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THE CEYLON CHEMICAL WORKS (Rgd.)

THE Hindu Organ.

(The Only Newspaper in Ceylon for the Hindus)
PUBLISHED EVERY TUESDAY AND FRIDAY

The **C.S.R.** Mark of Quality
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ROSE WATER
LAVANDAR
THE CEYLON CHEMICAL WORKS (Rgd.)

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FULL FREEDOM IS FEARLESSNESS

It is in Cosmic Consciousness

BY SWAMI OMKAR

FREEDOM at last. India is now FREE. But are we free? If the people are not free, how can the country be free? Those lands that are fortunate to have free souls—the men of enlightenment and realization are blessed lands. What is Freedom? Freedom is liberty of mind, body, heart and soul. Freedom is not to be bound by any one or anything from outside or inside. It is a transcendental state of Cosmic Consciousness. Many a man thinks he is free, but if he analyses himself critically he will find himself a slave to many a desire and weakness. He is opposed and obstructed by something or other, for every step.

A man who is holding a dog, tying it to a chain, thinks that only the dog is bound and that he is free. But he is equally bound with the dog, for he cannot leave the chain, lest the dog escape from him. Thus, the ruler and the subject, the oppressor and the oppressed are bound. They are not free. A stone that was thrown into the air, seems to be free for all appearances, but it is not free, for it is bound by the Law of Gravitation. It falls down naturally. Same is the case with man. Everyone who imagines that he is free, may not be free. Similarly, a country is never free until it is blessed with freedom in every way—economically, socially, politically, ethically and spiritually.

Two-fold Freedom

Freedom is of two kinds—the inward freedom and the outward freedom. Inward freedom comes only from the realization that all is one, from the personal experience of the One Indivisible God-head or Divinity. He who reigns within himself sitting on the Throne of Freedom, he who rules over his passions, desires and fears is more than a king. He alone is free and none else. Outward Freedom comes from the proper adjustment of the conditions in the country, economically and socially, giving equal status and same privileges to all the citizens of the Nation, on the basis of the common Brotherhood of man.

The Golden Rule

Our freedom should be based on the practice of the Golden Rule—Do unto others as you wish others to do unto you. Freedom is to abolish fear and slavery of every kind and to be free of outer dependence in every way. It lies in the equality of all Religions and Nations. Freedom exists in unity but never in duality. It is in Truth, Purity and Fearlessness. Freedom is food for all and no more starvation. Freedom is clothes for all and no more

nakedness. Freedom is independence for all and no more oppression and depression. Freedom is the realization of the goal of precious human birth—namely, Cosmic Consciousness where Pakistans and Hindustans, may even all the Religions and Nations dwindle into nothingness.

No Place For Duality

Hatred, jealousy, bitterness and all kinds of differences and weaknesses are only in the plane of duality, in deep ignorance, in the worship of the personality, the ego, at the sacrifice of Universal Life and Eternal Peace. Darkness is only in the passing clouds and never in the ever-blazing sun. How can you expect to find any kind of fear or slavery in the Sun of soul? Freedom that knows no change and Peace which is everlasting lie only in our identification with the living Truth the Indwelling Presence, forgetting the man-made differences in castes, creeds, colours and nations.

Identification with body: the lump of flesh and blood, is bondage. Identification with the Oversoul, the effulgent Light, the Light of the millions of suns' splendour, is Freedom.

Cosmic Consciousness

Dear Loving Reader, are you free? Are you enjoying freedom both within and without? Are you free from caste difference, communal bitterness and religious fanaticism? Your strength and happiness lie only in recognising the One in the many, but never in remaining as a slave of name and fame, selling your imperishable Soul for the perishable goods of the world. One for all and all for one has been the slogan of freedom. Unless you are free within, you can never be free without. A free man alone can enjoy freedom. Hence, try to be free of the bonds of ignorance and weakness. Break the fetters of jealousy and hatred. Annihilate the ego. Destroy self-consciousness. Take a firm hold of Cosmic Consciousness which is only the Changeless Reality in this ever-changing world of phenomena. Verily, freedom is in Cosmic Consciousness and it is never in simple or self-consciousness.

Not For The Slaves of The Senses

This message on Freedom will be incomplete without remembering the memorable words of Abraham Lincoln on Freedom—That this nation under God, shall have a new birth of freedom and that Government of the people, by the people, for the people shall not perish from the earth. Let us repeat with martyrs of the world—Give us freedom or death. Let our motto be—Freedom for body, mind and soul. Freedom

Custody of Culture

In Women's Hands

Addressing a meeting at the Guru Medical Hall under the auspices of the Tiruchi Sevak Sangham, Mr. J. C. Kumarpappa observed that the women of India had an important part to play in free India. Women's responsibility, he added, was great and sometimes even greater than that of men. They were the custodians of the nation's culture. The decadence that had come over the country was due to the fact that women were neglected in the past. He hoped that this state of affairs would soon be rectified and women would be given that type of education which would enable them to fulfil their true role in society.

