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Sripaty Jr.

Will help you in Life  
What does he predict for you for 1950?  
You will know it soon  
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## CULTURAL FELLOWSHIP OF LOVE

### FOR REGENERATION OF MAN

WRITING in the Amrita Bazaar Patrika Mr. Bhurpendra Nath Sarkar has made a searching analysis of the causes that obstruct the establishment of peace and has suggested that an attempt should be made in the domain of education and culture to bring about the regeneration of man. His article is reproduced here in full.

"To-day fear consumes us all—fear of the future, fear of war, fear of the people or nation whom we dislike and who dislike us. Fear is an ignoble emotion and leads to blind strife. Let us try to get rid of this fear and base our thoughts and actions on what is essentially right and moral, and then gradually the crisis of the spirit will be resolved, the dark clouds that surround us may lift and the way to evolution of world order based on freedom will be clear."—Pandit Nehru.

How to get rid of this fear, free the soul from the crisis and evolve a new world order? This is the question of questions. To the civilised man of the twentieth century we put the question: Quo, Vadis? The growing cost of maintenance of the vast panoply of armaments reflects the incredible folly of civilisation. So the whole fabric of civilisation needs overhauling, and a new orientation of life is needed. The problem, again, resolves itself into one of readjustment between the spiritual and the material plane. We, educationists, assert that education aided by religion is destined to play an important part in this readjustment.

#### Dungeon of the Machine

We know that the selfish instinct in man, whenever it has leapt to life, has brought about many an armageddon. It must be all lies and of no account when the culture of a thousand years could not prevent this stream of blood being poured out. Disarmament conferences and political and economic treaties have been of little avail. A time is coming when we shall be saying with G. B. S., "To the devil with parties and divisions and nations and sweep and spill the worn-out packs of cards aside and put all the tables together." This machine age—this age of competition and rivalry has blurred our vision of a higher being that man really is. From Tagore comes the cry of the distressed human soul: "Come to the rescue and free the human soul from the dungeon of the Machine". If the lion is ever to lie down with the lamb, we hope it will not be merely because the lion has discovered that the lamb has cunningly soaked his skin in poison and so would prove fatal eating but because the lion has genuinely developed a preference for a vegetarian diet. How can the human cub develop a preference for vegetarian diet? It is through education helped by religion, is our bold answer.

#### Between Two Tendencies

Both nature and nurture make

a fulfilled man. Man has a dual nature. At every stage and in every sphere of his mental evolution, whether in intellectual or moral questions, he is torn between two equally powerful tendencies. One is to accept the universe as it first presents to him, that is to say, as a system of which he is the centre. The other is to correct and transcend this first impression and to see oneself as part of a general system. International institutions like Tagore's Visvabharati in India and the International College at Helsingor in Denmark are laudable attempts at holding the balance between the two. These are meeting places of such people as would share in a common aspiration for the inner regeneration of man through a cultural fellowship of love and brotherhood. Again, the Humanitarian School situated near Amsterdam was a practical expression of the hankering of the human soul for peace.

"Burn the woks of hatred" says Anatole France. History, Geography and literature should be so written and taught, without sacrificing the truth, as to bring out the importance of international fellowship and interdependence of nations. The simple addition of a course or two in international relations or in world history to the heavy curriculum already in vogue is inadequate for the purposes of effective international education. Nothing short of a new emphasis in the teaching of almost all subjects can achieve the desired results. Every major subject has something to offer towards an understanding of the modern world. Geography, for example, offers unique opportunities for the study of the distribution of raw materials of international means of communication and similar elements related to an understanding of international relations. Social Science courses will take on new significance going beyond the narrow circle of family, local community, State, they bring out the picture of such institutions as the International Labour Office in the attempts to improve standards of living throughout the world. A course in General Science would not be complete without bringing home the fact that present-day world-wide interdependence is largely the result of the inventive genius of the scientist. "Teaching of this type," says W. M. Kotsching, "which breaks down the narrow departmentalisation of learning, means the end of provincialism in thought. It will help us to see the world as a whole. Rather than to view in individual parts or aspects of it, the younger generation and adult

students will learn to comprehend its general pattern both in time and in space."

#### Widening Mental Horizon

Social aims we must have in view. Occasional visits to centres of culture, correspondence between children of one country with those of another, international gains including Olympic Games, interchange of teachers and students—all these will widen the mental horizon of the participants. Social service—help for others in distress in foreign lands, whenever is necessary, will engender in the plastic young mind a feeling of brotherhood and sisterhood. As John Dewey aptly says: "It is not enough to teach the horrors of war and to avoid everything which would stimulate international jealousy and animosity. The emphasis must be put upon whatever binds people together in co-operative human pursuits and results, apart from geographical limitations. The secondary and provisional character of national sovereignty in respect to the fuller, freer and more fruitful association and intercourse of all human beings with one another must be instilled as a working

(Continued on page 4)

## RAJENDRA BABU FELICITATED

### Worker For World Good-Will

BAJU Rajendra Prasad, the President of the Indian Constituent Assembly, Chairman of the Committee of the World Peace Conference President of the Sarvodaya Samaj was felicitated by the whole of India on his 65th Birthday. One of the closest associates and followers of Mahatmaji, Rajen Babu is carrying on the noble work of his master in his own humble but effective way. May he live long.



Says Dr. Pattabhi Sitaramaya, the President of the Indian National Congress.

"Weakness cannot make for goodness, any more than tyranny can constitute greatness. Goodness is of the heart as well as of the head and of the hand. Both are

## Anaemia Cure Production of Miracle Drug

Commercial production of the new anti-pernicious anaemia drug Cytamen, a Vitamin B-12 concentrate produced by deep fermentation methods has been announced by a Middlesex firm. This drug not only restores the supply of red cells in the blood but corrects the nervous disorders and deterioration of the spinal cord caused by this disease.

