

**C.S.R.**DEPEND ON THE MARK  
FOR EXCELLENCE**OHMA WATER**

THE CEYLON CHEMICAL WORKS (Rgd.)

**THE Hindu Organ**

(The Only Newspaper in Ceylon for the Hindus)

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The C.S.R. Mark of  
Quality

ASK FOR THESE THEY ARE THE BEST

**ROSE WATER  
LAVANDAR**

THE CEYLON CHEMICAL WORKS (Rgd.)

VOL. LX.  
NO. 80PRICE  
10 CENTS**TOUCH OF DIVINE GRACE  
BRINGS PURE BLISS****Gandhiji  
Remembered****By Inuvil Rural  
Welfare Society**

At a public meeting of the Rural Welfare Society, the anniversary of Mahatma Gandhi's death was observed.

Mr. T. Balachandran, D. R. O., presiding thanked the society for organising a function to remember the Mahatma and said that village construction work was the best homage people could pay to Gandhiji.

Mr. Ramachandra Iyer of Ramathan College dwelt on the life and teachings of Gandhiji and said how even those who for personal reasons opposed him had later begun to sing his praise.

Mubandran S. P. Amerasingham spoke on the greatness of village life. Mr. K. N. Sivapirakasm, speaking next said that the occasion should be observed in all solemnity and reverence and that it was fitting that the greatest and the foremost of Rural reconstruction workers should be remembered by a Village Welfare Society. Mr. Selvadurai, Police Inspector, requested the residents of Inuvil to form Conciliation Boards which formed part of Gandhian village life.

Earlier the bye-laws of the society were adopted.

With a vote of thanks proposed by the Secretary the meeting ended at about 10 p. m.

**Madras-Kankesanturai  
Direct Air Mail Service**

With effect from today, there will be direct despatches of Air Mails from Kankesanturai to Madras and Trichy by the Air Ceylon Services, states a Post Office Communique.

By this arrangement Air Mail letters to South India posted at offices north of Anuradhapura and late postings at certain other offices such as Anuradhapura, Kurunegala, Trincomalee and Batticaloa will gain nearly 24 hours in transit. Air Mail letters posted in the night and early morning at offices on the rail route between Pallai and Kankesanturai will be included in the despatches.

The latest hours of posting can be ascertained at the respective Post Offices. Air Mail letters stamped with the late fee of 10 cents in addition to postage posted in the letter boxes of the Travelling Post Offices attached to the Jaffna night mail trains will also be included in the despatches from Kankesanturai.

THE Life Divine starts only by the Grace of God—God calling or God willing, in the first place, call it personal or impersonal touch of the Divine or God-vision, the imperious or irresistible call of the inner voice, removal of the original nescience (Avidya) or ignorance (Ajnana) or attachment (Moha), surrender or disappearance of the false 'I' or ego-personality, detachment from or renunciation (Sam-nyasa) of 'I am the body-mind-ego idea', Yoga or union, Jnana or awareness of identity with God. It is only after the touch of the Divine Grace that the soul revels in the pure bliss or vision of cosmic consciousness and sees the one Beloved sporting in and through different names and forms of men, women and creatures in all this visible manifestation. The petals of the lotus of the heart are then opened for expression. In other words all actions of the enlightened soul then become natural and spontaneous. All divine qualities and attributes are like leaves on the tree of Grace. It is Grace alone that transmutes the love impersonal to the personal or vice versa. Grace does not depend on the worthiness of the person on whom Grace is showered, but on the greatness of the Gracious.

**Speaks of Divine Wisdom**

After all, the visions or mystic experiences of saints that we read in books or scriptures belong to others and to the dead past. Nevertheless, they are the only means for our guidance. We may doubt the visions of others, but then what about the experiences of the doubter himself? Hence it is reiterated that direct realisation alone is the true guide. There may be differences in the methods of teaching or interpretation. And all expression may not be to our taste or perfect satisfaction. Truth is inexpressible, undefinable. All the same, we cannot doubt or deny the divine Grace and Love manifest in saints or the sparks of divine wisdom in the carcass of scriptures. And every one has the liberty to discriminate that which is worth while from that which is not, like the swan which sips the milk alone, separating it from water with which it is mingled.

The doubting mind shakes in a moment all lukewarm faith. The doubter ruins himself, and the faithless and ignorant never find the truth. It is only by removal of doubts that one's faith is strengthened, and the heart melts in the love and bliss of God. Hence the aspirant should not allow a single doubt to lurk in his mind. Blind faith is like a house of cards. But faith built on the solid rock of direct realisation or personal experience alone stands good for all time. So know and be aware of the true nature of the Self or Atman, without mistaking the shadow for the substance, and identify yourself with the eternal Truth conscious-bliss or Satchidananda.

—FROM THE VISION

**Our Educational  
Policy****American  
Ambassador's Analysis**

"Work is indeed Jaffna's pride and glory. Work, hard and unremitting, is necessary, particularly at a time like this when you in Ceylon have before you the job of building a new and independent nation which can stand proudly in the family of nations as a full fledged member ready to contribute significantly to the well-being of the world. That cannot be achieved without good hard work—not alone with the brain or the pen but with the muscles said Mr. Felix Cole, the U. S. Ambassador in Ceylon, speaking at the Jaffna College Prize day.

He continued that it was blasphemy to say 'Government, give us this day our daily bread' and added, "Education is not a training to help one keep one's mouth open wider and longer or how to locate the best roast-larks trees", he said, referring to a fable about an old man who sat under a tree waiting for roast-larks to fall into his mouth.

"You are beset on all sides by prophets insidious, bland, insinuating, who lure you with theories that all will be well if only this Government does all foresees all, manages all. The purpose of education is not to sit by while you hope the Government will do things for you, but to train you to get out and do things for yourself."

