

# THE Hindu Organ.

(The Only Newspaper in Ceylon for the Hindus)

PUBLISHED EVERY TUESDAY AND FRIDAY

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VOL. LXII.  
NO. 35

JAFFNA, FRIDAY, AUGUST 11, 1950

PRICE  
10 CENTS

## COMPLEX CHARACTERISTIC OF PANDIT NEHRU

### ANTI-FASCIST E. A. MOWRER'S SEARCHING SKETCH

It is impossible not to admire Jawaharlal Nehru, Prime Minister of India. Unhappily, I am coming to believe that he unwittingly is leading Asia to communism and ruin. This is a hard thing to say of a man whom one respects. India and the United States, however, are friendly enough so that we can speak frankly to each other.

Pandit Nehru is a lot of different things at once. He is a universalist who believes that the world must unite.

He is a disciple of Mahatma Gandhi and therefore friendly to the idea of non-violence.

He is an Indian nationalist who is still living in the 19th century when nationalism was supreme.

He is a believer in Asia for Asiatics. It is not sure whether he includes Australians and New Zealanders among Asiatics. If he does not, then his attitude is a sort of southern "white supremacy" doctrine upside down—as President Truman pointed out after Mr. Nehru's visit to this country:

#### Also A Marxist

He is also a Marxist and as such is supposed to believe in dialectical materialism.

As an Indian nationalist; a pan-Asiatic and a Marxist, he is the champion opponent of white imperialism in Asia. Apparently he is unaware that white imperialism is as dead as the Emperor Asoka, while a new kind of Communist imperialism directed from Moscow threatens to take over his country, among others.

Being all these things at once, Pandit Nehru's political conduct is about as straight as a flash of lightning.

His India is a member of the (British) Commonwealth and thereby tied to the West. Yet he goes along with the Indian newspaper 'Amrita Bazar Patrika' which recently called for a 'third force' of Asian powers, that is an Asia "neutral" between the USSR and the West that includes Great Britain.

Mr. Nehru believes in non-violence yet was ready to use violence against Pakistan in the case of Kashmir.

His representatives whisper that "if communism were to threaten India or practice aggression, of course India would fight against it." (As if the USSR had been practising anything but aggression since 1942.)

**Anti-Imperialist**  
Always sympathetic this anti-imperialist cannot see that the so-called nationalist movement of Communist Ho Chi-minh in Indo-China is a cover for Russian rule.

Mr. Nehru's Government is distinctly tough with the local Indian Communists. Yet—according to Robert Trumbull of the N. Y. Times he recently told young Communist intellectuals in India that "all his life he has been sympathetic to the Communist ideal". It may be that the Prime Minister himself, is responsible for the recently reported appearance of a new kind of "non-violent" Communists in India who do not recognize Stalin's supreme authority, a sort of early Christian Tito-ites.

Nehru's India was also among the first states to recognize Communist China. In presenting his credentials to Chairman Mao Tse-tung of China at Peking India's new ambassador, K. M. Panikkar went far beyond usual diplomatic politeness. He concluded with an amazing remark:

"The People's Republic of China and the Republic of India representing the oldest communities in the world, are now in a position to co-operate effectively for mutual advantage and for the welfare of their people. The two sister republics of Asia, which between them contain over a third of the world's population can through their co-operation, become a great and invincible force!" (Broadcast from Peking in English, May 21 1950).

So, if this means anything it means that India is ready to become part of an "invincible force" along with a country which is an integral part of a more invincible force, the Soviet Communist bloc.

Pandit Nehru probably would deny this inference. According to Mr. Trumbull, he does not think that Chinese communism will be the same as Russian communism or become a satellite of Moscow. (Mao Tse-Tung says it will be). If it does—still according to Mr. Trumbull—"Mr. Nehru will not approve."

Here lies the crux of the entire affair, Mr. Nehru's ideas mutually contradictory and unrealistic as they are, remain essentially his own business. But Prime Minister Pandit Nehru's zigzag course as the head of a great people and a potentially powerful state are the business of every people.

More and more his policy resembles that of the late Foreign Minister of Czechoslovakia, John Masaryk. The latter also took a fanciful view of Communist intentions, as a result of which he is dead and his people are the

### "Kalki" To Address Colombo Tamil Sangam

The annual celebration of the above Sangam will be held at Saiva Mangayar Kalagam Hall Wellawatte on 19th and 20th instant. Mr. R. Krishnamurthy, Editor "Kalki" Madras and some other eminent Tamil scholars will participate in the celebration.

The Sangam has bought a property at 57th Lane Wellawatte for Rs 21,000/- and hopes to build a magnificent Hall with storerooms.

### Study Conference At Karainagar

A study conference on Social and Economic problems will be held at the Saiva Maha Saba Hall, Karainagar, commencing at 4-00 p.m. on Friday 1st September and continuing till 4 p.m. on Sunday 3rd.

Dr. J. C. Kumarappa, President, All India Village Industries Association, Wardha, will lead the discussions. All those who wish to attend, are requested to inform the Secretary, Village Reconstruction Society, in time, in order that the necessary arrangements may be made for their board and lodging.

All books written by Dr. Kumarappa will be available for sale at that time.

### Assessment Of Fighting Strength

Democratic Senator Millard Tydings said in Washington that, if America and Britain became involved in a war with Russia, "the Russians would certainly have the best of it on the ground for some time". He urged an immediate development of fighting manpower and weapons in Western Europe.

"I think we have got to get after those (Western European) countries and make them put more and more speed in their rearmament programme, and we have got to help them financially", he said.

