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OHMA WATER
THE CEYLON CHEMICAL WORKS (Rgd.)

THE Hindu Organ.

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ASK FOR THESE THEY ARE THE BEST
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LAVANDAR
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It Is A Libel On Woman To Call Her The Weaker Sex

—M. K. Gandhi

The Sage of Sabarmati

His Spiritualism

My ideal of a wife is Sita, and of a husband Rama. But Sita was no slave of Rama. Or each was slave of the other. The wife has a perfect right to take her own course, and meekly brave the consequences when she knows herself to be in the right and when her resistance is for a nobler purpose.

It is degrading both for man and woman that woman should be called upon or induced to forsake the hearth and shoulder the rifle for the protection of that hearth. It is a reversion to barbarity and the beginning of the end.

To call woman the weaker sex is a libel; it is man's injustice to woman. If by strength is meant brute strength, then, indeed, is woman less brute than man. If by strength is meant moral power, then woman is immeasurably man's superior.

Before you put your pens to paper, think of woman as your own sister and I assure you the chastest literature will flow from your pens even like the beautiful rain from heaven which waters the thirsty earth below.

Youth is Priceless

Innocent youth is a priceless possession, not to be squandered away for the sake of a momentary excitement, mis-called pleasure. Let the weak girls be strong enough to resist the approaches, though they may be declared to be innocent, of young men who are either slaves or who do not know what they are doing.

The future of India lies on your knees, for you will nurture the future generation. You can bring up the children of India to become simple, godfearing and brave men and women, or you can coddle them to be weaklings, unfit to brave the storms of life and used to foreign fineries which they would find it difficult in after life to discard.

Character Her Ornament

The real ornament of woman is her character, her purity. Metals and stones can never be real ornaments. The names of women like Sita and Damayanti have become sacred to us for their unsullied virtue, never for their jewelry, if they wore any.

Chastity is not a hot-house growth. It cannot be superimposed. It cannot be pro-

I am a learner myself, I have no axe to grind, and whenever I see a truth, I take it up and try to act up to it.

I am content with the doing of the task in front of me. I do not worry about the "why" and "wherefore" of things.

I am endeavouring to see God through service of humanity. I know that God is neither in heaven, nor down below, but in everyone.

Fearlessness is the first requisite of spirituality. Cowards can never be moral. Where there is fear there is no religion.

Prayer is the key of morning and bolt of the evening. As food is necessary for the body, prayer is necessary for the soul.

Democracy disciplined and enlightened is the finest thing in the world. The democracy of my conception is wholly inconsistent with the use of physical force for enforcing its will.

I will not be a traitor to God to please the whole world.

Assaults have been made on my life in the past, but God has spared me till now, and the assailants have repented for their action. But if some one were to shoot me in the belief that he was getting rid of a rascal, he would not kill the real Gandhi, but the one that appeared to him a rascal.

Let hundreds like me, perish, but let Truth prevail.

Protected by the surrounding wall of the purdah. It must grow from within, and, to be worth anything, it must be capable of withstanding every unsought temptation.

MAHATMA THE MARTYR



*He fell in the cause of peace and
brotherhood*

ON

30-1-48 — When the whole world rocked

SELF-ANALYSIS AND SELF-INTROSPECTION

PHILOSOPHY OF LIFE

KNOW thyself is an old and well-tried maxim which is believed to be a sound philosophy of life both in the East and the West. All the intricate problems that confront human being in his relation to his own individual development and to others, can better be solved if we learn to understand the working of our own mind, and surging emotions in our own heart. In our ordinary everyday life we are so much engrossed in living that we do not care to know what life really is. For many lives we have been repeatedly identifying ourselves with our physical body and its senses and the lower mind. Sir William Hamilton says that there is nothing so great in the world as man, and there is nothing so great in man as mind and there he stops. But this imperfect analysis of the inherent constitution of man does not solve our real problem. The Western method of solution of life's problems through intellectual pursuit has not borne much fruit in spite of great strides that the Western people have made in the advancement of learning. The problem of the meaning and the essence of life still remains to be solved.

It should clearly be understood that mere intellectual endeavour or the emotional culture in the hackneyed traditional manner will never bring us any nearer the goal. We have to approach the solution of this vital question from a new angle of vision. We shall have to revise our attitude towards western method and give fullest trials to the methods already in vogue in Eastern countries.

Dispassion

Now the knowledge of the Self is entirely dependent upon

clear and careful observation of self-analysis and self-introspection. The first step in this line is dispassion, on the happenings of life and vivid realization of the fact that this outer solid seeming world with all its attraction is evanescent and has no real substance in it. The indwelling spirit in the outer phenomena, if its essential feature is really understood, is the only factor which may be called permanent inasmuch as it alone survives the changing and vanishing form and persists through all the periods of time, past, present and future. When this feeling of satiation and dispassion dawns upon the mind of an aspirant, he feels a sort of a vacuum in his outer life and tries to reflect whether there is anything else left in his life or not. It is then that he is enjoined by the "seers of the essence of things" visible, to sit in silence, in the first instance, and begin to watch what passes in his mind and heart. He, after a few days of calm observation of his own inner happenings, finds that there are numerous waves, emotional and intellectual which vehemently occupy his being. By a close observation and intense reflection he begins to discriminate between various types of thought and feelings that crowd his mind. He discovers that he is in the grip of several emotional and intellectual upheavals which begin to calm down when the search-light of his analysis is applied on them. He notices that some of the thoughts that have sprung up in his mind are the result of his craving and desire either to possess certain desirable things or to evade some undesirable experiences.