Commercial production of this drug follows the firm's announcement last May that after 10 years' research they had isolated the pure anti-pernicious anaemia factor—Vitamin B-12.

Cytamen is more active than any other known vitamin or hormone, while the rich red colour of the crystalline factor is due to the presence in the molecule of an atom of cobalt. It is claimed to be the first time that cobalt has been detected in isolated substance of natural origin.

## Communist Morality and Marriage Tie

Once upon a time a Russian man and wife could get a divorce simply on registering at the proper bureau and paying a small fee. In 1944 a new law required them to go before a judge, who had to attempt a reconciliation. The birth rate promptly rose, a survey of two years later showed. Recently the Soviet Supreme Court tightened marriage bonds still further by ordering lower courts to refuse divorces for "temporary divergencies of opinion... or unwillingness of one side to continue the marriage". But the Supreme Court ruled that "serious and well-founded" grounds exist when the marriage jeopardizes "the principles of Communist morality."

ensured when the hand, the head, and the heart act together, the hand rejecting nothing that the head wills, and the head always heeding what the heart impels. In this full view of the picture Rajendra Babu is both good and great."

## ERADICATE SELF-LOVE THROUGH SELF-DISCIPLINE

### World Harmony is then Assured

THE path of peace is through sanity. One cannot reach sanity without deliberate self-criticism, self-analysis and self-introspection. No nation can reach sanity without practising these on a national scale. Our international gatherings often shamefully manifest our insanity. With what heroic diligence and scientific precision we see and show others' faults and often those ones which are even non-existent! But invariably we fail to see our own faults. But that is not the way for peace to come.

#### A Subjective Attainment

Peace can come only peacefully. While agitation for peace is a contradiction in terms, objective peace is a misnomer. Fundamentally peace is a subjective attainment. In the ultimate analysis when we hold any object or condition extraneous to ourselves responsible for disturbing our peace, we merely take recourse to an inverse process of self criticism. Those who shoot down may be the positive killers. But those who cannot prevent shooting are at least the negative killers. Every atrocity that is committed on the face of the earth is ultimately an action of humanity. And humanity cannot disinherit the necessary consequences. Artificial barriers of time, space or race cannot hold them back. Self-righteousness is an aberration. It is high time we give up compartmental study of history and geography. Humanity is a heterogeneous homogeneity, seemingly heterogeneous. Therefore no real solution of any human problem can ever be based on a sense and scheme of differentiation. We do not even understand self-interest when we arrogantly feel that an erstwhile sinner has to be made to pay. We rather commit a greater sin in piously supposing that we have no share in that sin. While every suffering is justified (because they are our own making), no oppression is justifiable. If we have the necessary patience to analyse and classify all the recorded and unrecorded events of history, it is possible to reach at the conclusion that every nation has either directly or indirectly contributed to the world-problems. Once we understand this in all poignant sincerity, we can hope to get at a helpful frame of mind, which is a prerequisite

for a clear understanding of the nature of the world-problems. We cannot hate and yet help. We cannot be supercilious and yet be constructive.

#### Self-Discipline

One cannot understand the world-problems in their proper perspective before one has got rid of self-love through self-discipline. When self-love is eradicated one attains the capacity of feeling an ardent sense of personal responsibility in all what concerns humanity. But mere feeling of personal responsibility is only the beginning of the end.

An unregenerate and we are mostly unregenerate

(Continued on page 3)

## Cow—The Symbol of Prosperity

"Cow is not merely an object of worship, but a symbol of India's economic and cultural prosperity. Cow-growing is not only a matter of religion, but it also constitutes an important item of national wealth. To protect and augment the national wealth is the pious duty of every citizen. This is in fact the most fruitful avenue of service to the motherland" observed Dr. Anugrah Narain Sinha in course of his presidential address at the second Jay session of the Go-Seva Samal held at Patna.

The Minister added: "It is a pity that we idolise the cow as Go-Mata, but fail to do our duty towards her."

#### Cow-wealth Development

Gandhiji very well knew how to lead the country along the path to prosperity. He very rightly felt that in order to make the nation great an all-sided progress was necessary. This is why there was no aspect of national life which he did not touch. He paid adequate attention to the minutest things, as he thought the nation could never go ahead, if any aspect of her life was ignored and neglected. He realised the work of cow development and this was something which he very dearly valued. It is incumbent on all of us to do all that we can do for the development of the cow wealth of the country" the speaker concluded.



## Hindu Organ

FRIDAY, DECEMBER 9, 1949

## Treasure These Thoughts

A peaceable man is more good than one that is very learned. A passionate man turns every good into evil, and easily believes evil. A good peaceable man turns all things to good.

—THOMAS A KEMPIS

JAFFNA—VALI-EAST  
REVENUE DIVISIONS

A PROPOSAL TO AMALGAMATE the Revenue Divisions of Jaffna Town and Valigamman East and appoint one D. R. O. for both divisions is receiving the attention of the authorities. It is difficult to understand how this proposal came to be made at all. Is it because the D. R. O. Jaffna has had not sufficient work to do or the D. R. O. Vali-East was placed under a similar situation? There should be no room for personal interests or considerations in matters of this kind.

