mend the originals. And we cannot mend our faces unless we change our minds. Minds can be changed through sincere personal sadhana. There is no other way.

The new crises of humanity may even bring men to the discovery of new soul-power.

Let everybody take up his cross and there will be no crucifixion.

Divergent View-Points

(Continued from page 2)

grimage to these temples and they have not ceased to do so since they were thrown open to the untouchables. Even the upholders of the feudal custom of untouchability have not felt any qualms of conscience in entering the Holy Shrines of India along with untouchables and worshipping there. In Ceylon at Katiragama from time immemorial Hindus of all castes whether untouchables or not are enjoying absolute freedom of worship. Recently a number of Hindu temples in Nawalapitiya, Vavunia Kandy, Batticaloa and Colombo have been thrown open to all Hindus irrespective of caste.

Although the untouchables in Jaffna are not permitted to enter the temples yet some high festivals are entirely conducted by them from funds collected from members of their caste.

The Committee feels that, if the Hindus who happen to be untouchables are kept out of Hindu places of worship, they might in their resentment discard all worship and seek refuge in philosophies and faiths which in theory at least promise them equality of status.

The Committee therefore urges that legislation as in India be introduced to allow all Hindus irrespective of caste to enter and worship at any Hindu temple which is a public charitable trust.

ASOKA CHAKRA--SYMBOL OF RIGHTEOUSNESS

Pandit Jawaharlal Nehru, Prime Minister of India, told the citizens of Vancouver that India intended to base her national policy on Asoka's symbol of the Wheel of Righteousness.

On the menu card at the citizens' dinner given in his honour was a dessert named Parfait Dharma Chakra.

Dharma Chakra is the wheel in the centre of the new National Flag of India and could clearly be seen by the audience on the large national flags draping the walls of the banquet room.

Pandit Nehru said in his speech that he was deeply touched by the thought prompting the committee of reception and the hotel management in naming the sweet after the central theme of India's flag.

Explaining the meaning of the Chakra, he said it signified progress and a call to tread the path of righteousness.

It was taken from the pillars of Asoka who had erected them in various parts of India over 2,000 years ago.

Pandit Nehru, making the first reference to India's flag during the tour said India wished to follow the ideal symbolised by the Wheel. Whether they succeeded or not as Asoka visualised, India would tread the path of duty to the best of her ability as chalked out for her by Mahatma Gandhi.

Nehru Meets Einstein

Pandit Nehru visited Princeton University in New Jersey on Saturday. He drove to the residence of Professor Albert Einstein and spent about an hour with the world-famous scientist.

U. N. Trusteeship Committee

'Equal Treatment' Resolution

For People of Non-Self-Governing Areas

The United Nations Trusteeship Committee on Saturday asked the General Assembly to call on all members responsible for non-self-governing territories to report each year on the status of human rights in their territories.

The 59-Nation Committee, over strong objections from Britain and other administering members, approved a resolution which also asked that information on geography, history and people in the non-sovereign areas "cease to be classified as optional". All such information has hitherto been submitted on a voluntary basis.

The resolution, which was adopted by 25 votes in favour, 8 against, and 7 abstentions, also urged governments submitting information in these fields to tell the United Nations more about the development of self-governing institutions in their dependent areas.

The Committee also approved, with only Britain opposing, a resolution inviting administering members to give equal treatment and op-

New Parliamentary Secretary

Mr. H. R. U. Premachandran M. P. has been appointed Parliamentary Secretary to the Minister of Home Affairs.

Typhoon Tragedy

A terrible devastation enveloped the Philippines when a terrible typhoon hit the Visayan Islands.

Between 600 and 700 people were reported dead.

J. H. C. Building Fund

Amount previously acknowledged	12225 97
Mr. S. P. Namasivayam	50 00
" K. A. Mahesan	5 00
" P. Nagalingam	10 00
" K. Ratnasabapathy	30 00
" V. Arumugam	10 00
" T. S. Thuraiyajah	100 00
" K. Thambayyah	200 00
" M. Sivasubramaniam	5 00
Dr. K. Kuganakathason	25 00
Miscellaneous	48 08

Total 12709 05

V. BALASUNDARAM
Treasurer
J. H. C. Building Fund
Committee

J. H. C.
31-10-49

(M 169 11)

portunity in education to all inhabitants of the non-self-governing areas, whether African, Asian or European.



(By Squint Eye)

Even after the publication of the P. M.—Du Cane correspondence there are people pursuing the Minister X.

There are eager to be able to refer to him as Ex-Minister.

Prime Minister Jawaharlal Nehru of India arrived today by plane from New York.

—Hindu.
If the pressman from Boston wrote it that way should the sub-editor in India put it so too? We all know he is P. M. of India!