#### American Air Superiority

Senator Tydings, a member of the Joint Atomic Energy Commission and Chairman of the Senate Armed Services Committee said the West with America's "large stockpile of Atomic bombs", ought to have a "great predominance" over Russia in the air.

"When you come to the air, the allies find themselves in a more favourable position than they do on the ground", he said.

"The air forces of the United States Britain, Canada and Australia and some of the Western European countries make up a pretty good match for Russia."

Senator Tydings stressed

### THE LIMITLESS BLISSFUL 'SELF'

#### Mistake Not The 'Ego' For The Real Self

By Swami Satprakashananda

"He is the Self of Nature and the souls, the Supreme Ruler, the Protector of the universe, ever existent, all-knowing, all pervading, who governs the world eternally (throughout its creation, continuance, and dissolution). There is no other Ruler but He.

"He who creates in the beginning the cosmic being and delivered to him the Vedas (the treasury of spiritual knowledge), who is partless, flawless, stainless, immutable, and tranquil, who is the sublime bridge for reaching immortality, and resembles fire consuming fuel (as the destroyer of ignorance), to That effulgent Being, the Revealer of Self knowledge, I, a seeker of Liberation, resort for refuge."

Man's ignorance about God is the sole cause of his bondage; so the knowledge of God alone makes him free. Being ignorant of God and the true nature of the Self, he identifies himself with the body, the senses, and the mind and their aggregate, uses the terms 'I' and 'mine' with regard to them and asserts himself as a distinct individual. This egoism binds him to the world through attachment and aversion. Impelled by likes and dislikes, he performs various deeds—good and bad, meets with different situations—painful and pleasant, and harbours multiple thoughts and feelings—high and low. All these leave on his mind indelible impressions, which remain there as latent forces, become nature in course of time, and create new conditions of life here or here after. As a man sows, so he reaps. Bound by the law of Karma, he moves up and down in the phenomenal existence from one kind of life to another, repeatedly experiencing birth and death, rise and fall, hope and fear, joy and sorrow. There is no release from this cycle of duality as long as he remains his egoistic self that separates him from God, his innermost real Self.

'When the ego and all troubles cease'—says Sri Ramakrishna.

#### Surrender of Self

But it is very difficult to get rid of this ego. It has many forms, gross and subtle. You

may subdue it in one form, yet it will reappear in another, [perhaps subtler than the former. The only way to eliminate it is to surrender it completely to God, who is the one Self of all selves, the sole Master of the universe, through whose grace alone one can be free from blinding ignorance and cross the ocean of mortality. In order to surrender oneself to God one must be thoroughly convinced of the falsity of the egoistic self, give up all sense attachment created by it, and accept God as the supreme Goal. A person may seek God for worldly gain or even heavenly enjoyments, but this will not help him to gain Freedom. A seeker of Liberation must know God to be the Soul of his soul, the be-all and end-all of existence, by attaining whom there remains nothing more to attain, by knowing whom there remains nothing more to know. When the spiritual aspirant realizes God as his very Self then only he becomes absolutely free.

#### Academic Knowledge Unhelpful

But the divine nature of the Self cannot be experienced by mere book-knowledge or intellectual speculation. The seeker of God must adore Him and meditate on Him as the life's ideal with faith and devotion. This is what distinguishes a spiritual aspirant from an intellectual inquirer about God. One may seek God, investigate in-

(Continued on page 4)

### THE ONLY WAY

One need, and one need only,  
All earthly things above,  
This world hath now as ever—  
The need of boundless love.

One way, and one way only,  
There is to outward peace—  
That Great Heart of Compassion  
Which bids all sorrow cease.

—By Sramanera Sangharakshita.

slaves of Moscow.

Pandit Nehru's policy is weakening, not strengthening Asia. That continent can be defended from the inevitable Soviet attempt to take it over only if it makes the requisite preparations for defense now. Once India is infiltrated and attacked, while Mr. Nehru is "disapproving," it will be too late.

For, Asia—with apologies to India's distinguished Prime Minister—totally lacks the strength to survive as a "third force" in the world of to-day.

these defence points:

American military leaders were more confident about Korea since the Communist advances had been all slowed down, but "there's still long way to go and there's bloody fighting ahead."

#### Superior Soviet Ground Forces

Russia had developed a powerful ground force for

use in Europe, including 200 potential divisions, 40,000 modern tanks and "more artillery than any other country".

Mr. Tydings said the Allies could never hope to match Communist ground forces, man for man, tank for tank or gun for gun.

He said Russia probably had more fighter planes than America and her allies, but the reverse was true about bombers.

"Our bombing fleet is one of the offsets to the Russian Army," he added.

### G. C. S. U. Secretary's Dismissal Condemned

The Ceylon Trade Union Federation, at a meeting of the Executive Committee, condemned the Government's action in dismissing Mr. K. Vaituntavasan, General Secretary of the G. C. S. U. and Mr. Nallathambi from Government Service for having participated in Trade Union activities.

Dr. S. A. Wickramasinghe presided.

**NOTICE**

The office of the Hindu Organ, Inthusathanam and the Saiva Prakasa Press will be closed on Saturday the 12th instant on account of Maviddapuram Car Festival

MANAGER.



