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ART OF SEEING GOD IN EVERYTHING

RISE ABOVE SELFISHNESS

[An adaptation in the Vedanta Kesari from a lecture delivered by Swami Yatiswarananda at the Vedanta Centre, Philadelphia, U.S.A.]

In the Gospel of Sri Ramakrishna the Master says:

"A man should reach the Absolute, the Transcendental Spirit by following the trail of the Relative phenomenal existence. It is like reaching the roof by the stairs. After reaching the Absolute he should climb down to the Relative, and live on that plane in the company of devotees, charging his mind with the love of God. This is my final and most mature opinion."

"God, the Supreme Spirit, has different forms, and He sports in different ways. The Transcendental Spirit sports as Ishwara, God, the Lord, the Ruler as man, and the universe. In every age He descends to earth in human form, as an incarnation, to teach people love and devotion."

It is God alone that has become everything. The world by no means exists apart from Him.

"One who knows God fully accepts everything. He accepts the universe and its created beings, as well as the indivisible *Satchithananda*, infinite Existence-Consciousness-Bliss. But the yogi's path is different. He does not come back after reaching the Supreme Spirit. He becomes united with It."

"The 'partial knower' limits

Gandhi—A Privileged Soul

"A civilization is born at the moment when out of the primitive psychic conditions of a perpetually infantile humanity, a mighty soul awakes and extricates itself; a form out of the formless, a bounded and transitory existence out of the boundless and persistent. This soul comes to flower on the soil of a country with precise boundaries—so there have arisen privileged souls who have felt themselves related to all souls and who, instead of remaining within the limits of their group and keeping to the restricted solidarity which has been established by nature, have addressed themselves to humanity in general in an elan of love."

—Herbert Spencer

God to one object only. He thinks that God cannot exist in anything beyond that.

"There are three classes of devotees. The lowest, *one* says, 'God is up there.' That is, he points to heaven. The mediocre devotee says that God dwells in the heart as the 'Inner Controller' as the Indwelling Spirit. But the highest devotee says: 'God alone has become everything. All that we perceive is so many forms of God'."

And referring to his great disciple who later on became Vivekananda (Narendra was his earlier name), Sri Ramakrishna says:

"Narendra used to make fun of me and say: 'Yes, God has become all. Then a pot is God, a cup is God!'"

And everybody laughed.

"All doubts disappear when one sees God. It is one thing to hear of God, but quite a different thing to see Him. A man cannot have one hundred per cent conviction through mere hearing. But if he beholds God face to face, then he is wholly convinced."

"Formal worship drops away after the vision of God. It was thus, that my formal worship in the temple came to an end. I used to worship the Deity in the Kali temple. It was suddenly revealed to me that everything is Pure Spirit. The utensils of worship, the altar, the door-frame—all Pure Spirit. Then like a madman I began to shower flowers in all directions. Whatever I saw I worshipped."

"One day, while worshipping Siva, I was about to offer a bel-leaf on the head of the image, when it was revealed to me that this Universe itself is Siva. This universe itself is the Spirit embodied. After that my worship of Siva through the image came to an end. Another day I had been plucking flowers, when it was revealed to me that the flowering plants were like so many bouquets adorning the Cosmic Being."

A devotee, hearing this said, "Ah, how beautiful is God's creation". The Master replied: "Oh, it is not that", meaning, it is not just poetry.

"It was revealed to me in a flash. I didn't calculate about it. It was shown to me that

(Continued on page 4)

Nehru—Patel Rift Is Fiction

Deputy's Tribute To Chief

Taking the occasion of the foundation ceremony of Kasturbagam in Indore a suitable opportunity to contradict wild rumours of reported differences between him and Pandit Nehru, Sardar Vallabhai Patel, Deputy Prime Minister of India said, that they were all "soldiers of Gandhiji's freedom army", Sardar Patel said: "I have never laid any stress on the fact that I am Deputy Prime Minister. In the political field, it is Prime Minister Nehru who is the undisputed head."

Chosen Successor

"Bapu in his life-time chose Pandit Nehru as his successor. Bapu repeatedly declared that his mantle would fall on the shoulders of Pandit Nehru. It becomes, therefore, our religious duty that we should respect this sentiment of Mahatma Gandhi. Whoever did not respect this sentiment from the core of his heart would be committing a crime against God."

Cosmic Womb

"I knew and saw in myself all the three worlds, namely (1) the divine (angelic and paradisaical), (2) the dark, (the subtle world,) and (3) the external and visible world. And I saw and knew the whole working essence in the evil and the good, and the original and the existence of each of them, and likewise how the fruitful-bearing womb of eternity brought forth."

—Jacob Behmen.

time against God."

Sardar Patel, continuing in the same vein, said: "I am not a treacherous soldier of Gandhiji's army to forget this sentiment. I do not consider at all that I have a big place in the political field, I have some place and it is the one I took as a true follower of Mahatma Gandhi to serve the nation and I like it."

MR. GIRI OPENS GANDHI MEMORIAL

UNTOUCHABILITY NOT A PERMANENT PROBLEM

OPENING the "Gandhi Nilayam", a reading room built for Harijans by Harijans of Chivateru, Mr. V. V. Giri, High Commissioner for India in Ceylon said that the problem of untouchability in Ceylon was only a temporary one and would be eradicated early.

Mr. Giri paid a warm tribute to the Mayor, Mr. C. Ponnambalam whose genuine interest in the Harijan cause was well-known.

"I am going away but I assure you that as an ambassador or as a public man, I shall be working for the Harijan cause and unity of interests between Ceylon and India" said Mr. Giri promising to secure for Ceylon Harijans scholarships in India.

