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OHMA WATER
THE CEYLON CHEMICAL WORKS (Pvt.) Ltd.

THE Hindu Organ

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LAVANDAR
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Progressive Views Preached By Gita SAYS RAJAJI

"WORK without aiming at personal profit and with an eye only to the welfare of the community, is the way of life taught in the Gita," observed His Excellency Sri C. Rajagopalachari, Governor-General of India, in his speech at the Gita Jayanti Celebration held at the Lakshmi Narain Temple Grounds, New Delhi.

The following is the full text of His Excellency's speech:

The fathers of Hindu religious thought approached their subject in a scientific spirit. They treated religion on the whole as a search for truth and not as a matter for dogma. So from time immemorial, although hypotheses were put forward, there was no intolerance of difference. Religion with us has always continued to be rather a science of the spirit than a body of dogma. Naturally, therefore, every variety of approach to the great mystery is permitted in Hindu religion and treated with respect provided the approach is in a spirit of reverence. Various forms of elucidation are adopted by various vedantic schools of thought, but all of them recommend the same code of conduct. All schools of Vedanta and perhaps all religions lead to the same ethic. The Gita sets out this way of life. It applies to all good men, whatever their religious denomination

Possibilities For Palmyrah Products

Dr. A. R. Lowe, Principal Research Officer, of the Department of Commerce and Industries along with Mr. S. Hensman, Industrial Chemist and Mr. V. Satebithanatham, Divisional Officer, held conferences at Manipay and Uduvil regarding the possibilities of finding a market for Palmyrah products.

At Uduvil, Mr. T. Balachandiran presided at the conference.

The Manipay Parish Welfare Society had its conference at the Memorial School.

Night School Opened At Navaly

An adult Night School organised by the Navaly Rural Development Society was declared open by Rev. D. F. Elyatamy at the Navaly American Mission School on Wednesday the 2nd March at 7 p. m.

Mr. V. Mahesan the President stressed the importance of the Night School and requested all to patronise it.

may be. The way of life taught in the Gita is quite consistent with the modern world's requirements.

Devotion

According to the Gita, the activities of the world must go on. It does not teach that salvation consists in retiring from work. We should look upon the tasks which appertain to us either by being specially entrusted with them or by reason of our place in society, as our duty and perform them with the diligence and the skill shown by people who work for selfish ends, but inwardly maintaining a spirit of unselfishness and detachment. Yoga is the name given to that state of mind which enables a man to live a dedicated life while engaged in worldly affairs. Enlightenment and devotion are necessary to enable a man to live this life.

It is easy to be attentive and live a laborious life when we are moved by selfishness. But what the Gita wants is that we should be diligent and skilful although the good results are for society and not for our own advantage, and we should cultivate an unselfish and detached attitude even while we are engaged most busily in material activities. The good man bears in mind always that within him and in every object in the world dwells the supreme soul. He is constantly in prayer to keep his mind free from lust, anger and personal designs. He looks upon all work as noble which is necessary for performance for the maintenance and welfare of society.

A good man regulates his work, food, recreation and pleasures. He does not lose heart seeing difficulties, and maintains courage and equanimity when succeeding or losing, leaving results in the hands of God.

Even a little effort in this direction is good. There is no waste or danger even if we fail. It is not like the rule of medicine in respect of some drugs which lays down that if one fails to follow prescribed rules of diet, the medicine may not only fail to do good, but may do harm.

Religion and Science

What we believe in science, what we believe in religion and what we believe in statecraft should all be in harmony with one another. Modern science reveals that the universe is evolved by the gradual unfolding of the power lodged in the primordial substance. Hindu religion is most consistent with this revelation of science.

Just as Vedanta is most consistent with the awe and beauty of the universe more and more revealed by science, the way of life preached in the Gita is most consistent with the progressive views of citizenship and the conditions for the welfare of the State.

Nehru Widowed In Spirit

By Sarojini Devi's Death

Pandit Jawaharlal Nehru, Prime Minister of India, paying a tribute to Mrs Naidu in a short broadcast from the Lucknow Station of All India Radio said: "The captains and kings of my generation depart. Old friends and dear comrades pass away and now the dearest and brightest of them is gone. I feel desolate of heart and widowed in spirit."

"Though Sarojini Devi's strength ebbed out, her indomitable spirit held aloft Men and women of this country, have you the spirit to carry the torch and hold it aloft? May it be given to us to give India what she gave."

"What was she whom we mourn today? She was a nationalist and a great international figure. Our history and the history of the world will speak of her. She was a dreamer of dreams, a singer of songs, a crusader of a great cause. She was for ever full of life. For fifty years she led a full and dynamic life and what she touched she dignified."

"She was sarva priya. Not all the passions and prejudices of the moment moved her from tolerance. She was symbolic of a manifold culture. We remember her as a comrade, a spirit full of joy and laughter, and because of that she will die."

Pandit Nehru paid homage to "the great daughter of India and through her to the womanhood of India", and said, "Whatever we have achieved I think we owe it to Sarojini Naidu. What I am to-day is partly due to the inspiration from Sarojini Devi. When I heard her thirty-three years ago from the platform of the National Congress. I was

India's Ambassador In Russia

Mr. Devadas Gandhi?

The name of Mr Devadas Gandhi is being mentioned in lobby circles in connection with an important diplomatic assignment, may be ambassadorship to Moscow.

greatly thrilled as I was thrilled later whenever I heard her."

The Prime Minister concluded with an excerpt from the speech of Sarojini Naidu delivered by her in 1915 at the Indian National Congress.

At Sarojini's Funeral

C. R. Choked with Grief

While the pyre was burning the Governor-General Mr. C. Rajagopalachari, in a voice choked with grief, briefly addressed the vast gathering.

He said: "Sisters and brothers, it is my melancholy duty to-day to speak to you a few words now. All that was spirit in her went away early this morning. What is left behind is common earth, air and water. We have joined together to give back to the Mother-Earth and Mother Air all that belonged to them. The Vedic hymn that was chanted contained the prayer that the golden lid of Truth be taken out so that we may be enabled to see the Truth."