**Hindu Organ**

FRIDAY, AUGUST 11, 1950

**Treasure These Thoughts**

*Just as a bird when tied by a string flies first in various directions and finding no rest anywhere settles down at last at the very place where it is fastened so also, my son, the mind after flying in every direction, and finding no resting place anywhere, settles down at Prana because my dear, the mind is fastened to Prana.*

—CHANDOGYA UPANISHAD

**FIREWORKS IN TEMPLES**

THE HORRIFYING NEWS OF the unfortunate death in tragic circumstances of three children, brother and sisters, at Maviddapuram Kandasamy Temple last night must now awaken the public to the need for imposing a ban on fireworks display not only in Temples but anywhere. The several attractions that are provided at a temple during special occasions called festivals, such as nautch-dance, fireworks, and musical entertainment are said to be the only means of compelling a good attendance at these festive ceremonies and, on that score, are allowed by Temple Authorities as necessary evils. But unfortunate happenings in recent years in several temples do not seem to have made any effect on the public mind much less on the Temple Authorities. Social organisations have been propagating against the performance of nautch-dance in temples viewing the question from a moral and spiritual stand-point, but with no success.

The other major attraction, fireworks, though not condemnable on the same grounds as those that make Nautch Dance an evil custom has been proved to be a potential death-dealing frivolity. Apart from the considerable amount of money wilfully wasted on providing spectacular splendour of pyrotechnic exhibition, the danger to health by the release of unwholesome gaseous smoke and the risk of precious life run by people collecting together at close range to watch the display of fireworks make this entertainment not merely a financially prohibitive item but a lurking danger to life and limb. We do not suggest that the Govern-

ment should take up this question as affecting public welfare and initiate legislation to prohibit it for it is the society, particularly in a socialist-democratic set-up, that should shape public opinion against social evils and public dangers. The numerous religious organisations that assemble annually and resolve to do so many things should do well to watch the reaction in the public mind to the unwanted, unsocial and unsafe attractions that have gained sanction by long practice and continued custom and organise a campaign against these manifestly harmful entertainments in sacred places of worship, preaching more by practice than by precept that worship to be of any real value should be shorn of anything injurious, whether socially, physically or spiritually.

**Gandhiji's Sacrifice Benefitted Ceylon Too**

**Mr. Giri Suggests a S. E. Asian Federation**

Mahatma Gandhi's freedom movement was not confined to India alone; it was intended for the whole of Asia. If Burma, Indonesia and Ceylon were able to obtain independence it was due to the Freedom struggle in India under the leadership of Gandhiji said Mr. V. V. Giri, High Commissioner for India in Ceylon, addressing the Indian Graduates Association of Jaffna.

Speaking on the question of Indian Teachers in Ceylon, Mr. Giri said that he admitted that there was probably no sense of security about teachers' employment and added that it would not be long before the Ceylon Government made helpful improvements in the situation.

**Common Economy**

Continuing Mr. Giri said that the Asian Economic conditions were unsatisfactory and suggested that the Eastern nations should develop a common economy if the present situation would not deteriorate.

Mr. N. P. Pillai, Vice-President of the Indian Graduates Association, proposed a vote of thanks.

**Fireworks Display Ends Fatally**

**Three Dead Several Injured**

The news of the bursting of a fireworks shell on the ground during the festival at Maviddapuram Kandasamy Temple yesterday at dusk and the consequent tragic death of 3 children of the same family, between the ages of 14 and 8, are reported. The mother of the children is said to be in a serious condition. The unfortunate children, their parents and relatives, all from Koovil village near Keerimalai watched the fireworks display standing together. The injured have been admitted to hospital.



**Kraal Town—Governor-General Runs For Safety**

The noosing of elephants inside the stockade was made more sensational than usual by the risk run by the Governor-General, the Speaker of the House of Representatives and Mr. S. Elapata-Lord Soulbury had to run for his life while Sir Francis Molamure and Mr. Elapata had narrow misses from being trampled to death by rogue elephants.

17 Elephants have already been noosed including 4 'babies', one wild elephant was shot dead.

**Korea—River Defence Breached**

6000 Communist troops with heavy tanks have broken through the West wall defence line and are within 15 miles of Taegu.

North Koreans admit American halting of Communist advance.

**Tibet—Reported Communist March**

Unconfirmed Chinese Reports state that Chinese Communist Forces have begun advancing towards Tibetan Border along 2 routes.

**Lake Success—U. S. Ultimatum**

The U. S. has warned the Soviet Union that if it did not change its tactics of 'obstruction' within the next 48 hours, the other Council members would 'Consult to determine what steps can be taken to assert the authority of the Security Council'.

**Colombo—Headmasters Welcome Education White Paper**

The Ceylon Headmasters' Conference that met at Zahira College expressed itself in favour of the White Paper on Education, one dissenting.

**The Hindu Concept of Education**

“THIRUVULACHCHITTAR”

**Education: What it is:—**

Education is a process by which a superior trains or disciplines his inferior or inferiors to his own level. It is not of a uniform pattern nor need be. It is as infinitely varied as there are men and things in the world. The all wise Mother Nature provides each with his own tutor and to every Teacher his own student, as she does in everything else. She alone understands the physical and mental necessities of man and provides accordingly.

Any artificial process made and moulded to a pattern, if thrust upon a helpless student, impedes or blocks his understandings and his intuition and prevents him from detecting his Teacher from the rest. He falls a victim of artificiality and loses himself in all its confusions and thereby misses his teacher and all true Education.

The factory-minded westerner hopes to manufacture Education in school-factories in such mass-scales. He hopes that he can succeed as he does succeed in manufacturing biscuits.

**Education—Its Aim**

Ultimate aim of Education is to lead the student by and by to draw by himself upon the infinite store-house of Mother Nature i.e. to contact her personally. And then man's effort ceases and nature takes upon herself the responsibility of the man.