Art of Living

Mr. Kumarpappa said that the food problem in the country could not have assumed such serious proportions if only women had taken sufficient interest in the matter. Their education should make them experts in the art of living and keeping the home in the best manner. There was no need for them to study science and higher mathematics. They should get training in things that mattered in life as custodians of national culture.

In conclusion, he said that the whole economic order would go to ruin if women did not play their part for the well being of the country. Their responsibilities were great and he hoped they would rise to the occasion.

belongs to the masters of minds, but never to the slaves of senses. The Law is—what we have within we behold the same without. So let us try to be free within, to assert and to recognize Freedom outside, in the world.

Peace And Good will

In memory of the Day of Freedom to India, may our minds, hearts and souls be dedicated to the service of the Motherland, considering the wide world as our Home, and may the Almighty in His Infinite Wisdom and Compassion bless especially His unfortunate children—the starving with food, the naked with clothing, the homeless with homes, the sick with health, the weak with strength, the selfish with selflessness and the ignorant with wisdom—the Personal Experience of the Indwelling Light—and thus may Peace and Goodwill abide among individuals as well as nations is our earnest prayer.

May Peace be unto all!

OM OM OM

(From The Vision)

Dr. Pattabhi Condemns

Reservation of Seats for Minorities

The Congress President, Dr. Pattabhi Sitaramayya, replying to a reception accorded to him by the All-India Nationalist Sikh Party said that the demand of different minorities in India for reservation of seats in the Indian Legislatures for their proper representation was "a moral and intellectual degradation."

"When we talk of building one homogeneous India, we will have to do away with all anti-national ideas," he added. To put the country on the road of social, political, economic, cultural and linguistic progress they had to make a new approach to their manifold issues, he said.

Regarding the readjustment of the present provincial boundaries on linguistic basis, the Congress President said that controversy over this issue was undesirable.

THE SOVIET A POLICE STATE

STALIN THE CRUELEST MAN

In the course of his lecture on "The Present International Situation" delivered at the Colombo Y. M. C. A., Dr. Sherwood Eddy said "Stalin is the most cruel man on this planet for establishing and maintaining the slave labour camps where millions are interned many of whom have died."

"Russia today was a police State, a harsh, criminal, ruthless country, taking country after country by an expanding imperialism".

Leftists Loathe Mace Ceremony

Participating in the mace ceremony would mean according to Dr. Colvin R. de Silva M. P. Leader of the B. S. P. Parliamentary group, assisting in the deception of the people that Ceylon is independent of the British Imperialism and that the so-called Parliament of Ceylon is the free Parliament of a free country.

Mr. Pieter Koenenman, M. P. writes to the opposition members "As you have no doubt observed, the proposed ceremony is being utilised to

L. S. S. P. IN DISINTEGRATION?

Trotskyism Versus Stalinism

THE L. S. S. P's present policy of Trotskyism was according to certain reports strongly criticised by a group of Sama Samajists led by Mr. T. B. Subasingha M. P. and Mr. Reggie Perera M. P. at the Annual Party Conference held at Avisavella.

This group vehemently opposed the following resolution put forward by Mr. Philip Gunawardene and supported by Dr. N. M. Perera.

"The reactionary changes that have taken place in the economy and social and political structure of Soviet Union particularly during and after the second Imperialist war and the consequent counter-revolutionary activities of the Red Army of the Soviet Union, in crushing the revolutionary struggle of the proletariat in many countries make the term 'degenerate workers' stated in the marxist meaning of the term no longer applicable to the Soviet Union, and do not justify the unconditional defence of it by the International Proletariat."

Fifth Columnists?

The Ceylon Communist Party, it is learnt has branded the L. S. S. P as a "social democratic organisation, which is more and more acting as the agency of the capitalist class inside the working class movement."

JAFFNA INDIANS IN PROTEST AGAINST INDIAN BILL

DR. M. K. Mathew presided over a meeting held under the auspices of the Jaffna Branch of the Ceylon Indian Congress, on Sunday last at Navalar School Vannaroonnai, to protest against the Indians (Residents) Citizenship Bill recently passed by the House of Representatives.

Sri S. Ramachandra Iyer, stated that no other legislature in the world had passed such a discriminatory Bill as the Indian Bill.

Mr. M. Balasubramanian, Advocate said that the explanation so often referred to by Ceylon Politicians, was not by the Indian but by the Englishman, and added that the

bolster up the policy of Ceylon remaining a member of the so-called British Commonwealth of Nations" and to spread an illusion that real independence has been achieved by this country".

Indian National Congress

The Pattabhi Cabinet

Dr. Pattabhi Sitaramayya, Congress President, has announced the personnel of his Working Committee for the coming year.