Alignment With India

Welcoming Mr. Giri, the Mayor Mr. Ponnambalam said that the occasion was unique in that the first Gandhi memorial to be opened anywhere in Jaffna was the one erected by the Harijans of Jaffna and that it was in the fitness of things because Mahatma Gandhi had dedicated his whole life time to the Harijan cause,

Continuing the Mayor said "Our Government seems to be aligning itself more with His Majesty's Government in Great Britain and with the Government of United States of America. But I think, if Ceylon is to progress really and if we are to think of the future of Ceylon 25 or 50 years hence we should align ourselves with the Government of India. We should follow the policy of the Government of India."

Mr. S. Natesan, Principal, Parameshwara College congratulated the Mayor on his great service to the Harijan cause.

Commission on Harijan Uplift

Speaking next Mr. E. Kanagaratnam M.P. regretted that the Government itself had not understood the Harijan problem and added "I have advocated in season and out of season that their condition in a free country should be carefully studied, and this can only be done by the appointment of a commission to inquire into their low economic standard of life brought about by years of subjugation and slavery in the interests of a few."

GITA — STORE - HOUSE OF WISDOM

SWAMI SIVANANDA'S SALUTATIONS TO THE LORD

EVERY day thousands of conscientious men and women are faced with problems similar to that which confronted Arjuna at the commencement of the Mahabharata war. Humanity looks to the leaders for guidance; and the leaders are guided by their own "little" self and they possess only the half-wisdom of their limited intellect.

Real wisdom can be had from whom Arjuna obtained it—Lord Krishna. His Message is still alive for those who are alive to it. Real wisdom returns to those who turn to it—the Bhagavad Gita. Gita is a scripture for all time. I would say that it is specially addressed to the peoples of Kali Yuga as the Lord chose to deliver it few years before the advent of Kali Yuga.

Purpose of Life

Gita lays down that the purpose of man's life here is to attain Self-realisation. The Lord does not cut asunder Sannyasa and life-in-the-world as some scriptures that prevailed before that Gita had done. Observe the conditions of the Varas and the Ashramas today; and you will readily admit the Omniscience of the Lord and His foreknowledge of the chaos that would envelop humanity. The Lord therefore enjoined Karma Yoga upon all. "Fill your mind with thoughts of Me; be devoted to Me; do My will; surrender yourself unto Me; you will soon reach Me": that was in short the burden of His Song. The Karma Yoga of the Bhagavad Gita is truly the Yoga of Synthesis. This Yoga is the most suitable one for the Kali Age. It helps the integral development of the human personality. It leaves no loop holes for Mayavic forces to enter as it fills every part of man with Godliness.

How to Radiate Peace

Shanti and Samata are placed above all other virtues for a Karma Yogi. Look at the condition in which we find the present-day society! How badly humanity needs today leaders who would radiate Peace and Even-mindedness! Gandhiji had them. What this one man was able to do, is too well known to need recapitulation. Only that person who has found peace within himself, who is able to maintain the tran-

quility of his soul in all circumstances, will be able to radiate peace and Even-mindedness. How can stone appease your thirst?

It is not Tamasic self-unconsciousness. In that state, too, there is a kind of peace; that is the peace of a corpse! What Lord Krishna expects of us, is to cultivate the dynamic peace. He does not want man to be idle for even a second. He characterises His "dear ones" as those who are ever engaged in working for the common weal. Such activity is known by three marks; these three distinguishing marks are Yagna, Daana, Tapas. In other words, Lord Krishna asks every man to engage himself in Yagna, Daana and Tapas—sacrifice, charity and self-control—these are never to be renounced. Man should practice self-control. He should perform charity; he should give, give and give whatever he has. And, he should transform all his daily activities into one long and continuous sacrifice. He should feel that, he, the Brahman, is offering the Abhuti Brahman, the various actions, into the fire-Brahman, the various objects towards which the actions are directed. He should perform all actions perfectly unattached.

Karma Yoga—An Art

This, again, should not be construed to mean callous indifference towards the actions. By no means. Selfless actions are not soul-less, heartless actions! You should put your heart and soul in all that you do. You should act like a dutiful Manager of the Absentee-Landlord's estate. You should have the same attitude towards your worldly concerns as a loving, kind and conscientious nurse has towards the children entrusted to her care. Do your duty; but feel inwardly that you are only an instrument in the hands of the Lord; that your true Self, the God-head within you, is an Eternal Shakti. That is why the Lord described Yoga as Karma-Kushalam, skill in action. Karma Yoga is an art in itself! It is not to be trifled with. You should have a deeper interest in whatever actions you perform than a great artist has in his dearly-loved paintings. Observe how every stroke of the brush is

(Continued on page 4)



Hindu Organ

FRIDAY, OCTOBER 6, 1950

Treasure These Thoughts

*The long stream of my thought
Waters thy field of love;
Beyond thee I know naught,
O, Truth of life I serve.*

—SWAMI SHUDDHANANDA

ADMISSION TO SCHOOLS

THE EDUCATION BILL HAS been debated in the House of Representatives and the second reading of the Bill has been passed. It is expected to receive the necessary legislative sanction and come into force in February next. While the provisions regarding selective tests and allied matters were discussed at great length little attention has been paid to the difficult problem of accommodation in schools for the children of the common man. Two different types of schools have been contemplated by the Bill. Private schools, which will receive no assistance from the state, have to levy fees from the students for the purpose of paying the salaries of the tutorial, clerical and other staff, besides meeting the cost of maintenance and equipment. Post-war conditions are such that the cost of conducting schools will be prohibitive. Some leading schools in Colombo are said to have informed parents that they would become fee-levying private schools when the new Bill comes into force and that as much as Rs. 20 per mensem would be charged as fees from every child in the Kindergarten classes, and Rs. 35 from every student in the H. S. C. or University Entrance Classes. Private Schools will have no other alternative; they will have to meet all expenses from the fee-collections and the fees levied are bound to be exorbitant. Parents have been requested by the school authorities to furnish the information whether they want places reserved for their children for next year. The request has been made in time, but the difficulties and hardships caused will be such as cannot be overcome. The common man with a monthly income of about Rs. 100 or less will not be able to balance his budget; he cannot find the finances necessary to meet the expenses of running a home and at the same time to pay tuition fees for his children. Should he have about 6 children, his entire income will be insufficient to pay school fees. When leading educational institutions in Colombo and other towns become fee-levying schools a large number of students will have to leave such schools and the exodus will become a

problem which would defy solution. Under the Bill, it was thought that the school authorities might reserve a certain number of places for free students selected for free tuition by the Director (of Education) who would bear the entire cost of the education of such pupils. We doubt very much if any leading school would reserve any place for any student entitled to free tuition.