**Communism Has Generally Lost Ground****Despite Success in  
China**

—Nehru

Referring to the successes achieved by the Communists in China, Pandit Jawaharlal Nehru, the Prime Minister, told the United Press of America in the course of an interview, "This will have a considerable psychological effect in South-East Asia." He however expressed the opinion that Communism in South East Asia had generally lost its ground during the past half year "because it came into conflict with Nationalist movements." He said the Communist victory in China undoubtedly was a factor which must be weighed in the future evaluation of Asian problems.

Pandit Nehru added, however, that the Communists had been unable to exploit the economic ills of the Asian countries because they had found themselves in conflict with nationalist movements in the newly freed Asian nations as well as some not yet freed. He indicated his belief that the Asian nations might take their own economic measures to force a Dutch withdrawal from Indonesia if the Security Council

**Gandhiji's Gospel  
Einstein wants its  
Acceptance**

"Let us do whatever is within our power so that the peoples of the world may accept Mahatma Gandhi's gospel as their basic policy before it is too late," says a message from Prof. Albert Einstein in connection with the World Pacifist meeting to be held at Sautniketan in December this year.

The message, which has been received by the World Pacifist meeting now holding its preliminary session in Wardha, says: "The initiative of India which finds such a vivid expression in this Congress is a new and welcome proof that Mahatma Gandhi's great original idea has deeply affected the thinking of his people. Brutal force cannot be met successfully for any length of time with similar brutal force but only with non-co-operation towards those who have undertaken to use brutal force. Mahatma Gandhi recognised that this is the only solution of the vicious circle in which the nations of the world have become entangled. Let us do all that lies in our power so that all the peoples of the world may accept Mahatma Gandhi's gospel as their basic policy before it is too late."

"If men are educated for jobs instead of being educated to live and work they will tend to settle down in these jobs and never expect anything better. They will tend to become puppets of the State. The purpose of education was not to enslave men. On the contrary, it is to free men

**Possibility of Asian Action**

Emphasizing that it was the desire of Asians to work within the United Nations, Pandit Nehru, nevertheless, said, there was always the possibility of further Asian action if the Council was unwilling to force a solution. He said there was no question as to what steps the United Nations, if it adopted the Asian recommendations and either party failed to comply, should take to enforce a solution. He added: "Economic and other measures which could be applied under the Charter would hit either party very hard."

"This Conference will powerfully affect world opinion. The role which Asia has been playing in recent years is neither proportionate to her size and population nor her real importance." Through previous Western disdain of Asia due to "thinking of Asia as a kind of a fringe of Europe, Asian problems have been considered only as they related to Western problems. This is a hangover from the European nations. The United States, as well, had been thinking mainly of Europe. However, the concerted action on Indonesia should notify Westerners that nations holding more than half the world's population are no longer willing to be treated as a secondary factor."

**TRUMAN'S AMERICA AND  
STALIN'S RUSSIA**

THE United States and the Soviet Union are now the two most powerful nations in the world. Each has in its camp many followers, some by conviction, others because of economic or military advantages or pressures. In a world divided between two hostile camps, no one, be he rich or poor, can feel secure. In this twentieth century world, where oceans and distances are no barriers to atomic and bacteriological weapons carried in automatic rockets by remote control—in such a world, one's wealth affords little security for oneself or one's family. Only a peaceful, cooperative world affords security. And that kind of world can be assured by the two most powerful nations—U. S. A. and U.S.S.R. When those two nations cooperate to keep the peace, who will dare undertake a war of aggression.

But there is still another consideration, namely that Russia, by her sacrifices during the recent war and her background of experience, has earned the right to security for her borders. Surely Russia's claims in this respect have at least as much merit as our own. Two invasions of her land in one generation, the brutal murder of millions of her people, the devastation of her cities and destruction of hundreds of thousands of homes and factories—these are horrors that the Russians actually experienced. If this has produced fear and suspicion and a frantic quest for security, the behaviour is quite understandable—especially when you recall that Hitler's gigantic military machine was built up by design and financed by reactionary interests who stupidly thought that the best way to head off Communism was by stirring up a war against Russia. Shall we let them try that again?

**Sense of Security**

It is only in terms of security, expansion not aggression, or imperialism, that one can explain Russia's attempts to extend her influence in the nations on or near her borders and to insist that the government of those nations be friendly. No other explanation makes sense; for the Soviet Union, unlike those nations that were inclined toward imperialistic ventures, does not exploit other peoples. There is no evidence that she has ever tried to profit economically at the expense of her neighbour nations or "inferior races".

For a great power to insist upon security is nothing unusual in this predatory world of ours. All the great nations, our own included, have at one time or another used coercion—economic or military or both—to overthrow unfriendly governments near their borders; and often they have gone far beyond their borders. Witness our present race for strategic bases and island trusteeship. Our Monroe Doctrine, though we may pretend that its purpose was altruistic and paternal, was issued as a

warning to Europe that we intend to maintain preferential rights and influence in our hemisphere. At present, though we are not threatened, as is Russia, our "spheres of influence" extend thousands of miles from our borders and we have authorized the largest peacetime military appropriation in our history to preserve that influence. Under the circumstances, Russia's insistence

(Continued on page 3)

**Jaffna's Homage to  
Gandhiji****Solemn Observance  
at Town Hall**

"Gandhiji made Holy every inch of soil on which he trod. Jaffna too thus became Holy. It is therefore our duty to pay homage to the revered Mahatma on this day," said Mr. S. Natesan, Principal, Parameswara College, addressing those assembled at the Jaffna Town Hall on Sunday to observe the anniversary of Gandhiji's death.

Continuing Mr. Natesan said 'Gandhiji translated into action what the Bagavat Gita moralised and showed the world how Himsa could be conquered by Ahimsa. His soul-force shook the foundations of the greatest empire of the world. Let us follow in his footsteps and endeavour to make our lives sublime'.

Mr. Sam A. Sabapathy the Mayor of Jaffna who addressed the meeting earlier said that the people were not assembled there to hear speeches but to spend the day in solemn prayer. "This Town Hall" he said, "was purified by Bapuji's Ashi and we must all assemble annually on the date of his death and spend the day in solemn prayer."