The modern idea of conquering nature is a lie. For she can never be conquered by man. In queenly presence, her dear ones gets benefits graciously. But those who wrench benefits by force do find in the end that their most valuable stock had been removed by the back-door. They find themselves the poorer for their unnatural offences. “For

what does it matter to gain the world if one loses his soul”.

**Method**

Man has already discovered that this artificial civilization has already grown top-heavy. He has already raised the cry of “Back to the Land”.

In like manner, man has to call a halt and turn right about if he wants to achieve anything substantial in the field of culture and knowledge. He must travel back to the primitive man if he is serious about knowing anything worthwhile.

**Court Reference To Mr A C Z. Wijeratna's Death**

Reference to the death of Mr. A. C. Z. Wijeratna, former Mallakam Magistrate, was made at the Magistrate's Court, Mallakam by Mr. T. C. Rajaratnam, President of the Mallakam Lawyers Association.

Mr. Rajaratnam said that the late Mr. Wijeratna was one of the best Magistrates who had sat on the Bench at Mallakam and added that, a fine gentleman, he endeared himself to the Bar and the Public alike by his great human qualities.

Advocate A. Sambandhan speaking on behalf of the Jaffna Bar paid a great tribute to Mr. Wijeratna's qualities as a Judge.

The Magistrate, Mr. S. S. Kulatilake associated himself with all that had been said about the late Mr. Wijeratna.

**Truth-The Central Power**

LET your lives be controlled from the Centre—your own centre of Truth God is in all, and therefore in you.

Listen for that voice everywhere. It was the Divine Voice speaking to me, through the one who made me see myself as weak, and with His strength I was able to control and transmute my emotions. It is the Voice of the spirit who speaks through some one who perhaps shouts at you and calls you selfish or deceitful. Don't take these things as personal; get alone with yourself and take them one by one and see if they are true of yourself. If so then don't be offended. Say “thank you” to the voice within, that one who pulled you up and who is actually assisting you. It is God's perfect law working in your life. Even though the person said it in anger, forget the anger and accept the challenge from God, and admit to Him that it was true

**The Supreme Sakthi**

When we can do this we progress rapidly. There is then no offence and no offender. — “All is well”. Instead of rushing to attack, or sulk and indulge in self-pity, take a few minutes off to relax and to know, the truth which will set you free. It works like magic. When we react to things from the centre, the heart, we touch Life itself—Love—not the sentimental stuff we have usually called love, but the true central power that which breaks down, re-builds, remoulds, binds together, lifts up, understands, creates, renews and restores everything it touches.

**Search For Peace**

Reynold's News (England) comments on the Korean situation and says:—Equally important is the search of peace. The reality of the world situation is the conflict between two great power groupings and two concepts of human society. Each fears the other. Yet there is enough space in the world and a thousand times enough problems to keep each peacefully engaged for a hundred years to come. We have reached the time when there should be a cards-on-the-table meeting between the leaders of the Big Three under neutral chairmanship.”

Concluding, Reynolds' News asks: “Is it utopian to suggest that they try meeting now before civilisation has gone over the abyss? And is it visionary to suggest that the great humanitarian tradition of British Socialism makes Britain the country that should take the initiative in a new attempt to stop the drift of war.”

**Indian Ambassador At The Jaffna School Of Dancing**

Mr V. V. Giri, High Commissioner for India in Ceylon paid a visit to the Jaffna School of Dancing and spent over an hour witnessing the students' dancing performances.

On arrival he was garlanded by Mr. V. R. Rasanayagam, the Director of the Institution.

After the performances were over, Mr. C. Ponnambalam, the Mayor of Jaffna, in welcoming Mr. Giri said that that Institution was started by Mr. V. R. Rasanayagam about two years ago. Mr. Rasanayagam may be called the Pioneer introducing oriental music and dancing into Ceylon. He had rendered a great national service.

Mr. V. V. Giri said that it was his proud privilege to have visited that institution and witnessed the wonderful and graceful performances by the girls. He congratulated Mr. Rasanayagam and his colleagues for the great work done by them in Jaffna in organising that Institution. Mr. Rasanayagam may be called a Missionary with the real missionary zeal to have successfully organised that institution. They all knew that missionary work was always difficult and thankless task. He noted the maxim of the institution ‘Arise, Awake and Stop not till the Goal is reached’ and remarked that the motto has been Mr. Rasanayagam's idea in starting that institution. Speaking further Mr. Giri said that about 45 years ago dancing was taboo but after quarter of a century dancing has become popular. He agreed with the Mayor that oriental music and dancing should take the place of western music and dancing. He was almost confident that instead of of having western music examinations here the westerners themselves would conduct examinations in oriental music and dancing in their countries because they had come to appreciate oriental music and dancing. They all knew how the westerners appreciated the dancing of Ram Gopal, Gopinath, Tara Bhai and other exponents of oriental music and dancing. In concluding Mr. Giri wished the institution success and hoped that it would go from strength to strength and will be more popular than Universities which conferred degrees in Arts and Sciences.

**New Knight Feted By ‘Alma Mater’**

The Old Boys and Girls of the Kopay Christian College entertained Sir Kanthiah and Lady Vaithianathan at a complimentary dinner.

Senator S. R. Kanaganayakam proposed the chief toast.

Sir Kanthiah responding to the toast said that he had been treasuring sweet memories of his village and his old school always.

# GIGANTIC HOME FOR THE U. N. O.

## SKY SCRAPER IN NEW YORK

RECENT events have produced an occasion when cynics, Sed-cynics possibly excepted, must be pleased that their cynicism has had some of the stuffing knocked out of it. U. N., as an international effort, is not completely failing; certainly it is proving itself stronger, more realistic than did the League of Nations, in international martial affairs. In fact, the severely practical yet attractive skyscrapers of the United Nations' Secretariat building now being completed on New York City's East River, may indeed prove a really lasting, significant monument to peace and international federation. More so, let us hope than the "exhibitionesque" palaces of Geneva.