Free schools in the different parts of the Island will not be in a position to admit even a fraction of the total number of children who will have to leave fee-levying private schools when the new Bill comes into force. The number of children attending free schools has multiplied in some instances ten-fold and admission became an acute problem about 2 or 3 years ago. Despite the fact that the cost of education has mounted high and the State is at present paying more than ten times what it paid before 1945, conditions remain unsatisfactory. We venture to suggest that the state should make it compulsory for every school to reserve at least 50 per cent of its places for free students selected for free tuition by the Director. Till the State is in a position to put up the required number of schools ways and means will have to be found for solving the problem of accommodation and enabling the children of the common man to find admission.

What's On When And Where

Korea—Southerners Continue to March

The South Korean troops have reached a point more than halfway from the 38th parallel thus plunging 70 miles into North Korea.

Brazil—Election Tragedy

During the voting in Brazil's general election on Oct. 3, seven people, including local political leaders, were killed in gun battles between Government and opposition groups in the State of Rio de Janeiro.

London—Ceylon Minister Speaks in Sinhalese

Mr. J. R. Jayawardene, Finance Minister of Ceylon, who was paid a high tribute by Lord Sempill in a language not known to the guest of honour—Gaelic, made the surprise still more amusing by himself replying to the welcome speech in Sinhalese.

Chicago—Truman to Visit India

Mr. Owen Lattimore suggested in the course of a speech at Chicago that President Truman should travel to India and meet Prime Minister Nehru as a move to win the support and alliance of Asiatic nations.

Ambon Island—Indonesian Offensive

The Indonesians have launched an all-out offensive against Ambon Island. This island is the centre of the "rebel", South Moluccas Republic which alone is still resisting incorporation into the Central Indonesian State.

RAMANATHAN MEMORIAL LECTURE

PATRIOT WHO PLANNED & LIVED FOR COUNTRY

Tribute to the Sage of Suhasan

PRESIDING at the Ramanathan Memorial Lecture delivered at Parameshwara College on Tuesday by Mr. V. V. Giri, High Commissioner for India in Ceylon, His Lordship the Rt. Rev. I. Emilappu Pillai, O. M. I., Bishop of Jaffna, referred to the tradition left by Sir P. Ramanathan, a patriot who planned, worked and lived for his country a tradition worthy of emulation by the generations to come, a tradition strengthened and perpetuated by Lady Ramanathan and Mr. Natesan.

Introducing the lecturer, His Lordship said that they were assembled there to hear words of wisdom from a great patriot, lessons learnt by one who sat at the feet of the great martyr—Mahatma Gandhi.

Trends in S E Asia

"Nations and Governments must accept the rule of morality and the stronger ones must give up all attempts of dominating and exploiting weaker nations," said Mr. Giri in the course of his lecture on 'Trends in South East Asia'.

The Cult of the Atom Bomb

Continuing Mr. Giri said 'The ideals of truth and non-violence replace the cult of the atom bomb, and in the supreme transformation it is the East-United Asia that can give inspiration to the rest of the world as it has given the precept through Buddha, Christ and Gandhi.'

"Till recently nationalism in the whole of South-East Asia has been a dynamic force, but as political exploitation disappeared, the countries of the East, having acquired political independence, would have to widen their national outlook to an international one. Each nation should be guaranteed freedom of independence within their own sphere.

A Warning

The economic situation in the East called for immediate improvement said Mr. Giri uttering the warning that unless the national Governments that were in power in these countries bestir themselves and make it their immediate objective to establish what could be termed a 'Welfare State' in their respective territories the future was very gloomy.

'As in politics a good government was not a substitute for self-government so also in the industrial system besides providing good conditions of work workers would also require the higher satisfaction that by doing their work well they were rendering service to the community not as slaves to the system but as free men. It was therefore necessary that the worker should acquire a voice in the control and conduct of the industrial system.

'Unity among South East Asian nations might result in having a common defence, common shipping facilities, reduction of armaments, equitable food-supply etc. It was, therefore, obvious that besides political advancement, economical improvement could

also be effected by their active co-operation.

Freedom From Want

'Social security today was being sought as an objective for society as a whole by society as a whole. The Republic of India in its constitution guaranteed the fundamental rights such as adequate living wages, fair distribution of wealth etc. In its widest meaning, social security seemed to coincide with freedom from want.

'Again the existence of class, race, caste and communal prejudices in certain countries was detrimental to their progress. Just as untouchability had been made an offence under the Republic of India's Constitution, every other prejudice, racial or otherwise, should be eliminated without delay.

Concluding Mr. Giri added that the future peace of the world depended upon the well-being of Asia. Asia therefore must evolve a new way, must find a new message, take up a new mission.

The message and the mission were all there if Asia cared to see them. The message of Asia was the message of Christ, the message of Buddha and the message of Mahatma Gandhi.

Blend of East and West

Mr. Natesan proposing a vote of thanks said that it was in the fitness of things that the great Indian Ambassador, to whose inspiring speech they had the privilege of listening, should have paid a high tribute to a great patriot of Ceylon and added that the late Sir Ramanathan while blending within himself the best from the East and the finest from the West had made no secret of the fact that he drew his spiritual inspiration from India.

Referring to the contribution made by Mr. Giri to the Indian National Struggle, Mr. Natesan said that the learned lecturer sacrificed his all for his country under the leadership of the Mahatma and stated that the subject of the lecture was of potential significance to the East.