Statistics show that the Jaffna Division is 82,000 and that of the Vali-East D. R. O's division is 37,432. Each division from the point of view of population would require a separate D. R. O. In the past, before District Revenue Officers came into being or were appointed, the Jaffna Maniagar was considered the Chief Headman in the Jaffna District. Later the posts of Chief Mudaliar Jaffna, Kachcheri and Jaffna Maniagar were amalgamated. Now it is sought to amalgamate the posts of D. R. O. Jaffna and D. R. O. Vali-East. The D. R. O. Jaffna will have sufficient work to do at Jaffna and will not be able to cope with any additional work. Similarly the D. R. O. Vali-East cannot attend to the duties of the D. R. O. Jaffna. The large population of the Jaffna D. R. O's division will require a separate D. R. O. to attend to their wants; the population consists of a large number of Indians among whom are permanent as well as temporary residents and the D. R. O. Jaffna will have plenty of work to do in connection with Emigration and Immigration. The premier post of D. R. O. Jaffna should not be subordinated to that of Vali-East.

The average area of a D. R. O's division varies from about 30 to 40 square miles in the Jaffna Peninsula. The Vali-East and Vali-West divisions are of about the same extent. Jaffna Division is only 19 square miles but it should not be forgotten that the population of the division is about one and a half times as much as that of Vali-North or Vali-East. The population of the divisions of Thennaradoby and Vali-

East are almost equal to one another. Should the proposal to amalgamate the two divisions of Jaffna and Vali-East be implemented, there will be only one D. R. O. functioning for all the area between Thondamannar on the North and the Jaffna Lagoon on the South and the population of the area will be 120,000 which is about twice as much as that of any other division in the Peninsula.

Some years ago an experiment was tried by amalgamating the posts of the D. R. O. Jaffna and the D. R. O. Islands Divisions. It was soon found out that the experiment was a failure. Now two separate D. R. O's are functioning, one at Delft and the other in the other islands. When one finds that the number of Udyars allotted to each D. R. O's division is two, one will be convinced that two Udyars cannot dream of coping with all the work in the amalgamated Jaffna Town and Vali-East D. R. O's division.

Thus the proposed amalgamation cannot be satisfactory from any point of view. The population of the two divisions, the area to be served and the quantity and quality of the work do not warrant any amalgamation. It is to be hoped that a dispassionate view of the matter would be taken and the proposed amalgamation would be dropped. No quarter should be given to people who make a mess of whatever they are put in charge of by letting personalities, nepotism and favouritism weigh with them as against what is reasonable, just or fair. The Home Minister who is reputed for clear thinking, it is thought, will not be influenced by persons who have a notoriety for lacking in that virtue.

## Sir John—A Great Friend of the Tamils

Mr. T. Muttusamipillai, Crown Advocate, Jaffna presided at a public reception accorded to Senator & Mrs. Kanaganayagam. The venue of the reception was the Jaffna Hindu College Hall. On the platform were accommodated Senator & Mrs. S. R. Kanaganayagam and the other speakers who were Sir John Kotelawala, Rev. Father T. M. F. Long, Senator Justin Kotelawala, & Messrs. S. Natesan, A. Cumaraswamy and Ananda Tissa de Alwis.

A welcome song was sung by girls of the Jaffna Hindu Ladies' College, and an address was read by Mr. A. Thiagarajah, who was one of the Joint Secretaries of the Reception Committee.

The Chairman said Mr. Kanaganayagam's nomination to the Senate was well deserved. He wished Senator Kanaganayagam all happiness & success in his new sphere of work. Referring to Sir John Kotelawala, the Chairman said that as editor of a provincial newspaper he had occasion to criticise several Ministers; he had nothing but praise for Sir John in the columns of his journal. Sir John was a great friend of the Tamils and if he visited Jaffna more often there would be better mutual understanding between the Sinhalese and the Tamils. It was by impact of mind upon mind that asperities became softened, heart-burnings cured, mutual understanding fostered and good-will promoted.

LIVED FOR LANGUAGE  
AND RELIGION

Sri La Sri Arumuga Navalar



COMMEMORATING big events in the lives of leaders and nations is correctly regarded as the best way of practically emulating the great examples set by such leaders and nations. But when we remember in retrospect the life of a religious preacher we help in our own self-purification. A Saivaita has a number of saints and spiritual teachers whom to think of all along the year. And Sri La Sri Arumuga Navalar is one of those whose illustrious service to religion and language makes a Hindu pause for a moment and reflect on what exactly is to be a Hindu.

Sri La Sri Navalar captured the imagination of the thinking Hindu World not because he was an unrelenting critic of those Christian Missionaries who were conducting a campaign of conversion to the Christian Faith but that he enabled the Hindu Public to know their religion and live it. His intellectual greatness, mastery of Tamil and Sanskrit and his mighty pen earned for him the reputation of a great scholar and debater, commentator and critic. Hindu Religion saw in him a Champion Reformer and Tamil Language found in him a learned exponent. His hold on both the religious and the language world was such that his time came eventually to be called the Navalar Age signifying religious reform and language revival.

A pioneer in the art of facile prose writing, he had a through knowledge of Tamil Grammar. At a time when in the name of modernisation, languages and religions are being adapted to fit into materialistic needs, the pure and powerful style of Sri La Sri Navalar's prose and his vigorous exposition of religious tenets stand out as something very rare. Let us read and re-read the Great Navalar's writings and tame our wild minds and remodel our outlook.

Self-Government For  
SingaporeBy Constitutional  
Methods

Singapore wants self-Government, but at the proper time and by constitutional methods, an unofficial Chinese Member of the Singapore Legislative Council said, according to the British owned newspaper "Singapore Free Press".

An Indian Councillor, Mr. Jeegbhoy, a representative of the Indian Chamber of Commerce, told the paper that interference by the U. N. O. or any other outside power to block or accelerate the attainment of self-Government in the colonies, would not be "tolerated in Singapore by the people, who are already working for self-Government".