Earlier processions from all parts of Jaffna carrying Gandhiji's pictures and singing Ramthun arrived at the Town Hall. Christian psalms Buddhist prith, Mohammedan Koran and stanzas from the Bagavat Gita were recited.

The Town Hall was tastefully decorated and on a dais specially constructed bedecked with flowers Gandhiji's bust was placed. Volunteers stood round the dais burning incense and camphor. A large gathering assembled to pay homage to the Mahatma.

Music recitals by Sri Ayalur Krishnan, Kumari S.N. Saraswathy and Bajana by Ramathan College girls enlivened the proceedings.





## Hindu Organ

TUESDAY, FEBRUARY 1, 1949

### Treasure These Thoughts

*In the west politics are daily getting degraded because the custodians of religion and morality among western people, the church and the clergy, are kept in their places muzzled for fear of trenching upon the domain of the laic.*

—MAHATMA GANDHI

### PURPOSE OF EDUCATION

FROM THE TIME OF THE Portuguese invasion of Ceylon the purpose of education in the Island has been to find the personnel necessary for the administration of Government by foreigners. During Portuguese and Dutch times Ceylonese who could speak but not write or understand the language of the rulers found government jobs. In the years Ceylon was a Crown Colony under the British, things were comparatively better. Although the main purpose of imparting education to the people of Ceylon by the British rulers was to find pen-pushers in Government service yet in course of years a liberal education was imparted. It became possible for those who were so minded to take to the learned professions not merely from a lucrative point of view but also from the cultural point of view. In the North the educational institutions became more or less factories for the production of quill-drivers for government. It is necessary in a free country to do everything possible for imparting education for the purpose of making good citizens. We have published elsewhere a short report of the speech made by Mr. Felix Cole, U. S. Ambassador in Ceylon at the Jaffna College prize giving on last Saturday. The speaker has rightly emphasized that the purpose of education was not to enslave men but to free men. Unless those responsible for the educational set-up in the Island have in mind that the purpose of education is to foster freedom without creating a class of people growing in numbers and hoping for service under Government there is little room for improvement.

We have often urged in these columns that however noble free education from the Kindergarten to the University may be, no purpose would be served by calling education free and refusing education to the thousands who are being daily refused admission to schools working under the Free Education Scheme. It is heart-rending to see parents in Jaffna moving from school to school to find admission for their children. It is a notorious fact that amounts far in excess of tuition fees

charged by schools during the time they were fee-levying are being demanded by way of admission fees. Some parents have been fortunate in having been able to pay such exorbitant fees under the guise of voluntary contribution and get their children admitted; a large number of parents in Jaffna are poor and fail in their mission to gain admission for their children. It is the duty of Government to put an end to corruption of this kind. Free Education has brought in its train a state of affairs which was hardly anticipated. If it is impossible to find the funds the schools and the teachers required for Free Education, the scheme should be amended at the earliest possible opportunity. Principals of schools have emphasized that it is impossible to maintain the necessary standard of education imparted in their schools as things are at present. There is hardly a class of not less than 40 pupils in any of the leading institutions in Jaffna; no teacher could be reasonably expected to pay individual attention to the pupils in his charge in such classes; it should be borne in mind that the length of a period which is set apart for a subject is about forty to forty-five minutes. No class should consist of more than fifteen to twenty students if any reasonable standard is to be achieved. Mass education of a cheap variety which cannot but lower the standard of education will materially alter the true purpose of education.

### PACIFIST PROGRAM

The efficacy of the sovereign remedy for world ills—non-violent non-co-operation—which Mahatma Gandhi applied in all his endeavours for service to humanity with decisive results, is being realised more and more as unrest and civil strife are growing graver and graver. Even Professor Albert Einstein whose name had been connected with the invention of that infernal machine of mass destruction—the atom bomb—has commended to a war-torn world, the acceptance of the Gandhian Gospel as the basic policy in any reconstruction program.

The World Pacifist Conference which has been recently inaugurated by Dr. Rajendra Prasad at Wardha, has resolved to recommend to the Santiniketan Convention in clear and unambiguous terms, the acceptance of Gandhiji's teachings as a whole, as a system of philosophy which could be applied to all world problems that have baffled solution till now. The need for such a recommendation is self-evident in a world where not a bit of territory has escaped the turmoil of confusion and chaos consequent on leaders providing revolutionary political doctrines without giving a moment's thought to the havoc such irresponsible actions would naturally produce.

The victory that was snatched by the United Nations in World War II where human ingenuity for indiscriminate destruction culmi-

## FRONT-PAGED FOLLY Over-Dose of Enthusiasm

(BY LANKA)

FRONTPAGE prominence was given by the *Daily News* of the 25th January to an interview with a Mr. Raymond Perera who returned to Ceylon on a brief visit after a business career in Bombay. In the space of a few sentences Mr. Perera has covered a wide range of observations on men and things, such as the sins of Sindhis, the manners of Madras, the madness of Madras newspapers, the eagerness of Bombay millionaires to buy pleasure and relaxation with their surplus cash in Ceylon, and the need for publicising Ceylon property in India through the Ceylon High Commissioner in Bombay. Mr. Perera has foolishly added to the differences that have so long grown between India and Ceylon over Indian citizenship rights by his random remedies and rash statements. That the *Daily News* should have elevated this Mr. Perera to the position of a publicist is astonishing.

### Blatant Falsehoods

Let us see what Mr. Perera has to say. His first grouse is that Madras newspapers have misrepresented Ceylon's intentions in the matter of citizenship conditions. Most Indian newspapers have certainly criticised Ceylon's citizenship Bills and exposed the fire-eating pretensions of some Sinhalese politicians. It must be admitted, however, that some lesser publications have emphasized the more vulnerable conditions and laid undue stress on them while ignoring the reasonable ones. This is a common journalistic weakness, from which the Ceylon daily papers cannot by any means be said to be free.