Mr. Natesan thanked His Lordship the Bishop of Jaffna for having so gracefully conducted the meeting. Earlier a garden party was held.

Wolf Kills Woman

A 50-year-old woman was killed in Narahapur village in Mandial police circle in Lucknow by a wolf on Monday night. This is the first grown-up victim of the "man-eaters". The woman was taken away by the beast from the courtyard of her house where she was sleeping. The wolf jumped a four-foot wall to enter the courtyard and leapt back over it with its victim. The barking of the dogs roused villagers from sleep. After some search, they found the woman's body in a field.

Promotions In Clerical Service

The following are among the promotions made by the Government from Grade II to Grade I of the Executive Clerical Class of the G. C. S.

Mr. S. Ponniah, Labour; Mr. S. Valumylum, Colombo Port Commission; Mr. P. Kanthiah, Magistrate's Court, Colombo South; Mr. R. Eliathamby, Forest; Mr. V. Sinnatamby, Jaffna Kachcheri; Mr. J. M. Arasaratnam, Gal Oya Development Board; Mr. C. Chothinathan, Marketing; Mr. T. Ponnampalam, Marketing; Mr. S. L. Gunaratnam, Education; Mr. T. Nadarajah, Income Tax; Mr. K. T. Rajah, Jaffna Kachcheri; Mr. S. Chelliah, Food Commissioner (Supplies); Mr. D. J. B. Jagannayagam, Treasury; Mr. K. Subramaniam, Co-operative Development; Mr. Thirumany, Police; Mr. S. Sivasubramaniam, Audit; Mr. S. Sivananthan, Ministry of Education; Mr. C. S. Chiniah, Police; Mr. V. Mylvaganam, Ministry of Defence and External Affairs; Mr. P. J. Thambiratnam, Railway; Mr. A. V. Ratnarajah, Irrigation; Mr. K. Sianatamby, Government Stores; Mr. M. J. Pillainayagam, Magistrate's Court, Kegalle; Mr. M. Krishna-samy, Office of the Commissioner of Parliamentary Elections; Mr. S. A. Kandiah, Labour; Mr. E. Thavanasan, Government Stores; Mr. K. Subramaniam, Land Commissioner; Mr. T. Bhagavadas, Police; Mr. N. Palvanam, Kegalle Kachcheri; Mr. K. Ananthan Local Government; Mr. J. S. Jebarajah, Ministry of Justice; Mr. A. Mahanayagam, Education; Mr. S. A. Joseph, Audit; Mr. V. Kanapathipillai, Medical.

Kashmir

Partition Will Mean Ruin Of State

Sheikh Abdullah Kashmir Premier said at Jammu that Jammu and Kashmir were two provinces with close contacts and ties of unity. Separation would ruin both of them. For him he said both the provinces were two eyes which were equally dear to him.

"The State had been passing through very critical times in the past three years" the Premier said, "We had been facing all crucial tests with courage and steadfastness. The present national calamity which came in the form of heavy downpours and inundations was another test of our strength and perseverance to live as free men".

Sheikh Abdullah who was addressing a meeting in Jammu in connection with the Gandhi Jayanti celebrations, said communalism in all shapes and forms must be uprooted because this poison had already cost India a lot and the greatest man of the world had fallen fighting it.

Pacific Relations Conference

Objectives Of The Institute

Mr. Edgar McInnis, Leader of the Canadian delegation, in a broadcast on the eve of the Institute of Pacific Relations Conference said at Lucknow.

"We are happy that once more we are able to hold our Conference in Asia and it is most appropriate that this great nation of India, which has risen so rapidly to such an impressive stature in the world, should be the host for a gathering whose purpose is to discuss the affairs of Asia and the Pacific which are of such tremendous importance for the world at large.

"The Institute of Pacific Relations is the only unofficial body which brings together the leaders of thought from such a wide area, and this kind of personal contact is of inestimable value to all who take part.

"We have come from many lands, and in many cases from great distances. We have come together because in spite of our differences in nationality, in spite of being from three different continents, we feel the need to discuss the common problems with which we are vitally concerned".

Broadening Mutual Understanding

Mr. McInnis said that the Institute of Pacific Relations was founded twenty-five years ago to study the conditions of the peoples of the Pacific with a view to the improvement of their mutual relations, and its aim was to broaden the understanding of each other and to promote in the active interchange of views and information between the countries involved.

The I. P. R. he said, worked through ten or twelve National Councils in the various member countries. Europe was represented by the United Kingdom and France, North America by the United States and Canada, the Pacific region by the Southern Dominion and Asia by India and Pakistan.

"A large part of work", he said, "consisted of scholarly research into the past history and present conditions of the lands and peoples of Asia. These researches had been embodied in an impressive list of publications" which have done a great deal to clarify public understanding of conditions in the Far East". In addition, every few years a conference such as the one which was now assembling, where delegates from the various Councils and additional guest members from such countries as Burma, Malaya and Vietnam, were able to come together to share their knowledge and compare views and discuss possible solutions to the problems which beset them all, was held.

PERSONAL

Brahma Sri S. Radhakrishnan of the 'Hindu Organ' Staff relinquished his duties as journalist and joined the Parameshwara College staff on October 2.

HUMAN ONE-NESS AND A WORLD MIND

PURPOSE OF SOCIALISM

THE division of the world into the communist and the non-communist blocs is causing a complete subordination of idea to force, an impatience with the open mind, a total incapacity to regular human relations by sympathy and reason. Even arguing that there might be a point here and a point there that may be of advantage in the capitalist or the communist system, the question of preference and choice between them does not at all arise, in view of the creative qualities of the human mind they have murdered. They have brought thought to the end of its voyage and they must therefore die.