Whenever the problems of Illinois get too oppressive I think of India and of Pandit Jawaharlal Nehru, and I feel much better, confessed Mr. Adlai Stevenson, the Governor of Illinois at a dinner in honour of Nehru.

When ill in noise seek rest in Nye-rue!

Sha Mubawed Reza has agreed that IRAN should return to her ancient name of Persta, to avoid mistakes.

Bire, Iraq, Iran, don't they suggest anger?

The Jefferson Military College of Mississippi, has been given a fifty million dollar bequest by one Arustro go on the understanding that any instructors or employee who is a known Communist or has Communist leaning or who is of African or Asiatic origin, shall be excluded from the College, and that the faculty and student body be composed primarily of persons Anglo-Saxon and Latin-American antecedents who hold the true Christian faith. The curriculum should be devoted

chiefly to the constitution, Christianity and the superiority of the Anglo-Saxon and Latin American races.

Arm strong on constitution! Christianity and Colour!

If he made a like offer to Malan of S. Africa, and Calwell of Australia he would have helped in making the world safe for the Whites.

In the ECAFE discussions at Singapore Soviet delegate Nemtchina deplored that of the American export to the Philippines 23 per cent was chewing gum, and the British delegate said he looked forward to the time when the jaws of all Asia would be champing with something more nutritious than chewing gum.

The Yanks give chewing gum to their Cooing Chums!

The African father of a marriageable daughter who set a stern test to the prospective son-in-law found to his consternation that young and yogenic Daniel went and milked a lioness and placed the quarter pint of sticky yellowish fluid before his girl and her father. He won her.

But why did he want to milk a lioness, anyway? Who knows what sort of female the bride is?

While digging the foundation for the installation of a power house in Lucknow they came upon 37 silver coins bearing the inscription of Sha Alem.

In these days of silver shortage even little counts!

Indian Committee's Proposed Reforms

(Continued from page 1)

against the Committee's recommendations.

State Farms For Research Study

"The Committee has also recommended the creation of State farms for the purpose of research and experimentation.

On the question of rights in the land, the Committee is of the opinion that these should be shared between the community and the tiller. The ideal of proprietorship in which the owner could use or misuse land as he likes is incongruous, says the Committee, in the context of the economic and social needs of our times. This, does not mean that the State should assume all the rights and authority, leaving no scope for initiative on the part of cultivator. In the scheme of rights permanent, transferable and heritable, envisaged by the Committee, the cultivator will have a right of cultivation subject to the following conditions: (1) that he does not sub-let his holding; (2) that he transfers his holding according to well-defined priorities laid down by the appropriate authority and at a price which is reasonable and not speculative; (3) that he conforms to the test of good husbandry and the scheme of crop-planning proposed from time to time by the Land Commission.

Working Conditions of Farm Labour

The Committee has laid great stress on the immediate amelioration of the conditions of agricultural labourers. It found sufficient evidence of agricultural serfdom in many parts of India, especially in Gujarat and Madras. Employment of such labour, in the opinion of the Committee, should immediately be made a cognisable offence. The Committee has also recommended an early implementation of the provisions of the Minimum Wages Act for agricultural labourers through wage boards. Provision of housing sites and prevention of ejection should be given top priority. The main problem of the agricultural labourer is, however, unemployment and under-employment which can be tackled only by a planned development of suitable agro-industries. To stimulate nobility of the labourers, it will be necessary to establish employment bureaus whose functions would be to explore the opportunities of alternative employment and offer special facilities to the labourers for migration.

On all these questions, State legislation alone will not produce the desired results and the effort will have to be backed up by a strong trade union movement. There should be a separate trade union of landless labourers. But in order to be successful, they should be in intimate touch with the organisation of urban labour the Committee says.

The Committee believes that the assurance of a reasonable income to the agriculturists through stabilisation of prices or a scheme of crop insurance is necessary for the success of agrarian reform. It has therefore, recommended that a technique should be evolved for maintaining a parity between prices of agricultural and industrial commodities.

The Committee has emphasised the need for the proper maintenance of agricultural statistics without which no sound policies of agricultural planning and de-

Presentation of Purse To Poet

Committee Appointed

A meeting of the friends, well-wishers and old pupils of Pandithamani K. S. Navaneetha Krishna Bharathiyar, the distinguished Tamil Poet, Author and Scholar, was held at Parameshvara College on Sunday (30-10-49) to consider what steps should be taken, to celebrate the 60th Anniversary of the Poet's Birth in a fitting manner. Mr. M. Gnanaprakasam B. A., B. Sc. presided.