In the midst of this inner analysis and introspection he discovers that he is endowed with

(Continued on page 4)

HINDUISM REQUIRES NO DEFENDER

Sir Ramasamy Mudaliar's Address

THE importance of Agama Shastra in bringing enlightenment to man and helping him realise the God-head, was stressed by His Holiness, Sri Jagadguru Sankaracharya of Sharda Peeta, Dwaraka, presiding over the second annual meeting of the Agamatraya Mahamandala at Bangalore. Sir A. Ramaswamy Mudaliar, Dewan of Mysore, inaugurated the conference.

Over 300 pandits and savants attended the conference from different parts of the State.

"Hinduism required no Defender. Hinduism stood by itself and its eternal verities were there for all times to be understood and practised by all people," declared Sir Arcot Ramaswami Mudaliar, inaugurating the Conference. The Dewan, who at the outset extended to His Holiness a warm welcome by command of His Highness the Maharaja of Mysore said there had been many visits during recent times to the State of distinguished men, but the visit of His Holiness to the City had touched the deep inner cords of people of all communities. Though India was a secular State there was no gain-saying the fact that behind all their actions there was, at any rate, there ought to be, an inspiration of spiritualism that was the reason for the survival of the race.

Continuing, Sir Arcot said there were great propagators of Hindu religion—people like His Holiness. "Hinduism required no Defender. Hinduism stood by itself and its eternal verities were there for all times to be understood and practised by all people. It was because of our temples, it was because of our mutts and it was because of the glorious succession of Matadhipathis that our faith had remained what it was in all its pristine purity and thousand of years of alien rule had not changed one iota of the spiritual and great teachings of our Upanishad."

'Sects' Differ from 'Sectarianism'

In the present day, added the Dewan, when they had attained freedom there was to be noticed a wave of unrest, based mainly on materialistic outlook. Unless this was arrested, there was the danger of their forgetting that which was the very goal of their national greatness. There were several sects and all these faiths led to the same goal. What was wrong, what was to be avoided, was not sects but sectarianism. That which sought to make a distinction between one sect and another was dangerous. Our religion had never recognised a Defender of the faith. To-day there were some who felt that they should become defenders of the Hindu Religion not realising its utter inconsistency with the

truths found in the Upanishads. What was required was great savants like His Holiness who would go about inspiring people in the faith that was dormant in them, making them united amidst diversity and so create a strong bond spiritual and all other purposes as well.

Man-God's Greatest Creation

Delivering his presidential address, His Holiness Sri Sankaracharya gave a lucid exposition of the greatness of Bharatha Bhumi whose foundations had been laid on the eternal truths propounded by the Vedas, Puranas, and Ithi-hasa. Unlike the West, which had founded its society on the quick sands of base materialism Bharatt Varasha devoted itself to the enlightenment of man, the greatest of God's creation. Therefore it behoves man to realise the purpose of his birth, which was the realisation of the God in him. Agama Shastra was intended to help man to realise his Maker. Mantras, Upasanas and worship were several methods laid out in Agama Shastra to help man in his supreme effort. Sceptics expressed a doubt at the efficacy of Mantra in bringing God nearer to man. But it could not be denied that Mantras had the power to assist man to realise God.

His Holiness added that the great temples of Belur, Halebidu, Madura and Rameswaram, which had been built according to the true tenets of Agama Shastra and were the symbols of the ancient sculptural glory of India—these dumb stones proclaimed the ancient Indian civilisation—and the love and respect the rulers of those days cherished for it. It was the duty of administrators to see that worship in these temples was conducted in the proper way.

Northern Train Service

Important Alterations

With effect from Tuesday, February 1, 1949, the night mail trains between Colombo Fort and Kankasanturai will stop at train halts between Pallai and Kankasanturai.

The 7.0 p. m. train from Colombo Fort will leave Pallai at 5.13 a. m., stop at the halting places shown in the Time Table, arrive Jaffna 6.32 a. m. and Kankasanturai at 7.28 a. m.

The 5.20 p. m. train from Kankasanturai will also stop at these halting places, leave Jaffna at 6.10 p. m. and arrive Pallai at 7.26 p. m.



Hindu Organ

FRIDAY, JANUARY 28, 1949

Treasure These Thoughts

Character is based on virtuous action, and virtuous action is grounded on Truth. Truth, then, is the source and foundation of all things that are good and great. Hence, a fearless unflinching pursuit of the ideal of Truth and Righteousness is the keynote of true health as of all else.

—MAHATMA GANDHI

THE MAHATMA

ON JANUARY 30, 1948 Mahatma Gandhi paid the penalty for being too good. His life reminds us that we can tread the path of virtue and make our lives sublime. It is sometimes said that the good which men do is oft interred with their bones and that their evil lives after them. Mahatma Gandhi was an exception to this rule. It will be impossible even for his enemies to deny that he was goodness personified. He practised what he preached; he worked for the betterment of not only those who lived in India but also of those in other parts of the world; he it was who for the first time, expounded the theory that politics void of religion had no meaning; before him it was thought that politicians could never be votaries of truth; the cause for which he worked was the cause of the teeming millions of India; he was greatly moved by the poverty of his people and he thought it was his duty to better their lot; this he found impossible to achieve so long as India was under foreign domination and the poor people in India were exploited by foreigners; he had no grudge or grievance personally against the British rulers; so long as he lived he was the greatest friend of Britain in that he not only preached and practised but also insisted on the millions of his blind followers practising strictly non-violence. But still he worked all his life incessantly for India's freedom and was spared by providence long enough to witness the achievement of independence; for the invaluable service he rendered for the cause of India's freedom he was rightly called the Father of the nation.