The Committee will consist of: Pandit Jawaharlal Nehru; Sardar Vallabhbhai Patel; Maulana Abdul Kalam Azad; Mr. Rafi Ahmed Kidwai; Mr. Jaggivan Ram; Pandit Govind Ballabh Pant; Sardar Pratap Singh; Dr. Rajendra Prasad; Dr. Prafullachandra Ghosh; Mr. Shankarrao Deo; Mrs. Susheela Kripalani; Mr. Kala Venkata Rao, Revenue Minister, Madras; Mr. S. K. Paul, President, Bombay Provincial Congress Committee; Mr. N. G. Kanga, President, Andhra Provincial Congress Committee; Mr. K. Kamaraj, President, Tamilnad Congress Committee; Mr. Desaiwarasharma, President, Assam Provincial Congress Committee; Mr. Nijalingappa (Mysore State); President, Karnataka P. C. C.; Mr. Gokul Bhai Bhatt, President, Rajputana Provincial Congress Committee, and Mr. Sri Ram Sahay (Gwalior-Malwa).

Sardar Vallabhbhai Patel will be the Treasurer and Mr. Kala Venkata Rao and Mr. Shankarrao Deo will be the General Secretaries.

ties between India and Ceylon could never be broken whatever legislation may be enacted to deprive the Indians of their rights.

Mr. S. Sathambay of the Indian Muslim Association also addressed the gathering.

The following resolutions were adopted.

1. That the qualification should be such as to enable any Indian resident in Ceylon as to assimilate himself and become a Citizen of Ceylon if he chooses to do so.
2. That the procedure for acquiring citizenship should be simple and such as to be within the means and capacity of the Indian Labour population in Ceylon.
3. That the Citizenship conferred on Indians in Ceylon should be as full as that of citizens by descent and that there should be no express or implied administrative or legislative discriminations against them.

NOTICE

The offices of the "Hindu Organ" and "Inthusathanam" will be closed on Friday and Saturday, the 14th & 15th instant on account of Thai-pongal and Thaipooam.



Hindu Organ

FRIDAY, JANUARY 7, 1949

Treasure These Thoughts

Courage, Endurance, Fearlessness and above all Self-sacrifice are the qualities required of our leaders.

—MAHATMA GANDHI

ASIA AGOG

THE CLARION CALL OF PANDIT NEHRU, the Indian Premier, to the various nations of Asia to check what he so succinctly characterised, as 'the most naked and unabashed aggression and the use of armed might to suppress a people and government' signifies that the East has been awakened to a sense of responsibility.

for freedom, by virtue of the great training she had received under leadership of a very high and pure, moral and spiritual standard, is cast in the role of leader of the East. When Pandit Nehru, so very fervently declared that the continuance of Imperialism in any form in Asia would not be permitted, he only took up, on behalf of the whole of Asia, the challenge that Dutch Imperialists had flung in the face of this formidable Eastern Continent.

True it is that the East has been regarded as a spiritual abode where peoples cared less for temporal attainments. But what the west has failed to understand is the fact that in the East, materialism means merely the desire to exist and not to exploit others. If Asia had not played her part in the past, it was because that the struggle for her own liberation had not been successfully completed then. Today the 'Red Signal' has been raised and no longer can aggression rush head long steam-rolling weaker peoples. The Asian Conference has been summoned to cry "Halt" to Aggressor Nations. In other words it is a warning gently administered to the United Nations Organisation that unless this world assembly which regards itself as the custodian of Human Rights, translated its pious intentions and declarations into concrete action, here and now, the Asian countries will have to take steps independent of the U. N. O. to defend the birth right of man.

The response to Nehru's spirited call has been splendid. To the surprise of the world a glimpse of the might of Asian solidarity has been shown. Even white Australia has found it prudent to accept the invitation though New Zealand, situated as it is, on the fringe of the west, is yet unable to get over the 'occidental feeling' and would be content with sending only an observer. Ceylon which did well to register her protest by swift action, has accepted the invitation and has thus agreed to share the responsibility to found out of the sacred precincts of the Asiatic continent, the last vestige of Imperialism. Already the Dutch authorities have sensed the danger behind the more for an Asian Conference. The Dutch would do well to remember that the Delhi Conference meets not to function as an ad hoc gathering to secure the Dutch Imperialists away from Indonesia but to constitute itself as the cornerstone for a permanent organisation to secure and maintain, peace, goodwill and harmony in the East if not in the entire globe.

THAI PONGAL

Hindus all over the world celebrate Thai Pongal on the first day in the month of Pushya (Thai). The month of Markai when the sun is in the House of Sagittarius is viewed with a certain amount of fear regarding health in particular. The Thiruvembavai festivals among other things

impose the golden rule of bathing before sun rise and praying to Lord Siva. Those who solemnly observe the rigorous rules of the Thiruvembavai Poojaks need little worry about their health or the house occupied by the Sun in the Heavens. The first day of the month of Pushya connects the Sun passing into the sign of Capricornus and bather days for those on earth. Scientists say life on earth cannot exist without the sun; Hindus from days of yore have in recognition of all the good they derive from the sun observed Thai Pongal by bathing before dawn and after their religious observances (known as Santhyavandanam) boiling rice with milk and offering it to Lord Ganesha and the Sun before feeding the needy and themselves. In certain parts of the globe inhabited by Hindus Pongal day marks the beginning of gathering the harvest and newly harvested rice is cooked in a new pot on Pongal day. We wish all our readers a happy Thai Pongal.