According to the "Free Press" both unofficial members of the Council and a nominated Chinese Municipal Commissioner endorsed Britain's refusal to have anything

Tiruketheeshvaram  
Temple Restoration  
Society

A Meeting of the Working Committee of the Tiruketheeshvaram Temple Restoration Society was held recently at the Old Kathiresan Temple, Bambaipattinam. Dr. S. Rajendram one of the Vice-Presidents of the Society presided. In response to a request received from several members of the Hindu public it was decided to request the Chief Welfare Officer, Ministry of Transport & Works to organize a Pilgrims' Special to Tiruketheeshvaram to arrive there on Thai Pongal Day viz Saturday 14th January. A Sub-Committee was appointed to help in the arrangements. A communication has been received from the devotees in Malaya stating that the objects of the Society fulfil the essential requirements for the propagation and practice of the Hindu religion in Ceylon.

to do with a special committee to obtain information from non-self-governing territories.

In the House of Representatives

VAYUNIYA M. P. LEAVES  
CHAMBER

## Monetary Law Bill Passed

WHAT otherwise would have looked drab and dreary was made enlivening by the ebullient M. P. for Vavuniya when at committee stage he started the 'heckling process' by moving an amendment to the Monetary Law Bill that 'Re' referring to Ceylon Rupee should be left out "Cre" inserted. The speaker tried to temper the 'critic' by explaining that there was no possibility of mistaking the Ceylon Rupee with the Indian or the Pakistan Rupee. But Mr. Suntheralingam persisted as is wont with him and came the gentle rebuke from the Speaker:

Speaker: If you look at the Section it would not mean anything else. Any talk on the amendment would be a waste of time.

Mr. Suntheralingam, I am entitled to.....

Speaker: Will you please sit down.

Mr. Suntheralingam: But Sir, I am entitled to.....

Speaker: Please leave the Chamber.

Mr. Suntheralingam: I am quite prepared to take that order.

Mr. Suntheralingam then left the Chamber.

## Courts Ordinance

Mr. Geo. R. de Silva (Parliamentary Secretary to the Minister of Justice) moved the second reading of the Bill to amend the Courts Ordinance.

In explaining the objects and reasons for the Bill, Mr. Geo. R. de Silva said that Sections 33 and 48 of the Courts Ordinance provided for the reservation by a single Judge of the Supreme Court of any question of doubt or difficulty for the decision of two or more Judges of the Supreme Court.

There was some doubt, however, as to the constitution of the Bench to which the question of doubt or difficulty might be referred. The two possible views were:

The Bill was considered by the Committee of the House and was passed through its third reading.

When the House resumed its sitting on Wednesday Mr. J. L. Jayawardena (Minister of Finance) moved the second reading of the National Development Loan Bill Mr. C. Suntheralingam (M. P. Vavuniya) who subjected the Bill to severe criticism said that the first loan ordinance was a "hoax" and added that even the Imperial Legislature never asked for a blank cheque.

Dr. N. M. ... said that it was desirable that they should think in terms of activity. The Bill was passed.

## Land Acquisition Bill

Mr. S. J. V. Chelvanayakam speaking on the Land Acquisition Bill said that the Minister was anxious to show that the Government was attempting to be fair by the subject. Land which has taken away should be adequately compensated. Nobody wanted bargaining but adequate and just compensation should be paid.

He regretted very much that the Bill sought to do away with a time-honoured method. The Government was anxious to take away the valuation by Court. In respect of matters like land acquisition the villager and land owner, who stood to lose the land would be at the mercy of the

Board appointed by the Minister. If there was a member of the Board who held the scale between the State and the land owner that member would be removed by the Minister before the three years.

It was a dangerous principle that nominees of the Government formed the members of the Board. What confidence could the public have in those members in preference to the judiciary.

That was an extremely dangerous principle to entrust that responsibility to a Board appointed by the Minister. The Government in the long run would lose the confidence of the public. The whole piece of legislation, he said was influenced by the valuator's Department.

At this stage business of the House was suspended and further discussion of the Bill was adjourned till January 17.

## Mannar News

V. C. Chairmen's  
AssociationAsst. Commissioner  
At Conference

The election of office bearers of the Mannar District V. C. Chairmen's Association took place presided by Mr. D. Pajai Assistant Commissioner of Local Government, Jaffna.

President: Mr. S. John Mark, J. P. (Re-elected 3rd time); Vice President: The Chairman, V. C. Irana Illupakulam; Hon'y Secretary: The Chairman V. C. Vidaltativu; Hon'y Treasurer: Mr. Santa Dias, Chairman V. C. Pesalai; Committee: The Chairman V. C. Murunkan, Adampan, Nanaddan East and Erukampiddy.

Earlier, the following resolutions were passed.

(1) Amendment of the Dog Registration Ordinance to enable V. C. to license, register and destroy dogs.

(2) That all licence duties accruing from motor cars, buses and lorries be refunded to the V. C.

(3) That the Central Government be requested to enforce total prohibition in Mannar District.

(4) The A. G. A. be requested to instruct the Headmen to prepare a list of all V. C. properties.

Mr. D. Rajendra Asst. Commissioner in his speech appreciated the enthusiasm of the V. C. Chairmen of Mannar District and hoped that they would keep up that zeal for work.

Mr. S. John Mark J. P. and Mr. V. C. Channugam also spoke.



# Eradicate Self-Love Through Self-Discipline

(Continued from page 1)

men, cannot help the world in solving its problems unless in an adverse way. To the extent one helps oneself in regenerating oneself through self-culture one really helps the world. It may seem to be a very slow process of doing the thing. Perhaps it is so. But one who smashes the seed to find the fruit goes without it for ever.