Naive Notions

Capitalism is no more political democracy than Communism is economic democracy. Such naive notions cause great harm. Socialism and Communism are of the same kindred doctrines, the former being milder than the latter. This notion I came across in Europe and West Asia as much as it is prevalent in India. The difference between socialism and communism does not at all consist in the question of property.

I had occasion to use a handy formula before foreign audiences. Communism is equal to Socialism minus democracy, plus centralisation, plus civil war, plus Russia. There was response to this formula, for anyone can see

that it correctly depicts our world in which capitalism is more kindred to communism than it is to Socialism, the question of private property apart which both socialism and communism wish to destroy. But neither the newly-won freedoms nor socialism clash. Socialism is often unidentifiable. On the world scale, its features melt into the one or the other system as time and place dictate.

Socialism is not a cohesive force on the world scale. It does not possess the international sentimentality of communism, which can always claim a world victory even if it is receding in fifty countries as against the one or two in which it is advancing. Capitalism too with its commercial federations is more world sensitive than Socialism; the effective unity of Roman Catholicism gives capitalism a passion as well. Alone of the great doctrines that prevail, Socialism has hitherto been unable to acquire a world unity.

Lohia In The Indian Social Reformer

Will Socialism ever be able to acquire a world face? On this question more than any other hangs the destiny of the world. A first step towards that is to

cleanse the socialist doctrine of the multiple layers of dust that many decades of ideological schisms have accumulated and to enrich it with the truths that have been discovered but are lying unused. Mutuality between theory and facts must be established so that, while theory must ever seek to mould facts, it must also be willing to be moulded by them. Class struggle must be wedded not to compromise but to sympathy. Practical idealism and socialist ethos must rejoin company. Socialism must again recapture its first fine rapture of human oneness and equality, although the effort to draw up clean and classical lines of ideology and action should never cease. Above all, socialism must acquire a world-mind and a world-view, but a ticklish question will be its application to the immediate problems of foreign and military policies.

Sports News

The R. K. M. Vaidyeshwara Vidyalaya eleven played a Soccer Match against the Old Boys' eleven on 2nd October 1950 at the college grounds. The match ended in a victory for the College team. The college team scored five goals to nil. Master K. Vaidyulu played brilliantly and scored three goals. Mr. Soralingam refereed.

Government Tender

Deputy Food Controller, Jaffna
Tenders for the transport, re-bagging etc. of foodstuffs at Supply Station, Kankesanthurai for the year ending September 1951 close with the Chairman, Tender Board, Ministry of Food & Co-operative Undertakings on Tuesday 17th October, 1950.

For full particulars, please see Part I—Section II. Advertising of Government Gazette of 6-10-50. (G 45 6 & 10)

Hindu Ladies College

Hostel Building Fund

We thankfully acknowledge the following contributions from friends towards the College Hostel Building Fund:-

	Rs.
Previously acknowledged	10750
Mr S Thamboo	10
" V Thamotheerampillai	5
" K K Nadarajah	15
Games committee	12
Women's National Service League	300
C M Culasingam	0
Mr K Sinnadurai	29
" H D Seemon Singhe	26
" C M Amarasingam	10
Miss S Kandiah	15
" S Valliamma	20
" S Vimala	3
Mrs S Parvathakalyani	5
Miss T Mangaya-karasi	5
" N Nagammal	31
Mrs S Sivaloganathan	25
" S Selvadurai	5
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" V S Subandavelu	15
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Mr S Alosyus	8
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" Ramachandran	5
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" K Ponniah	5
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Mr S Kumaraswamy	10
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Mr K S Subramaniam	10
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Miss M Muthuswamy Pillai	10
Dr E P Kanagasabai	10
Mr S Ambigaipakan	5
Mr V S Vadivel	10
Mr S K Arumugam	10
Mr V E Mylvaganam	10
Mrs V Sellamma	1
Mr S K Thiruvananthapuram	5
Mr K Piraisoodi	20
Mr V S Kartigesu	20
Total	11,625

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1137

In the matter of the estate of the late Thamby Sahib Hameed Sultan late of Keelakara, South India Deceased

Mohideentamby Kappapitchai of 2nd Cross Street, Jaffna Town Vs Petitioner
1 Hameed Sultan Mohamed Aboobucker Sahib 2 Hameed Sultan Tamby Sahib 3 Hameed Sultan Anver Pash 4 Hameed Sultan Cader Mohideentamby of 2nd Cross Street Jaffna and 5 Mohamed Fathumamah widow of Cader Mohideentamby Sahib of Keelakara

S. S. C. EXAMINATION, 1950

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GAMPAAH. W. P.

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO
Testamentary Jurisdiction No. 434
In the matter of the Intestate Estate of Parupathy wife of Chinnathamby Chelliah of Karaveddy west

Deceased
Chinnathamby Chelliah of Karaveddy west

Petitioner
1. Puvaneswari daughter of Chelliah of Karaveddy west
2. Maheswari daughter of Chelliah of Do
3. Ratneswari daughter of Chelliah of Do
4. Santhirasegarampillai Si-thamparapillai of Do

Respondents
1-3 Respondents are minors by their

Guardian-Ad-Litem the 4th respondent This matter of the petition of the petitioner abovenamed praying for Letters of Administration to the Estate of the abovenamed coming on for disposal before P. Siris Kanda Rajah Esquire District Judge on the 25th day of September 1950 in the presence of Messrs Kandaiya and Mailvaganam Proctors on the part of the petitioner and the affidavit of the petitioner dated the 24th day of September 1950 having been read.

It is ordered that the 4th respondent be and he is hereby appointed Guardian-ad-litem over the 1st, 2nd and 3rd minor respondents and the petitioner as husband of the deceased is entitled to have letters of administration to the estate of the said intestate issued to him unless the respondents or any other person shall on or before the 19th day of October 1950 show cause to the satisfaction of this Court to the contrary.