'Joy' Medium for Children's Education

H. E. Mr. C. Rajagopalachari, Governor-General of India, inaugurating the Bal Meia (Children's Fair) said that the best way to give education to children was through 'joy'.

His Excellency said that some people laid emphasis on discipline, some on work and some on freedom. But all these were included in Joy. Discipline, work and freedom depended on joy. Joy to children was like sunshine to a tree. Without joy the child could not grow. Mere teaching of reading, writing and arithmetic to children was like giving manure to a tree without sunshine.

Fountain of Love

The Governor-General added, "Man could not grow without children as a tree without leaves. No man has a right to call himself a man if he does not love children; children do not quarrel amongst themselves. They rub themselves like leaves for exercise. Children weep and cry in order to give exercise to their lungs. All children are alike, irrespective of caste and creed, as all leaves of a tree. If we do not have children, the fountain of love would dry up. Take away the leaves of a tree its root will dry."

Ceylonese Writer Returns With Fame

Mr Alagu Subramaniam, the Ceylonese writer, returned a few days ago after an absence of nearly 15 years from Ceylon. Mr. Subramaniam has had success in England as a short story writer. Two of his novels are already with the publishers and will be on the market shortly.

His book of short stories about Ceylon - "The Tamarind Tree" - is also in the press and a short story about Ceylon "The Mathematician" has been translated and published in Russian and Polish. He passed out as a Barrister at Law, but later gave up Law for a literary career. He is the eldest son of Mr. and Mrs. A. R. Subramaniam of Jaffna.

ONE THING AND ANOTHER

By YALPADI

Yes, Bananas

The changing of the spelling of place names in India as a result of Independence has restored quite a few places with monstrosities of names dubbed by the British, to their pristine simplicity. One such notified is Calicut, to be known in future, as of old, as Kozhikode. (கோழிக்கோடு). We in Ceylon have some connection with this. The luscious plantain fruits sold in boutiques as கோழிக்கோடு வாழ்ப்பழம், originally were imported from Calicut, and derived their name from கோழிக்கோடு, but we thought they grew in fowl runs! In Jaffna this variety of plantain is known as கப்பல், again a reference to importation.

Speaking of peculiarly spelt and pronounced place names we have still Tinnevely, while in South India they have made it Tirunelveli. When I speak of visiting Kurnegala some friends down south don't understand me. They call it Kernalgale.

Some Significant Names

Spelling native names in English often leads unacquainted readers to ludicrous pronunciations. The Tamil daily paper Veerakesari of Colombo used to refer to மணியேய, Manippay, and குழைமலை Suthumalai, and எலியப்படி in the early days. I do not know whether it has learnt the proper forms, but if it hasn't I should not blame it. Our spelling is defective. We have some how got rid of Batticotha which the above paper rightly printed as பட்டிக்கோட்டை! Even now quite many of us refer to such strangely-spelt place names in Transliterated Tamil from the English form. We sometimes, or perhaps often go to பற்றிக்கோடு, speaking in Tamil.

A New Nightmare

So after all, it has come - The idea of getting outside the Earth. The U.S. Defence Secretary's positing of the possibility of suspending satellite-planets rocketted into the stratosphere, away from the gravitation pull of the earth and directing them by radar at will to enemy territories on earth for a hellish crash undreamt of by the "atomb" perhaps adds to the list of terrors we moderns have to bug in this age. But this idea was forstalled twenty years ago by an uncle of Yalpadi - not the ancient flutist, but the present columnist. Let me tell the story again, though I have told it before in the Hindu Organ.

The Uncle's Idea

He is now nearing eighty. It was to get outside the orbit of the earth's gravity - pull on a balloon sort of con-

trivance, wait there and alight on any desired spot of the earth without having to travel on the earth's surface. You had only to do a calculation as to the moment the desired spot comes under you in the earth's revolution, and coolly (if that were possible) climb down, the way you went up. This avuncular idea went one better than today's radar scheme, in that rather than go to the spot on the earth you want for the spot on the earth to come to your plumb. Of course it was an idea. But it is ideas that have made and marred the world these few years. From what scientists say this extra-planetary excursion may materialise. I can imagine Palghat brahmins preparing to plant their coffee hotels in the suspended satellite planets where you will be affected by neither pull nor push! After coffee-hotels the Jaffna tappers' toddy-booths, on three square feet of space, for holiday makers I may not be there, but reports will come.

Let us Exchange Jobs

That common human failing of desiring to do the other man's job, was neatly touched the other day by Pandit Jawaharlal Nehru in a serious address. The Indian Historical Records Commission was in session, somewhere in N. India, and Nehru opened it. He is famous for his historical studies and outlook. Referring to his pet subject of history and his position of Prime Minister he said he was suffering from that sort of nostalgia which almost everyone suffers from. "We do not like the particular job we are placed in", was his comment. "How true! Don't I hug the idea that I should edit the Hindu Organ much better than it is? And don't you thing you could make this Island a far better place to live in if only Prime Minister Senanayake could be sent to where he belongs and you given the place? And so on, and so on. It is also simple and sweet!