Undoubtedly this building is being constructed to last and to inspire confidence. In its simplicity of line there lies beauty, an impression of strength, of singularity of purpose despite the taunts of some of the more modern architects. Lloyd Wright calls it "a dead-pan box with no expression" but Harrison who is responsible for co-ordinating the efforts of the many international experts who are advising on all aspects of the building, contends that it will derive its character and symbolism from "what is done in it, not

what is done to the outside of it".

There is undoubtedly a little truth in both approaches. Certainly two sides of the building are virtually "dead-pan" for the north and south faces, on a seventy-two feet wide, are five hundred stretches of unrelieved Vermont marble. To counteract this, the east and west faces are nearly all glass—about seven acres of glass if the walls were laid flat. Thirty-nine floors of windows. Around 4,700 in all. More than a window a piece for each of the 3,000 officers and employees the building will house. Everybody gets "a room with a view"—and everybody can control the air-conditioned temperature of the room. Four complete floors are devoted to air-conditioning equipment and fan rooms. The elevators, twenty-one in three relays, run up and down the centre, spine like.

### Money Still To Be Raised

The United Nations' site, selected after the study of hundreds of alternative sites in and near cities all over the United States, prior to 1948, was a slaughter-house area—a rather strange

piece of symbolism when one considers the main objective of U. N. It was purchased and presented to U. N. by John D. Rockefeller Jr. who signed a cheque for the amount of 8,500,000 dollars—presumably without turning a hair. Then followed the search for money with which to build. Congress were not very keen at first. "We can't bring a dying body back to life by building a sixty-five million-dollar mausoleum for it" quoth Senator Flanders. But a year later Trygve Lie was voted the 65m. dollars and it was "full speed ahead" from then on. Money has still to be raised, however, for the remaining buildings.

As this thin, unadorned skyscraper, at the extremity of famed 42nd Street, nears completion one must hope sincerely that it will prove a Tower of Babel in reverse—a building completed outside and within, through the efforts of all nations of the world. Already, symbolically, men of many tongues have collaborated here. The plans were finalised by a board of ten top experts from ten different nations; even among the steel-workers on the building more than twenty nations were represented; as could be possible only in the U. S. A.

Esperanto in stone! May the U. N. flag, a sky blue rectangle bearing in white, a map of the world encircled by a wreath of olive branches, fly proudly—and, a very fervent hope, not too late, from the pent-house above the 39th Floor.

### North'm Assizes

## Re-trial Ordered In Attempted Murder Case

Seemampillai Bastiampillai and Mariampillai Anthonipillai of Mariyankoodal stood charged with the attempted murder of Mr. M. Sinnadurai of same place by assaulting him with clubs. The Jury (Tamil speaking) was divided 4-3. The Judge thereupon ordered a re-trial of the case before another Jury.

Mr. A. Mahendrarajah, Crown Council prosecuted and the accused were defended by Mr. M. Balasundram and Mr. J. Rajaretnam instructed by Mr. Sam A. Sabapathy.

## Karainagar Hindu College Diamond Jubilee Celebrations

1st-21st August 1950  
Exhibition & Entertainment on all days from 4 p m.  
Drama: Meera Vijayam Indian Embassy Films  
Modern Indian and Jaffna Paintings on show.  
(M. 117, 11)

## TRAFFIC NOTICE

### Nallur Kandasamy Temple Annual High Festival, 1950

CLOSURE OF ROADS  
In connection with the above Festival the following roads are CLOSED FOR ALL VEHICULAR TRAFFIC between 18th August and 12th September, 1950 inclusive.

- (a) That section of Point Pedro Road between Anaipanthi Junction and the 2nd Mile Post.
- (b) That section of temple road between Pandarukulam Lane and Brahamanakatukulam Lane.

### 2. Deviation of Traffic.

Drivers of vehicular traffic are advised to use the following deviations:-

- (i) When proceeding from direction of Jaffna towards Kopay (or in the opposite direction), the NAVALAR ROAD—NALLUR Cross Road deviation.
- (ii) When proceeding along Arasadi Road towards Kopay (or in the opposite direction), the WYMAN'S ROAD—NAVALAR ROAD—NALLUR Cross Road deviation.

### 3. Parking of Vehicles

For the convenience of the worshippers, three vehicle parks will be established, and all drivers of vehicles are recommended to use them. The Parks are:-  
1. For traffic approaching Kandasamy Temple via Arasadi Road—At the Amman Temple Grounds.  
2. For traffic approaching from the South via Temple Road—At Kailasa Pilliar Temple Grounds.  
3. For traffic approaching Kandasamy Temple from direction of Kopay—At Muthurasandi Market Grounds.

Sgd. A. C. Fernando  
Suptd of Police, N. P. Police Office  
Jaffna 7th August, 1950.  
(G. 35 11 & 15)

## Suthumalai Welfare League

The eleventh Annual General Meeting of the Suthumalai Welfare League was held on August 5, at Sinniah Parathi Vidyasalai, Suthumalai with Sir Wytilingam Duraiswamy presiding.

Mr. A. Chelliab, President, Welfare League, Suthumalai, welcomed the Chairman and Justice Mr. Nagalingam.