From the Madras newspapers Mr. Perera has jumped to the observation that Madras is the most hated people in every part of India, that those he knew have a colony of 10,000 in a Bombay suburb where they live a life of exclusive clannishness and in unhygienic and low standard conditions of life. The Madras, as a matter of fact, have so spread themselves all over India in every walk of life that they are almost indispensable. They may not be, possibly are not, familiar with the fork and knife way of life and dancing and cocktail revels which people of Mr. Perera's persuasion probably put down for civilisation. I have known Madras holding up to ridicule the "hygienic" ways of life of some of us Cey-

nating in the invention of the disabolic weapon—the atom bomb—was the deciding factor, failed miserably to secure world peace and harmony for re-establishing which the war was fought. It has become increasingly evident to all Western Nations that violence can never bring about lasting peace and that recourse must be had to a moral weapon for bringing the restless world to position and stability. At what other weapon than that which had become world-famous at the hands of that most noble patriot human race ever produced, that symbol of sacrifice, Mahatma Gandhi, can any convention of peace-makers or philosophers lay their hands? Wisdom would dawn on the world only when the principle of non-violence comes to be adopted wholly and without any reservation.

lonese. These are all matters of personal opinion and likes and dislikes. The Madras have generally held fast to their old moorings and still practise the tenets of their religion and time-tested ways of life which Perera and Silvas have long forgotten or abandoned in the glamour of "civilisation".

Sindhis are said to be among the unwanted people in India, according to this Mr. Perera, and in proof he cites the instance of some Sindhi refugees having been shot somewhere! They shoot so many unruly people over there, but because some happened to be Sindhis you don't call Sindhis sinners! Some of the Sindhi merchants and traders in Madras and Bombay who have had trade dealings with Ceylonese may have quite a few "complimentary" observations to make if the *Daily News* would interview.

### Whoopee Island?

Mr. Perera's climaxing observation is that his Bombay millionaire friends have told him that they do not know what to do with their surplus wealth, after prohibition of drink and betting, and they would like to buy with it plenty of "whoopee" in our Island. And Mr. Perera, like the patriotic son of Ceylon that he is, proposes that we should publicise the beauties and attractions of Ceylon to lure these moneyed pleasure-seekers to our shores and offer them drink and horse flesh. There is nothing wrong in boosting Ceylon and encouraging tourist industry, but with the Indian Citizenship on the statute book, Mr. Perera, how are you going to get at the Bombay money bags, if that is what you are after? Perhaps Prime Minister Senanayake may oblige by making suitable amendments to the Citizenship Act to exempt Bombay millionaires from its rigours if they would bring all the money they can to Ceylon and spend it there lavishly!

### Come Down, Perera!

Look here, Raymond, I have been in India quite a long time myself, and know the Madras and Sindhis about as well as anybody, and the Bombay people also. I am afraid you have, possibly in the ecstasy of being interviewed by a big newspaper, allowed yourself to say silly things about people and places without realising their implications. The *Hindu* of Madras has written an editorial to rate your statements in their proper scale. Perhaps you feel proud to have been lifted to editorial mention after front-page position in Colombo. However, do you see you have wantonly maligned good neighbours, and in proposing to lighten the pockets of your friends the Bombay industrialists you have slandered them just as well? We are just a tiny bit alongside of the big dominion, and let us not put on airs and try to look down upon people who are very much our superiors in many respects. Let us not also forget that not a couple of years back we were trudging our way to Delhi and Bombay with the begging bowl for a handful of rice. No, no, Raymond, this won't do. And the *Daily News* well, well, what is it up to?

## Sidelights and Lightsides

(BY SQUINT EYE)

Old woman Baby nona having set down to a game of "Baby" and charged with gaming pleaded guilty. The Nawalapitiya Magistrate told her in convicting, "This is the first time I have seen a woman—an old woman at that—coming before me with a plea of guilt for gambling... You have disgraced your sex."

*She was more honest than other women—in pleading her guilt!*

In the Lords debate on Indonesia Lord Milverton justifying Dutch action said "After all, if the rule today is to maintain open house I see no reason why our laundry and the Dutch laundry should be the only ones open to inspection."

*If the linen is clean why worry about washing it? Perhaps dry-cleaning is suggested!*

Plans to contain Communism in the Far East are the subject of continuing consultations between U. S. State Department and British officials in Washington, reported Reuter the other day.

*If the Far East would not have the thing contained and wanted to drive it away where could it go? Not to Russia or China or Japan. What then?*

The last thing that Russia wants is war, declared Mr. D. N. Pritt, M. P. in an interview in London.

*Yes, but if you give her that, what if she, like Hitler of old, asked for still another?*

A Bombay paper publishes a photograph of the Premier of that Province squatting at a meal, with the caption "Bombay's Premier having a meal in a famine stricken area in Gujarat."

*Not a helpful propaganda effort, showing the Premier eating in a famine stricken area!*

The Madras *Hindu's* headlines to the report of the West Indies Cricket match with the South Zone in Madras, after the local team's debacle on the first day, with the poor score of 46 runs was: Tourists lose 7 wickets for 14 runs.

*The 'Hindu' is famous for its sports coverage and publishes a sports journal 'Sport and Pastime.' This report must be in the line of pastime!*

A cub reporter once took a report of a murderous assault stating that so and so had murdered such and such and so on.

The editor called him and told him reports should not mention names and deliberate statements. The cub's next assignment was a wedding and the result was: "A man and a woman were alleged to be married today at...; the alleged bride was said to be etc."

Netaji Subash Chandra Bose's

## Rajaji's Message In Memory of Mahatma

Tomorrow, the first anniversary day of our beloved leader's passing away from us, let us all devoutly turn our thoughts towards him. Unilateral effort in love irrespective of the other party's failures was the fundamental of his mission. Never before was such full meaning and intensity of faith poured into the doctrine as during the last few months of Bapu's life. Let us remember that there is God in every living thing and it is God and His Light we get a glimpse of whenever we see kindness, sympathy, compassion or other manifestation of love flowing from one to another. When love disappears, we close the window against the light of God. Every act of love and helpfulness is a Sraddha ceremony for Bapu, as well as the best form of worship of God.