"How long we have to wait for the solution of the mystery of life and death. From time immemorial, we have seen life and death. It still remains a mystery. The restless spirit encased in Sarojini Naidu has found eternal rest at last."

"Sisters and brothers, let us be worthy of the illustrious dead whom she has joined. Let us be large-hearted and never small-minded. That is what Sarojini instilled in the country. May her spirit hover over us to bless us."

Love & Longing For The Lord

Bhakti Brings Bliss

(BY SWAMI RAMDAS)

LET us pray to Ram for the grant to us of Bhakti and Bhakti alone. Bhakti means unqualified faith and trust in God, and intense love for Him. Let us hand ourselves over to Him. Then He leads us on, step by step. He first awakens, in us, an intense love and longing for Himself. This love increases day by day, until we are fully absorbed in it. To be absorbed in this love is to enjoy immortal bliss. By the power of this supreme love, we subdue all our desires, and other passions of the heart. We become humble, compassionate, forgiving and loving, towards all. Then, 'I and mine' leave us entirely. Our minds become so pure and so full of peace, that we cannot look upon anybody with a

consider anybody to be our enemy.

Absolute purity of mind

We have a noble example in Mahabharata, of a man who possessed this absolute purity of mind. It was Yudhishthira or Dharma Raja. Sri Krishna once asked Yudhishthira to go into the world and fetch a bad man for Him. Yudhishthira went and searched the whole world, but could not find a bad man. This was because, he himself was good, his mind was pure, and he could see no evil anywhere. Then Sri Krishna asked Duryodhana to go into the world and bring Him a good man; and he returned without any, and said that he could not find a good man, not

(Continued on Page 3)

History of Ceylonese Culture and Civilisation

The Making of the Ceylonese Nation

VIJAYA an agricultural coloniser invited from the Deccan, farmers and merchants to go and settle down in the island. He gave them lands all over the country and built temples in different settlements. Tradition dates the building up of the temples in the shrines of Muniesh-waram and Kataragama from Vijaya who, it holds, worshipped at these Shrines on his tour of reconnoitering soon after he landed at Tambapanni. This second stage in the making of the nation took two to three centuries to complete.

Resistance by Aborigines

It was sometime before colonisers from India could find final homes in the land. They met with stern resistance from the Yakkshas who fell upon the unwary colonising adventurers from their mountain fastnesses. The 3 or 4 centuries long struggle between the colonising tribes and

the aboriginal inhabitants of Ceylon resulted in the fusion of invading tribes into the Ceylonese nation on the Yakksha-Naga basic element. The mere preponderance in number of the incoming tribes wrought out the absorption or apparent extinction of the ancestors of the Sinhalese. Tribes from Kalinga founded settlements in Ceylon during the fifth and the fourth centuries B. C. They sought help from South India through matrimonial alliances with the Tamil noble and merchant families. The Tamil Country of South India had for several centuries prior to the Christian era free racial and commercial intercourse both with Eastern Bengal and Ceylon. Communication between the ports of South India and Ceylon has been from pre-historic times easy, frequent and almost incessant. The Tamils had by the 3rd or 4th century B. C. a highly developed social organism. The

(Continued on page 3)



COLOMBO →

* DAILY

TRICHINOPOLY →

TUESDAYS * THURSDAYS

MADRAS →

DAILY EXCEPT TUESDAYS * THURSDAYS

By



TRICHINOPOLY MADRAS

	Read down	Read up		Read down	Read up
Colombo Dep.	8 00	Arr. 5 05	Colombo Dep.	8 00	Arr. 3 45
Jaffna Arr.	9 25	Dep. 3 40	Jaffna Arr.	9 25	Dep. 2 20
Jaffna Dep.	9 45	Arr. 3 20	Jaffna Dep.	9 45	Arr. 2 00
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WE UNDERTAKE CHARTERS AND NON-SCHEDULE FLIGHTS

(C. 6. 8. 25)

Change Of Name

I Pakiam wife of Kaliappan Kandasamy Pillai of Iyanar Street in Point Pedro do hereby inform the Public and the Government that I was born on 19th. February, 1913 and my name was registered as "Thangaratnam" as appearing in my Birth Certificate No. 8374 of 19th. March 1913 issued by the Provincial Registrar Jaffna, but I was and I am known from my infancy in my place and elsewhere and in all documents as "Pakiam" and I am the wife of Kaliappan Kandasamy Pillai of Point Pedro and that I shall henceforth be known as "Pakiam" wife of Kaliappan Kandasamy Pillai and sign all documents as K. Pakiam". M. 252. 4 & 8).



Hindu Organ

TUESDAY, MARCH 8, 1949

Treasure These Thoughts

What I plead for is not a bloody revolution, but a revolution in the thought world such as would compel a radical revision of the standard of life in the higher services of the country.

—MAHATMA GANDHI

THE CLOAK OF COMMUNISM

"THE GOVERNMENT INTENDS to crush it completely. Ten days ago a Communist who opened his mouth too wide found himself behind bars. That prompt action is a warning and promise of what the Government will do with these seditious persons" declared Mr. Eric Louw, South African Minister of Economic Affairs. Premier Daniel Malan has openly accused the Communists of attempts at sabotaging the Government by allying themselves with the United Party of General Smuts. This is in South Africa. And the same is the burden of the political song of the different Governments of the rest of the world. It looks as if what is masquerading under the cloak of communism has openly thrown the challenge to the world demanding despite change-over to the ideology of revolution, which political philosophy when paraphrased can mean only a drive towards colossal and universal destruction.

The stage is being set for a third Global War. But the world famous scientists who had to own the blame for the invention of the diabolic weapon of destruction—the Atom Bomb—that sent the war-mongers into devilish panic and dismal confusion and finally to self extinction, at the same time dealing death to millions of innocent men women and children, will now be relieved of any more responsibility, with the advent of the inventors of the Greater Atom bomb, the political pre-

cept of ruthless revolution.