The intense centralization of the sense of responsibility which is the outcome of the modern form of leadership is forging new patterns of slavery in different lands. It is not that there should not be leaders. It is not even practical not to have leaders. But when the teeming millions are made to feel a sort of psychological slavery in the form of national and international irresponsibility, it is a ruinous misleadership. Leaders should not only learn to feel themselves dispensable for their own spiritual advancement but also should make feel others that nothing is going to happen if X, Y, or Z passes away this moment. Things will go on and not necessarily in a worse way. The real greatness is in drawing out the maximum greatness from each individual. It is bad taste to become too tall in a realm of pigmies. An elephant is incongruous in the land of ants.

He is really great who helps others to discover their greatness. True homage to greatness is paid only when

we thoroughly imbibe that greatness for ourselves. Other things are mere futile genuflections.

## Hankering after Leadership

Those who seek to lead will necessarily mislead. There is something primitive about the psychology which drives them to seek and hanker after leadership. As long as there is seeking for leadership by a man, he cannot be competent to become a true leader. A high sense of superiority can prevail only in a genuinely inferior person. And such a man will have a passionate desire for leadership. How vain and odd it is to allow oneself to ruminate the idea. "If these fellows make me their leader I am going to give them good days!" In every country there is so much of rivalry, jealousy and competition among political parties for leadership. Every party thinks itself superior to the other. Not only that they go out to educate humanity regarding the inferiority of the other party men, they do not also feel at all shy to declare as loudly as they can their exalted superiority. What is popularly known as election campaign is very largely an act of telling the people, firstly, that the wickedness of the rival party men could not be adequately described in words, and that once saddled in power, the first thing they would do was to ruin the country totally once for all; secondly, that

his own party-men were (as is well-known) heaven's first-borns and so the first thing they naturally would do after being saddled in power was to take them all straight to heaven (the topography of which is well-known to them) or as an alternative bring the heaven down on earth; as all knew they were all incorruptible! Now here is something fundamentally wrong. Instead of persistently trying to see one's own faults here one consistently sees and shows others' faults and seeks to cover one's own ones with all the skill one can invent. In the light of the Holy Mother's message this is definite wrong-doing to one self and humanity. So when such people come to power, they necessarily become powerful wrong-doers. They may even sincerely wish to do good to the people, but their *samskaras* (inborn tendencies) which they have not known how to control, make them act contrarily. The correct attitude is to seek to serve in all humility and prayerfulness.

Be it a democratic form of government or any other when the leadership has come to a party through competitive seeking it is going to deliver the nation from one problem to another until it is ousted out of power by another party which in its turn will meet the same fate. In this way the vicious circle wheels on and on.

The competition for leadership in the international sphere in the present context of the world has not only effectively prevented solving the outstanding international problems, it has been also creating one problem after another.

## National Penance Is Necessary

It must have been therefore so

refreshing for every thinking man to hear Pandit Nehru declaring in very definite terms before his American audience that India was neither seeker of leadership nor the shirker of responsibility. This is 'really a very noble sentiment worthy of a nation of a very high culture. Only Pandit Nehru must be sure that this may not prove to be a deliberate indirect attack to the target. That will be a horrible hypocrisy which cannot be good for the nation. It is but natural for a nation which has been in slavery for several centuries to develop a psychology of lording over others. It is only because, even in slavery India did not lose her soul. Pandit Nehru could with confidence make such a significant declaration. Whoever claims himself to be an Indian is duty-bound to help their leader in fulfilling the pledge he has taken before the world in the name of India, by improving their individual personal lives. Severe and sustained national penance is necessary to keep the psychology of the nation tuned to this high note of sublimated aspiration.

What form that penance can take but 'renunciation and service'? Our leaders should try to understand more intensely what exactly Swami Vivekananda meant by saying "The national ideals of India are renunciation and service. Intensify her in these channels, and the rest will take care of itself. The banner of spirituality cannot be raised too high in this country. In it alone is salvation." As time will bring in more of experience and maturity our leaders will discover that in these inspired words of Swamiji there was not only a genuine national planning for India but also a scheme for regeneration of mankind, which begins with seeing one's own faults only, courses through respecting the broom-stick conscientiously and ends in saluting the cat in all humility.

(Extracts from the Vedanta Kesari)

## JAFFNA HINDU COLLEGE

Wanted a Librarian from January 1950. State qualifications. Applications close on 30th December '49.

PRINCIPAL.

(M. 197. 6 & 9)

## ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 416

In the matter of the intestate estate of the late Kamalambika wife of Rasiah of Puloly East Chinniah Rasiah of Puloly East Vs. Petitioner. Minor Rasiah Nandakumar of Puloly East by his Guardian-Ad-Litem Ratnasingham Sivapathasundaram of Puloly East Respondent.

This matter coming on for disposal before P. Sri SkandaRajah, Esq. District Judge, Point Pedro on the 12th day of October 1949 in the presence of Mr. M. Esurapadham Proctor on the part of the petitioner and the petition and affidavit of the petitioner having been read: It is ordered that the petitioner be declared entitled to obtain Letters of Administration and that the Letters of Administration be issued to the petitioner accordingly, unless the respondents shall appear before this Court on or before the 16th day of November 1949 and show sufficient cause to the satisfaction of this Court to the contrary.

This 12th day of October 1949. Sgd. P. Sri SkandaRajah, District Judge. Drawn by: Sgd. M. Esurapadham, Proctor for petitioner. Time to show cause extended to 15-12-49.

Initled. P. S. D. J.

(O. 160.9 & 13)



(By Squint Eye)

Four men were charged in Rome with carrying out underwater robbery. They had dived to the bottom of the sea near Naples where a destroyer had been sunk in the war, cut her to pieces under water removed them and sold the scrap.

Men's ingenuity... explore the land, the sea and the air and beyond, and policing will have to be all round.

Moscow reports the discovery this year by Soviet astronomers of three new small planets. So far the Soviet have discovered 113 new planets.

This is rare admission of Red expansion.

A member of the Indian Constituent Assembly has given notice of a motion to make attempted suicide legal.

