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### THE HINDU ORGAN.

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## Ceylon Government Railway. NOTICE.

### OPENING OF LINE TO BATTICALOA.

The line from Polonnaruwa to Batticaloa will be open for both Passenger & Goods traffic commencing from Monday, 12th March, 1928.

The Train Service between Colombo Batticaloa Trincomalee from that date will be as follows:—

UP.		A. M.	A. M.
Colombo Fort	dep.	—	7.25
Maha	dep.	5.55	11.10
		P. M.	P. M.
Batticaloa	arr.	4.25	8.15
Trincomalee	arr.	—	5.25
DOWN.		A. M.	P. M.
Batticaloa	dep.	8.30	12.20
Trincomalee	dep.	11.25	—
		P. M.	
Maha	arr.	5.47	10.00
	dep.	6.43	—
Maradana	arr.	9.25	—

Slight alterations and additions to the evening Polonnaruwa to Maradana Train Service have been made from same date. Detailed Notices with regard to these and the New Time Table for the Batticaloa and Trincomalee Train Service are posted up at stations and copies may be had from the Divisional Transportation Superintendent, Colombo or Anuradhapura.

T. E. DUTTON,  
General Manager.

General Manager's Office,  
Colombo, 5th, March, 1928.  
G. 811.



THE UNIVERSITY DEBATE.

ON THE 9TH INSTANT THE UNIVERSITY Debate after dragging its weary length for several months came to an end. The substantive motion of the Hon. Mr. M. T. Akbar, the Chairman of the University Site Committee, has been accepted by the Legislative Council by a majority. By this decision the future University of the Island will be unitary and residential and it will be situated in the neighbourhood of the town of Kandy.

In recent times no subject of public interest has created so much of acrimonious discussion and such wild abuse of opponents as this unhappy controversy. The prolonged debate has been a strain on the nerves of some Members including the Vice President of the Council who, in a fit of passion, in the heat of controversy, had forgotten their past reputation and indulged in language which they would never have used in calmer moments. It should be said to the credit of those who supported the Kandy Site that they maintained serenity and composure of mind which is admirable.

The debate is now over and the decision has been taken and it is the duty of those who opposed the Kandy Site to loyally accept the decision and to cooperate with the other side in getting the University established as early as possible. Any attempt to prolong the controversy will not be conducive to the attainment of the object which the supporters as well as the opponents of the Kandy Site have at heart. Here is an opportunity for the defeated party to show their good sense by sinking all past differences and work for the common good. We are sure that the appeal which His Excellency the Governor made at St. Thomas' College recently would not fall on deaf ears. "I would therefore appeal", said His Excellency, "to the people of Ceylon to endeavour to sink their differences on the University question and endeavour to come to some agreement; and when they come to a decision I hope they will agree to co-operate cordially and with complete forgetfulness of past differences, in order to produce a University which will really be a credit to Ceylon".

It is reported that the defeated party is not going to allow matters to rest here, and that they are contemplating to appeal to the Secretary of State for Colonies. No step will be more detrimental to the speedy establishment of the University than this ill-considered action which will not only accentuate the already existing bitterness and spirit of faction on this question among the Members of Council but it will also involve its postponement indefinitely.

The third part of Mr. Akbar's motion relates to the appointment of a University Commission to work out its details. It is probable that experts from England will be appointed to serve on the Commission. From the speech of Mr. Akbar it is not clear what provision is to be made for intermediate education. It cannot be that intermediate education, too, will be concentrated in one place. In India's only purely university education is given in the unitary universities. The intermediate university course is left with the intermediate colleges. If a similar scheme is adopted in Ceylon the cost of university education can be considerably reduced. It should be the endeavour of the provincial public bodies to place this aspect of the question before the Commission when it is appointed to work out details of the University Scheme.

LOCAL & GENERAL.

OFFICIAL.—Mr. R. R. Cromette-Thambiah, is to act as Crown Counsel from March 5 to 30, 1928.

MEDICAL.—Dr. V. Sivaprakasam, District Medical Officer, Jaffna, is to proceed to England shortly to obtain British qualifications.