The meeting decided unanimously that a Purse should be presented on the occasion of the celebrations, in recognition of the Poets' many services in the course of Tamil learning and Literature. To give effect to the above resolution a committee was appointed with the following office-bearers:- President: Mr. M. Gnanaprakasam, Vice-President: Vidvan K. Karthigesu, Secretary: Pandit K. Nagalingam, Asst. Secretary: P. Kandiah, Treasurer: Pandit M. Kandiah.

It was decided to appeal to all lovers of Tamil to contribute liberally for the purse. The names of the subscribers and the amounts will be published periodically. The date of the celebration was to be decided later.

In view of the very limited time available, the committee was urged to launch a vigorous campaign immediately.

Kurunegala News

Saiva Maha Sabai New Hall

Laying Of Foundation Stone

In the presence of several Hindus and Well-wishers the Foundation Stone for the New Hall was laid by the Patron, Mr. Spencer Rajaratnam, District Judge of Kurunegala, at 9.30. A. M. on Wednesday 2nd November 1949 after the religious ceremony performed by the Priest of the Kathiresan Temple.

Congratulatory messages were read and a vote of thanks was proposed by Mr. S. Sambanthar, Treasurer of the Sabai.

Devotional Songs were sung and "Prasadham" was distributed.

Development can be formulated. The task of organising the statistics should be a joint effort of statisticians and agricultural economists.

No agrarian reform will be complete unless it embraces the aggregate life of the villagers. In a final chapter, the Committee has given a comprehensive plan for the organisation of rural welfare, some of the main ingredients of which are the provision of basic education with agriculture as the main craft, rural health organisation and the development of the village panchayat.

ORDER "NISI" DECLARING WILL PROVED

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1093

Thamotharampillai Chelliah of Kondavil Va Petitioner
1. Chinnathamby Chelliah of Kockuvil
2. Sinnathamby Mattiah of Urumpiray Respondents

In the matter of the Last Will and Testament of the late Sinnathamgam widow of M. Sinnathamby, deceased of Kondavil,

This matter coming on for disposal before S. S. J. Goonesekere, Esquire District Judge, Jaffna on the 19th day of September 1949 in the presence of Mr. V. Venasithamby Proctor on the part of the Petitioner dated 2nd September 1949 having been read.

It is ordered that the Will of Sinnathamgam widow of M. Sinnathamby deceased dated 12th September 1944 and numbered 2204 be and the same is hereby declared proved unless the Respondents or any other person or persons interested shall on or before the 15th day of November 1949 show sufficient cause to the satisfaction of this Court to the contrary.

It is further declared that the said Thamotharampillai Chelliah, Petitioner is the Executor named in the said Will and that he is entitled to have Probate of the same issued to him accordingly unless the Respondents or others interested shall on or before the 15th day of November 1949 show sufficient cause to the satisfaction of this Court to the contrary.

This 19th day of September 1949
Sgd, S. S. J. Goonesekere
District Judge.

Drawn by
V. Venasithamby
Proctor for Petitioner
(O 91 8 & 11)

CHANGE OF NAME

I Gaspar Anthcnipillai of Jaffna do hereby inform the Ceylon Government and the General Public that I shall henceforth be known as Sinniah Thuraisingam and sign all documents as
S. THURAININGAM.
(M 151 4, 8)

LAND KACHCHERI NOTICE

The Assistant Government Agent, Vavuniya will receive up to 1st December, 1949, applications from Middle Class Ceylonese for allotments of land from an extent of 50 acres situated at Veppankulam on the Vavuniya-Mannar Road between 1 3/4 and 2nd Mile Posts to the North of the road.

2 For further particulars please see the notice appearing in the Government Gazette of 4-11-49 or apply to the Assistant Government Agent, Vavuniya.

N. MANICKAIDAIKKADAR
Asst. Govt Agent, Vavuniya
1st November 1949.
(G 84, 8.)

NEWS

We want NEWS of popular interest from every quarter. Something happens, everyday, everywhere; if you can jot it down clearly, briefly in readable, interesting language, readers of the Hindu Organ will appreciate it. Let the News be authentic. When you have it please send it quick to The Editor, Hindu Organ, Jaffna.

Regular correspondents in important places are also welcome.

WANTED

"Wanted from January 1920 for the Jaffna Hindu College qualified teachers to teach English, Mathematics, Geography and Government. Applications close 30-11-49".

R. R. NALLIAH,
Manager
(M 157 4-14)

Change of Name

I, Saifudeen Hassanally of 134-136, Hospital Road, Jaffna, do hereby inform the Ceylon Government and the General Public that I shall henceforth be known as Saifudeen Adamjee and sign all documents as:
SAIFUDEEN ADAMJEE.
(M. 164, 4 & 8).