The statesmen of the world who had been forced to pay their exclusive attention to the immediate need for enabling the people to combat poverty and disease which twin evils had followed on the wake of the World Wars, did not however, think that there was the hidden hand of the hideous monster of revolution beckoning to the forces of reaction for concerted action to overthrow established authority and set afoot mischief and disorder. Now that the veil has been lifted and the horrors of such subterranean methods of political warfare have been exposed in all their nakedness, no statesman worth the salt can sit complacently without taking immediate action to hunt the hordes of reaction with grim determination and bring them to bay.

Pandit Nehru, than whom no greater a socialist who has understood the true import of the teachings of Marx trots the world, has sensed the danger that is looming ahead of all good governments in the form of insidious propaganda by designing leaders and has taken measures to fight this menace with all the might of reason and non-violence. If President Truman has extended his hand of fellowship to Premier Nehru it is because the American President well knows that only a statesman of the calibre of this peerless Indian leader who has sat under the saintly feet of the greatest social worker of the world, the revered Mahatma, can evolve a formula to root out the evil of reaction.

The idea of collective resistance to communist penetration has taken concrete shape and the several conferences which India has summoned to discuss the Indonesian and Burmese questions are proof of the earnestness with which Pandit Nehru has set about the task of meeting the irresponsible and illegal activities of a brand of political suicidesquad who are determined to thwart the forging ahead of peace and goodwill. We urge on our Government to work in close co-operation with the organisers of the Anti-Revolution front in order that the world and with it our lovely Island may be saved from the throes of civil strife.

Gandhiji's Samathi Dr. Evatt Lays Wreath

Dr. Herbert Evatt, Australian External Affairs Minister accompanied by Mr. H. R. Gollan, Australian High Commissioner in India, visited Rajhat and laid a wreath on Mahatma Gandhi's samadhi.

Socialist Leader Denounces Communists

Mr. Jai Prakash Narain, Socialist leader denounced the methods employed by the Communists in India and their destructive policy. Addressing a meeting at Jharia, Patna, he said: "We cannot afford to create a Burma in India" and that was what the Communists were trying to do.

Sidelights and Lightsides

(BY SQUINT EYE)

India's Food Minister has said in Parliament that experiments were being made to grow in India some Russian varieties of coloured Cotton, and added that he believed the colour was red, amidst laughter.

Colour apart, let it not be sun-cotton.

Some varieties of Russian growth in India have already borne fruit in strikes and threats and gun-hold ups.

The cure for strikes is to strike hard—on them.

Mr. William Hughes, 84 year-old, Liberal, of Australia, and World-War-I, Prime Minister, speaking in the Canberra House of Representatives on the White-Australia policy, said, "I hope we shall never see this world divided into two hostile camps, but if it is divided, then I am for the Whites".

The Whites can always take any Hughes. Not so the colour-reds!

A Member of the Indian Parliament, commenting on the new taxation proposals by the Central Government told a pressman, "why don't they re-introduce the excise duty on salt and be done away with it?"

Perhaps he expects government to do away with itself in this manner. Why doesn't this M. P. say it correctly and be done with it?

Dr. Yusuf Dadoo, President of the Indian Congress gave warning of a crisis in Commonwealth relation if the South African Government continued with its policy of racialism.

South Africa, one hopes, will not adept un-Commonwealth policy.

Brigadier General Robert Travis, General Officer Commanding the United States Pacific Air Command on a goodwill visit to Australia told pressmen, "You can take it from me that in the event of a future 'showdown' we will be with the British Commonwealth."

Coming from the horses mouth as it were, the assurance is interesting. In the last two 'showdown' in 1915 and 1940, it took Britain long and tedious coaxing of uncle Sam to pull him into the fray!

Because the major rice-deficit countries have been induced to import increased supplies of wheat, maize, barley and millets as substitutes, and the growing disparity between prices of rice and other cereals, "rice may lose some ground" in competitive markets, hopes the latest rice bulletin of the Food and Agriculture Organisation, amidst a very unpromising survey of insufficiency of rice in the rice-eating areas of the world.

From the unexpectedly low harvests due to unfavourable weather, shortages of agricultural equipment etc, referred to in the same bulletin, it looks as

Public Meeting

Ceylon Indian Congress

'Messrs. M. Abdul Cathar, Congress Leader, Valangaiman (Tanjore), and N. E. S. Raghavachari, I. C. S., Secretary to the High Commissioner for India in Ceylon, will address a public meeting held under the auspices of the Jaffna District Committee of the Ceylon Indian Congress at 6 p.m on Saturday, the 12th of March, at Naval Vidyasalai, Vannarpounai.'

Cement Production in India

India is expected to increase her cement production by 20,000,000 tons by 1951.

During the period of April to December 1948 18 cement factories in India produced 1,166,000 tons. India was not self-sufficient in cement and this was one of the reasons why recently the import of cement was permitted under the Open General Licence from soft currency areas. During 1949 four new cement factories were expected to start production.

Trircomalee News

Urban Chairman Elected at Last

Mr. S. M. Manikkaraja was elected Chairman of the Trircomalee Urban Council by five votes to four votes obtained by his contest out Mr. T. Ehamparam.

Mr. T. Mailvaganam was elected vice-chairman.

though the ground may lose some rice in word areas!

The majority of the Communist leaders in India have gone underground, said the Indian Prime Minister in reporting government action to counter communism.

It is now a problem for the Minister of Mines and Power!

In a certain district in India they have discovered a new source of petrol from vegetables. The oil is said to have quality of not mixing with oil.

Grumblers against the Indian government's becoming puritan by abolishing Drink, Racing, Cow-slaughter etc will now use this—vegetable petrol as another proof of government going vegetarian!

Abd-el-Karim, the noted Rif leader of Morocco, so long eluding the French, and lately reported as presiding over the World Muslim Conference at Karachi, did not turn up and mystified the assembly. "All the delegates expected him to make a dramatic appearance and give them an inspiring address," but a cable was delivered at the Conference saying Abd-el-Karim could not attend owing to health and other reasons.

The inspiring address of Karim was also absent from the cable!

Sir John Kotelawala and his retinue have gone to Delhi for another Air Talk.