AN INDIAN AYURVEDIC SPECIALIST.—The renowned and highly talented Ayurvedic Specialist, Ayurveda Ratan Pandit Dr. N. V. Srinivasan Ph. D. Sc., M. D. (B), Managing Director and Senior Physician, Madras Ayurvedic Pharmacy Ltd. and Principal, Madras Siddha Ayurvedic College, has arrived in Jaffna and will stay for about a week at 84 Main Street. Free consultation will be extended to intending patients.

NEW FAIRPORT RATES ON THE BATTICALOA RLY.—It is learnt that the reduced rates for goods traffic on the Batticaloa Railway will come into operation from Monday next with the opening of the line for passenger traffic. A notice appears in our business columns giving the items of departure and arrival at the various destinations.

ADDITIONAL D. J., JAFFNA.—Mr. M. A. Arulanandam, Advocate, Colombo, being appointed to act as Addl. District Judge, Jaffna, vice Mr. M. H. Kantawala who has been transferred to Ratnapura, has assumed duties.

SCHOLARSHIP FOR A COURSE IN ENGINEERING.—It is reported that Mr. S. Nicholas of the University College, who passed the London B. Sc. Examination, has been awarded this Scholarship at the recent selection of a candidate for a course in England.

LOST PROPERTY.—On Sunday morning a gold chain with a stone set pendant was found on the College Road near Neeruvay, at Vannarponal East. It is now in the possession of the Manager of the "Hindu Organ". The owner can claim it and on proper identification the property will be restored to him.

JAFFNA CENTRAL COLLEGE TEACHERS' GUILD.—At a meeting of the above Guild held at Jaffna Central College on the 7th instant, Mr. H. S. Perera, M. A., Divisional Inspector of Schools, read a paper on "Assignments and how to set them".

CHANGES IN THE CIVIL SERVICE.—Mr. W. L. Murphy is to be Principal Assistant Colonial Secretary and Clerk to the Executive Council vice Mr. M. A. Young who has been granted leave from 23rd May, 1928. Mr. W. D. Battershill is to be Second Assistant Colonial Secretary and Clerk to the Legislative Council from the same date.

ENHANCED DUTIES FOR CHEAP LIQUOR.—At the meeting of the Council held on Thursday last, the Principal Collector of Customs moved the adoption of higher Customs duties for cheap gin and brandies. The object of the motion is said to put a stop to the increasing import of cheap gin and brandies.

THIRTEEN COURTS SITTING IN ONE DAY.—On Thursday last there were said to be about thirteen Courts of law which sat in Colombo, viz., 3 Appeal Courts, the Assize Court, 4 District Courts, 2 Police Courts and the Court of Requests as Hulsdorf, The Municipal and the Joint Police Courts.

RATNAPURA SEAT IN COUNCIL.—The Nomination Day for the Ratnapura Seat in Council which became vacant by the death of the Hon. Mr. A. H. E. Molanura has been fixed for the 16th inst. Three candidates are at the moment in the field—Meendaniya Adigar, Kapata Disawa and Mr. Harry Eduwala, Proctor, but it is said that all three will not go to the poll.

MOTOR ORDINANCE IN THE VERNAKULARS.—In the Legislative Council on Thursday last the Hon. Mr. M. J. Ory gave notice of the following question:—"In view of the serious objection that has been taken to the new Vehicles Ordinance which is probably largely due to the ignorance of those concerned as to its actual terms, will the Government be pleased to order that the portions of the Ordinance affecting lorries and motor buses be immediately published in the Vernakulars & made available free at all licensing centres?"

A NEW SANGAM AT KANDERODAI.—An Association under the name of Siva Tharva Virathathi Sangam was formed on the 5th instant at a meeting of the leading residents of Kanderodai and the adjoining Villages presided over by Mr. T. Kumaraswamy, Proctor S. C., Chinnakam, at the Kanderodai English Institute Hall. The main objects of this Association are said to be among other things, the promotion of educational, agricultural and industrial progress, the abolition or modification of useless customs which retard progress and advancement, discouraging wasteful expenditures on festivals as well as marriages, funerals etc., and taking steps to prevent physical deterioration of the people.