The anniversary of the Mahatma's death is fast approaching. People are making great preparations to observe the anniversary. The greatest honour that can be done to Mahatmaji does not lie in paying lip-service to his greatness or observing a public holiday on the date of his death. It is the duty of men to live and attempt to live in accordance with the golden rules of life enunciated by him. There can be no wrong

done in the erection of statues or building of public institutions of naming parks or thoroughfares in the name of Gandhiji but it should be remembered that the greatest service we can render to the Mahatma will be achieved by the adoption of the Gandhian ideals of life.

Mahatma Gandhi was a great believer in the doctrine that action is superior to inaction; while some thought that he would rest on his oars after India won its independence he refused to rest and vowed action unto the last. The spirit of service was in his blood. He could not bear to see the internecine strife which followed the birth pangs of independence. To a great extent he succeeded in Bengal and he died at the hands of an assassin in his attempt to restore inter-communal peace in the Punjab. He devised the charka to prevent exploitation of the poor masses in India by the foreigner. He preached non-violence and practised it to fight against the imperialism of the most powerful nation of his time. He taught his people that no purpose would be served by preserving the rigid rules of the caste system which had outlived its usefulness. His sympathy for the so-called depressed classes can be realised by the term Harijans which he invented for the purpose of addressing or describing members of such classes. The meek and the poor are in the eyes of great teachers the children of God and the untouchables were in the eyes of Gandhiji, Harijans (the children of Hari) after Christ none loved mankind so much as the Mahatma. Many a good Christian has admitted that no man was more true to Christ's teachings than Mahatma Gandhi.

WILL U. N. O. ACT?

The Asian Conference after a four day deliberations has ended its useful work with a clear call for the complete transfer of power over the whole of Indonesia to the United States of Indonesia within one year. The covering letter written by Pandit Nehru to the U. N. O. Security Council forwarding the resolutions adopted at the Conference clearly indicates the mind of the Asian Nations.

The Conference has done its duty most admirably and has gone as far as it could in mobilising world opinion in the issue of the Dutch aggression in Indonesia. 'Will the U. N. O. act?' is the question that even the delegates of the nineteen nations who attended the Conference will be asking themselves in all seriousness. One thing is certain that if the U. N. O. has not been awakened to the fact that it has not yet gained the confidence of its component member nations it really forebodes ill for this world organisation. If the U. N. O. should share the fate of the League of Nations which earlier championed the cause of the world, no less than the U. N. O. does at present, never here-after can

Gandhiji's Death Anniversary

Observance at Welleswatte

The Sri Lanka Gandhiji Seva Sankam has convened a public meeting on Sunday the 30th. instant, to observe this sacred day and to reiterate its resolutions passed last year to follow and practise the great ideals for which Gandhiji lived and died.

The meeting will be held at the Sanmankoddu Pillaiyar Temple premises, Welleswatte, commencing from 5 p. m. The proceedings from 5 to 6 p. m. will be relayed by the Colombo Radio. Charka spinning will be conducted by Gandhiji's disciples during the proceedings.

Mr. K. Kanagaratnam, M. P., President of the Sangam will preside at the meeting and a number of distinguished men are also expected to speak at the meeting. The feeding of the poor will take place earlier in the day.

ONE THING AND ANOTHER

—By YALPADI

Women's Unit—In Police Force

Sir Richard Aluvihare, the Inspector-General of Police, who has planned to visit England with a view to studying latest methods in Police work, has in his mind a suggestion which when executed, would remove the inferiority complex of the weaker sex—pardon me, lest I be dubbed a libellor, the fair sex. Ceylon which has the knack of sensing the progress of civilisation is always quick and alert to score a lead over the other nations of the East, in the matter of introducing far-reaching changes. Adult franchise was introduced in Ceylon long before other Eastern countries could even think of asking for it. This measure helped the Ceylon woman pave her way into the political and social arena with redoubled vigour and made her declare with Gandhiji that she was not the weaker sex—certainly not weaker than man. Now that either by agreement or by progressive legislation, the weakness-complex has been gradually removed, the Police Force can certainly look up to this fair and promising quarter for any aid. It may be that with women serving in the Police Force, domestic quarrels will decline if not disappear. It

world unity be achieved and world peace be established. The Security Council of the U. N. O. should grapple with international situations in an honest endeavour to solve them equitably and not play for time by adopting means that satisfy neither party. We hope that the U. N. O. will appreciate the fact that Asian nations have the ability to determine political issues of any magnitude and that their pronouncements deserve to be respected.

Another Appeal To Nehru For Aid

Professor Harold Laski, the Economist and prominent member of the British Labour Party appealed to Pandit Nehru to protect what remains of the Jewish race, against anti-Semitism.

Professor Laski, who is a Jew, told Indians celebrating the 19th anniversary of the Declaration of Independence by the Congress party.

"The Jews of Israel have the same rights to their freedom and the same claims on your assistance that you once had upon friends in Britain and elsewhere in the world.