Johnnie is true to his word, for as he said six weeks ago when he went to Australia, it was the precursor of many more Air Talks. The present Conference, we are told, is expected to be the 'forerunner of more'!

A PROLOGUE AND AN EPILOGUE

(BY A SCIENCE GRADUATE)

The Vedas hoary hummed like bees, Delicious love flowed gracefully like honey sweet, Benign Saiva fragrance out spread everywhere, Pious heart that saw like buds of lotus bloomed On Earth when be the Lord of Sivam did appear Sunlike spreading resplendent rays Meykanda Devan of Tiru Ven nai Nalloor By groves of blossoming flowers circled; His golden feet more enchanting Than lotus flowers, dorn my head; Praise! all praise to them! for ever!

The following lines were written a long time ago when attempts were made by some people to disturb the religious equanimity of the devotees of Siva Peruman living in this peaceful soil of Jaffna by questioning the divine origin of the Siva Gnana Bodham and flouting the authority of the Vedas and Agamas. But the articles were not published as the controversy died down speedily and there was peace in the land. We did not desire to hurt the feelings of even a microscopically small minority if it could possibly be avoided without detriment to the welfare of the general public. The matter has, however, been resurrected and the embers of the dying flames fanned and kindled afresh by certain remarks which, we understand, were let loose on the public by some religio-political propagandists hailing from Madras and other places who attended some religious conferences held here recently. The masses of Jaffna are still religious to the core, and we have no misgivings that such speeches will have any wide-reaching influence over them. But there may be a few people, especially people of immature age, with no deep rooted religious convictions about them, who may be misled by such plausible utterances. With a view to counteracting any undesirable effect of such propaganda, and in the name of truth, we have considered it advisable to release these for publication at this juncture.

It is with some reluctance that we write these words but duty compels us, as also does the desire of some of our Saiva Friends. The subject is an important one. A new sect has recently begun to rear its head in our midst threatening to under-mine our faith in our sacred shastras and in the Brithless and Deathless God they speak of, to impeach the soundness of the teachings of practically every one of our saints and, what is worse, to question even the veracity and honesty of a good many of them. We need make no apology, therefore, for penning these lines except to sing in chorus with our Lord Meykandan.

Whoso know themselves know their Lord
Our masters, they despise us not
Whoso know not themselves know nought
They wrangle, we heed not their word.

The Epilogue

The following is the Payiram (பாயிரம்) the postscript or epilogue which is found postfixed to the Siva Gnana Boham and which enlightens the reader as to the source and authorship of the Book.

சான் உரைத்தான் மெய்கண்டான்
நாணியேர் தாமரை
வகுதிருடாந்தரத்தாய் இனம்.

That book of wisdom (Siva Gnana Bodham) imparted by Nandi in the traditional way when our father (spiritual ancestor) Sanatkumaran (others) praised and worshipped (him), Meykandan pondered over and enacted in this modern age for the enlightenment of the (Tamil) world with his (commentary) splitting up the text into propositions and giving the) Hadu or reasons (therefor) and Udaranas or analogies.

This Payiram or epilogue is believed to have been uttered by the Author, Meykanda Devan himself while the Sirappupayiram (சிரப்புப்பாயிரம்), the admirer's preface or prologue extolling the beauties of the book and the greatness of its author which is prefixed to the book is generally ascribed to Arulnandi Devan, the foremost of the disciples of Meykanda Devan.

Disciple's Prologue
The Sirappupayiram or prologue reads as follows.
மன் தன் உலகின் மா இருள்
துமயம்
பன் புகழ் ஞாயிறு படரின்
அன்னைதக
பாண்டல் செல்வாக் கண்போல்
சன்மய
பெரும் பெயற் கடவுளிற கண்டு,
கண் இருள் தீர்க்கு
அருத்தயற் குரமகப்பின் ஆனமா
சரடி
மயர்வு அற, கந்தி முளி கணத்து
ஆளிதர்
உயர் சிக்குறான போதம் உரைத்
தோன்
பெண்ணைப்புகழ்முதிவெண் னெய்து
சுவேதவணன்
பெயர்கண்டு அகன்ற மெய்கண்ட
தேவன்,
பவகனிவன் பகை கடத்த
தன் அடி புனத்த தலைம
யோனே.

He who wrote the excellent SivaGnana Bodham which was given out by Nandi in the midst of the Rishis to enable them to dispel their bewilderment by investigating and inferring the (existence of the unseen) soul (and God) from (the existence of the seen) body of unbearable woes and getting rid of their inner darkness (anava malam) and realizing (the truth) by (the grace of) God (set forth) in the epitomizing great name (Maha Vakkiyam), even as the sun raised by all dispels the impenetrable (outer) darkness of this vast world by spreading (its rays) without which the eye cannot see,—Swethavanam of Tiruvennai Nalloor surrounded by the waters of the Pennar river, —The Godly Seer of Truth (Meykanda Devan), who discovered and dispelled all falsehood,—he is the lord whose feet adorn the heads of the devotees who have overcome the enemy of infinite might (known as) birth (and death).

It will be seen that this Sirappupayiram contains practically the same information as the author's Payiram given at the end of the book, but that it is in more picturesque language. As is only natural to expect the author does not sing his own praises and, in accordance with the usual literary etiquette, it was left to the disciple to embellish in his own highly beautiful and inimitable way the bare skeleton of facts narrated by his master.

தான் உரைத்தான் மெய்கண்டான்
நாணியேர் தாமரை
வகுதிருடாந்தரத்தாய் இனம்.

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கண் இருள் தீர்க்கு
அருத்தயற் குரமகப்பின் ஆனமா
சரடி
மயர்வு அற, கந்தி முளி கணத்து
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தோன்
பெண்ணைப்புகழ்முதிவெண் னெய்து
சுவேதவணன்
பெயர்கண்டு அகன்ற மெய்கண்ட
தேவன்,
பவகனிவன் பகை கடத்த
தன் அடி புனத்த தலைம
யோனே.