INDORE EX MAHARAJAH'S MEDICAL ATTENDANCE.—It will be remembered that Dr. E. Garvin Mack, the Colombo Physician sued the Ex Maharaj of Indore, Sir Tukoji Rao, who left Cey on a few days back at or about 10 o'clock here with his American nurse, Miss Miller. The fees claimed by Dr. Mack were 500 guineas for medical attendance on the Ex Maharaj who was then in indifferent health. Sir Tukoji deposited Rs. 5000 in Court and requested the Government to arbitrate in the matter. The Government acceding to the request appointed Drs. S. C. Paul and P. Chinnakam as arbitrators. It is now reported that as a result of the arbitration Dr. Mack has been awarded Rs. 3,250 in settlement of his claim.

The University Debate.

COUNCIL VOTES FOR KANDY.

MOTION CARRIED BY LARGE MAJORITY. In the Legislative Council the Debate on the University question was resumed on Thursday last and was decided on the following day. The University question was the motion of the Hon. Mr. M. T. Akbar, the Chairman of the University Site Committee. It ran as follows:— That it is the opinion of this Council—(a) That the proposed University shall be unitary and residential. (b) That it shall be established in Kandy on site scheme No 3 deposited on p/a scheme No 3 attached to Sessional Paper XXVIII. of 1927. (c) That the Government shall appoint a Commission to work out the details of the proposed University to be established as recommended above.

The obstructionists in the Council succeeded in wasting another day and prevented the conclusion of the University Debate on Thursday. The Colonial Secretary in an unconvincing speech proposed to vote for part of Mr. Akbar's motion and to refrain from voting on the rest of it.

When the Council met on Friday, the Vice-President addressed it for two and a half hours once more voicing the neutrality of the Chair and making a violently partisan speech.

SIR JAMES' QUERER INQUIRIES. In the course of his remarks in the afternoon, Sir James Peiris, who spoke at great length on Thursday both before and after lunch, said that even if the motion was carried, it would be left to the discretion of Government to put it into effect or not.

Cautiously enough, the question was asked from the Colonial Secretary on the previous day as to whether Government would give effect to the motion if it was passed, and the answer was that Government would give effect to it.

The Colonial Secretary said it would be subject to the question of expenditure of money—subject to the voting of the money by that House.

Sir James Peiris asked whether if Government was prepared to bring in a motion that the University be established under that Scheme, the only question for the House to consider was to find the money.

The Colonial Secretary said that it would depend entirely on the report of the Commission.

Sir James Peiris: If the Commission reports that this is not a desirable site, will the Government introduce a motion to have the University on this site?

The Colonial Secretary said that the Commission would work out the details and if the Government thought them practical it would tell the House so.

Sir James Peiris: I am quite satisfied with that. We now know where we are. If after all this the Government finds it not practicable, then, of course, things end there.

Mr. Akbar replied and wound up the Debate in a speech which will go down in history as one of the most brilliant delivered in the Council. It was a brilliant exposure of the Vice President and his party.

After two days discussion the motion was put to the House and it was decided (1) by 38 votes to 5 that the "proposed University shall be unitary and residential"; (2) by 23 votes to 18 "that it shall be established in Kandy on site scheme No 3"; and (3) by 25 votes to 13 that "the Government shall appoint a Commission to work out the details of the proposed University to be established as recommended above".

"DIRTBARDS" SURPRISE MOVE.

The decision in the Legislative Council favouring the establishment of the proposed University of Ceylon at Kandy is likely to have an unexpected sequel.

The "Times of Ceylon" learns that a memorial emanating from the defeated party is to be sent to the Secretary of State for the Colonies protesting against the University being established "anywhere but in Colombo".

It is expected that the memorial will be supported by leading educationists.

There is also a possibility that a deputation may visit England to interview the Secretary of State and to represent the views of those who advocate the Colombo site.

Ceylon Association, Taiping.