Fat Chicken Lean Heart?

Poultry farmers in Sydney, Australia, using artificial sex hormones to fatten their chickens, have given a fright to persons eating chickens in that land. The annual meeting of the Victoria Health Inspector's Association in Melbourne would seem to have warned that sex-hormone-fattened chickens eaten by men might tend to develop in the men female characteristics. In America the use of artificial hormones had been banned. But poultry experts over that only those who eat such chicken at every meal are likely to be affected. Anyway the warning has made Australians chicken-hearted already!

Sidelights and Lightsides

(BY SQUINT EYE)

Premier Daniel Malan's New Year message to South Africans called the United Nations a "menace to liberty."

So we may yet see a war or at least a police action against the U. N. soon!

The French National Assembly discussed to finish the 1949 budget, long after midnight of 31st December 1948 and had to resort to the trick of stopping the assembly clock at midnight, so that the budget could be technically passed in 1948.

The classical precedent of the Mahabaratha days went further by putting the sun out of action in a certain intriguing occasion. That affected the universe. Here in France it mattered only to those within the Assembly then. Time stood still for a brief period now the clock stopped going, or was put back!

Reporting the third test match of India vs. West Indies at Calcutta, an Indian paper stated "The Eden Garden ground presented a magnificent sight today. The stands all round were packed like sardines..."

If stands were packed what happened to the occupants? They must have enjoyed this idio (ma) tic fun!

The early batting collapse of the Indian cricket team at Calcutta in the third test with the West Indies has been attributed to the overnight dinner.

To play fast ones they should fast overnight!

Don Bradman the cricketer has been knighted this New Year.

Well Don Sir!

After publishing his "Treatise on Suicide" a Bavarian school master has committed suicide.

A posthumous publication would have had added interest.

"Five days have gone by and the word 'forthwith' has not been understood by the Netherlands government. It is one of the clearest words in the English language", said the Indian representative at the U. N. Security Council, commenting on the Dutch delay in ordering cease-fire in Java.

Dutch slowness in understanding English may be understandable. Indians are quick at languages. Even before the Kashmir Commission framed the request for cease-fire in Kashmir the Indian and Pakistan governments had ordered and effected cease-fire.

President Truman has shown evidence of much change since election. He now bears a note of self-confidence and authority, as seen in his public behaviour, report pressmen.

A Truer man is emerging!

The Pakistan Assembly has published a bill to amend the code of Criminal Procedure 1866 relating to certain offences regarding marriages. The existing law penalises entice-

(Continued page 3)

Saiva Mangaiyar Mahanadu

Reception Address

Mrs. Thiagarajah Sivanayaki while welcoming the delegates from India said:-

One should always endeavour to cultivate in the minds of others a zeal to acquire religious knowledge. It is only when one embraces the true ideals of religions that one will realise and practice such aspects as are necessary for a virtuous life, namely justice, love, honesty, non-violence etc.

Our Saiva Siddhanta, like the vast and mighty ocean, embraces within its fold the aims and doctrines of other religions. But unfortunately we have allowed clouds to gather round it and hide its lustre. It is therefore incumbent on us to direct the people towards finding ways and means of removing these clouds.

It is not far wrong to say that the height and glory that should have been attained by our religion have not been reached though in the past there hailed and many religious enthusiasts saints. Any religion will not advance without religious workers. And such workers, specially women workers, are rare today.

Ancient literature reveals to us the labours of the illustrious women of Tamil Ahaufur their religion. On this occasion we are strongly reminded of their efforts and achievements and our weaknesses and short comings. We, who are the descendants of these women, feel abashed when we find the women of other religions ahead of us. If no notice is taken of the present position of the Saiva women, there is no redemption to our country, religion and language.

Even as the householder's life is enriched by the partnership of a virtuous woman, our country is bound to be enhanced by the activities of the virtuous women. We are responsible for the purity and well being or otherwise of the home and similarly we are also responsible for the advancement or otherwise of our religion. Of those who are responsible for the upliftment of the country, religion and language, womanhood counts an equal half and it does not appear proper for us to while away our time without giving due thought to it. If we fail to become that model of a woman whom that Great Teacher, Mahatma Gandhi visualised, our homage to him would be merely a mockery.

I would refer you to the illustrious lives of Awayar, Thilaga-

wathiyar, Mangayarkarasiyar, and plead with you, the Saiva womanhood of today, to awake from your long slumber. You should not lose sight of the long existing connection between Tamil Aham and Elam and the necessity of forming an Association for Saiva women under the patronage of the Saiva Paripalana Sabai, and with the support of the Sidhantha Samajam.

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(M. 208. 11-1-49).

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Wanted a full time lady teacher for Geography qualified to do the work in the H. S. C. and Inter classes and a half time qualified Sanskrit teacher. Apply to the Manager, Manipay Hindu College, Senthil, Inner Flower Road Colombo.