OUR DIAMOND JUBILEE

SPECIAL NUMBER OF

THE HINDU ORGAN

STATESMEN - SCHOLARS - SCIENTISTS

MAKE IT BRILLIANT

Await Publication.

SPECIAL COMMITTEE ON HINDU TEMPORALITIES ETC.

With reference to the recent notification in the Press of the appointment of the above mentioned Special Committee, I am directed to announce that written representations concerning the matters under investigation by the Special Committee will be received up to November 10, 1949

2. The Special Committee will visit Jaffna on the following dates and hold sittings at the places mentioned to meet those who wish to make representations to them in person either individually or in deputations representative of any recognised Hindu body.

Place of Sitting.	Date	Time.
Committee Room of the Jaffna Municipal Council.	15-11-49	10.00 a. m. to 12.30 p. m.
Resthouse, Point Pedro	16-11-49	
Shroff's Madam, Keerimalai	17-11-49	and
Government Victoria College, Chulipuram	18-11-49	
Resthouse, Chavakachcheri	19-11-49	2.30 p. m. to 6.00 p. m.
	20-11-49	

3. All those who wish to be heard by the Special Committee in person are kindly requested to communicate with me before the 10th November 1949. Only those who have sent in written representations before the 10th November 1949 will be afforded the opportunity of meeting the Special Committee on this occasion.
Ministry of Home Affairs & Rural Development,
Colombo 7, 29th October, 1949.
(G. 81, 4 & 8-11-49.)
M. Vairamuttu,
Secretary.

Bank of Ceylon

(Incorporated by Ordinance No. 53 of 1938)

Bankers to the Government of Ceylon

Subscribed Capital Rs. 4,500,000.00
Paid up Capital Rs. 3,000,000.00
Reserve Fund Rs. 2,600,000.00

Head Office

Bristol Street,
COLOMBO.

Foreign Department

G. O. H. Building
York St. COLOMBO

London Branch:

4-6-8 LUDGATE HILL,
LONDON. E. C. 4.

BRANCHES—PETTAH (COLOMBO), KANDY, GALLE, TRINCOMALIE, PANADURA, KURUNEGALA, BADULLA, BATTICALOA,

AND

LOCAL BRANCH OFFICE

242 HOSPITAL ROAD, JAFFNA

The Bank offers special facilities to Customers

Current Accounts Cheques payable in all principal towns in Ceylon (except Trincomalie, Badulla and Batticaloa) collected free of charge.

Savings Deposits Maximum Rs. 10,000/- Interest 1 1/2% per annum. Withdrawals on demand.

Fixed Deposits Rates on application.

Loans & Overdrafts Against approved securities.

Foreign Exchange Our Foreign Department is specially equipped to undertake all classes of foreign exchange business. Agencies established all over the world. London Agents—Barclays Bank Ltd, New York Agents—Irving Trust Co. Special facilities for T. T. and draft on India and Malaya.

T. S. Muttulingasamy
Agent

THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

BANKERS.

Authorised Capital Rs. 800,000.00
Amount of Calls made Rs. 134,367.00
SHARES: 8000 shares of Rs. 100/- each. 75 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all times.

CURRENT ACCOUNTS opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-.
FIXED DEPOSITS received for periods of 3, 6, 9 and 12 months and interest allowed at 1, 2, 4 and 6% respectively.

DRAFTS issued on the National and Imperial Banks to Colombo and the Principal cities of India. Remittances to and from F. M. S. by special arrangements.

INDIAN MONEY bought and sold
LOANS on the security of Jewels a speciality. Interest charged at 9% per annum (Part payments accepted.)

FOR FURTHER PARTICULARS APPLY TO:

S. KANAGASABAI,
(T's) Shroff.

SUBSCRIPTION RATES

"HINDU ORGAN" & "INTHUSTHANAM"

	Town Delivery	Ceylon	Malaya & India
	Rs. Cts.	Rs. Cts.	Rs. Cts.
Hindu Organ	6-50	9-50	10-50
Inthusthanam	6-50	9-50	10-50
Both Editions	10-50	13-50	15-00

RATES OF ADVERTISEMENT ON APPLICATION

Please make remittances to the Manager and not to the Editors or individuals.

Matter for publication should be addressed to the Editors, legibly written or typed on one side of the paper.

MANAGER.

Hindu Organ & Inthusthanam.

Printed and Published by S. P. KANDAH, F. I. S. A. (Lond) residing at 245, Navalar Road, Jaffna, for and on behalf of the Proprietor the Saiva Paripalana Sabhai, Jaffna, at their Press, the Saiva Prakasa Press Vannarponnai, Jaffna on Tuesday November 8, 1949.

Chief Editor T. MUTTUSAMPILLAI