In law suicide, in attempt and end, is taken to be in an unsound state of mind. This member has proposed so many queer things before that his colleagues think he wants to put himself beyond the pale of law!

The British Shoe Research Association has plans for turning out a type of "growing shoe" which will expand with the foot of the wearer and make it impossible for children to outgrow their footwear.

Something like maternity gowns and revelation suitcases. And if someone comes along with a sort of money or currency note that can grow with the need of the owner, it'll be alright!

More than 90 British medical men have endorsed the view that alcohol gives more happiness than misery to mankind. Reasons: Alcohol loosens tongues and thereby makes "civilised" life easier. It reduces human irritability.

You know how it loosens tongues, if you have travelled along Jaffna-Kankesanur road, and how it reduces irritability in the addicts - it promotes geniality!

Prohibition police in certain parts of India being charged with drinking the liquor they seized said they did not want to destroy a good thing. A thing is good or bad according to where it is!

They have just demonstrated the use of machine for tea-plucking in Ceylon's gardens, as labour saving and improving the quality of tea.

Hand picking, acts used to tell us, gave tea a distinctive flavour. They'll now tell us tea untouched by hand is machine-perfect!

The substitution of machinery for man in tea gardens will solve also the Indian and Pakistani citizenship controversy!

Our Minister for Home Affairs assured the Indians during the Elections Bill debate in the Senate that it was intended to give due representation to "decent" Indians in Ceylon who really had the welfare of Ceylon at heart.

How is he going to pick out the "decent" and how is he going to peer into the hearts of such Indians?

How many "decent" Ceylonese are there whose hearts have the welfare of the land really in them among members of Parliament, Ministers, Civil Servants, Politicians and so on?

## Malayan Federation

### Penang Demands Separation

Br. ... Secretary for the Colonies. Mr. David Rees-Williams told the House of Commons on Wednesday that the Colonial Secretary had received a petition from the people of Penang asking for secession from the Federation of Malaya.

He said the Colonial Secretary, Mr. Arthur Creech-Jones, was now awaiting the views of the Malayan High Commissioner, Sir Henry Gurney.

## EDUCATIONAL

Wanted from 16-1-1950 a teacher qualified in Commercial subjects (Shorthand, Typewriting etc.) Good prospects. Apply before 15-12-1949 to the Principal, Mahajana College, Telhipalai. (M. 195. 6 & 9.)

## St John's College, Jaffna

### Admission-1950

1949 Dec. 31—Last day for sending in applications for admission. Forms to be obtained at ...

1950 Jan. 6 ... Scholarship Examinations. " " 16 New Term begins.

J. T. ARULANANTHAM Principal.

(M 119.6 to 13)

## ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 407

In the matter of the Last Will of the late Sinnachippillai wife of Sinnathamby of Thunnalai North.

Kanapatipillai Sinnathamby of Thunnalai North. Petitioner.

1. Veeragattipillai Kathirgambam  
2. Veeragattipillai Nadarajah  
3. Kandappur Veeragattipillai all of Thunnalai North Respondents.

This matter coming on for disposal before S. R. Wijayatilake Esquire, District Judge, Point Pedro on the 2nd day of July 1949 in the presence of Mr. M. Esurapadham, Proctor on the part of the Petitioner and the Last Will dated 31st day of October 1942 and attested by V. Senatharajasekaram Notary Public and the Petition and affidavit of the Petitioner dated the 30th day of March 1949 and the affidavit dated 28th March 1949 of the Notary who attested the said Will and the affidavit of the attesting witnesses of the said will dated 25th day of March 1949 having been read:

It is ordered that the said Last Will be declared proved, that the Petitioner be declared entitled to obtain Probate and that Probate thereof be issued to the Petitioner accordingly, unless the Respondents or any other persons appear before this Court on or before the 4th day of August 1949 and show sufficient cause to the satisfaction of this Court to the contrary.

This 2 day of July 1949. Sgd. S. R. WIJAYATILLEKE, District Judge.

Drawn by: Sgd. M. Esurapadham, Proctor for Petitioner. 7-12-1949. Time to show cause extended to 14-12-49.

Initled. P. S. D. J.

(O. 105. 9 & 13)

## Our Astrological Feature

# WEEKLY FORECASTS

"SRIPATY"

FROM 11TH DECEMBER TO 17TH DECEMBER 1949

**ARIES** Aswini, Bharani, Kartikai 1st part—[Medha Rasi]

An excellent week for financial affairs. Health also will improve. You will move with people who are more prominent and influential than those you are accustomed to.

**TAURUS** Kartikai 2, 3, 4, Rohini, Mithuna 1st part—[Idapa Rasi]

Your present environment holds many opportunities for self betterment and expansion if you apply yourself to developing them. Your monetary interest should also be more active. Take care of health week end.

**GEMINI** Mithuna 2, 3, 4, Thiruvathira, Punarvasu 1, 2, 3—[Mithuna Rasi]

You should make money easily this week. Good deal of happiness and comfort through women also shown. Overseas connections will bring in some added gain.

**CANCER** Punarvasu 4, Pusha, Aswini [Kataka Rasi]

Some interesting developments both in personal and professional affairs shown this week. Social activities also will increase. Ruin to enemies and success in new undertakings shown this week.

**LEO** Maha, Pooru, Uttara 1, 2—[Singha Rasi]

Skip clashes and keep clear of misunderstandings this week. Health also must be given particular care. Don't displease anyone on whom you depend upon even for some minor favours.

**VIRGO** Uttara 2, 3, 4, Anshu, Chittirai 1, 2—[Kanni Rasi]

If in business you will increase this week. You will be kind and hospitable and there will be some welcome changes in some important affairs.