(M. 200. 11 & 18.)

Co-operative Hospital Society Ltd. Moolai Chulipuram

TENDER NOTICE

Tenders are invited for the Construction of Nurses' Hostel. Plans, specifications and schedule of quantities may be seen at the office of the Secretary, Co-operative Hospital Society Ltd, any day during office hours. Registered contractors who have carried out single contract amounting to Rs. 30,000/- or over under Government will be eligible to tender. Tender forms can be had on application with a deposit of Rs. 100/-. The deposit will be returned to the unsuccessful tenderer. Sealed tenders marked 'Tender for the construction of Nurses' Hostel' will be received by the Secretary, Co-operative Hospital Society Ltd, Moolai, Chulipuram, up to 12 noon on 26th January 1949.

The Committee reserves the right to accept or reject any tender.

Moolai, M. Kathiravelu Chulipuram Hon. Secretary 8-1-49 (M. 199. 11, 18, 21.)

Kovai Tamil Sanga Publications

By C. K. Subramaniya Mudaliyar

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Sidelights and Lightsides

(Continued from page 2)

ment of married women and has resulted in ever increasing cases of elopement of married women. The amendment seeks to punish erring wives also.

Wives of Pakistan remind men, They can forget about their crime; If men could not entice women Wives would gladly elope in time!

Five year old preacher Major Gortner, assisted by his two-year old brother Pat has solemnised his first marriage ceremony in Long Beach California. The boy priest had been preaching since he was three and was ordained last October by the Old Time Faith Church.

The child is father to the man, ain't he?

Railway sleepers have been stolen from the..... A special watch is now being kept both night and day—News Item.

And if watchers turn out to be sleepers themselves STEALING a nap!

ANNOUNCEMENT

Excellent Mituthanga Artist trained under several vidvans for five years at Tanjore anxious to give tuition and Kachcheri. If required apply to

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Our Astrological Feature

WEEKLY FORECASTS

'SRIPATY'

FROM 16TH JANUARY TO 22ND JANUARY, 1949.

ARIES Aswini, Bharani, Kartikai 1st part—[Medha Rasi]

This is really a good week financially. There are stimulating aspects and you will be able to score over your opponents. Speculative luck looks good week end.

TAURUS Kartikai 2, 3, 4, Rohini, Murgasirisha 1, 2—[Idopa Rasi]

There may be clashes of views which make the first part of the week a bit troublesome. Frankly this will not be a cheerful week. Inclination to spend money will be very strong. Health needs attention.

GEMINI Murgasirisha 3, 4, Thiruvathirai, Panarasam 1, 2, 3—[Mithuna Rasi]

Health needs better care for a month to come. Financially this week may prove irksome. Socially not less so, change of place ill health and mental worries also indicated.

CANCER Panarasam 4, Poosa, Ayilya [Kataka Rasi]

This week will be a trying time. Financial loss and fall in health indicated. Whatever your profession is you will find that it is not paying and expenditure running high. Avoid clashes with friends.

The Jaffna Hindu Maha Sabhai

The 7th Annual General Meeting of the above Sabhai will be celebrated on the 14th day of January 1949 at the premises of the Lanka College of Commerce, Navalar Road, Jaffna at 4-30 p. m.

Agenda

- 1. Secretary's report.
2. The Importance of Gurupooja and its necessity by Mr. C. Nagesh B. A.
3. The nomination of the Benefactors of Gurupoojas.
4. Any other business.

Miss Tara Pandit Weds

Miss Tara Pandit, second daughter of Mrs. Vijayalakshmi Pandit, Indian Ambassador to Moscow, and niece of Pandit Jawaharlal Nehru, Prime Minister of India, was married to Mr. Gautam Sehgal at "Ananda Bhawan" on January 2.

PERSONAL

Mr. S. Rajendran, Proctor S. C. of Manipay has been appointed a Commissioner for Oaths, for the judicial district of Jaffna.

NOTICE

Applications are invited by the Government Agent, N. P., from candidates born or permanently residing in the Jaffna District, for training as Village Cultivation Officers. Candidates must not be less than 18 years or more than 30 years of age and must have passed the Senior School, Certificate or an equivalent or higher examination with mathematics and Tamil. For further particulars regarding salary and conditions of service see Notice in Government Gazette of 7-1-1949. Applications close on 26-1-1949. (G 107. 11, & 14.)

ORDER NISI In the District Court of Point Pedro Testamentary Jurisdiction No. 372/PT.

In the matter of the Last Will and Testament of the late Eledchumippillai wife of Vythilingam Visuvalingam of Thanakkarcichy Deceased

Vythilingam Visuvalingam of Thanakkarcichy Vs. Petitioner,

- 1. Rasammah daughter of Visuvalingam
2. Sivaselvam son of Visuvalingam
3. Gnanasunderam son of Visuvalingam
4. Monakuru son of Visuvalingam
5. Annalechbamy daughter of Visuvalingam
The 1st to 5th being minors by their G. A. L.
6. Veluppillai Mailvaganam all of Thanakkarcichy Respondents.

