

The Hindu Organ.

"Arise! Awake! and stop not till the goal is reached."

THE ONLY NEWSPAPER IN CEYLON FOR THE HINDUS

HAS THE WIDEST CIRCULATION

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NOTICE.

THE HINDU ORGAN.

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H. 65.

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Y. 62.

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Y. 60. a.

Lanka's College of Commerce, Jaffna.

The above College will be reopened after the Holidays on the 21st of May, 1928. New admissions as usual will be made on the opening day for the London Chamber of Commerce and other classes. Students are therefore requested to join at the earliest opportunity so that the work for the forthcoming year may be made easy.

For other details, as to the College syllabus etc.

Apply to:—
The Principal.
Mis. 1205.

The Hindu Organ.

JAFFNA, MONDAY, MAY 14, 1928.

HEALTH PROBLEMS IN CEYLON.

AT THE FIRST QUARTERLY MEETING of the Society of Medical Officers of Health of Ceylon, the Hon. Dr. J. F. E. Bridger, the Director of Medical and Sanitary Services presided and delivered an instructive lecture in which he dealt with some of the vital problems affecting public health in the Island. Realisation of the ideals set forth by Dr. Bridger cannot be accomplished unless the Central Government is prepared to finance schemes that will ameliorate the health conditions in the Island. The resources of the Local Bodies which are in charge of public health in their respective areas are limited. Their funds are only enough to meet their normal services. They can undertake works of extraordinary nature only with the assistance of the Central Government. It is gratifying to note that the Head of the Department that is responsible for the preservation of public health has called the attention of the public as well as of the Government to the important matters connected with it.

Adequate supply of pure drinking water is very indispensable for the promotion of public health. Dr. Bridger makes the following reference to its supreme importance: "With a due sense of responsibility for any public utterance of mine, I make bold to say that expenditure on the provision of potable water supplies will have a greater effect in increasing the well-being of the people of Ceylon by decreasing the morbidity and mortality incidence, than that which may be derived from any other form of public expenditure." Jaffna is perhaps the only important town which has no water supply. This question has engaged the attention of the Central Government as well as the local authorities for over two decades. Still the subject has not passed the stage of discussion. This is a scheme that involves a heavy expenditure. The local Urban Council cannot be expected to carry it out without a liberal contribution from the Central Government.

Next in importance to water-supply is the question of housing. Dr. Bridger has rightly pointed out that no improvement in the social and moral conditions of the people can be effected without proper housing. "There is no subject", says Dr. Bridger, "in the whole range of preventive medicine in which the evidence is so general and uncontroversial as in regard to the ill effects of bad housing on the human organism. There are broadly speaking three evils of bad housing: (1) There is diminished personal cleanliness and hygiene leading to debility, fatigue, unfitness and reduced power of resistance. (2) The sickness rates are relatively high, particularly for infections and respiratory diseases. (3) The general death rates are higher and the expectation of the life is lower." During the last few years real effort has been made to improve housing conditions in Municipal areas. Such schemes have always had the support of the Central Government. A good housing-scheme at Karaiyur and Moor Street in Jaffna has been before the

Government for a considerable time. The Urban Council authorities have insistently pressed on the Government for help before they can undertake such a scheme. Yet the Government which has been so generous in other places hesitates to lend its helping hand to put this scheme through in Jaffna.

As regards maternity and child welfare Dr. Bridger makes the following observation. "There is no doubt that there are signs of a great awakening in the interest displayed in Ceylon in these health activities. The Social Service Leagues which have come into existence in various parts of the country have stressed these branches of social work. There is room for many more of such organizations. The field is a wide one and the need is urgent. Government is doing its share by its policy of the provision of maternity annexes to Government hospitals, by the training of midwives, and here it may be stated that one of the principal objects of the enlargement of the De Soysa Lying-in-Home in Colombo is to provide for the training of an increased number of midwives, and, mark you, the elimination of the ignorant midwife and her replacement by trained ones available to the people in their homes will be a far more important factor in reducing infantile mortality and maternal disability than the building of Lying-in-Homes. Normal labour should be treated at home and hospital provision should be essential for difficult labour."

EDITORIAL NOTES.

JAFFNA HINDU COLLEGE.—We publish elsewhere the Report of the Board of Directors of the Jaffna Hindu College for the year ending 31st October, 1927. It is a record of good work done during the year under review. The strength of the College has considerably increased. A similar increase has to be noted in the Boarding department too. The high standard of efficiency maintained in the work of the College is very largely due to the Principal and the staff. The good results obtained in the last Cambridge Local Examinations constitute the best evidence of it. It is very significant that the strength of the Boarding has increased from 50 to 130 students and that new applications for admission to the College Boarding have to be refused for lack of accommodation. This is an indication that there is a growing desire among the Hindu parents to give their children education in Hindu schools and colleges. With the lapse of time this desire will be on the increase. It is the duty of the College authorities to take note of the situation and to see that no Hindu boy is refused admission for lack of accommodation. Undertaking the work of extension of buildings necessarily involves large financial outlay. The College authorities with their limited resources cannot be expected to meet the increasing demands of Hindu education in Jaffna. We need not remind the Hindu public that the Jaffna Hindu College is its common property. Such an institution deserves to be supported by all. We will suggest to the Standing Committee that it should not remain satisfied by merely embodying its appeal in the Report but it should open a vigorous campaign both in Ceylon and in Malaya to collect funds for the College.