He who wrote the excellent SivaGnana Bodham which was given out by Nandi in the midst of the Rishis to enable them to dispel their bewilderment by investigating and inferring the (existence of the unseen) soul (and God) from (the existence of the seen) body of unbearable woes and getting rid of their inner darkness (anava malam) and realizing (the truth) by (the grace of) God (set forth) in the epitomizing great name (Maha Vakkiyam), even as the sun raised by all dispels the impenetrable (outer) darkness of this vast world by spreading (its rays) without which the eye cannot see,—Swethavanam of Tiruvennai Nalloor surrounded by the waters of the Pennar river, —The Godly Seer of Truth (Meykanda Devan), who discovered and dispelled all falsehood,—he is the lord whose feet adorn the heads of the devotees who have overcome the enemy of infinite might (known as) birth (and death).

It will be seen that this Sirappupayiram contains practically the same information as the author's Payiram given at the end of the book, but that it is in more picturesque language. As is only natural to expect the author does not sing his own praises and, in accordance with the usual literary etiquette, it was left to the disciple to embellish in his own highly beautiful and inimitable way the bare skeleton of facts narrated by his master.

(To be continued)

Me-salai Rural Society

4th Annual General Meeting

The above meeting was held at Meesalai Madayipillai temple premises on 3-3-49 at 6 p.m. with Mr. S. P. Theiventhrampillai D. R. O. in the chair. Pundit S. Kanapathipillai, Lecturer of the Saiva Training College, Thirunelveli addressed the gathering in Tamil dealing with the various ways and means of improving morality and goodwill in among our community. Mr. S. S. Muthuvelu, D. R. O. speaking on the work of such societies, advised the members to work for the good of the country with a team spirit. Mr. A. Thiagarajah Chairman of the Chavakachcheri V. C. promised to give every assistance to the society.

Election of Office Bearers

Patrons:—Mr. V. Kumarasamy M. P., Chavakachcheri; Mr. S. P. Theiventhrampillai, D. R. O.; Mr. S. K. Chelliah; Mr. P. Veerasingham, native physician and Mr. Thiagarajah, Chairman V. C. Chavakachcheri.
President:—Mr. R. T. Subramaniam.
Vice-President:—Mr. S. Thilalaiyampalam (P. M. Meesalai).
Secretary:—Mr. M. Arunasalam
Asst. Secretary:—Mr. A. Paramaswamy.
Treasurer:—Mr. S. Arumugam and a committee of 12 members

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 999

In the matter of the last will and Testament of the late Muttukrishnar Thambiappah of Suruvil Karampan Kayts

Deceased Kannammah widow of M. Thambiappah of Suruvil Karampan Kayts

- Vs**
- 1 Thambiappah Sanmugalingam
 - 2 Thambiappah Manickavasagar
 - 3 Thambiappah Sabanathan
 - 4 Thambiappah Sivanathan
 - 5 Thambiappah Ulaganathan
 - 6 Nageswari daughter of Thambiappah
 - 7 Muttukrishnar Nadarajah of do presently of Port Commission Colombo

Respondents.

This matter coming on for disposal before R. R. Selvadurai Esq., District Judge, Jaffna on the 11th day of February 1949 in the presence of Mr. A. Kanagasabai Proctor on the part of the petitioner and the affidavit of the petitioner dated 10th January 1949 and that of the witnesses and attesting notary dated 5th February 1949 having been read;

It is ordered that the last will and testament of Muttukrishnar Thambiappah of Suruvil Karampan Kayts, deceased dated 14th April 1948 and attested by A. Kanagasabai Notary Public under No. 11069 be and the same is hereby declared proved unless the respondents or others shall on or before the 14th March 1949 appear before this court and show sufficient cause to the satisfaction of this court to the contrary.

It is further ordered that the said 7th respondent abovenamed be appointed guardian ad litem over the minors the 1st to 6th respondents and that the said petitioner Kannammah is the executor named in the said will and that she is entitled to have probate of the same issued to her accordingly unless the respondents or others interested shall on or before the said date appear before this court and show sufficient cause to the satisfaction of this court to the contrary.

It is further ordered that the petitioner do produce the said minors in court on the said date This 11th day of February 1949.
Sgd. R. R. SELVADURAI,
District Judge Jaffna
Sgd. A. Kanagasabai,
Proctor for Petitioner.
(Q 150, 8 & 11)

History of Ceylonese Culture and Civilisation

(Continued from Page 1)

eighteen classes or guilds of craftsmen or workers had already become a distinctive feature of Tamil Social life.

Colonisers from Tamil Nad

Vijaya and after him Panduvasudeva brought down several families from the Tamil country for tilling the land, for the Tamil Vellalas or Pillais (the highest class) had already made considerable advance in the method of cultivation

Mahattita or Mantota was a port of repute in ancient times. Colonising bands from the Tamil Country disembarked at this port and other Northern and Eastern ports like Jambukola, Periarure and Trincomalee and introduced from time to time their social and political institutions to their country of adoption.

The beginning of the third century saw a lull in the immigration of colonising tribes from India. And the process of time helped the colonisers to throw in their lot with the aboriginal inhabitants. The conquering and the conquered tribes becoming united evolved into being the Sinhalese nation. The Yakkshas, the bed-rock of the Sinhalese race have been absorbed to the extent of losing their individuality. The pure Vedddhas of today are the descendants of the aboriginal Yakkshas, whom time had saved for us from the ravages of civilisation. The Pulindas, the so called descendants of the discarded Kuvani have little or nothing in common with the pure Vedddha tribe.

Rights Reserved

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1002

In the matter of the intestate estate of the late Segu Mohamed Sultan Abdulcader of Vannarponnai West, Jaffna.