This matter coming on for disposal before S. R. Wijeyatilleke Esquire District Judge on the 30th day of November 1948 in the presence of Mr. K. Sinnathamby Proctor on the part of the Petitioner and the Petition and affidavit of the Petitioner filed on 31.3.48 and 5.6.48 having been read.

It is ordered that the Petitioner be and is hereby declared entitled to obtain Probate unless the Respondents or any other person shall on or before the 15th day of December 1948 appear before this court and shew sufficient cause to the contrary to the satisfaction of this court.

The 25th day of November 1948.

Sgd. S. R. Wijeyatilleke District Judge.

15 12.48 Extended and reissued for 26.1.49

Sgd. S. R. Wijeyatilleke District Judge.

Drawn by K. Sinnathamby Proctor for Petitioner.

(O 121 18 & 21)

AUCTION SALE

D. C. J. 4164.

As per the Commission issued to me by the Distt. Court of Jaffna in Case No: 4154 I shall sell the following property by public Auction on the 5th (Saturday) February 1949, at the spot at about 4 p. m.

Property referred to:

A divided extent of 10 Kls. on the eastern side and out of all that piece of land called "Thalaimadayinparhiyumu" Thalaimadayayun in extent of L.L.M. V. C. and 10 Kls together with house and share of well and other appurtenances belonging there to situated at Vannarponnai West and the said extent of 10 Kls; is bounded on the East and South by laue, North by the property belonging to the heirs of Parker Mohideen Abduikather, and on the West by the remaining portion of this land belonging to Habeeb Mohamed Moaimd Yusoff Plantiffs, Aseena Marikar Mohamed Abubucker and (2) wife Moaimd Umima Vannarponnai West. Deferdants: (1) Habeeb Mohamed Sabul Hameed and (2) wife Balkis and (3) Sultan Mohideen Mohamed Yusoff, all of them Vannarponnai West.

N. Kandiah, Auctioneer, Vannarponnai West.

10-1-49. (M. 195. 11-1-49.)

NOTICE

Notice is hereby given to the Shareholders of the Jaffna Co-operative Stores Ltd, 150 Hospital Street, Jaffna, that the final call on the newly issued shares of the Company is payable on or before the 15th February 1949. The amount payable on each share is Rs. 50/- and it should be paid direct to the Company.

A. Arulambalam Secretary

The Jaffna Co op. Stores Ltd, 10-1-49. (M. 195. 11 & 18.)

Ceylon Government Railway

TENDER NOTICE

The Chairman, Way & Works Head Office Tender Board, will receive, at the Chief Engineer's Office, C. G. R., Mc Callum Road, Maradana, tenders up to 2.30 p.m. on Friday, January 28 1949 for the construction of Four Bungalows at Nawalapitiya for the Railway Staff.

2. For further particulars, please see Government Gazette of January 7 1949.

W. A. SHAW Chief Engineer, C. G. R.

P. O. Box No. 370, Colombo, 18 December 1948, (G. 108. 11, & 18.)

WANTED

The Co-operative Union Hospital Society Ltd. Moolai

Applications for the post of an attendant in the co-operative hospital will be received by the Hon. Secretary, Co-operative Hospital Society Ltd, Moolai, Chulipuram on or before the 25th of January 1949.

M. Kathirav u Hon. Secretary (M. 198. 11-1-49.)

Announcement

I, tender my heartfelt thanks to all who voted in my favour and worked faithfully and sincerely for me at the recent Municipal Election for Chundikuli Ward.

P. Mortimer

Chundikuli January 8, 1949 (M. 201. 11.)

VEDANTA MOOLA SARAM
OR
THE ESSENCE OF THE UPANISHADS

(By A Science Graduate)

(Continued from our issue of 28-12-48)

CXV

XXII. THE KAIVALYA UPANISHAD (contd)

வெற்றி மீண்டும், பாசுபுட்டு நெய்ப்பால்,
மறைய நீர் மூன்று மாணிக்கமே நாயன்,
உறவுகொல் நடகு உணர்வு கயிற்றிழல்
முறை வாங்கிக் கடைய, முன்றிற்றுமே.

As fire (concealed) in firewood and ghee in milk the Highly Effulgent (God) stands concealed (in the soul). Planting the Churner of love, if one churns briskly with the rope of knowledge (meditation), (God) will manifest himself in front (of the churner).