ANNUAL GENERAL MEETING.

The following are the proceedings of the Annual General Meeting of the Ceylon Association, Taiping, held on 28th Feb. 1928:—

The meeting which was presided by an "At Home" commenced at 5.30 p.m. with Mr. V. K. Murgas, Pillay, the President, in the chair.

The minutes of the previous meeting were read and confirmed.

The reports and accounts for the year ending 31st December, 1927 were adopted.

The election of office bearers for the ensuing year resulted as follows:—

- President:—Mr. V. K. Murgas, Pillay; Vice president:—Mr. O. V. Mahalingam; Honorary Secretary:—Mr. K. Swaminathan; Treasurer:—Mr. T. A. Sadasivam; Sports Secretary:—Mr. A. Arisaranam; Literary Secretary:—Mr. K. Subramaniam; Committee Members:—Messrs. S. Myiyevaganam, S. R. Arumugam, S. Ponniah, V. Vairamattu and Dr. M. R. Randa.

Mr. N. Elathambiy, J. P., was unanimously elected a Patron of the Association.

The meeting came to a close at 7 p.m. after which the sale of papers and periodicals for 1928 took place.

The Federal Council.

INDO-CYLON REPRESENTATIVE.

INDIAN BARRISTER APPOINTED.

At a meeting of the Federal Council held at Kuala Lumpur, F. M. S., on Monday, February 27, 1928, His Excellency the High Commissioner, Sir Hugh Clifford, in congratulating the Hon. Mr. Veerasamy on his appointment as a member of the Council, spoke as follows:—

"Honourable Members, before proceeding with the ordinary work I should like to take this opportunity of congratulating Mr. Veerasamy on the distinction which is his of becoming the first representative of the Indian community on the Federal Council. There is just one word which I should like to say on the subject of this appointment. We have on this Council various representatives of the different communities in Malaya—communities which are entirely Mohammedan, communities which are entirely Christian and so on, and as regards Indians in Malaya you might say that the predominant majority of these are Hindus. There are, of course, many Christians and some Mohammedans who come as members of that community. When the question of appointing a member especially to represent the Indian community arose, and when I was in our responsibility with the Secretary of State for the Colonies on the subject recently I pointed out to him that we had in 1921 in the Federated Malay States 805,219 Hindus and 9821 Ceylonese and according to the latest estimates there are 440,000 Indians and 12,800 Ceylonese. In spite of that it is recognised by Government that the 12,800 Ceylonese are also predominantly Hindus and are of Indian origin, and I wish to state that Government reserves to itself the right as any future time when a vacancy occurs, which we hope will not occur for some years, to select any member of the Indian community whether born in the F. M. S. or not to represent the community, the majority of which subscribe to the Hindu faith. Though the community which is represented now by Mr. Veerasamy is called the Indian community we regard it as including Ceylonese, and him as especially representing Hindu interests on this Council. I congratulate Mr. Veerasamy on having earned the distinction of being the first such representative, and I congratulate this Council on now having a very important community represented upon it by a member whose selection has given great pleasure to all."

UNOFFICIAL AND OFFICIAL APPRECIATION

The Hon. Mr. Koch, an Unofficial Member of the Council voiced the sentiments of his colleagues as follows:—

"On behalf of the unofficial members of this Council I should like to associate myself with Your Excellency's congratulations extended to Mr. Veerasamy on his appointment as a member of this Council."

The Hon. the Acting Chief Secretary to Government, Mr. H. W. Thompson, gave expression to the feelings of the Members of the Council in the following words:—

"I should like to add to Your Excellency's remarks an expression of the great satisfaction I feel—a satisfaction which I am sure is shared by all the Hon'ble members of this Council—as Mr. Veerasamy's appointment. I feel confident that the efficiency of this Council will be increased considerably by the addition of a representative of the Indian and Ceylonese inhabitants of the Federated Malay States, and it is particularly gratifying to know that it has been possible to find in Mr. Veerasamy one who is in every way most suitable for the appointment."

MR. VEERASAMY'S REPLY.