**LIBRA** Chittirai 3, 4, Swathi, Visaka 1, 2, 3, [Thula Rasi]

Domestic conditions and health will improve this week. But you will find it difficult to settle down to steady work. Don't rely much on new friends as they are likely to let you down.

**SCORPIO** Visaka 4, Anshu, Kettai [Vrischika Rasi]

Your health will improve. Conditions in your office also must turn favourable. But check extravagant impulses end of week; don't plunge yourself into controversies week end.

**SAGITTARIUS** Moolam, Pooru, Uttara 1, 2—[Thamir Rasi]

This week should be interesting both socially and financially. You will be able to settle some long standing disputes. Business will bring in additional gains week end.

**CAPRICORNUS** Uttara 2, 3, 4, Thiruvomam, Avittam 1, 2—[Makara Rasi]

You will be subject to much adverse criticism this week. Keep your temper under control and ignore them completely if you want to succeed. The first 3 days worst out of the lot.

**AQUARIUS** Avittam 3, 4, Anshu, Pooraddati 1, 2, 3, [Kumbha Rasi]

Social activities will increase this week. It will probably be wiser to depend on your own intuition and judgment than on the advice of others to decide important matters. Tuesday, Wednesday and Thursday must be spent with care.

**PISCES** Pooraddati 4, Uttara, Revathi—[Meena Rasi]

The first half of the week is quite favourable. Financial gains, favours from friends and success in undertakings shown. But spend the last 3 days of the week with care.



# CULTURAL FELLOWSHIP OF LOVE

(Continued from page 1.)

disposition of mind. This conclusion is bound up with the very idea of education as a freeing of individual capacity in a progressive growth directed to social aims."

Aldous Huxley supports our contention when he says: "There are some who believe that desirable social change can be brought about most effectively by changing the individuals who compose society. Of the people who think in this way, some pin their faith to education, some to psycho-analysis, some to applied behaviourism. The real obstacles to peace are human will and feeling human convictions, prejudices and opinions." First of all, we must get rid of the psychological causes.

## Spiritual Unity

The importance of the Radio in developing cultural contacts, irrespective of geographical barriers, cannot be too strongly emphasised. Let us hope that the Radio, if utilised aright, will lead through progressive conquest of time and space, to the establishment of an Empire of Mind.

Broad principles of religion supporting the idea of the unity of mankind ought to be inculcated in the mind of the child. Efforts should be made, alongside of this, to develop his spiritual nature. Sir Arthur Eddington, a great scientist, lays stress on the need of recognition of the words: "The world is a machine." These household gods of nineteenth century science, which believed that this world could be explained in mechanical and biological concepts as a well-run machine, must be discarded by modern science, to make room for a spiritual conception of the universe and man's place in it. The experience of Dr. Rudolf Steiner at his Waldorf School, Stuttgart and that gained from the Indian indigenous system of hoary antiquity will serve as a beacon-light in the midst of the gloom that encompasses us. We have to fight against the titanic forces of intellect that have overwhelmed our belief in spiritual and moral power. Sri Aurobindo, the prophet of modern India, speaks of India's part in evolving a new world order: "The Yoga we practise is not for ourselves alone but for humanity. Its object is not personal *mukti* (liberation), although *mukti* is a necessary condition of Yoga, but the liberation of the human race." Our deep-seated conviction is that India is to play her part in redeeming mankind.

The man whose inner vision is bathed in an illumination of consciousness in his realisation of his identity with the Supreme Spirit at once realises the spiritual unity reigning supreme over all differences of race, and his mind no longer stumbles over individual facts of separateness in the human world; he realises that Peace, to use the inimitable language of Tagore, is in the inner harmony which dwells in Truth, and not in any outer adjustments.

## Gandhi's Non-violence

The principle of non-violence ought to be inculcated, as was done by Asoka the Great in ancient India. The high-priest of non-violence in modern India, Mahatma Gandhi struck a new note on an old theme in that his words rang true. His accents betrayed living faith and realisation. Here was the preaching of a prin-

ciple by one who himself was the embodiment of that principle. It was he who proclaimed for the first time that non-violence was not to be confined to the moral or religious life of society but must be extended to the political sphere. He insisted that man, like God, is spirit and can achieve his ends and thus fulfil his life. "But my patriotism," he said, "is not exclusive; it is calculated not only not to hurt any other but to benefit all in the true sense of the world. India's freedom, as conceived by me, can never be a menace to the world." With his tragic death, which has won him to a niche in the valhalla of world heroes, his magnetic personality has been taken away. His principle of non-violence will be translated into action when the international mind, as envisaged here, is formed.

The lines of action, if pursued in the domain of education and culture, will conduce to form a world conscience and adjust the whole mentality of the individual so as to embrace international relations. "Most problems today," says Tagore, "have become international problems and yet the international mind has not been formed, the modern teacher's conscience not having taken its responsibility in helping to invoke it." The educator, we venture to assert, will have to play a new role. Disarmament will follow as a necessary corollary if and when the people of the world are peace-minded, because moral disarmament will bring about material disarmament. We eagerly wait for that millennium when the flag of humanity will be unfurled in the Parliament of Man in the Federation of the World.

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA  
Testamentary Jurisdiction No. 1120

In the matter of the last will and testament of the late Thangamuttu widow of Vaitilingam of Chunnakam, Jaffna. Deceased. Appapillai Elaiyappa of Chunnakam, Jaffna. Petitioner.