This 25th day of September 1950
Sgd. P. Siris Kanda Rajah,
District Judge.

karai South India

Respondents
This matter coming on for disposal before R. R. Selvadurai Esquire, District Judge, Jaffna in the presence of Messrs Aboobucker and Sultan Proctors on the part of the Petitioner and the affidavit and petition of the Petitioner having been read.

It is ordered that the abovenamed 5th Respondent be appointed guardian-ad-litem over the minors the abovenamed 1st to 4th Respondents for the purpose of representing her and protecting their interest in this Testamentary proceedings and that Letters of Administration over the estate of the abovenamed deceased be issued to the Petitioner as the attorney of the lawful widow of the abovenamed deceased unless the abovenamed Respondents shall appear before this Court on or before the 5th day of July 1950 and show sufficient cause to the satisfaction of this Court to the contrary.

This day of June 1950
Sgd Wm. Gunam Spencer
District Judge

Time extended for 16-8-50
Intld. W. Gunam Spencer
D. J.
Time extended for 13-9-50
Intld. W. Gunam Spencer
District Judge
Time extended for 11-10-50
Intld. W. Gunam Spencer
District Judge.
(70. 6 & 10.)

Swami Rock Shrine

10th Century Statues Discovered

(SRI)

Archaeological interest has been aroused by the recent discovery near about the Swami Rock in Trincomalee of three statues of Lord Shiva and Parvati Amman made of the finest bronze ever found. The examination of the three statues by experts leads to the inference that the images must have been the handi-work of a thousand years ago.

Temple of Thousand Columns

In ancient times there stood on the Swami Rock what was known as the 'Temple of Thousand Columns' referred to in the sacred Hymns 'Thevaram' as Thirukoneswaram. Along with other equally famous and ancient Hindu Temples in other parts of the Island, Konesar Kovil also became the object of wrath of the Portuguese invaders in the seventeenth century. The ruthless Portuguese razed to the ground the famous Rock Temple and what was worse, made use of the ruins to erect the Trincomalee Fort. The belief that such construction works on the ruins of sacred buildings would not only be not advantageous but would be definitely harmful is not mere superstition. The Hindu Heart and for a matter of that the Heart of the Artist had been wounded beyond expression.

Renovation The Remedy

Here is a matter for the Hindu Public to consider and act in the interest of their Religion. Anything ancient has a cultural significance and ruins of religious works have an added meaning. At a time when the pristine glory of Sri Lanka is being brought back, it is most appropriate that the cultural fame of this ancient land should be made live in the minds of the present generation and the generations to come by the great religions of the country being restored to their rightful place. The Government has to be congratulated on the great attention that is being paid to archaeological works. The people are confident that even greater enthusiasm will be shown by the administration in bringing back to existence temples and tanks ravaged to ruins by rapacious invaders and adding to the natural beauty of the land of hills and dales.

FOOD CONTROL

PRICE OF BREAD

With effect from 3rd October, 1950, the Controlled Price of bread is as follows:
1 lb. Bread 28 cts.
1 lb. Bread 14 cts.
C. N. KRUMANNATHAN,
for Deputy Food Controller,
The Kachcheri,
Jaffna, 5th October, 1950.
(C. 46. 6)

Our Astrological Feature

WEEKLY FORECASTS

"SRIPATY"

FROM 8TH OCTOBER TO 14TH OCTOBER 1950

ARIES Aswini, Barani, Kartikai 1st part—[Medha Rasi]

This will be a very happy and prosperous week. Your career and finances are under favourable stars. Ruin to enemies also promised. Social success and fame indicated week end.

TAURUS Kartikai 2, 3, 4, Rohini, Mithunashirsha 1, 2—[Idapa Rasi]

Health must be given particular care this week. Avoid tussles and misunderstandings. Ill health to children or someone in the family circles also shown. Business lucky promised week end.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarvasam 1, 2, 3—[Mithuna Rasi]

Excellent business week. You will gain some friendships. Misunderstandings will be cleared and you will progress well in your new undertakings.

CANCER Punarpoosa 4, Poosha, Aayila [Kataka Rasi]

A good week for routine work but don't start anything new. Misunderstandings with friends may upset you a bit. Favours from brothers and sisters promised week end. Health must be given care for some time.

LEO Maha, Pooru, Uttira 1, part—[Singha Rasi]

If you control your temper and not be quick to pick up quarrels you are sure to succeed in any undertaking. You will have a very busy time and pleasure-hunting will have to be postponed.

VIRGO Uttira 2, 3, 4, Attai, Chittirai 1, 2—[Kanni Rasi]

Your health needs extra care from this week. Family worries and mental restlessness also shown. You will have to shoulder some heavy responsibilities also. Exercise patience in your dealings.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

The first two days of the week must be spent with care. Take no risks during these days. Favourable time from Tuesday again. But go slow in your new ventures. Mental peace will be far away from you for some time.

SCORPIO Visaka 4, Anusha, Kettai [Vrischika Rasi]

The first two days will be quite favourable but Tuesday Wednesday and Thursday morning must be spent with care. Favourable time again from Thursday afternoon. You can lay your foundation for new ventures.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1. [Thanu Rasi]

The first half of the week favourable for business transactions. You will have to work hard for your success. Don't rely much on new friends or subordinate officers. The last two days of the week the worst days of the lot.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]

From your personal angle this will be an interesting week though on the whole not very satisfactory. It will take some time for you to adjust things and start a new leaf after the evil influence of Saturn for the last 2 1/2 years. Go slow in your new undertakings.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3, [Kumbha Rasi]

Keep your temper under control and maintain a peaceful atmosphere in your environment. You will find it difficult to plan ahead. Don't air any unpopular ideas lest you suffer unpopularity. New responsibilities shown from mid-week.

PISCES Pooraddati 4, Uttiraddati, Revathi. [Meena Rasi]

You will have much family worries this week. In spite of that some success in new ventures and ruin to enemies promised. Avoid tussles with co-officers week end.