The Hon. Mr. Veerasamy in acknowledging the messages of congratulation replied as follows on his behalf and that of the Indian Community:—

"Your Excellency, I feel very grateful, and the Indian Community no less grateful, for the generous sentiment of Your Excellency. I sincerely hope that I shall be found worthy of the great honour which His Majesty the King has been pleased to confer upon me, and I hope and trust that under Your Excellency's guidance and with the co-operation and assistance of my friends in this Council I shall be able to live up to the noble traditions of this Council and of this august assembly. Your Excellency, I thank you."

PRESS COMMENTS.

The Malayan "Daily Express," whose Managing Editor is a Ceylonese, has the following column in its Editorial of the 28th ultimo:—

".....His Excellency, however, on congratulating the Hon. Mr. Veerasamy, on being elected to the Federal Council, took the opportunity of saying a word about the appointment, which will be read with interest by members of both the Indian and Ceylonese communities. He indicated that the seat would not exclusively go to an Indian because the Government considered that the Ceylonese were included in the community whom Mr. Veerasamy has been called upon to represent, and it was understood His Excellency cordially was to be won to convey with regard to future appointments was that the Government reserved to itself the right to appoint either an Indian or a Ceylonese, preferably a Hindu. For it is His Excellency's intention is that Government should limit the selection to Hindus it would be unwise early becoming itself with difficulties....."

[We shall comment on this subject in our next issue.—Ed. H. O.]

WATER FAMINE IMMINENT IN KANDY.

A very serious water famine in Kandy is said to be imminent. There has been a steady decrease in the spill level in the reservoir during the past fortnight, and the Municipality are taking all the necessary steps to conserve the water supply, which is being strictly rationed. In 1922, the reservoir was 30 feet below spill level.







Continued from page 3.

Yogi, ordered the river to enter into his Kamandala (water pot). Thus the entire stream was caught in a little water pot, and there was perfect silence.

When the Yogi at last opened his eyes, Sankara broaching him with folded hands, said, "Holy one, long have I searched for one who could show me the way to freedom. At last I have found you. Be kind to me and accept me as your disciple." The Yogi asked, "Who are you? You seem very young to apply for initiation." Then Sankara replied with a clear voice, full of conviction, "I am neither a boy nor a man, neither a girl nor a woman. I am not the body. I am the Atman, the Spirit Divine." The Yogi (Govindapada was his name) pleased with the reply, blessed Sankara, and accepted him as his disciple.

Now when Sankara had imprisoned the river in his Kamandala, the water creatures left in the dry river bed, were in great distress. They wept and cried for the river. Govindapada hearing their cries, called Sankara, and said, "My boy, I do not hear the sweet music of the Narmada river, I hear only the cries of fishes and other creatures. Go, and release the river, that all may be happy again." Then Sankara opening his Kamandala let the river flow out. And the Narmada danced and sang as before and the fishes were happy and silent.

**THE DIVINE PREDICTION FULFILLED.**

Govindapada observing all that had happened, was elated. "My son," he addressed Sankara, "you have come at last. Long have I waited, and as I was advancing in years, sometimes I feared that the words of the Devas would prove false. For it was told me that a boy would come to me who would imprison the river in his Kamandala, and that that boy would become my disciple and would restore religion to its former purity. That boy you are. You are enlightened, you are free. But a slight covering of Maya obscures your vision. Otherwise, how could you live in this world and fulfil your mission? God, Himself, has placed it there. Come, I will now properly initiate you, and then we will together go to Benares. In that sacred place I will give up my body. In Samskari my soul will enter the One Great Existence and you will begin your mission. You will expound the holy Vedas, and you will write their commentaries. The world will marvel at the power of your intellect. Take this staff, and with it travel all over India. As Mahavasya (The great Mantram) I give you 'Tawamasai', 'Thou art That.' With it always in mind conquer the world for religion."

**SANKARA'S CASTS PREJUDICE.**

While at Benares, Sankara, one day remembering his high birth as a Brahmin, allowed pride to enter his heart. Then the Lord, to protect his devotee, taught him a lesson. So when Sankara the following morning returned from his purifying bath in the Gange, the Lord Himself, in the guise of a low-caste man, stepped in his way.