C. Rajagopalachari

## Old Boy's Day At Sanmarkabodhana Vidyasalai

"Students also must take an active part in the agitation for throwing open Hindu temples to the Harijans. Prohibition and such other social activities should also engage their attention", said Mr. C. Vanniasingham, M. P. addressing a meeting of the Old Boys Association of Sanmarka Bodhana Bilingual School on Saturday last. Mr. S. Vijayarathnam B. A. Principal of the School presided.

Continuing Mr. Vanniasingham said that the old students of the Institution must endeavour to do whatever they could for its welfare. After stressing on the importance of such Old Boys Associations Mr. Vanniasingham said that students must change with the times and advance with the world.

Miss M. V. Hetchibis who addressed next said that people in Ceylon enjoyed much freedom, even greater than the citizens of Soviet Russia are supposed to be enjoying.

Messrs. S. R. Kanaganayagam K. K. Kasipillai, Miss K. Manonmani and others also addressed the gathering.

A speech by Master K. Padmasagaran, an eight year old student of the school on Natch Dance in Hindu Temples, was very much appreciated by the audience.

A musical entertainment by Sri Shunmugaratnam and party was the last item of the day.

birth day has been celebrated in India in various places. No less a person than Dr. R. Binod Pal Indian Judge at the International Military Tribunal for the Far East, whose slashing attack on the conviction of the Japanese war criminals was a sensational event, expressed the hope that Netaji would appear amongst them again to lead them along the correct path.

*Even among the well-informed Subash Babu is still a living personage, though Nehru tried to dispel such false hopes long ago.*

A Forward Blocist in Ramnad on the same occasion has put the matter more plainly when he said "Netaji is alive and safe and I know this as a result of modern means of contact.... a third world war seemed to be inevitable and Netaji would make his appearance again to lead India in the fight against imperialism."

*Forward Bloc leaders had for long kept up the story that Bose was very much alive and had fixed certain dates for his 'arrival' but Bose disappointed them. F. B's are not the people, to take disappointments with a feat!*



## Concern For The Common Man Free Him From Economic Servitude

—Dr. S. Radhakrishnan

"Success has a tendency to blind our judgment and distort our sense of values. It is, therefore, necessary at this critical hour of our history that our leaders and we ourselves, should show greater discipline in tackling the problems which face us. We all announce from a thousand platforms that it is the century of the common man and the first essential of good life is freedom from economic servitude."

"A common man will have to be redeemed from all those evils from which he has been suffering, viz., squalor, disease and ignorance and unless you address yourself to these very essential and urgent tasks with courage and sacrifice, others who are standing by, making wild promises of vast achievements will exploit the present situation", observed Dr. S. Radhakrishnan, delivering the annual convocation address of the Lucknow University with Her Excellency Sreemati Sarojini Naidu Chancellor of the University, in the chair.

Dr. Radhakrishnan said: "Time works on the axis of Confusion. Every hour's delay in rectifying injustice means so much of suffering on the part of millions of men and women; and if we wait to control the situation, it is our duty to undertake tasks with sincerity and expedition. We

shall be judged not by our promises and proclamations but by our deed and accomplishments. We must demonstrate to the world that democracy can deliver the goods, that it is possible for us with individual freedom to establish social justice. If we fail, we shall have to blame none but ourselves. Our Government is aware that there are very great problems ahead of us. They know that vast plans of industrial reconstruction are necessary if our people are to be redeemed from poverty and unemployment. That is why they are asking us to train in the Universities large numbers of scientific and industrial workers. They are essential not merely for running the day to day service but for inventing new processes for advancement in every domain of our science and industry."

## Pacifists' Program

### Non-violence in New World Order

The view that the greatest possible use should be made of the principle of non-violence in solving difficult problems and meeting situations, was affirmed at Wadhwa forty pacifist workers from different parts of India.

In a resolution the Conference pointed to the remarkable success of the use of non-violence in the attainment of Indian freedom and called upon the people and Governments of India to adhere to it. In another resolution the Conference recognised the clear need for a fellowship in India, whose primary concern will be to help in the realisation of a world order based on truth and non-violence.

### Resolutions.

The Conference concluded its sessions under the presidency of Dr. Rajendra Prasad. The following three resolutions were passed after nine hours' discussion.

The first resolution stated: "This Conference urges our Governments and peoples to remind themselves constantly of the remarkable success of the use of non-violence in the attainment of Indian freedom and earnestly to seek those forms of non-violent expression which are needed to day to settle difficult problems and situations."

"The Conference views with concern the introduction of military training in educational institutions. We are conscious of our own failure to express truth and non-violence in our own lives, but we desire to unite with all men of goodwill in seeking for positive measures to induce peace-mindedness in the people generally, especially in the rising generation."

The second resolution said: "This Conference is convinced that there is a clear need for a fellowship in India, whose primary concern will be to help in the realisation of a world order based on truth and non-violence. Membership will be open to all who accept truth and non-violence as rule of life."

### Purposes Of Fellowship

"The main purposes of such a fellowship will be:

- (1) To strive for the realisation in India of an order of society based on truth and non-violence.
- (2) To work for the removal of the causes of conflict among groups and nations.
- (3) To aid in the healing of the wounds of conflict.
- (4) To promote international understanding and a world-wide acceptance of truth and non-violence as a basis of living through such means as personal interchange of experiences and to organise local or general peace units for allaying conflicts in an effective manner.

(5) To undertake any other measures consistently with truth and non-violence for establishing world peace."

The third resolution said: "The Executive Committee of the world peace meeting is requested to give effect to the above resolutions."