Kuala Lumpur News

Religious Activities Of Vivekananda Ashram

In the report of the Vivekananda Ashrama for 1949 presented by the Secretary, on 24th September, the following reference to religious activities has been made.

"Religious classes for Hindu children are regularly held on Sundays at the Vivekananda Tamil School. The attendance is good but your Committee feels that there are still many more children who are not availing themselves of this opportunity. Will Hindu parents wake up and use this facility for the benefit of their children. Religious education has become really necessary. Education, mere academical, will not guide the children to lead a life free from blame unless coupled with religious education.

Classes for adults in Bhagavat Gita and Upanishads are regularly held by Swami Satyananda Bharati and are well attended.

The Annual Religious class examination was held on 12-2-50 and on the occasion of the Birthday celebration of Sree Ramakrishna Paramahansa held on 19-2-1950 prizes to the successful candidates were distributed by Sreemathi N. Sagunthala Bharathi.

The Religious class sub-committee consisted of Messrs. S. Ponnuswamy (Hon. Secretary) S. Appudurai, M. Shanmugam, S. Kandiah, N. Ponniah, K. Mylvaganam, K. Navaratnam, A. Kasipillai, T. Chellathurai and M. Nagalingam. The Committee of Management expresses their gratitude for their devoted work.

Guru Poojah

"The 88th Birthday of Swami Vivekananda was celebrated on 15.1.1950. Lectures on the life and teachings of the Swamiji were delivered by Swami Satyananda Bharati Bikhu Darmadasi Sreemathi E. Vyalambal under the Chairmanship of Sree S.G. Ramachandran, Agent of the Government of India School children and others were fed.

The 115th Birthday Anniversary of Sree Ramakrishna Paramahansa was celebrated on 19.2.1950 under the Chairmanship of the Hon'ble Mr. R. Ramani. Speeches on the life and teachings of Paramahansa were delivered by Swami Satyananda Bharati, Sreemathi S. Saraswathi and Bala Pandit Periasamy.

On both occasions there was musical entertainment by the Sangeetha Abivirithi Sabah. Our thanks are due to all willing donors and contributors, to the devoted workers and to the Sangeetha Abivirithi Sabah who made the celebrations memorable.

There were special poojahs on the Mahashivaratri Day. The 96th Birthday Anniversary of Sarathaswami Thevi and the 78th Birthday Anniversary of Sree Aurobindo were also celebrated.

Gita — Store-House of Wisdom

(Continued from page 1)

preceded by deep deliberation, what one-pointed attention goes into the ever so minutest touch—the artist's entire being at that moment is focussed on the painting! That is exactly the Secret of Karma Yoga. To combine this deep interest with perfect detachment, is what Karma Yoga constitutes. The painter would be depressed if the outcome is not perfect; if his work is not appreciated; the Karma Yogi, on the other hand, would enjoy the supreme satisfaction of glorious culmination at every stage and would be content with having done his duty. He would not at all be affected by the result. The success he expects of the work, is the work itself which he has already accomplished!

Becoming An Instrument of His Will

If work is performed for work's sake, if such work is performed for the sake of the commonweal in a spirit of sacrifice, you will enjoy an ineffable peace, and a bliss that surpasseth description. The gates of the Kingdom of God will be thrown open to you. That is that the Lord assures you in the Gita—

To be a perfect Karma Yogi therefore, you should live in Him and realise that you are an instrument of His Will. Whatever is done without this realisation is an act performed in ignorance, an act that would bind you faster to the wheel of Samsara. It is generally argued that if Lord Krishna did not sanction violence and warfare He would not have asked Arjuna to fight after having taught him the highest spiritual wisdom. This argument is wrong. Protection of the establishment of righteousness on this earth is His business. Man should not arrogate that duty to himself, till he realises Him. We should not forget that it was only after actually "Seeing" the "destruction" by the Lord of the armies of the Kauravas and Pandavas when Arjuna had the Viswarupa Darshana of the Lord that Arjuna could really understand the significance of "Nimitta" (instrument). When a man realises God he will automatically become the instrument of His Will. His actions would undoubtedly be in strict accordance with His Will. Such God-realised souls only can dictate Dharma. They only will know what is right and what is wrong. Only they can give the proper lead to humanity. They will be the very embodiments of divine virtues. They will radiate peace, harmony and bliss.

It is the duty of every Indian today to study the Bhagavad Gita deeply. Every Indian should imbibe its teachings. Gita contains a solution to every problem that faces humanity today. Gita is the storehouse of wisdom. It is the treasure of treasures. May the Lord Sri Krishna awaken in man—

Art of Seeing God In Everything

(Continued from page 1)

each plant was a bouquet adorning the Universal Form of God. That was the end of my plucking flowers. I look on man in just the same way. When I see a man, I see that is God himself who walks on earth."

Before we take up our subject, HOW TO SEE GOD IN EVERYTHING let us answer a question which our sceptical mind usually asks: "How can God be in everything? He may be in the evil also?" When we find that someone has harmed us, slandered us and we feel hurt, it is at first almost impossible to think of God, especially in that person. Then to us he is an incarnation of evil. But, who knows, the slanderer may have done us a service. He may have made us more introspective than before, and as we think more deeply we are made to feel that God dwells in all. In that case certainly some good has come out of evil. Evil is not all bad. It is a blessing in disguise.

Ibrahim Ibn Adham was a great Sufi mystic—a great lover of God. He was born about the Eighth Century of the Christian era. Here is a remarkable anecdote about this Sufi Saint:

Once a great crowd gathered to honour the blessed Saint of Allah. That is what they called him. Seeing the crowd, Ibrahim was greatly embarrassed. He said to the crowd: "My good people, why make so much fuss about that unworthy man? I know him well. He is both a sinner and an infidel." The people, not knowing who he was, rose in fury, saying: "You call such a great man a sinner? Then you yourself are the sinner!" Then someone took him by the throat. Others gave him a sound beating, insulted and injured, the saint remained calm. He said to himself, "O my mind, you have received your just reward," and he thanked God for giving him his due. Later, when the people became aware of the real fact, they came to him begging for forgiveness.