"It would be a tremendous tragedy if the sympathies of India were thrown in Palestine on the side of the Arabs, who are unable to people or develop their territories.

"This is the chance for Pandit Nehru to show the magnanimity of the Indian people".

will not be long ere we see the bangled hand of a 'fairy' beckoning direction to a dashing young motorist, or the nimble rosy feet of a charming Police damsel giving chase to a woman culprit. Let not man lose ground or heart, but be ready to exchange places with his other half, magnanimously and without loss of face. The hearth, it is his rightful place.—*Tempora mutantur, nos et mutamur in illis*

Netaji's Message to Mahatma

"Father of our nation! In this holy war for India's liberation, we ask for your blessings and good wishes," declared Subhas Chandra Bose in a broadcast message to Mahatmaji on July 6, 1944 when the Azad Hind forces were fighting India's battle in Indian soil. January is a fateful month in Indian history. It was in this eventful month that Netaji first came into existence so did the Independence Day movement. And it was this month that saw the worldly disappearance of the beacon-light of humanity, the mighty Mahatma.

Our minds crowd with memories of these mighty men, these great makers of a nation though feelings of heart rending sorrow and helplessness take the better of us when we realise that they are no more with us. Both were dreamers, who dreamed of liberty. And they dreamed not in vain. But they dreamed in different settings. Both were fighters, one in the battle field as Commander of an Army equipped with accepted weapons of warfare, the other also in the fray but only with the most modern weapon of moral warfare—Non violence which blesteth him that useth and him against whom it is used. Heroes of humanity, they both, if they do not live in our memories, we deserve not to live,

INDIA.

Prominent Politicians Convicted

They Interfered in Judicial Trial

PANDIT Rajendra Misra, M.L.A., influential Congressman and S.J. Pancham Narain Singh, President, Supaul Thana Congress Committee were charged with contempt of court and sentenced to pay a fine of rupees five hundred each or in default to undergo one month's simple imprisonment.

The allegation against Pandit Rajendra Misra and S.J. Pancham Narain Singh was that they interfered in certain criminal proceedings pending in the court of the Subdivisional Officer of Supaul in the Bhagalpur district. It was alleged against them that they tried to prejudice the mind of the court in the matter of administration of justice.

Their Lordships said that two influential local politicians had taken upon themselves to side violently against Ram Prasad Mandal and his relatives who were involved in criminal cases and had taken steps to impress their views upon the Subdivisional Magistrate concerned. Pandit Rajendra Misra definitely told the Subdivisional Magistrate that he should not have allowed bail to these persons and that they should be kept in custody. The improper observations of Pancham Narain Singh with regard to the pending case instead of being objected to by the Subdivisional Magistrate are expressly referred to and relied upon by the Magistrate. Lastly it seemed to their Lordships that there was some distant relationship between Pandit Rajendra Misra and this influential local gentleman and either or both of the Subdivisional Magistrates concerned, since the Advocate General stated that the Subdivision being situated in Mithila some relationship or other with every Mithili officer who happened to be posted in the area can safely be attributed to this gentleman.

Justice shall be done

Their Lordships said that it is not only necessary that justice shall be done but it is also necessary that it should be plain to all including those proceeded against that it was being done. A Subdivisional Officer, besides his judicial functions, also discharged executive functions. He is primarily responsible for peace of the Subdivision. He has therefore, in course of his duties, frequently to divide himself into two separate water tight compartments. This is the fault of present system whereunder judicial and executive functions are combined in the same individual. This difficulty cannot be avoided until the system of administration is changed and the two functions in question are completely separated. The existence of this difficulty, however, while it may occasion sympathy of the High Court cannot be regarded by it as justifying a whitening down of the principle which it has always enforced and always will enforce so long as it has power to do so, namely, that in disposal of judicial cases the officer presiding over a trial must show himself completely disinterested in the result and completely free himself from the influence of any thing but evidence in the case. However difficult of accomplishment that may sometimes be in the case of an officer combining both the judicial and the executive functions the High Court must nevertheless insist upon its enforcement, and through this enforce-

ment alone can public confidence in the judiciary be maintained and pure administration of justice secured. Unfortunately there have been numerous instances recently where Magistrates seem to have regarded themselves as little more than administrative subordinates bound to carry out blindly the directions of their superiors. References to such instances have been made in several recent judgments of the High Court and these judgments have received wide publicity.

Nehru's Tribute To Netaji

Birthday Celebrations

Prabhat pheries, flag hoisting, blowing of conch shells, processions and public meetings, marked the observance of Netaji Subhas Chandra Bose's birthday in New Delhi on January 23.

Before a huge gathering, the National Flag was unfurled on the Red Fort with a salute of 52 guns. A mile-long procession with a portrait of Netaji in a flower-bedecked chariot was taken out from Red Fort. The procession terminated at the Ramlila ground where a public meeting was held to pay homage to the memory of Netaji. Major Shah Nawaz addressed the meeting.

Pandit Nehru, Prime Minister of India, who could not attend the mass meeting held at the Ramlila ground, sent the following message which was read at the meeting.

"I should like to associate myself with the meeting and pay my homage to my old comrade and a great son of India. Filled with a consuming fire to free his country, he devoted himself to India's service without caring for any consequences. Above all, he became a symbol of Indian unity. It is well to remember this more especially to-day when forces of disruption seek to weaken that unity.

"It is only by mutual tolerance and by working ceaselessly for Indian unity that we can build up a strong and prosperous nation".