NEW PRESIDENT, J. H. C.—Gate Mudaliyar A. Naganather, J.F., U.P.M., has been unanimously elected as the President of the Board of Directors of the Jaffna Hindu College in place of the late Sir A. Kanagasabai. In our opinion no better choice can be made. Mudaliyar Naganather by reason of his high social position and the undoubted place he occupies in the public life in Ceylon is pre-eminently fitted for the great honour which the Board composed of the elite of the Hindu public has conferred on him. We extend our congratulations to Mudaliyar Naganather.

JERUSALEM CONFERENCE AND HINDUISM.—The periodical International Missionary Conference was held this time at Jerusalem. One of the features of this Conference is the group discussion on the relationship of Christianity to non-Christian religious systems. Hinduism, Buddhism and Mohammedanism formed subjects of discussion in these groups. From the Report of the Conference published in the "Morning Star" of the 4th inst., it appears that all the groups except the one on Hinduism came to definite findings on the subjects entrusted to them. The group on Hinduism could not have come to any definite finding on account of differences between the Indian delegation and the other

members who were nominated to it. We are glad to note that the Indian delegation has taken up a manlier and a more patriotic attitude towards the Hindu religion. "It would seem", says Rev. S. De Silva in his report, "however, that the Indian nationals in the group were of opinion that there could be no question of superiority or inferiority between Christianity and Hinduism; that, in fact, the claim of the many Hindus that there is nothing in Christianity that they cannot find in their own system must be regarded sympathetically. I gather further that one of the leading Indian representatives asked in the group meeting in question that India be left to interpret Christ in her own way." It is a hopeful sign that the Indian Christians are gradually coming to realise the merits of their ancestral religion. The closer study of Hindu religion will convince them of its superior claims. The desire on the part of Indian Christians to interpret Christ in their own way will not find support in the Christian churches in the West. Such an interpretation is the beginning of the absorption of Indian Christianity by the Hindu religion.

LOCAL & GENERAL.

OFFICIAL.—Mr. A. G. Gottelier is to act, in addition to his other duties, as Inspector-General of Police from May 7, 1928, during the absence of Mr. H. L. Dowbiggin or until further orders.

CHIEF CLERKSHIP, JAFFNA KACHERI.—Applications are invited from officers in the Special Class and Class I of the Clerical Service for transfer to the post of Chief Clerk, Jaffna Kachcheri. Last date for the receipt of applications is May 21, 1928.

STATION PROPER AT KOKKUVIL.—It has been proposed to provide a full station at Kokkuvil (at 247½ miles from Colombo) on the Jaffna Branch of the C. G. R. The necessary lands for the buildings are to be acquired in 8 lots to an extent of about 6 acres. The site selected is adjoining the crematorium called Thanakkamarathady at Kaladdy.

GOVERNMENT CLERICAL EXAMINATION.—Last Friday's Gazette notifies that an examination for candidates wishing to enter Class II of the Clerical Branch of the Public Service will take place annually in August and that the next examination will commence on August 21, 1928. The last date for the receipt of applications by the Director of Education is June 5, 1928, at 2 p.m.

PROMOTIONS IN THE CLERICAL SERVICE.—The following clerks among others have been promoted from Class III to Class II of the Clerical Service with effect from April 1, 1928:—Messrs. N. Seenitambay, P. W. D.; A. Vijayarajam, Police Dep.; K. Kanagasabai, Excise Dept.; V. Sivaguru, Police Court, Chavakkachcheri; P. Coomarasamy, Jaffna Kachcheri; Y. Asirvatham, Board of Immigration & Quarantine and S. Mylopillay, Irrigation Dept.

WHITE ELEPHANT IN COLOMBO.—A white elephant passed through Colombo, on board the B. L. "Masala", which arrived from Aden on Tuesday night. The beast is keeping the company of a black elephant, and both are being taken from South Africa to a consignee in Calcutta. White elephants are said to be extremely rare and it is conjectured, that the present one has cost the consignee a good deal of money.

OPERATION UNDER CHLOROFORM PROVES FATAL.—It is reported that a labourer named Antony (45) employed in the Harbour Engineer's Department, died under an anaesthetic administered for the purposes of an operation in the Out-patients' Department of the General Hospital, Colombo, on Tuesday afternoon. Just as the operation was about to be finished the deceased's pulse failed. Artificial respiration was resorted to but it was of no avail.

UNIVERSITY COLLEGE, COLOMBO.—The award of Scholarships and Exhibitions to successful candidates on the results of the Entrance (Competitive) Examination of the Ceylon University College held in April last has been approved by Government. The Scholarships in Arts and Science numbering three in each are to the value of Rs 450/- per annum each. The Exhibitions in Arts and Science numbering four in the former and two in the latter are to the value of Rs 240/- per annum each. These awards are tenable at the University College for a period of one year but are renewable for a further period of one or two years, subject to the good conduct and progress of the holders. The Exhibitions in Science are awarded to Master T. Sivaprakasappa—Jaffna Hindu College and Miss V. P. J. Thambaram—University College. Master T. Sivaprakasappa is the youngest son of the late Mr. S. Thambapillai, Proctor S. O., Jaffna.