Justice Mr. C. Nagalingam in his opening speech stressed the importance of female education and the necessity for ladies taking prominent part in all works pertaining to social welfare. In the proper upbringing of children in the future generation, mothers should be well equipped to guide them in the proper way. Dr. Pieris who spoke next dwelt on sanitation and how disease such as consumption, malaria etc. can be prevented. Mr. Fernando expatiated on the prevention of crime and the necessity for the people to co-operate with the Government in this matter.

Messrs. Veerasingham, Rasiyah and Mahesan, V. C. Chairman also spoke.

### ORDER NISI

### IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1194  
In the matter of the intestate estate of the late Sangarapillai Sithamparapillai of Karainagar North.

Deceased.  
Pakkiam widow of S. Sithamparapillai of Karainagar North  
Petitioner.

- Vs.
- 1 Sithamparapillai Mahadevan of Audit Office Colombo
- Minor 2 Kamalambikai daughter of Sithamparapillai
- 3 Sithamparapillai Kathavelu both of Karainagar North.

Respondents  
This mater coming on for disposal before Wm. G. Spencer Esquire Acting District Judge Jaffna on the 6th day of June 1950 in the presence of M. A. Kanagasabai proctor on the part of the petitioner and the affidavit of the petitioner dated 3rd June 1950 having been read.

It is ordered that the appointed 1st respondent be appointed as guardian ad litem over the minors the 2nd and 3rd respondents for the purpose of this case and that the petitioner be declared entitled to have letters of administration over the estate of the deceased and the same issued to her accordingly unless the respondents or others shall on or before the 31st day of July 1950 appear before this court and show sufficient cause to the satisfaction of this court to the contrary.

It is further ordered that the petitioner do produce the said minor respondents in court on the said day.

This 6th day of June 1950.  
Sgd Wm. G. SPENCER  
District Judge

Drawn by  
A. KANAGASABAI  
Proctor for Petitioner  
31-7-50.

Time to show cause extended to 28-8-50.  
(Int'd.) Wm. G. S. D. J.  
(O. 52. 11 & 15.)

## United Religious Effort Needed To Outlaw War

War destroys the flower of humanity and causes an irreparable impoverishment of the human race as a whole. This result is all the greater in the global wars of today. War is preceded by wasteful preparation for it and followed by deadly after-effects. It breeds a dreadful Race-mysticism and State-mysticism and jingoism and militarism.

How can it be countered? Only by a new-born spirit of pacifism and an intensive sense of the Fatherhood of God and the Brotherhood of Man. The concept of State as a Super-personality must be superseded by the concepts of Humanity and Divinity. Colonialism and economic exploitation will exist so long as the better higher ideals do not prevail. Though material patriotism is good, it must not conflict with the well-being of humanity. The national mentality must be harmonised with the international mentality. The former League of Nations failed because of the want of the proper ideology and the want of sanctions. The present U. N. O. is better than its predecessor but is not a powerful force. It must be supplemented by the United Economic League and the United Religious Organisation. Then only can there be the Outlawry of War.

(Vision)

## Karainagar Hindu College

### Opening of the Nadarajah Memorial Hall

BY  
the Hon. Dr. L. A. Rajapakse, LL. D.  
(The Minister of Justice)

### Unveiling of a portrait of the Late Mr. N. Nadarajah. K. C.

BY  
SIR IVOR JENNINGS  
The vice-Chancellor of University of Ceylon

ON  
the 19th August 1950  
at 6-15 p. m.

ALL ARE CORDIALLY INVITED  
(M. 118 11)

## NEWS

We want NEWS of popular interest from every quarter. Something happens, everyday, everywhere; if you can jot it down clearly, briefly in readable, interesting language, readers of the Hindu Organ will appreciate it. Let the News be authentic. When you have it please send it quick to The Editor, Hindu Organ, Jaffna. Regular correspondents in important places are also welcome.

### —Our Astrological Feature—

# WEEKLY FORECASTS

"SRIPATY"

FROM 13TH AUGUST TO 19TH AUGUST 1950

### ARIES Aswini, Barani, Kartikai 1st part—[Medha Rasi]

The position of planets this week is such as will make you sick of the domestic conditions. Financial troubles also shown; you will either lose some money or it will be stolen. Week end will compensate for all the evil effects.

### TAURUS Kartikai 2, 3, 4, Rohini, Mirugasirisha 1. 2—[Idapa Rasi]

Ruin to enemies and triumph over competitors promised. Your domestic life will offer you attractions of a unique character. But conditions at office may make you lose your temper. You will have to undertake a small trip before week-end.

### GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1 2, 3—[Mithuna Rasi]

First half of the week will be colourless. Mental restlessness and much expenditure shown. Things will improve after Thursday. You are sure to reap some unexpected benefits.

### CANCER Punarpoosa 4, Poosa, Aiyila [Kataka Rasi]

First half of the week is not favourable for your health. Mental worries and trouble through secret enemies shown. Second half looks promising. You can go ahead with your plans.

### LEO Maha, Poora, Uttira 1, part—[Singha Rasi]

You will stand to benefit a lot through your brothers and sisters this week. Gains through lands and landed properties also shown. Second half of week is not favourable for your health. Petty official troubles also not ruled out.

### VIRGO Uttira 2, 3, 4, Atto, Chittirai 1, 2—[Kanni Rasi]

Unfavourable letters and failure of promised helps may upset you a bit this week. Set back in health also likely. Stick to routine and don't begin anything new now.

### LIBRA Chittirai 3, 4, Swati, Visaka 1 2, 3, [Thula Rasi]

Beneficial development in all your affairs shown this week. Domestic harmony, happiness through children's recognition and promotion indicated. Health must be given care for some time.