Service to Country

Glowing tributes to the achievements of Netaji Subhas Chandra Bose was paid by the Governor of West Bengal, Dr. K. N. Katju at a function under the auspices of the West Bengal Provincial Congress Committee in Calcutta. Dr. Katju recalled his association with Mr. Bose spreading over a period of more than 20 years.

Earlier, the Governor hoisted the National Flag and garlanded a portrait of Netaji.

The Governor referred to the sacrifices of Mr. Bose for his Motherland and said that even after leaving India in 1941 Netaji had the freedom of his country uppermost in his mind. Those who had heard his broadcasts from Berlin, Tokyo and other places could well remember with what great respect he looked upon Mahatma Gandhi and how very greatly he felt for his countrymen.

Yannarponnai Health League

Committee Sets About Work

The first meeting of the Managing Committee of the Yannarponnai Health League was held at the Hindu Ladies' College on the 22nd instant with Dr. K. Rajah, the President in the chair.

Mrs. M. R. Karalasingham, one of the Joint Secretaries of the League read a full and detailed report of the inaugural meeting of the league. Mr. R. Sivagurunathan in proposing the adoption of the minutes congratulated the Secretaries on their keen interest in the affairs of the league. Mr. T. Muttusampillai seconded and the minutes were unanimously adopted.

The Committee fixed the annual subscription for membership of the League at Re. 1/- and on the motion of Mr. T. Muttusampillai seconded by Mr. E. P. Rasiah a committee consisting of Mrs. C. S. Rao, Mr. M. R. Karalasingham (convenor) was appointed to draft the constitution of the League.

Mr. T. Muttusampillai suggested that Messrs. P. Natesan and N. Santhanarajah assisted by the Secretaries be entrusted with the enrolment of members, and also expressed the desirability of requesting the Scouts of the Jaffna Hindu College and the Vaidheeswara Vidyalyam to assist the League in collecting subscriptions. This was agreed to.

Dr. P. Rajasingham then brought to the notice of the House that at present the Woman Medical Officer has taken charge of the Ante-Natal Clinic from this month and that he had also transferred the best midwife to this area with the idea of developing maternity and child welfare work in the area. The house also agreed to the Doctor's suggestion that the League must take up the deserving cases of subsidizing for the construction of latrines for poor citizens living in that area. The financial aspect of this question was next considered and it was finally decided to approach the Mayor to assist the League financially to carry out this proposal. The Mayor, Mr. S. A. Sabapathy said that the Municipal Council does not undertake to subsidize individuals to construct latrines, but added that he would take up the matter of rendering assistance to the needy in Council.

Mr. E. P. Rasiah requested the Mayor to take up construction of flood outlet channels in that area as numerous families were badly affected during the last floods and in this connection he paid a tribute to the ward Member Mr. T. S. Thuraiarajah for the services rendered by him in cutting emergency channels and finding an outlet. The Mayor suggested that a volunteer corps should be organized to render assistance to those affected by such floods. Proposed by Mr. T. Muttusampillai and seconded by Mr. K. V. Navaratnam a committee consisting of Dr. P. Rajasingham and Messrs. T. S. Thuraiarajah, E. P. Rasiah, S. Thuraiappah and S. Aiyampillai was elected to study the flood question with experts, and submit a report to the committee.

At the end Mrs. M. R. Karalasingham and Mrs. S. A. Sabapathy, the Joint Secretaries entertained those present with refreshments and tea.

Community Centre Karaiyoor

Mayor's Advice

The First General Meeting of the Karaiyoor Community Centre was held at St. James' Boy's Tamil School on Sunday, 23rd January, 1949. Mr. C. Suriyakumar, Asst. Commissioner of Local Govt., N. R., Jaffna presided.

Mr. Suriyakumar delivered a very interesting and instructive lecture on the objects of the Community Centre and how it should be worked. He further said that Community Centres would serve as a medium for various activities such as Health, Education, Industries, Sports, suppression of crime etc. If the Community Centre was run according to the requirements, he would get the necessary grant from Govt. to run it satisfactorily and smoothly.

Mr. Sam A. Sabapathy Mayor, Municipal Council, Jaffna, said that as Mayor he welcomed a Community Centre particularly for the reason that this area is very backward in Health. He explained briefly the part the Community Centre could do for the promotion of health of this area. He advised all the Members to take keen interest and stressed that the success entirely depended on the keen interest evinced by the Members and that he would be happy to see Karaiyoor progressing rapidly through the activities of the Community Centre.

Since Karaiyoor is a very crowded locality a Community Centre for the people resident therein will make them more orderly and peace loving. The efforts of the Karaiyoor Samuga Seva Sangham in establishing a Community Centre ought to be appreciated. The public spirited young men who are responsible for establishing this Community Centre should be encouraged, he concluded.

Mr. B. N. Dole Chief Inspector of Police, Jaffna explained briefly the part a Community Centre could

Old Boys Association Sanmarka Bodhana Vidyasalai

A meeting of the Old Boys Association of the above Vidyasalai will be held on January 29th at 4 p.m. in the school premises. Mr. S. Vijayarathnam B. A. will preside.

Master C. Padmasegaran, Mr. C. Vanniasingham M. P., Miss M. V. Hutchins M. A. and Advocate S. R. Kannanayagam will speak at the meeting.

A musical entertainment will be the last item of the programme.