Deceased Seynamboo widow of Segu Mohamed Sultan Abdulcader of Vannarponnai West, Jaffna

- Vs.**
1. M. M. Sheriff and
 2. wife Nazema of Vannarponnai West

- Respondents**
3. Sultan Abdulcader Kamil
 4. Sultan Abdulcader Shafi
 5. Sultan Abdulcader Thaifoor
 6. Soofiya daughter of Sultan Abdulcader
 7. Sultan Abdulcader Firudousi
 8. Sultan Abdulcader Abdul Caffoor and
 9. Sultan Abdulcader Mahroof all of do

This matter coming on for disposal before R. R. Selvadurai Esquire District Judge Jaffna on the 14th day of February 1949 in the presence of Messrs Aboobucker and Sultan Proctors on the part of the Petitioner and her affidavit and petition having been filed

It is ordered that the abovenamed 1st Respondent be appointed guardian-ad-litem over the minors the abovenamed 3rd to 9th Respondence for the purpose of this Testamentary Proceedings and that Letters of Administration to the estate of the abovenamed deceased be granted to the petitioner as the lawful widow of the deceased unless the Respondents or any other person or persons interested in this matter shall appear on or before the 15th day of March 1949 and show cause to the satisfaction of this Court to the contrary

It is further ordered that the said minors should appear on the said date

The day of March 1949
Sgd. R. R. SELVADURAI,
District Judge,
Sgd. Aboobucker and Sultan,
Proctors for Petitioner.
(Q 149, 8 & 11)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 982

In the matter of the estate of the late Paramu Kandiah of Oddumadam, Vannarponnai Jaffna.

Deceased Chellammah widow of Paramu Kandiah of Oddumadam, Vannarponnai Jaffna.

- Vs. Petitioner**
1. Kandiah Parameswaram of Oddumadam presently employed at General Manager's Office, Maradana.
 2. Kandiah Maheswaram of do presently employed at Central Telegraph Office, Colombo and
 3. Kathirigeswary daughter of Paramu Kandiah of Oddumadam Respondents.

This matter coming on for disposal before R. R. Selvadurai Esquire, District Judge, Jaffna on the 10th day of January 1949 in the presence of Messrs Aboobucker and Sultan Proctors on the part of the Petitioner and her affidavit and petition having been filed

It is ordered that Letters of Administration to the estate of the abovenamed deceased be granted to the Petitioner as the widow of the deceased unless the Respondents or any other person or persons interested in this matter shall appear before this Court on or before the 10th day of February 1949 and show cause to the satisfaction of this Court to the contrary.

The 10th day of January 1949.
Sgd. R. R. SELVADURAI
District Judge.
Sgd. Aboobucker and Sultan Proctors for Petitioner.
Time is extended for 14-3-49
Intld: R. R. S.
D. J.
(Q 148, 8 & 11)

ORDER NISI DECLARING WILL PROVED

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 978

1. Thamotheampillai Vaduganathan of Tholpuram now of C. G. R. Alutgama and
2. Thamotheampillai Sanmuganathan of do now of Courts Post Office Colombo

Vs. Petitioners

1. Thamotheampillai Sivakkolunthanathan Tholpuram now of Rubber Research Institute Kuala Lumpur
2. Thamotheampillai Navaneethanathan of do now Labour Inspector Bentong Malayan Union
3. Sinnappu Krishnapillai and
4. wife Kunapakkiam of Tholpuram

In the matter of the Last Will and Testament of the late Thamotheampillai Sinnathangam (nee Vaduganathan) widow of Thamotheampillai of Vaduganathan Valavoo Tholpuram Deceased

The matter coming on for disposal before R. R. Selvadurai Esq., District Judge Jaffna on the 10th day of January 1949 in the presence of Mr. V. Elyathamby Proctor on the part of the petitioners and the affidavit of the above mentioned petitioners dated 30th November 1948 and of the witnesses to the last will dated 15th and 16th November 1948 respectively having been read; It is ordered that the will of the abovenamed deceased dated 24th July 1948 and numbered 240 and attested by C. M. Chinniah Notary Public be and the same is hereby declared proved unless the respondents or others interested shall on or before the 14th day of February 1949 show sufficient cause to the satisfaction of this court to the contrary.

It is further declared that the said petitioners be declared as the executors of the Last Will and Testament of the deceased and the said will be declared proved and probate be issued to them accordingly unless the respondents or others interested shall on or before the 14th day of February 1949 show sufficient cause to the satisfaction of this court to the contrary.

This 10th day of January 1949
Sgd. R. R. Selvadurai
District Judge.
Time to show cause extended to 14-3-49
Sgd. R. R. Selvadurai
District Judge.
14-2-49
(Q 147, 8 & 11)

In The Supreme Court-Jaffna

Karaveddy Attempted Murder Case

ACCUSED ACQUITTED

The Jury expressed the desire not to proceed further when at the close of the prosecution in the case in which Muttar Sinna thanby and Velupillai Katooru of Kuravilveddy were charged with the attempted murder of Kattayan Kandian, His Lordship Justice Gratian inquired from the Jury whether they wished to continue with the hearing.

The Accused were acquitted.
Mr. A. A. Rajasingham, Crown Counsel, prosecuted. The 1st accused was defended by Mr. M. Balasundaram instructed by Mr. K. Rajaratnam. Mr. J. Rajaratnam instructed by Mr. K. Rajaratnam appeared for the 2nd accused.

Octogenarian In Murder Charge

ALL OVER TWENTY FIVE CENTS

Seventy-seven year old Nagan Kanapathy of Thunnalai South pleaded guilty to the lesser offence of culpable homicide not amounting to murder in the case in which he was charged with the murder of a fellow workman Vallikuddu Krishnan by assaulting him with an axe. The immediate cause for the murder was the loss of twenty-five cents. This led to an altercation which ended in the felling down of the deceased.

The accused was sentenced to 13 months simple imprisonment. Mr. M. M. Abdul Cader (assigned) appeared for the accused.

Plea of Guilty to Lesser Offence

IN VATHAPALAI MURDER CASE

Ponnan Marian alias Sellathambi of Vathapallai was sentenced to 2 years 6 months rigorous imprisonment on his tendering a plea of guilty to the lesser offence of culpable homicide not amounting to murder.

The story for the prosecution was that the deceased was stabbed by the accused after the former had helped the latter, who was lying on the road heavily drunk, get up and walk.

Mr. M. Balasundaram, Mr. M. M. Jayakody (assigned) and Mr. M. M. Abdul Cader appeared for the accused.