Sankara, the high-caste Brahmin, told the low-caste to get out of his way, and to be careful not to defile him with his touch, for should he touch him, Sankara would have to purify himself again by another bath in the sacred river. At this, the low caste laughed, and calling his dogs, (also impure creatures), obstructed Sankara's way. Sankara was furious. But the low-caste makes fun of him, and then says to his dogs, "You have more brains than that proud Brahmin. He sees only the body. He does not seem to know that the soul is beyond caste, and is one and the same in all beings. He utters the highest teachings of Vedanta, but in his life he does not demonstrate these truths. I spit on his Brahminhood and learning."

Sankara, hearing this, marvels, "What does it mean? These are not the words of an ignorant low-caste man. Such words can come only from a knower of Brahman, from one who knows the true nature of the soul. Rarely, this lowly form conceals a great being." Prostrating, he prays, "Oh Lord, do not deceive me. Reveal Thyself to me."

Then his eyes are opened. The low caste has vanished, and before him stands a Being of celestial glory. And the dogs are transformed to Devas. And a voice speaks softly, "My child, never be proud of birth or learning. He who with heart and soul humbly worships Me, he is My beloved devotee." It was a lesson that Sankara never forgot.

**SANKARA'S FIRST DISCIPLE.**

At Benares, Sankara met his first disciple. A youth, named Sanandan, travelling far and wide in search of a Guru, at last came to the Holy City. There, day and night, in a loud voice, he called on Vishwanath, the Lord of the Universe, to lead him to a Guru who would liberate him from the bondage of this world, and help him towards God realization.

Sankara saw the youth, and struck with his sincerity, halted and spoke to him. Then, in a flash, the youth's past, present and future states of mind were revealed to him. Sanandan, he saw, would be one of his most faithful followers. He embraced the boy and said, "Come, the world needs us. Follow me, I accept you as my disciple."

The youth was wonder-struck. He jumped to his feet. No doubt, the Lord had heard his prayer. His Guru had come, falling at Sankara's feet he offered himself heart and soul to his new master.

**EFFICACY OF "GURU BHAKTI."**

The life of this first disciple makes a wonderful story. He was Guru Bhakti personified. In his life was actually seen that true love for the Guru is a means to liberation. In the scriptures it is written that "Without reading even a single Veda the Guru Bhakti will know all Vedas." In Sanandan's life this was shown to be true. It was his greatest delight to serve his Guru. This he considered his highest duty, his religion.

Sankara was highly pleased with Sanandan, and showed him many favours. This, the other disciples could not understand. They called Sanandan an ignorant fellow because he did not study as they did. They wondered why Sankara loved him so much, for he did not even perform the religious duties which they themselves so carefully observed. Sanandan was only serving and assisting for his master. How could he learn anything that way? But Sankara understood the nature of his disciple.

Once it happened that Sankara being in need of something, as usual, called for Sanandan. The youth, however, did not come. Sankara was surprised. He asked the other disciples where Sanandan might be. They replied that he had gone to the other side of the river to perform some duty, and that probably he had not yet been able to secure a boat to take him back.

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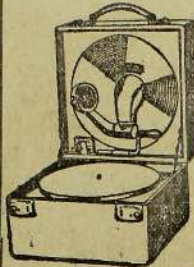
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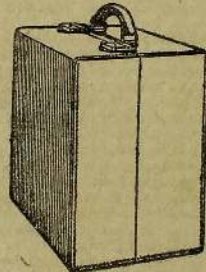
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H. 61.



**Order Nisi.**

IN THE DISTRICT COURT OF JAFFNA.  
Testamentary Jurisdiction No. 6669.  
In the Matter of the estate of the late Muttachchippillai wife of Saravanasmita Veluppillai of Vaddukkoddai West Deceased.  
Kathirgamer Kanapathiar of Vaddukkoddai West Petitioner.