WANTED

A Tamil Trained Lady Teacher with S. S. C. English Music or Games essential. Apply: The Principal, Veemankam English School, Tellippalai. (M. 218. 28-1-44.)

play in the successful detection of crimes. He requested that Anti-Crime Societies should be formed so that the Police Force could give all necessary assistance when required for the suppression and detection of crimes.

Mr. S. Paranjothy Supervisor, Community Centre, Dr. P. Rajasingham M. O. H., Jaffna and Mr. C. Candamy Fisheries Officer, Jaffna stressed that they would extend their full support to run the Centre satisfactorily and smoothly.

Mr. P. M. John M. M. C. (St. James' Ward) thanked all the speakers and members who were present.

Indonesian Leader Expresses Gratitude

Expressing thanks on behalf of his Government and the people of Indonesia to all Governments who responded to India's invitation for the Indonesian Conference, Dr. Prawiranegara, Head of the Indonesian Republican Emergency Government in a message says.

"We realise that the Asian Conference would not have been able to be called together if the participating Governments were not convinced that the Indonesian interests are fully connected with that of their countries. Peace and order in Indonesia is no matter that only concerns the Indonesians, still less the Dutch, but is an important thing for all our neighbouring countries and the world in general. Therefore, we are convinced that the Asian Conference will find means to halt Dutch aggression, to lay the foundations of an everlasting peace in Asia and the world in general.

May the Asian Conference further be an example for the U. N. O. and the Security Council as to how co-operation between nations as laid down in the Atlantic Charter, can be achieved. As we have once put forward to His Excellency Pandit Jawaharlal Nehru, the Indonesian Government and people are quite willing to accept a just solution in the Dutch-Indonesian conflict, following the lines laid down in the five principles stated by the Republican Government for a cease fire, and further discussions with the Dutch."

Petrol Rationing Postponed

Motor fans will welcome the news of a bigger fuel allocation to Ceylon for the first quarter of 1949.

The increase is more than a million gallons compared with the corresponding allocation for last year.

The re-introduction of petrol control, will, therefore, be postponed if not entirely abandoned.

ORDER NISI

In the District Court of Point Pedro No. 389 Testy.

In the matter of an intestate estate of Subramaniam Devasigamany of Valvettiturai, Deceased.

Kathirippillai Arulampalam of Valvettiturai Petitioner.

1. Saraswathy daughter of Devasigamany of do
2. Devasigamany Vivekanandan of do
3. Devasigamany Ramakrishnan of do
4. Sinnathamangam widow of Devasigamany of do Respondents.

This matter coming on for disposal before S. R. Wijeyatilake Esquire District Judge on the 8th day of October 1948 in the presence of Messrs Rajaratnam and Nadarajasingam Proctors on the part of the Petitioner and the affidavit of the Petitioner dated 7th October 1948 having been read.

It is ordered that the 4th Respondent be and the same is hereby appointed guardian-ad-litem over the 1st and 2nd and 3rd Respondents for the purpose of representing them in this case unless the respondents shall on or before 12th November 1948 show sufficient cause to the satisfaction of this court to the contrary.

It is further declared that the Petitioner as the Father-in-law of the deceased is entitled to the Letters of administration unless the respondents shall on or before 12th November 1948 show sufficient cause to the satisfaction of this court to the contrary.

Soviet No More A Workers' State

—L.S.S.P.

The Lanka Sama Samaja Party celebrated Lenin Day with a public lecture delivered by Mr. Philip Gunawardena at the party headquarters in Kollupitiya.

"The Soviet Union under Stalin and his bureaucracy was not a classless society and had ceased to be a Workers' State, for nationalisation of property and the means of production alone did not make a country a Workers' State," he said, adding that the Soviet Union could march towards Socialism only by overthrowing the Stalinist bureaucracy and its police regime.

INVITATION

BALASUBRAMANIAM — KAUSAMBIKAI

Mr & Mrs. C. Chelliah will be pleased to see all friends and relations at 6 p. m. on 2nd February 1949 at their residence Columbuturai, Jaffna, on the occasion of the marriage of their son Dr. Balasubramaniam (brother of Mr. Somasegaram, Crown Proctor, Jaffna) with Miss. Kausambikai (daughter of Mr. V. K. Nathan Retired Education Officer, Jaffna.)

Marriage ceremonies at 8-30 p. m. on 2-2-49 and Reception at 7 p. m. on 3-2-49 at "Dwaraka" Kachcheri-Nallur Road.

M 217—28-1-49.

October 1948
Sgd. S. R. Wijeyatilake
District Judge

23-12-48
Extended & Reissued for 3-2-49
Intd. S. R. W.
D. J.
(O. 128, 28 & 2.)

Our Astrological Feature

WEEKLY FORECASTS

"SRIPATY"

FROM 30TH JANUARY TO 5TH FEBRUARY, 1949.

ARIES Aswini, Barani, Kartikai 1st part—[Medha Rasi]

This week will bring you some happy news from distant places. Personal health and business affairs will improve a good deal. Make use of whatever opportunity that comes in the week.

TAURUS Kartikai 2, 3, 4, Rohini, Mithunashirsha 1, 2—[Idapa Rasi]

Business or office conditions will be very far from satisfactory. Your father's relatives may cause you much annoyance this week. Take care of health and avoid domestic quarrels.