Having thus taught the Dahara Upasana in an alternative form the sruti now proceeds to speak of the *Tattwam*, (or/Soham) *Bavama* which too after all is yet another form of the same Upasana that we have been dealing with. But before teaching this sadana, (religious practice) it briefly describes as a prelude the nature of the Atma (soul) referred to in the previous verse (the *Twam* of *Tattwam asi* and of God (the *Tat* of the same formula): It is indeed he *Jivatma Pasu*, (soul) that assumes a body (with various organs) and does everything, bewildered by maya; and it is verily he (the soul, human soul, man) that gets satisfaction from diverse objects of enjoyment (like) women, food, drink, &c., in the waking state. (Descending to) the dreaming state, the same living soul enjoys pleasures and pains in the several worlds created by his (association with) maya; and in deep sleep when all the faculties lie dormant, he lies happy (lonely, at peace) enveloped in Tamas (darkness). By reason of his actions (Karma) in previous births, (as he has to eat the fruits thereof) the self same soul (ascends to) the dreaming and waking states. The soul thus plays in the three cities *குல, துத்தம், காலகாரியம்* the gross, subtle and causal bodies, which originated from the (God) who is the source of all this variegated being (the universe), who is the basis (support or mainstay thereof), who is (of the form of) Bliss and the fountain head of knowledge, and in whom the three cities (and all the world) finally merge. From Him God) arise *Pranan*, *Manas*, all the *indriyas* (உத்திரியங்கள், organs of sense and action), *Akas* (space, ether), air, fire, water and earth, which support all (sruties 12 to 15).—These sruties as translated above, read with the explanatory notes inserted by us within brackets, are self-explanatory, and no further comments would appear to be necessary. But some learned scholars, in their anxiety to read illusionistic ideas into this upanishad, would take the word "he" in the first of these verses (verse 12) as referring to *Paramatma* (God) who bewildered by *Maya*, assumes a body and does every thing according to them even apart from the context, we cannot comprehend how the *Paramatma*, the Supreme Immaculate Brahman, can get His senses bewildered by *Maya*. Surely it is the soul (*Pasu*) that gets bewildered and not God. If God were so to be bewildered, he is not worth the name of God at all, but is an ordinary soul, a *Pasu*, bound by *Pasam*. That our view is the correct one is borne out by the context, which is quite clear. The previous sruti (verse 11) had spoken of the soul as the lower *annu* on which the churner rod of the *Aum* is brought to play with the rope of knowledge or meditation, and it is as plain as painness can be that the word "he" in verse 12 which immediately follows it refers to this soul, the lower *arani*, of verse 11, and not to God. The words "bewildered by *maya*" in our present verse immediately remind us of the words *மாயை மயக்கமும் செய்யும்* (*maya also bewilders*) in the following *Siddhiyar* verse.

நித்தமாய், அந்நமாய், அகந்தமாய், அகந்தம் விபாயமாய், விமலன்து ஓர் சத்தியாய்ப், புவன போகம் துணாணமும் உயிர்த்து துய், அவைந்தந்த மலமாய், மாயை மயக்கமும் செய்யும் அச்சே,
Eternal, formless, one seed of the world, insentient, pervading all (its evolutions), *Sakti* (*Jadasakti*, insentient *Sakti*) of the Immaculate Lord, (cause of) the worlds, enjoyments, bodies and senses of the living (soul), classed as a *malam* (impurity), such is *maya*, and it causes bewilderment also.

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FOR FURTHER PARTICULARS APPLY TO:

S. KANAGASABAI,
(T's) Shroff.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

No. 976 Testamentary

In the matter of the Intestate estate and effects of Velauther Kandiah pillai of Nallore, Jaffna.

Deceased.

Marimuttu widow of Kandiahpillai of Nallore, Jaffna.

Petitioner.

Va.

1. Kandiahpillai Kanagasabapathy and
2. Kandiahpillai Satguru both of Nallore, Jaffna. Respondents.

This matter coming on for disposal before R. R. Selvadurai Esq., District Judge, Jaffna on the 15th day of December 1948 in the presence of R. Sivasupramaniam, Proctor on the part of the petitioner abovenamed and the affidavit of the said petitioner dated the 12th day of December 1948 having been read.

It is ordered that the said petitioner be and she is hereby declared entitled to have Letters of Administration to the estate of the abovenamed deceased issued to her as his widow unless the respondents or any other person or persons interested shall on or before the 21st day of January 1949 show sufficient cause to the satisfaction of this Court to the contrary.

Sgd. R. R. Selvadurai,
District Judge.

(O 122 11 & 18)

Moratuwa M. P. In Breach Of Trust Charge

Mr. Somaweera Chandrasiri, M. P. for Moratuwa, who appeared before Mr. W. Richard de Silva, Additional Colombo Magistrate, in connexion with alleged criminal breach of trust of a printing machine and accessories valued at Rs. 5,000 was allowed personal bail in Rs. 1,000.

According to the plaint filed by Detective Inspector M. B. Beddewela of the C. I. D., Colombo, Mr. Somaweera Chandrasiri, (whose address is given as Third Division, Maradana) had committed criminal breach of trust of the printing machine and accessories valued at Rs. 5,000, the property of W. Padumatilleke alias Pathman de Zoysa Amersekera Sahabandu of High Street, Wellawatte.

Jaffna Hindu College

The College reopens on Wednesday 19-1-49. New admissions on Saturday 15-1-49 between 10 a. m. and 1 p. m.

PRINCIPAL.

(M. 180, 21 to 14-1)

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T. S. Muttulingasamy
Agent

(Std. 24, 1-8 to 30-9-49)

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Chief Editor T. MUTTUSAMPILLAI