- vs.  
1. Ponnupillai wife of Kathirgamer Kanapathiar and  
2. Saravanasmita Veluppillai of do Respondents.

This matter of the Petition of the abovenamed Petitioner praying that Letters of Administration be granted to him in respect of the estate of the abovenamed deceased coming on for disposal before M. H. Kaniswala Esquire, District Judge on January 26 1928 in the presence of Mr. P. Ganapathy Pillai, Proctor for Petitioner and the affidavit of the Petitioner dated January 10, 1928 having been read.

It is declared that the Petitioner is the father and an heir of the deceased abovenamed and is entitled to have Letters of Administration to the estate of the abovenamed deceased issued to him unless the abovenamed Respondents or any others shall on or before March 15, 1928 show sufficient cause to the satisfaction of this Court to the contrary.

February 28, 1928. J. C. W. Rock, District Judge.

**WALKING ON RIVER WATER**

Sankara went to the river, and called loudly. This time Sanandan heard the call, and he ran towards the river. But there was no boat to take him across and the current was swift. What to do? His beloved master was calling, he must be in need of him. He must go at once. Then he thought, "He who is able to take me safely across the rough ocean of life, would he not be able to take me across this river?" Flung his eyes upon the water he found that he did not sink down. The river supported him. Wherever he put his feet, lots of waves appeared to hold him up. Thus he reached his master.

Sankara blessed him, and said, "Sanandan, from this day I name you Padmapada, the lotus-footed." The other disciples seeing all this, now understood the greatness of this unlearned uneducated, hard working fellow disciple. They saw the power of Guru Bhakti. Vedanta Kesari. (To be Continued.)

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M. 58.



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**Order Nisi.**

IN THE DISTRICT COURT OF JAFFNA.  
Testamentary Jurisdiction No. 6684.  
In the matter of the estate of the late Vallipuram Chellappah of Chunnakam Deceased.  
Namasivayam Vallipuram of Chunnakam Petitioner.

- vs.  
1. Maheswari daughter of Chellappah and  
2. Kanniammal widow of Chellappah both of Chunnakam Respondents.

This matter coming on for disposal before J. C. W. Rock Esquire, District Judge, Jaffna, on February 16, 1928, in the presence of Mr. T. Kumaraswamy Proctor, on the part of the Petitioner and the affidavit of the Petitioner dated February 14, 1928, having been read.

It is ordered that the abovenamed 2nd Respondent be appointed guardian ad litem over the minor the abovenamed 1st Respondent for the purpose of acting on her behalf and representing her in this action, and that Petitioner be declared entitled as father of the deceased to administer the said estate and that Letters of Administration be issued to him accordingly, unless the Respondents abovenamed shall appear before this Court on March 22, 1928 and show sufficient cause to the satisfaction of this Court to the contrary.

J. C. W. Rock, District Judge, February 25, 1928. O. 1428.

**Order Nisi.**

IN THE DISTRICT COURT OF JAFFNA.  
Testamentary Jurisdiction No. 6688.  
In the matter of the estate of the late Ponnupillai wife of Arunasalam Kaudiah of Mathagal deceased.

- vs.  
1. Murgara Viasakshamy and wife  
2. Meerachippillai of Mathagal Petitioner.

Arunasalam Kaudiah of Mathagal Respondent.  
It is ordered that the Petition of the abovenamed Petitioner praying for grant of Letters of Administration to the estate of the abovenamed deceased coming on for disposal before M. H. Kaniswala Esquire, District Judge, Jaffna, on January 26, 1928, in the presence of Mr. P. Ganapathy Pillai, Proctor for Petitioner and the affidavit of the Petitioner dated January 16, 1928, having been read:

It is ordered that the abovenamed Petitioner be the personal and sole administrator of the abovenamed deceased and be entitled to have Letters of Administration to the estate of the abovenamed deceased be issued to him accordingly unless the abovenamed Respondent or any others shall on or before March 15, 1928, show sufficient cause to the satisfaction of this Court to the contrary.

February 28, 1928. J. C. W. Rock, District Judge. O. 1424.

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