## AUCTION SALE

IN THE DISTRICT COURT OF JAFFNA  
No 1031

The Board of Directors of the Jaffna College Vadducoddi by their attorney S. K. Bunker

1. Sinniah Joseph Thambu and wife
2. Sangarasammah of Chundikuly

Plaintiff  
Defendants  
Under and by virtue of the Commission issued to me in this case I shall sell by public auction the undermentioned mortgaged property on Saturday the fifth (5-3-49) day of March 1949 at 4 p. m. at the spot.

Property Referred to  
All those two parcels of land called Alliyawattai and Kottalanthodam now forming one block in extent 27 Lms V. C. and 3 Kls with share of well lying on the Northern boundary houses and other appurtenances belonging thereto situated at Vassavilan in the Parish of Myliddy Vagelamam North Division Jaffna District and bounded on the East by the properties of Sellachetty wife of Ponniah and others. North by the properties of Sellammah wife of Visuvalingam and shareholders and others, West by lane and on the South by the property of the heirs of the late Sennachetty wife of Thambiah.

V. A. DURAYAPPAN,  
Commissioner,  
Auctioneer and Broker.  
Jaffna, 10-1-49

## Mahatma's Message

### "An International Heritage"

"On the first anniversary of the tragic passing of Gandhiji it is only fitting that we pause to pay tribute to one of the world's truly great spirits. Thoughtful men from distant lands will to day join with his own countrymen in contemplating his fruitful life and the eternal truths for which he lived and died," says Mr. Loy W. Henderson, United States Ambassador to India, in a message on the first death anniversary of Mahatma Gandhi.

"As a token of the universal appeal which he made to the minds of men everywhere," Mr. Henderson says, "I recall the impressive memorial service held in my own country one year ago. It was attended by the President of the United States of America with his Cabinet and diplomatic representatives from all countries who gathered together in Washington to do honour to his memory."

"Like the great of all ages his death has released him from certain physical restrictions which in life confined him. Thus it has been possible for his enduring personality to become an international heritage. The most fitting tribute to his memory to-day would be a re-dedication of all of us to the cause of world peace and unity to which he devoted his life."

## HEALTH HABITS

Human body: with proper care the human body will last a life time.

Bones that matter: The three most important bones are; the wishbone, the jawbone and the backbone. The first spurs you on, the second helps you find out, and third keeps you at it.

Baldness: Do not worry if your hair falls out. Suppose it ached and you had to have it pulled like teeth.

Preserving looks: Cheerfulness and contentment are famous preservers of youthful looks.

## Soviet Staging "Peace Offensive"

M. Molotov, is to face an "inquest" to be held by the Politbureau in the Kremlin on his conduct of Russia's Foreign Policy, according to information reaching the U. S. State Department, says the *Evening News* Diplomatic Correspondent.

The Correspondent adds: "Whether this inquest is the outcome of a genuine desire for an inquiry or whether it is just being staged as a part of the coming Soviet 'peace offensive', Washington officials are not yet sure."

The peace offensive is aimed to appeal to President Truman, who is known not to have given up hopes of a special American Peace Mission to Moscow."

## ASIAN CONFERENCE

### Sarat Bose's Praise for Ceylon Delegation

Mr. Sarat Chandra Bose, Founder-President of the Socialist Republican Party has issued the following statement.

I congratulate Mr. S. W. R. D. Bandaranaike leader of the Ceylon Delegation to the Asian Conference on Indonesia on the far-sighted and far-reaching observations he made on the question of common defence of South East Asiatic countries in the course of the speech he made in New Delhi on the 23rd January and published in Calcutta papers. He has rightly stressed the imperative need for "collaboration in defence" and has pointed out with unerring foresight that the South-East Asian countries "should get together without delay and discuss the problems of common defence." The convener of and some of the delegates to the Asian Conference unfortunately suffer from an incurable callousness in this respect and got together to discuss and disperse, without attending to the need of building up a bastion of defence against the inroads of Western imperialism and the threat of a third world war. What Mr. Bandaranaike has suggested has been also my considered opinion for a long time.

### Common Platform

Proceeding Mr. Bose says:—What I emphasized most was that the idea of maintaining strict neutrality would become chimerical unless it was backed up by common defence and concerted action. If we are to maintain our neutrality we have to endeavor from now to bring all these countries on a common platform as far as foreign policy is concerned and to set up an international organization in South Asia on a regional basis, which may be described as "The United Nations of South Asia" with India, Pakistan, Nepal, Burma and Ceylon as its constituent members.\*\*\* It ought to be our endeavour and our aim to encourage foreign trade and commerce among the members of the U. N. S. A., so that the U. N. S. A. may increasingly become an economically self-sufficient unit. If this could be achieved, then there would be a common platform for economic co-operation, military alliances and common defence in the East and it would be possible to give effect to a doctrine somewhat similar to the Monroe Doctrine for the Indian Ocean.

Concluding Mr. Bose said:—Indonesia should be an object lesson to our leaders, and inspire them to action on the right lines. Mr. Bandaranaike has given the right lead and I hope Pandit Nehru as President of the Asian Conference will take early steps to implement what the former has said.

## World Food Production

### PRE-WAR LEVEL REACHED

World food production finally has climbed back to pre-war levels with a six per cent increase during 1948, the Agriculture Department reported.

But per capita consumption still is lagging behind pre-war totals, the Department said in its annual report on the world food situation. The principal reason is that the world's population has increased 10 per cent since before the war.

## Truman's America And Stalin's Russia

(Continued from page 1)

tence upon a sphere of influence near her own land is quite understandable. With powerful interests supporting reaction in many lands and urging an Anglo-American alliance against Russia, with men of influence calling for the immediate use of our atomic bombs on Russian cities, with newspaper headlines to condition the minds of the American people against her, with military bases all over the world, some near Russian cities, with an unprecedented peacetime military appropriation of 13 billion for "defence" all this coupled with the recollection of old intrigues and Russia's terrifying experiences in two invasions, explains Russia's "expansionism" not any real desire for more land. She already has plenty of land, rich in resources, and needs only peace to develop it. She needs no war to solve problems of unemployment or surpluses. To her, war is a calamity which calls for sacrifice by every citizen, rich or poor. None can profit by it. The nature of Russia's economy, her persistent campaigns for collective security, her willingness to join the United Nations and her present campaign for disarmament—all these add up to only one thing: security, not imperialist expansion.