GEMINI Mithunashirsha 3, 4, Thiruvathirai, Punarvasu 1, 2, 3—[Mithuna Rasi]

Two planets that are changing this week, Venus and Mars, will benefit you a good deal. The bad influences that I predicted last week will vanish and Gemini lovers may take heart again.

CANCER Punarvasu 4, Poosa, Aayila [Kataka Rasi]

Not a very happy week. If you are a business man you will find some unwelcome development. It may so happen that you will lose financially a lot. Don't trust servants or strange friends very much.

LEO Maha, Pooru, Uttirasi 1st part—[Singha Rasi]

The first three days of the week will be very favourable to you. But caution needed in every affair you deal with after Wednesday. Week end may bring you some profits again.

VIRGO Uttirasi 2, 3, 4, Attha, Chittirai 1, 2—[Kanni Rasi]

You will find much improvement in your affairs after Tuesday. Ruin to enemies, success in litigation, financial gain and fame indicated. Take care of health Friday and Saturday.

LIBRA Chittirai 3, 4, Swathi, Visaka 1, 2, 3, [Thula Rasi]

Not a favourable week. Business affairs will be muddling. Troubles through secret enemies and official troubles indicated. Keep your temper under control and lie low if you want to avoid clashes.

SCORPIO Visaka 4, Anusha, Kettai [Vrischika Rasi]

A favourable week. Success in all undertakings. Mental harmony and domestic harmony indicated. Relatives and friends will help you a good deal in your undertakings. You will have a happy time with your girl friends week end.

SAGITTARIUS Moolum, Pooradam, Uttiradam 1. [Thanu Rasi]

Affairs that were worrying your head for the last one month will be settled this week. Educational progress and mental peace also shown. But take care of health week end.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]

Change of position of the planet Mars on Monday will bring some relief in your worries. Mother's health or ill health of some nearest relative may upset you a bit. Don't worry much as there is no indication for any serious calamity.

AQUARIUS Avittam 3, 4, Sathyan, Pooraddati 1, 2, 3. [Kumbha Rasi]

A favourable week financially. Domestic harmony will be very far away from you throughout this week. Take care of health, specially eye troubles. Gain from the fair sex shown week end.

PISCES Pooraddati 4, Uttiraddati, Revathi. [Meena Rasi]

Mental harmony and domestic happiness indicated throughout this week. You will have nothing to worry about. Business and personal affairs will improve a good deal. Chances for easy money shown week end.

The Jaffna Saiva Paripalana Sabhai

ASHRAMA FUND

The Managing Committee of the Jaffna Saiva Paripalana Sabhai acknowledges with thanks the following donations from members of the Hindu public in aid of the Ashrama Fund.

	Rs.	cts.
17-9-48 previously acknowledged	8453	85
Mr T Muthusampillai, Advocate, Jaffna	50	00
Arul Thiagarajah, Govt. Electrical Dept., Colombo	10	00
S S Coomarasamy, Navalar Road, Jaffna	25	00
P Thillainathar	5	00
R Somasundaram	10	00
S A Vaithilingam, Orphanage Road, Jaffna	20	00
N K Thaliyasingam	10	00
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N Muthiah	40	00
S Suppiah, Chavakachcheri	10	00
V Vinayathambi, Proctor, Kondavil	10	00
C Rajaratnam	10	00
S S Sarma, Colombogam	25	00
S Amirthalingam, Aiyankovilady, Jaffna	10	00
S T. M. P. Sithamparanatha Chettiar, Vannarponnai	10	00
M Kanagasigam	10	00
K Thambirajah, Chulipuram	5	00
S Sethukavattipillai	10	00
P Vuthialingam	15	00
M Arumugam, Chulipuram	10	00
R Suntharampillai (part) Chulipuram	10	00
P Rasasundaram, Chulipuram	15	00
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A V Krishnapillai	1	25
Mrs S Pakiavathy	30	00
Kandemadam Tirunelveli Co-operative Stores,	130	00
Kandemadam, Jaffna	2000	00
Mrs S Visalakshiammal		
Mr T S Thuraiarajah, M M C, Jaffna		
Total	11080	10

(M 219 28)

Ceylon Government Railway

TENDER NOTICE

The Chairman, Way & Works Head Office Tender Board, will receive at the Chief Engineer's Office, C. G. R., Mc Callum Road, Maradana, tenders up to 2.30 p. m. on Friday, February 11, 1949, for laying Sewage connections to Railway Buildings at Dematagoda.

For further particulars, please see Government Gazette of Friday, January 21, 1949.

W. A. SHAW,
Chief Engineer, C. G. R.,
P. O. Box, No. 370,
Colombo, 11th January, 1949.
(G. 111, 21, 25 & 28)

Ceylon Government Railway

TENDER NOTICE

The Chairman, Way & Works Head Office Tender Board, will receive at the Chief Engineer's Office, C. G. R., Mc Callum Road, Maradana, tenders up to 2.30 p. m. on Friday, February 11, 1949 for the construction of One Set of Workmen's Dwellings at Galboda.

For further particulars, please see Government Gazette of 21st January, 1949.

W. A. SHAW,
Chief Engineer, C. G. R.,
P. O. Box, No. 370,
Colombo, 4-1-49.
(G. 110, 21, 25 & 28)

Self-Analysis and Self-Introspection

(Continued from page 1)

thoughts and feelings, and something higher than them which in the accepted phraseology of ancient seers and sages may be called astral and Buddhist vehicles of his consciousness, which later on he has to realize as a permanent factor in his life.