And:

1. Nachipillai wife of Elaiyappa of Chunnakam Jaffna, and
2. Swaminathar Chammugam of Chunnakam Jaffna.

Respondents.  
This matter coming on for disposal before S. S. J. Goonesekera Esquire, District Judge, Jaffna on the 24th day of November 1949, in the presence of Mr. S. umarasuri Proctor on the part of the Petitioner and the affidavit of the Petitioner dated 24th November 1949 and the affidavits of the attesting witnesses to the last will and testament dated 14th November 1949 and 21st November 1949 having been read:

It is ordered that the Last Will and Testament of the abovenamed deceased Thangamuttu widow of Vaitilingam dated 7th July 1947 be and the same is hereby declared proved unless the Respondents abovenamed or any other person shall on or before the 20th day of December 1949 show sufficient cause to the satisfaction of this Court to the contrary.

And it is further declared that the said Appapillai Elaiyappa, the Petitioner abovenamed, is the Executor named in the said Last Will and Testament and that he is entitled to have Probate of the same issued to him accordingly unless the Respondents abovenamed or others shall on or before the aforesaid date show sufficient cause to the satisfaction of this Court to the contrary.

This 24th day of November 1949,  
Sgd. S. S. J. GOONESSEKERA,  
District Judge.  
(O. 104. 9 & 14).

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA  
Testamentary Jurisdiction  
No. 1115

In the matter of the Last will and Testament of the late V. Kana gasabai Sivapragasampillai of Alvai North in Point Pedro.

V. K. Sivapragasampillai Balasubramaniam of Alvai North Point Pedro

Petitioner

1. Sivaccolunthu widow of Sivapragasampillai
2. Padmaranee daughter of Sivapragasampillai
3. Admadevi daughter of Sivapragasampillai
4. Padmachothey daughter of Sivapragasampillai of Puloly West
5. V. T. Sabhapathipillai Nadaraja of Puloly West

This matter coming on for disposal before S. S. J. Goonesekera Esquire District Judge, Jaffna on the 29th day of November 1949 in the presence of Messrs. Kandaiya and Mailvagaram Proctors on the part of the petitioner and the affidavit of the petitioner and the affidavit of the subscribing witnesses and the notary having been read,

It is ordered that the 1st respondent be and she is hereby appointed Guardian-ad-Litem over the 2nd and 3rd minor respondents and the 5th respondent over the 4th minor respondent and that the Last will the original of which has been produced and now deposited in this Court be and the same is hereby declared proved, and admitted to Probate and that the petitioner is the executor of the said Last will and is entitled to have the Probate issued to him accordingly unless the respondents or any other person shall on or before the 9th day of January 1950 show sufficient cause to the satisfaction of this Court to the contrary.

This 29th day of November 1949  
S. S. J. GOONESSEKERA,  
District Judge.

(O. 103. 6 & 9-12-49.)

## ORDER NISI

IN THE DISTRICT COURT OF  
POINT PEDRO

No. 423. T.

In the matter of the Last Will and Testament of Vallipuram Sabapathy of Alvai South

Alvairar Ponniah of Alvai South Vs. Petitioner.

1. Sinnacuddy widow of Saravanai of Karaveddy North, 2. Ponnachi widow of Arumugam of do, 3. Thamu Kandavanam of do, 4. and wife Pillai of do 5. Thangam widow of Selladurai of do 6. Theivanai wife of Nadarajah of do 7. Murugesu Nadarajah of do 8. Thambipillai Thangarajah of do and 9. wife Packiam of do 10. Kanapathipillai Subramaniam of do 11. Seeniar Thirunavukkarasu of do 12. Seeniar Thiyagarajah of do 13. Seeniar Aiyadurai of do 14. Seeniar

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## Order Absolute in the First Instance

IN THE DISTRICT COURT OF JAFFNA  
No. 1103 T.

In the matter of the Last Will and Testament of the late Joseph Samuel Thambiah of Copay South Deceased. Daniel Chelladurai Arulansantham of Kopay South

Petitioner

This matter coming on for final determination before T. Muttuswamy Pillai Esquire Acting District Judge, Jaffna on the 28th day of October 1949 in the presence of Mr. S. C. Mahadeva Proctor on the part of the petitioner and the affidavit of the said petitioner and the affidavit of the notary who attested the said will and the witness having been read.

It is ordered that the Last Will of the abovenamed Joseph Samuel Thambiah the original of which has been produced and is now deposited in this Court be and the same is hereby declared proved and it is further declared that the said Daniel Chelladurai Arulansantham the executor named in the said Will is entitled to have probate thereof issued to him accordingly.

This 28th day of October 1949  
Sgd. S. S. J. GOONESSEKERA,  
District Judge,

Drawn by  
Sgd. S. C. Mahadeva,  
Proctor for Executor,

O. 101. 6 & 9

Subramaniam of do 15 Subramaniam of Naval, 16 and wife Thangammah of do 17 Alvar Ramalingam of Karaveddy North, 18 Alvar Chinniah of do 19 Nagappan Thambipillai of Alvai South, 20 and wife Thangammah of do

Respondents.

This matter coming on for disposal before P. Sri Skanda Rajah Esquire District Judge on the 9th day of November 1949 in the presence of Messrs. Rajaratnam and Nadarajasundram Proctors on the part of the petitioner and the affidavit of the petitioner dated 9th November 1949 having been read,

It is ordered that the Will of Vallipuram Sabapathy deceased dated 24th March 1948 and now deposited in Court be and the same is hereby declared proved unless the respondents shall on or before the 14th day of December 1949 show sufficient cause to the satisfaction of this Court to the contrary.

It is further declared that the said petitioner is the executor named in the said will and that he is entitled to have probate of the same issued to him accordingly unless the respondents shall on or before 14th day of December 1949 show sufficient cause to the satisfaction of this court to the contrary.

Sgd. P. Sri Skanda Rajah;

Drawn by District Judge,  
Sgd. Rajaratnam and Nadarajasundram Proctors for Petitioners,  
(O. 102. 6 & 9)

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(M. 188. 2, & 9 12-49.)

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