## World Government

Some day we may have a world that is disarmed and peaceful, and social systems in which outside pressures are unnecessary. When that day comes, there is no danger of another invasion of her land, I am confident that Russia will join with the peace-loving nations in some form of world government.

In the meanwhile, the United States and Russia are the two powerful nations that can hasten the coming of that day. Cooperation between them is, therefore, of paramount importance; and if we will try to understand the basis for Russia's fears and exercise mutual tolerance and respect, I am sure that we will get much further than by trying to intimidate her. Let the reactionaries remember that the Russians have taken about as much punishment as can ever be administered to any people and they came through it with heads up and

## India "Not Intoxicated With Freedom"

Says U. S. Scientist

"India will be one of the greatest Powers in the world some 50 years from now," said Dr. C. Charles Burlingame, well-known American psychiatrist in an interview on his return to Hartford after attending the Indian Science Congress at Allahabad.

He said that prior to his visit to India, he had the impression that India was intoxicated with her new freedom. Dr. Burlingame said that such an impression was absolutely incorrect.

He added: "India is faithful to her spiritual tradition. Her leaders view the problems confronting them in their proper perspective. They realise that their real work begins with the achievement of freedom. They have a high sense of spiritual values and do not consider materialism as a goal, but as a means for the development of moral and spiritual values which the world badly needs."

"India, to-day, he said, "has more intellectual curiosity, more vitality and determination than any European country I have visited in the last six months."

without any thought of abandoning their ideal of a socialist society within their land. The evidence indicates that they are behind their leaders, determined to preserve their system and to make it work for a greater abundance for all. They seem to feel that under their system they can live up to our Christian ethical code more than we do in our everyday life. Their ideas may seem utopian but it is unlikely that force will ever cause them to change. You can shoot or imprison people but not ideas. Those can be conquered only with better ideas. If we are to undermine Communism, it must be by making our own type of democracy work for abundance, freedom and peace. And we can do that more easily if we work together with Russia and Britain for a peaceful world.

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## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA  
Testamentary Jurisdiction No. 977  
In the matter of the estate and effects of the late Murugan Kasinathar late of Karainagar North, Jaffna  
Deceased  
Kasinathar Kanagasabai of Karainagar North  
Vs.  
1. Kasinathar Kandiah of Karainagar North  
2. Kasinathar Ambalavanar of do presently of Kurunegala

Respondents.  
This matter coming on for disposal before R. R. Selvadurai Esquire District Judge Jaffna on the 10th day of January 1949 in the presence of Mr. A. Kanagasabai Proctor on the part of the petitioner and the affidavit of the petitioner dated 18th December 1948 having been read:

It is ordered that the abovenamed petitioner be declared entitled to have letters of administration over the estate of the abovenamed deceased and the same issued to him accordingly unless the respondents or others interested shall on or before the 14th day of February 1949 appear before this court and show sufficient cause to the satisfaction of this court to the contrary.

This 10th day of January 1949  
(Sgd) R. R. Selvadurai  
District Judge, Jaffna

Drawn by  
(Sgd) A. Kanagasabai  
Proctor for Petn.  
(O 127 28 & 1)

## ORDER NISI

In the District Court of Point Pedro  
No. 389 Testy.

In the matter of an intestate estate of Subramaniam Deva-sigamany of Valvettiturai, Deceased.  
Kathirippillai Arulampalam of Valvettiturai  
Vs.  
1. Saraswathy daughter of Deva-sigamany of do  
2. Devasigamany Vivekanandan of do  
3. Devasigamany Ramakrishnan of do  
4. Sinnathangam widow of Deva-sigamany of do

Respondents.  
This matter coming on for disposal before S. R. Wijeyatilake Esquire District Judge on the 8th day of October 1948 in the presence of Messrs Rajaratnam and Nadarajanderam Proctors on the part of the Petitioner and the affidavit of the Petitioner dated 7th

## ORDER\* ABSOLUTE

IN THE DISTRICT COURT OF JAFFNA  
Testamentary Jurisdiction No. 974

In the matter of the Last Will and Testament of the late Henna Nessimani Subramaniam of Kopy South.

Arumugam David Subramaniam Kopy South. Petitioner.  
This matter coming on for final determination before R. R. Selvadurai Esq. District Judge, Jaffna on the 8th day of December 1948 in the presence of Mr. V. Navaratnarajah Proctor on the part of the Petitioner and the affidavit of the said Petitioner dated 5th day of July 1948, affidavits as to the due execution of the will, certificate of death of the abovenamed deceased having been read:

It is ordered that the will of the said deceased dated 15th September 1946 and attested by V. Navaratnarajah Notary Public under No. 1969 of which the original has been produced and is now deposited in this court be and the same is hereby declared proved.

And it is further declared that the said petitioner is the sole executor named in the said will and that he is entitled to have probate of the said will.

This 8th day of December 1948.  
Sgd. R. R. SELVADURAI  
District Judge, Jaffna.

Drawn by  
Sgd. V. Navaratnarajah,  
Proctor for Petitioner,  
(O 129 1 & 4)

October 1948 having been read.  
It is ordered that the 4th Respondent be and the same is hereby appointed guardian-ad-litem over the 1st and 2nd and 3rd Respondents for the purpose of representing them in this case unless the respondents shall on or before 12th November 1948 show sufficient cause to the satisfaction of this court to the contrary.

It is further declared that the Petitioner as the Father-in-law of the deceased is entitled to the Letters of administration unless the respondents shall on or before 12th November 1948 show sufficient cause to the satisfaction of this court to the contrary.