Divine Consciousness

Lord Sri Krishna has put in a nutshell the whole constitution of man in these words, It is said that senses are great, greater than the senses is the mind, and greater than mind is Buddhi. What is greater than Buddhi is He (the Self). This is the clearest analysis of man's whole being. The truth of this analysis can better be realised in silence when a man sits calmly and begins to reflect within himself what he is really made of. His closer reflection will reveal that the real man in him is not his physical body nor the senses nor the mind but he is pure awareness which is the result of his divine consciousness which inheres in him. This deeper and abiding consciousness in ancient Hindu phraseology is called Atman. This Atman is accepted to be the supreme source of our being, by virtue of which the whole inner and outer existence is enlivened. It is this Supreme Force that energises all the phases of manifestation; all the entities in the mineral, vegetable, animal and human kingdoms owe their lives and the process of evolution to it. Its characteristic is indivisible unity. It is changeless, eternal, ancient and ever-existent. When we realize it as the true source of our being, we shall feel the universal joy of oneness with all and henceforward shall live in the lives of all, serve all and share the joys and sorrows of all.

This is why since time immemorial an aspirant on the path of spiritual realization is enjoined first to look within, find what one really is in essence and having discovered his own real nature he would realize that he is one with the Supreme Source of his being and, therefore with All. This, in a word, is the way to know one's own self according to the ancient Indian ideals.

From The Vision

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 977

In the matter of the estate and effects of the late Murugan Kasi-nathar late of Karainagar North, Jaffna. Deceased.

Kasinathar Kanagasabai of Karainagar North. Petitioner.

1. Kasinathar Kandiah of Karainagar North.
2. Kasinathar Ambalavanar of do presently of Kurunegala. Respondents.

This matter coming on for disposal before R. R. Selvadurai Esq. District Judge Jaffna on the 10th day of January 1949 in the presence of Mr. A. Kanagasabai Proctor on the part of the petitioner and the affidavit of the petitioner dated 18th December 1948 having been read:

It is ordered that the abovenamed petitioner be declared entitled to have letters of administration over the estate of the abovenamed deceased and the same issued to him accordingly unless the respondents or others interested shall on or before the 14th day of February 1949 appear before this court and show sufficient cause to the satisfaction of this court to the contrary.

This 10th day of January 1949 (Sgd) R. R. Selvadurai District Judge, Jaffna

Drawn by (Sgd) A. Kanagasabai Proctor for Petn. (O 127 28 & 1)

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO HELD AT CHAVAKACHCHERI

Testamentary Jurisdiction No. 12 In the matter of the Intestate Estate of Rasammah wife of Kandiah Thangarajah of Thavala lyatalai. Deceased.

Kandiah Thangarajah of Thavala lyatalai. Petitioner.

Va
Minor 1. Neelambikai daughter of Thangarajah
" 2. Vimalambikai daughter of Thangarajah
3. Sithamparappillai Sinnathamby all of Thavala lyatalai.

Respondents.
This matter coming on for determination before S.R. Wijeyatilakke, Esquire, District Judge, Chavakachcheri on the 16 day of October 1948 in the presence of Mr. V. S. Karthigesu Proctor on the part of the Petitioner and his affidavit dated the 16 day of October 1948 and petition having been read:

It is ordered that the abovenamed 3rd Respondent be and he is hereby appointed Guardian ad litem over the minors the 1st and 2nd Respondents abovenamed for the purpose of watching their interests in the above testamentary proceedings and that Letters of Administration to the estate of the said deceased be and the same is hereby granted to the petitioner as husband of the said deceased unless the Respondents or any other person or persons interested in the subject matter shall appear before this Court on or before the 20th day of December 1948 and show cause to the satisfaction of this Court to the contrary.

The 16 day of October 1948. Sgd. S. R. Wijeyatilakke, District Judge.

Drawn by Sgd. V. S. Karthigesu, Proctor for Petitioner.

28.12.48
Time to show cause extended to 1st February 1949.
Intd. S. R. W.
D. J.
(O 126 25 & 28)

Order Absolute in the First Instance

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 972

In the matter of the Last Will and Testament of the late Dr. George Christian Philips of Nallur, Deceased.

1. Lily Kananaparanam Philips of Kankesanthurai.
2. Julius F. Philips of Nallur presently of Kurunegala. Petitioners.

This matter coming on for final disposal before R. R. Selvadurai Esq. District Judge of Jaffna on the 8th day of December 1948 in the presence of Mr. D. Rajadurai proctor on the part of the petitioners and the affidavit of the petitioners and that of the attesting witnesses and that of the attesting Notary having been read:

It is ordered that the application of the petitioners be made absolute in the first instance and that probate of the Will of the late Dr. George Christian Philips of Nallur be issued to the petitioners abovenamed.

The 8th day of December 1948 Sgd R. R. Selvadurai District Judge
(O. 125; 25 & 28)

NOTICE

An application has been made by Mr. Kandappu Somasundaram of Karainagar West that the share certificate No. 272 for share No. 200 held by his late father Mr. Arumugam Kandappu (and wife Valliammai) in this Company is lost. Unless objection is received within 14 days from this date a duplicate will be issued.

A. ARULAMBALAM, Secretary,
Jaffna Co-operative Stores Ltd.,
150, Hospital Street, Jaffna.
24-1-49
M. 216, 25 & 28)

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Chief Editor T. MUTTUSAMPILLAI

THE JAFFNA

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