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 382

In the matter of the intestate estate of the late Veeragathiar Sidamparapillai both of Ampan

1. Velupillai Kanapathipillai and
2. Sellapackiam both of Amban

Petitioner
Veeragathiar Murugesu of Amban

Respondent.
This matter coming on for disposal before S. R. Wijiyateleke Esquire District Judge, Point Pedro on the 2nd of July 1948 in the presence of Mr. M. Esurapatham Proctor on the part of the petitioner and the petition and affidavit of the petitioner having been read;

It is ordered that the 2nd Petitioner be declared entitled to have Letters of administration to the estate of the abovenamed deceased and that Letters of Administration be issued to her accordingly, unless the Respondents shall on or before the 20th day of August 1948 appear before this Court and show sufficient cause to the satisfaction of the Court to the contrary.
This 2nd day of July 1948

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 380

In the matter of the Last Will of the late Swaminathar Sidamparapillai of Thunnalai South.

Kalpsagam widow of Sangarapillai of Thunnalai South

Vs. Petitioner.
Krishnapillai Somascandamoorthy Minor by his Guardian-ad-litem Naechchipillai widow of Krishnapillai of Thunnalai South

Respondent.
This matter coming on for disposal before S. R. Wijiyateleke Esquire, District Judge, Point Pedro on the 24th day of June 1948 in the presence of Mr. M. Esurapatham Proctor on the part of the petitioner and on reading the petition and affidavit of the petitioner and the Last Will dated 23rd January 1939 and attested by S. Thambimuttu Notary Public No. 6436 and now deposited in this Court and the affidavit of the said Notary and the witnesses to the said Will.

It is ordered that the said Last Will be declared proved, that the petitioner be declared entitled to obtain probate thereof as Executrix appointed therein and that probate thereof be accordingly issued to the petitioner unless the Respondent or any other persons appear before this Court on or before the 12th day of August 1948 and show sufficient cause to the satisfaction of this Court to the contrary.

This 24th day of June 1948
Sgd. S. R. Wijiyateleke,
District Judge.
Sgd. M. Esurapatham Proctor for Petitioner.

Time to show cause extended to 30-3-49
Intld. S. R. W.
D. J.
(Q 144, 8 & 11)

TENDER NOTICE

Tenders are invited for the purchase of the land described below.

LAND
An undivided two-third share (i. e. 26 lachams V. C.) out of all that piece of land situated at Malakam, called and known as "Markanollai" in extent thirty-nine (39) lachams V. C. with well cultivated and spontaneous plantations and palmtyrals, and bounded on the East and North by lanes, on the west by lane and properties of Ambalwarner Chempikanather and others and shareholders, on the South by the property of Annapillai wife of Ramupillai and shareholders.

Tenders must be addressed to the Secretary of the District Court of Jaffna, or to T. S. Kanakaratham, Esq., of Chunnakam, Proctor for Curator and Guardian in Case No. 378, guardianship jurisdiction of the District court of Jaffna, to reach him on or before 21st of March, 1949.

Further particulars, if necessary, may be had from T. S. Kanakaratham, Esq., Proctor, Chunnakam.

V. THAMBIAH
Curator & Guardian in case No: 378 D. C. Jaffna.
Chunnakam,
4-3-1949.
(M 256 8)

Sgd. S. R. Wijiyateleke,
District Judge.

Drawn by
Sgd. M. Esurapatham Proctor for Petitioner.

Time to show cause extended to 11-3-49
Intld: S. R. W.
D. J.
(Q. 145, 4 & 8)

Love & Longing For The Lord

(Continued from page 1)

withstanding a thorough search for one, in all the world. That again was, because, he himself was a bad man; his mind was impure. So, if we see evil, outside ourselves, it is only a reflection of our own mind which is not pure itself, that we see; and if we see good, it only proves that it is our own mind that is free from evil and therefore pure.

God is Love itself

A pure mind alone can see God. Where can we see Him? We can see Him in His manifestation—in the Universe itself. To see good in everything and in every being, is, to see God; for God is goodness itself. To love everybody alike is to love God; for, God is love itself. So, let us give up criticising, blaming or hating anybody; because, if we do so, we only direct it all against God Himself—for, God is all—it is a direct affront to God, in our own heart, who is eternal peace, bliss and light.

Our all in all

Let us entirely depend upon Him. He is our all in all. When such a powerful being is watching over us and protecting us, why should we seek aid and consolation anywhere else? Let us cry to Him in all humility—"O God, since You have, in Your wisdom, placed me in the present condition, make me feel contented with it. Let me love Thee and Thee alone. Whatever change You may bring about in my condition in the future, I shall take that also for good. Only see that I do not forget Thee even for a single moment."

—(From "The Vision").

Temple of Fame

The memorial "Kirti Mandir" or Temple of Fame is to be erected at Porbandar in the place where Mahatma Gandhi was born and brought up. The present owner of the house has presented it to the Committee formed for erecting the memorial.

Udupiddy V. C.

Mr. S. Saravanaperumal of Polikandy was unanimously elected Vice-Chairman of the Udupiddy Village Committee.

J. H. C. BUILDING FUND

	Rs. Cts.
Amount previously acknowledged	10053 61
Mr. A. Perinpanathan	100 00
" N. Ramalingam	50 00
" K. Sabapathipillai	150 00
" S. Kandiah	5 00
J. H. C. Credit Society	100 00
Mr. I. Vythanathan	200 00
" K. V. Nagalingam	100 00
" Ponnusamy Kurukkal	5 00
Miscellaneous collections	405 86
Total	11169 47

28-2-49.
V. BALASUNDARAM,
Treasurer.
J. H. C. Building Fund Committee.

Adult Centre Opened

At Chulipuram Govt College

Mr. K. Kanagaretnam, M. P., Vaddukoddi, the Parliamentary Secretary to the Minister of Education presided over a largely attended meeting at the above college on 27th February 1949 at 6 p.m. on the day of the inauguration of an Adult Centre and Night School to be run by the Education Department to promote the educational and cultural, political and social and industrial welfare of the adults of the villages round about. This is one of the three proposed centres to be opened in the Jaffna District by the Education Department. In a short opening address in Tamil the chairman outlined the objects for which the meeting was convened.