### SCORPIO Visaka 4, Anusha, Kettai [Vrischika Rasi]

Your financial position must improve this week. Success in new ventures and speculation promised. Domestic harmony and favours from friends of the opposite sex also indicated.

### SAGITTARIUS Myolam, Pooradam, Uttiradam 1. [Thanu Rasi]

The first day of the week must be spent with care. Minor accidents, quarrels and misunderstandings with friends shown. The next two days more favourable than the first. Improvements promised after Wednesday.

### CAPRICORNUS Uttiradam 2, 3, 4, Thiruwonam, Avittam 1, 2. [Makara Rasi]

You will have to work hard for your success this week. Monday Tuesday and Wednesday must be spent with much care. Your health will be a problem; official troubles also not ruled out. But it will be nothing of a serious nature.

### AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3, [Kumbha Rasi]

There will be much expenditure this week. Avoid argumentative disposition Wednesday, Thursday and Friday the worst days of the lot. Week end looks bright.

### PISCES Pooraddati 4, Uttiradati, Revati. [Meena Rasi]

First half of the week favourable for any new undertakings Thursday and Friday forenoon favourable for interviews, litigation and speculation. The last day of the week must be spent with care.

## ROYAL SOCIETY OF ARTS

## Prize Offered for Economic Recovery Scheme

AS part of the Society's celebrations of the centenary of the Great Exhibition of 1851, which it originated, and as a constructive effort to assist the nation in its present difficulties, the Council of the Royal Society of Arts propose to award on May 1st 1951, a Prize of a gold medal and a sum of £500 for an entirely new and outstanding contribution to the national economic recovery. In so doing they will be reviving the method of offering prizes for inventions and other objects which was employed by the Society in its early years with profound benefit to the nation.

Holding the opinion that no line of economic development is of greater importance to this country at the present time than the improvement of its home food supplies, the Council have decided to offer the Prize for:

A Means of Promoting the Production of the Economic Utilization of Food in Britain.

The proposal may be quite general or may be concerned with any particular branch or aspect of food production. Examples of the kind of proposal which the Council are seeking are: an overall plan; a scheme for encouraging a return to the land; a system to ensure the marketing of food (particularly fish) in better condition.

Open To All British Subjects

Proposals submitted must be as well documented as possible and the Council have therefore decided not to prescribe any fixed limit of length for written communications. At the same time they wish to impress upon all competitors the importance of conciseness in their remarks. The Judges may require some practical demonstration of any mechanical device or process submitted.

Entries, which may be submitted by British subjects, CITIZENS OF THE COMMONWEALTH and the Irish Republic and foreigners permanently resident in the United Kingdom, must reach the Secretary of the Royal Society of Arts, 8, John Adam Street, Adelphi, London, W. C. 2, by March 1st, 1951, and the Council's decision, which will be final, will be made on the recommendation of a panel of Judges whose names will be announced in due course. If so advised by the Judges, the Council retain the right to withhold all or part of the Prize.

The patent rights or copyright of all entries will remain the property of the competitors, but the Society will have the right to exhibit a prize-winning entry or publish it in the Society's Journal.

## Poisonous Chemicals Alleviate Cancer Pain

Successful use of poisonous nitrogen-mustard chemicals to relieve the agonizing pain of cancer has been reported by doctors in the United States. The nitrogen mustard compounds—close chemical relatives of the poisonous war gas—also tended to shrink cancer tumors in the limited number of patients treated.

Test-tube studies several years ago showed that the mustard compounds had the power of stopping the growth of cancer tissues. When injected into the veins of laboratory animals, however, the nitrogen mustards destroyed healthy tissues as well.

The new success with the poisonous chemicals is ascribed to the fact that the nitrogen mustards were injected into the arteries, rather than the veins, of the cancer victims. This makes it possible to tie off the parts of the arteries that carry blood to healthy tissues, and so force the poisonous chemicals to go only to the malignant growths.

## Not A Cure

The doctors emphasize that the new development is not a cancer cure. It does offer a means of stopping unbearable pain, and it may be a way of preventing the spread of small localized cancers without surgery. But the treatment itself is very dangerous and can cause convulsions and severe weakness if not administered with extreme care.

Over 10 human beings have been treated so far. All were suffering the last, agonizing stages of the disease. According to the attending physicians, all 10 patients experienced "complete and permanent relief" from local pain in from eight to 48 hours, and then developed a feeling of well-being.

Since the treatment was tried only as a last resort, when the cancer victims were near death, and beyond any hope of treatment by surgery or X-ray it is not possible to say whether earlier use of the toxic chemicals might have saved their lives.

Studies of animals treated with the nitrogen mustards indicate that the treatment actually caused cancerous tumors to shrink in size. The human cancers showed some of the appearances that mark a change from a malignant to a benign growth.

## The Limitless Blissful 'Self'

(Continued from page 1)

to the nature of the Supreme Being earnestly and assiduously for academic or pragmatic interest, just as a mere philosopher or a research student of religion usually does. Such a person will have only indirect knowledge of God. He cannot realize God, because he is not ready to surrender his ego and seek God as the very Goal of life. To him God-realization is not the supreme end, or the highest value. Trammelled by egoistic views and attitudes, his mind does not get clear and calm enough for the direct and unobstructed vision of Truth.

## S. ek and Ye Shall Find'

Whereas, the spiritual aspirant who knows that his ego has a seeming existence, that its reality depends on the reality of God, that essentially it is one with the Supreme Being, readily surrenders himself to God and seeks him heart and soul worshipping Him as his very Self. His whole being turns to God. He constantly thinks of Him and meditates on Him intently. His mind becomes absorbed in God and receives the direct light of the Self, which removes all darkness from within, clarifies his vision, and reveals unto him the Truth that the Self is God. Thus by losing himself (his ego) in the God-head, he finds himself (his Self) to be that.