October 1948  
Sgd. S. R. Wijeyatilake  
District Judge  
23-12-48  
Extended & Reissued for 3-2-49  
Intd. S. R. W.  
D J.  
(O. 128. 28 & 2.)

# VEDANTA MOOLA SARAM

## OR

### THE ESSENCE OF THE UPANISHADS

(By A Science Graduate)

(Continued from our issue of 25-1-49)

CXVIII

## XXII. THE KAIVALYA UPANISHAD (contd)

The second is a short section of two sutras only. It commences by singing the praises of the Sata Rudriyam (of the Yajur Vedam) and mentioning the benefits derived by the recital thereof, and commends its (contemplative) recital seated at Avimuktam (Varanasi) and observing Atyasrama Vratam. The sutri reads: Whose recites the Sata Rudriyam, he becomes as pure as Agni...he is absolved from (all) sins whether of commission or omission. Therefore one should recite this (Sata Rudriyam) always or once (at least) observing Atyasrama Vratam and seated in Avimuktam (Srutu 24).—This Vratam as previously explained denotes the regular besmearing of the body with holy ashes, ashes consecrated in the prescribed manner. This Vratam called Atyasramam in this and the Svetasvatara Upanishads is also known as Sirovratam (Mundaka Up.), Pasupata Vratam (Atharva Sira Up.), Vratam Sambhavam (Kalagni Rudra Up.), Bhuti (Taittiriya Up.) and Bhasmam (Isa and Brihadaranyaka Upanishads). It is also said to be known as Mantra Samaskara Diksha and Viraja Diksha, and is the Diksha with which Sri Raman was initiated into the truth by the Rishi Agastiyar, and Sri Krishnan was initiated by Upamanyu Maha Rishi.

The word Avimuktam is explained by some scholars as referring to the Lord, Brahman or Sivan. But this would appear to be too superficial a view if one reads the Jabala Upanishad and other books in which the same word occurs. Just as there are two Akasas or Ambalams (the Parama Vyomin of the Periya Puranam, the Taittiriya Upanishad and the Rig-Vedam), the thumb-sized small space within the heart of man, and the Perambalam or great space in the heart of the world (Chidambaram), there are two Avimuktas (the Varanasi of the Jabala Upanishad), Ajna (அஜ்னா), that part of the forehead in man which lies at the root of the Nasi or nose in which the faculty of judgment is located (a part of the brain), and the mundane Varanasi or Benares in the head of the world. The first section of the Upanishad was concerned with the worship of God enshrined in the inner heart of man and in the heart of the world (Chidambaram), while the second section enjoins the worship of the same God enshrined in the head of man (the brain) and in the head of the world (Benares).

There are six Atharas (அதரங்கள், literally resting places) or regions in the body where the soul abides in its different states of consciousness to wit: (1) Moolatharam (மூலாதரம்) or the fundamen-tal, the bottom part of the body, (2) Svathittanam (சுவாதத்தனம்), the lower part of the belly below the navel, (3) Mani-poorakam (மணிபூரகம்), the navel, (4) Anakatham (அனகதம்), the heart, (5) Visutthi (விசுத்தி), the upper neck at the root of the tongue, and (6) Ajoai (அஜை), that part of the forehead which lies at the root of the nose and between the eye-brows. Of these six Atharas, the heart and the head stand foremost, the heart being associated with Anpu (அன்பு) or love, and the head with Gnana (ஞானம்) or wisdom (knowledge). It is the worship of God by the soul as located in these two places that is taught in the two sections of this Upanishad. And corresponding to these two places in the body of man (microcosm) are the two holy shrines at Chidambaram and Benares in the outer world (the macrocosm).

The Sata Rudriyam, the அருமையாய்வுகூடிய உருத்திரம் of the Periya Puranam (the Sri Rudram, the fruit of the rare Vedas), forms the pith or core, the quintessence of the Vedas, forming as it does the central portion of the central Vedam as already explained. Futile attempts have sometimes been made by some scholars to belittle the greatness of this portion of the Vedas on the ground, among others, that it gives expression not only to the benevolent (and auspicious) but also the malevolent (and destructive) aspects of the God-head. This is perhaps one of the reasons why some commentators suggest that the Sata Rudriyam mentioned in this Upanishad refers to the designations of Sri Rudram contained in the first section thereof and not to the Sata Rudriyam of the central Vedam. They little realize that God is not only good and merciful but also just and even apparently wrathful when necessary. துறந்த நீ துணைகள் நீ, Thou art the faults, Thou art the virtues...thus sings our Lord the Child-Saint Sambandar, putting the faults even before the virtues. The idea is not foreign to the Upanishads either. The Katha Upanishad, for instance, speaks of God as the Devourer even of Death (1-2-25).—It was probably having such critics in mind that, after mentioning a number of the multifarious characteristics of God ending with Bhogi (போகி, Enjoyer) and Yogi (யோகி, Renouncer), St. Arulandi Devayar penned the lines கைக் குறுநீரால் செய்த கண்ணனை விட்டல் ஓர், ஊக்கிய முடீ எல்லாம் உம்பரில் ஒருவன் எனப், they know not that He appears as Destroyer and destroys the evil performed by them, undiscerning fools say that He is one of the celestials, and he goes on to sing:

என் குரு ஓன்று ஒவ்வா வேடம் ஒருவனே தரித்துக்கொண்டு  
நின்றால், உலகம் நீங்கி நீற்றனை என்று ஓர்,  
அன்றியும் வேடம் எல்லாம் அந்ந் புரீ தொழில் என்று ஓர்,  
கொன்றது வினையைக் கொன்று நீற்ற அக்துவன் என்று ஓர்:

They know not that it is the One (God) that assumes various and (apparently) contradictory forms. They know not that it therefore follows that He is not (subject to the laws) of the world. They know not that all these forms are for manifestation of His Grace. They know not that destruction denotes His inherent nature of destroying evil.

(To be continued)

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Chief Editor T. MUTTUSAMILLAI