Mr. Somasegaram in his speech said that the adults would not be held under a school discipline as many would think, but that the adults would be given a chance to gather as much knowledge as possible in the ways of their cultural, their political and their industrial upliftment and explained as to how the adult classes came into existence in the highly industrialised districts of England and how such classes helped men to rise up in position.

Mr. Sabaratnam, the D. R. O. of Valigamam West called upon the headmen of the various villages who were present at the meeting to co-operate with the education authorities and to see that the adults in their respective areas make the best use of the adult centre.

Muhandiram Krishnar exhorted those present there to turn up regularly to the centre and add to their stock of knowledge by way of recreation therein.

The Centre was then formally opened.

Ceylon Government Railway TENDER NOTICE

The Chairman, Way & Works Head Office Tender Board, will receive, at the Chief Engineer's Office, C. G. R., Mc Callum Road, Maradana, tenders up to 2-30 p.m. on Friday, March 18 1949 for the construction of 1200 feet of Boundary Wall at Railway Workshops premises at Ratmalana.

For further particulars, please see Government Gazette of Friday, February, 25, 1949.

W. A. SHAW,
Chief Engineer, C. G. R.

P. O. Box. No. 370,
Colombo 21-2-49.
(G. 113, 1, 4 & 8)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA HELD AT POINT PEDRO

Testamentary Jurisdiction No. 360 P. T.

In the matter of the intestate estate and effects of the late Subramaniam Nallathamby son of Suppar of Ipoh Deceased.

Sinnappillai widow of Nallathamby and daughter of Vairavanathar of Alvai South Petitioner.

Vs.

1. Walliammai daughter of Nallathamby.
2. Meenadchy widow of Kanapthipillai of do Respondents

This matter coming on for disposal before S. R. Wijayateleke Esquire, District Judge Point Pedro on the 11th day of February 1949, in the presence of Messrs Thanabalasingham and Tharmakulasingham Proctors on the part of the petitioner and the petition and affidavit dated 7-1-49 of the petitioner having been read:

It is ordered that the Petitioner as wife of the said deceased be declared entitled to take out Letters of Administration to the estate of the said deceased and that Letters be issued to her accordingly with the Will annexed unless the Respondents or any other person shall on or before the 11th day of March 1949 show sufficient cause to the satisfaction of this Court to the contrary.

This 11th day of February 1949

Sgd. S. R. Wijayateleke,
District Judge

Drawn by
Thanabalasingham &
Tharmakulasingham
Proctors for Petitioner.

O. 143 4 & 8)

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 384

In the matter of the intestate estate of the late Yohambiniamah-wife of Sandrasegarakkurukkal Kandasamy Iyer Sandrasegarakkurukkal Kandasamy Iyer of Trincomalee

Petitioner.

Vs.

1. Kandasamy Iyer Kumarasamy Iyer of do
2. Nagarattammah daughter of Kandasamy Iyer of do
3. Ulaganayakiammah daughter of Kandasamy Iyer of do

Minors by their Guardian-ad-litem Subramaniakurukkal Saragasabapatikurukkal of Karanavai South Respondents.

This matter coming on for disposal before S. R. Wijayateleke Esquire, District Judge, Point Pedro on the 25th day of August 1948 in the presence of Mr. M. Esurapadham Proctor on the part of the petitioner and the petition and affidavit of the petitioner having been read:

It is ordered that the petitioner as husband of the deceased Yohambiniamah be declared entitled to have Letters of Administration to the Estate of the abovenamed deceased and that Letters of administration be issued to her accordingly unless the Respondents shall appear before this Court on or before the 29th day of September 1948 and show sufficient cause to the satisfaction of this Court to the contrary.

This 25th day of August 1948
Sgd. S. R. Wijayateleke,
District Judge.

Drawn by
Sgd. M. Esurapadham
Proctor for Petitioner.

Time to show cause extended to 9-3-49

Intld. S. R. W.
D. J.
O. 146. 4 & 8)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1004

Elayathamby Canagaratnam of Kopy South Vs. Petitioners

1. Rathirani daughter of Canagaratnam, 2. Srisankandarajah son of Canagaratnam & 3. Ravindirani daughter of Canagaratnam - 4. Kandar Arumugam all of Kopy South, the 1, 2 & 3rd Respondents are minors by their guardian ad litem the 4th Respondent

In the matter of the Estate of the late Thangaratnam Alias Nallai-nayaki wife of Eliyathamby Canagaratnam of Kopy South Deceased

This matter coming on for disposal before R. R. Selvadurai Esq., District Judge, Jaffna on the 16th day of February, 1949, in the presence of Mr. K. V. Sinnadurai, Proctor on the part of the petitioner, and the affidavit of the abovementioned petitioner dated 14th February 1949 having been read and the evidence taken and all parties heard:

It is ordered that the said 4th respondent, be appointed guardian ad litem over the minors the 1-3 respondents and that the said Petitioner be declared entitled to have Letters of administration to the estate of the intestate as her husband and Letters of Administration be issued to him accordingly unless the respondents or others interested shall on or before the 22nd day of March, 1949, show sufficient cause to the satisfaction of this court to the contrary.

It is ordered that the petitioners do produce the minors before this court on the said date.

This 16th day of February 1949
Sgd. R. R. Selvadurai
District Judge

Drawn by
K. V. Sinnadurai
Proctor for Petitioner

(O. 142. 4 & 8.)

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T. S. Muttulingasamy

Agent

(Std. 54, 1-8 to 30-9-49)

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11. Chandikeswarar	do 93
12. Karaikal Ammaiar	do 1 60
13. Appootherayanar	do 55
14. Karur Thevar	do 55
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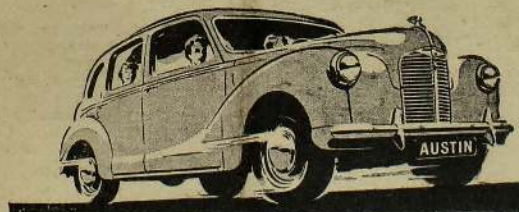
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