So it is declared by the Upanishads:

"This Self cannot be attained by the study of the Vedas or the power of intellect or vast learning. He who seeks the Self attains it through that seeking. To him the Self reveals its very very being".

Think that God is the sole Reality, the one substance of all changing forms, physical and psychical. It is His reality that makes everything appear as real.

Without Him all is shadowy and valueless. He alone is Self-existent, Self-aware, immutable, eternal, absolutely free, pure, perfect, and blissful. By realizing Him one attains self-fulfilment.

"He who knows that Highest Brahman verily becomes Brahman", declares the *Mundaka Upanishad*. Because Brahman is His very Self.

## Knowledge of the Real Self

Think that He is shining in the depth of your being as your innermost Self. You do not see Him simply because you do not seek Him. Deceived by ignorance, you have mistaken the ego for your Self. At the present stage of consciousness you are virtually a psycho-physical finite being, subject to birth and death, growth and decay, hunger and thirst, heat and cold, pain and pleasure, and so forth. To all appearance you are bound and separated from God. You are to proceed from where you are. None but the Free One can make the bound free. So you must approach Him, the Supreme Master, for liberation and surrender yourself, that is, the ego that you are now—the cause of your finiteness and bondage. This is how you can obtain His grace. This is how the knowledge of the Real Self will dawn upon you.

Imagine that the light of the Self is appearing on the horizon of your mind, removing all darkness and delusions and transforming your ego-consciousness,

## Synthetic Rubber

A new synthetic rubber suitable for use in automobile tires has been developed in the United States. The rubber is made from butadiene, which is derived from petroleum and can be adequately supplied by existing refining plants. It requires no styrene, the substance ordinarily mixed with butadiene to make synthetic rubber.

The new rubber is called polybutadiene, or PB rubber. It is the result of research conducted by the Phillips Petroleum Company of New York in co-operation with the United States Office of Rubber Reserve, a federal government agency. The company says the new product is superior for tire treads to natural rubber and to synthetic rubber made with both butadiene and styrene.

Past efforts to make polybutadiene synthetic rubber were not successful because the rubber obtained was difficult to process and had poor physical properties, a company announcement says. Researchers finally developed a suitable polybutadiene rubber by making it softer than usual and at moderately low temperatures. In the new process "high-abrasion-furnace carbon black is mixed with polybutadiene carbon latex before conversion to solid rubber," the company says.

## Chemical to Check Eye Infection

An inexpensive chemical used to check mold in bread aids in the treatment of certain eye infections, according to a report published in the journal of the American Medical Association. The chemical—sodium propionate—is related to fatty acids found in human perspiration.

Dr. Frederick H. Theodore of the Mount Sinai Hospital in New York City has used the chemical in some 1,200 cases of infections affecting the outer part of eyes and eyelids, such as conjunctivitis, blepharitis and herpetic. He reports that the results were as good as with any of the new antibiotics. The chemical causes no allergic reaction.

As you visualize the Light, think that you are neither the body nor the mind, but their knower, the experiencer of physical and mental events, a luminous being, a spark of that light. Meditate deeply on the Light of the Self proceeding from the depth of your being and permeating the mind—enveloping your finite self and absorbing it until there remains no gulf between the individual and the Real Self. Then far beyond the body, the senses, and the mind you will experience One Self, limitless, free, blissful.

"Finer than the fine, greater than the great, the Self dwells in the heart of every living being. One free from desires, with the senses and the mind tranquil, sees the glory of the Self and goes beyond sorrow."

Peace! Peace! Peace!  
"Vedanta Kesari"

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA  
Testamentary Jurisdiction No. 1181

In the matter of the Last Will and Testament of the late Sellammah wife of Govindasamy of Irupalai, Jaffna.  
Deceased.

Karthigesu Kandiah of Kopay South.  
Petitioner.

Vs.

1. M. Nagalingam and
2. wife Sinnammah
3. Rasammah wife of the Petitioner.
4. Sinnathamby Subramaniam and
5. Pathmanathan Govindasamy all of Kopay South,  
Respondents.

This matter coming on for disposal before Wm. Gunatam Spencer District Judge, Jaffna on the 12th day of May 1950 in the presence of Messrs Aboobucker and Sultan

Proctors on the part of the Petitioner and the affidavit of the Petitioner and of the witnesses to the Last Will dated the 12th day of May 1950 having been read,

It is ordered that the Will of the abovenamed deceased dated the 7th day of January 1949 be and the same is hereby declared proved and that the petitioner be declared entitled to have Probate of the Last Will and Testament of the deceased as Executor named in the Will and that he is entitled to have Probate of the same issued to him accordingly unless the Respondents or other interested shall on or before the 6th day of July 1950 show sufficient cause to the satisfaction of this Court to the contrary.

This day of June 1950,

Sgd, Wm. G. SPENCER,  
District Judge,

Drawn by

Sgd. Aboobucker and Sultan,  
Proctors for Petitioner.

Time extended for 14-8-50

Intld: W. G. S.  
District Judge.

O. 51. 8 & 11).

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Printed and Published by S. P. KANDIAH, F. I. S. A. (Lond) residing at 245, Navalar Road, Jaffna, for and on behalf of the Proprietors the Saiva Paripalana Sabha, Jaffna, at their Press, the Saiva Prakasa Press, Vannarponnai, Jaffna on Friday, August 11, 1950.

EDITOR-IN-CHIEF: T. Muttusamipillai.