Was dishonour all evil? Sri Ramakrishna had a great disciple. His name was Saint Durgacharan Nag. He used to suffer much pain owing to colic and other troubles. When the pain would become excruciating, he would say:

"Hail Ramakrishna! Glory to Thee! Blessed indeed is misery, since it reminds me of God." Was pain all evil here?

The attitude of the illumined is very different from ours with reference to good and evil. To them, evil is that which makes the soul selfish,—makes the soul turn away from the Ultimate Truth. To them good, on the other hand, is what helps one to rise above selfishness and to move toward the Supreme Reality, call that Brahman, God, Allah whatever you please.

kind an awareness of this treasure, and a keen longing to possess it! May there be peace, plenty and prosperity all over the world! May God bless you all!

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No-1144

Sangarapillai Rajasingam & wife Thangamutty of Mallagani Vs Petitioners

1. Kandiah Sokalingam
2. Kandiah Kasinathan
3. Rasamany daughter of Kandiah
4. Thanamany daughter of do
5. Elangavthevi daughter of do
6. Kandiah Paramanathan &
7. Karthigesu Murugesu all of Mallagani Jaffna Respondents

In the matter of the Estate of Achchipillai wife of Chellappah Kandiah of Mallagani Jaffna deceased, of Battu Gajah in Malayan Union Deceased

This matter coming on for disposal before R. R. Selvadurai Esq., District Judge, Jaffna on the 31st day of January 1950 in the presence of Mr. S. Kanagasabapathy, Proctor on the part of the petitioner and the affidavit of the above-mentioned petitioner dated 30th December 1949 having been read.

It is ordered that the said 7th respondent, be appointed guardian ad-litem over the minors 2—6 respondents and that the said Petitioner be declared entitled to have Letters of Administration to the estate of the said intestate as the 2nd Petitioner is the sister of the deceased and that such Letters of Administration be issued to him accordingly unless the respondents or any other person or persons interested shall on or before the 10th day of March 1950 show sufficient cause to the satisfaction of this court to the contrary.

It is further ordered that the Petitioner do produce the minors before this Court on the said date.

This 31st day of January 1950 Sgd. R. R. Selvadurai District Judge.

Time extended till 9-10-50. Sgd. W. G. Spencer D. J.

(O 68 6 & 10)

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Insolvency Jurisdiction No. 433

In the matter of the intestate estate and effects of the late Vyravipillai Chelliah of Varathupalai, Point Pedro Deceased

Ledchumipillai widow of Vyravipillai Chelliah of Varathupalai, Point Pedro Petitioner

1. Chelliah Ponnampalam
2. Chelliah Arunasalam both of do
3. Vyravipillai Murugesu of Puloly South Respondents

This matter coming on for disposal before P. Sri Skanda Rajah, Esquire District Judge, Point Pedro, on the 28th day of August 1950 in the presence of Mr. K. Vallipuram Proctor on the part of the Petitioner and the petition and affidavit of the petitioner having been read.

It is ordered that the 3rd respondent be appointed Guardian ad-litem over the minor the 2nd respondent to represent him in this case and that the petitioner abovenamed as widow and an heir of the deceased be declared entitled to have Letters of Administration to the estate of the said deceased and that Letters of Administration be issued to her accordingly unless the Respondents or any other person or persons shall on or before the 22nd day of September 1950 appear and shew sufficient cause to the satisfaction of this Court to the contrary.

This 26th day of August 1950 Sgd. P. Sri Skanda Rajah District Judge.

Drawn by Sgd. K. Vallipuram Proctor for Petitioner. 22-9-50

Time to shew cause extended till 20-10-50 Intd. P. S. D. J.

(O. 67 6 & 10)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No-1214

In the matter of the estate of the late Sinnappu Kanagasabai of Perumalkovilady Vannarponnai East, Jaffna.....Deceased.

Sellamutty widow of Sinnappu Kanagasabai of Perumalkovilady, Vannarponnai East, Jaffna Petitioner.

Vs.

1. Kanagasabai Suntharalingam
2. Pakkialledchumy daughter of Kanagasabai
3. Sinnappu Ramiah of do Respondents.

This matter coming on for disposal before William Gunam Spencer Esquire District Judge, Jaffna on the 1st day of August 1950 in the presence of Mr. V. Sivasubramanian Proctor on the part of the Petitioner and the affidavit of the abovenamed petitioner dated 1st August 1950 having been read.

It is ordered that the 3rd Respondent is appointed Guardian ad litem over the 1st and 2nd

Respondents (minors) and the said minors to be produced in Court.

It is further ordered and declared that the said Petitioner the widow of the deceased is entitled to have Letters of Administration and the same issued to her accordingly unless the Respondents or others shall on or before the 10th day of October 1950 show sufficient cause to the satisfaction of this Court to the contrary.

The 1st day of August 1950 Sgd. Wm. G. Spencer District Judge, Jaffna.

Drawn by Sgd. V. Sivasubramanian Proctor for Petitioner. (O. 65. 3 & 6

JUNIOR TYPIST WANTED

Smart active typist with some experience of accounts—address, stating previous employment and salary required to R. Thendayuthapany, No. 77, Point Pedro Road, Nalloor, Jaffna.

(M. 151. 29—10)

Respondents (minors) and the said minors to be produced in Court.

It is further ordered and declared that the said Petitioner the widow of the deceased is entitled to have Letters of Administration and the same issued to her accordingly unless the Respondents or others shall on or before the 10th day of October 1950 show sufficient cause to the satisfaction of this Court to the contrary.

The 1st day of August 1950 Sgd. Wm. G. Spencer District Judge, Jaffna.

Drawn by Sgd. V. Sivasubramanian Proctor for Petitioner. (O. 65. 3 & 6

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