Registration of Marriage.

RAJAVAROTHAYAR NAGAPOOSANYAMMAL. The Registration of marriage of Mr. E. Rajavarothayar of the Rubber Controller's Office, Colombo, eldest son of the late Mr. K. Sivasubramaniam of Brown Street, Vannarponnai East and a nephew of Mr. K. Sivagnanathar, Proctor, S. C., Jaffna, with Miss Nagapoomsamy Ammal daughter of the late Mr. M. Rajakulasooriyer of Navaly North and a niece of Mr. P. Kandiah of Colombo, took place at the residence of the bride on Thursday last at about 10-30 p.m., in the presence of a large number of friends and relations.

(Continued.)
MEDICAL.—Dr. V. Sivaprakasam of the Ceylon Medical Department has left for England by the P and O. "Moidavia" to obtain British qualifications.

DRAFT ORDINANCE.—The same Gazette notifies the Draft of an Ordinance to amend the Colombo Victoria Home for Incurables Incorporation Ordinance, 1903. The main object of this Bill to relieve the Colonial Secretary of his duties as a member of the Committee and that the Government Agent, Western Province to fill the vacancy, and the substitution of the title "Director of Medical and Sanitary Services" for "Principal Civil Medical Officer" and of the word "temporarily" for the word "emporarily".

LEAP FOR LIFE FROM BYKE TO BANIAN.—One S. Vaithilingam, employed at the Jaffna Picture Palace, is reported to have been forced to undergo a thrilling ordeal last week opposite the Petroleum Depot near the Jaffna Esplanade. It appears that Vaithilingam and another cyclist were riding along the Esplanade Road in their respective push-bicycles when a motor-car is said to have dashed towards them from the opposite direction. Vaithilingam finding no means of escape leaped from his cycle to a branch of a banian tree overhanging the road. In this thrilling adventure he escaped death by being run over by the car but he sustained an injury to one of his ribs.

PROCTOR SWAN SENT TO GAOL.—At the Metropolitan Assizes, before the Hon. Mr. H. A. P. Sandrasegara, Commissioner of Assize, and a Special Jury, the case in which Mr. V. L. S. Swan, Proctor, Hattton, stood charged with forgery and cheating was concluded on Wednesday last after three days trial. There were in all five counts in the indictment. The Jury brought in a verdict of guilty against the accused and the Judge sentenced him to undergo rigorous imprisonment for three years.

RAILWAY PROSECUTIONS AT JAFFNA.—Inspector Kitkion of the Ceylon Government Railway charged before Mr. J. Light, in the Jaffna Police Court a lad named Kandiah of Navatkul with leaping into a train without a ticket. The accused was fined Rs 5. Two men named Dawaagayam and Marusally were charged by the same Inspector with travelling without tickets from Ragama to Jaffna. The accused had tickets only from Colombo to Ragama. The Magistrate fined them Rs. 20 each. The same Inspector charged M. Supplah with travelling without a ticket from Madawaahohi to Kodikamam. When examined two tickets were found one from Madhu Road to Madawaahohi, and another from Kodikamam to Madawaahohi. The accused was fined Rs. 13 5/11 cents.

REPORT OF SPECIAL COMMISSION.—The London Correspondent of the "Ceylon Daily News" cables thus:—"The Special Commission on the Ceylon Constitution have officially informed me that their Report will be presented to the Secretary of State for the Colonies towards the end of June. They will recommend to Mr. Amery that the Report be published in Ceylon on the same day as it is published here. The Commission therefore expect that the publication will take place simultaneously in Ceylon and in this country about the middle of July."

TOBACCO LAND FOR SALE.

A tobacco garden (suitable for residence as well) in extent 23 ins. V. O. 91 Ks situated at Valvetty and bounded on the North and South by lanes and on the East by the property of Mrs. V. E. Rajaratnam will be sold by public auction at the spot at 4 30 p.m. on 20th June, 1928 unless previously sold by private treaty.

Particulars as to title and situation can be had from S. Appadurai Esq., Proctor, Valvetty. Offers invited. Apply to:—

V. Sanmugalingam,
Surveyor,
Irupalah,
KOPAY,
Mis. 1198.

Vital Values of Gurukula Ideal.

Continued from page 3. (3) The Gurukula makes Hindi the language of instruction. The current system of education which makes English the medium is, to say the least, unpsychological. The right educational principle, as I understand it, is to proceed from the known to the unknown. Far be it from me to deny the Eng. language. The language of Milton & Shakespeare, of Shelley and Wordsworth, of Bacon and Burke, is rich in treasures of thought and experience. The English language brings us with the world. The English language brings us in touch with modern science and the political, social, and cultural life of the West. But all these advantages may be secured without making English the medium of instruction. Study English as a second language, but do not surrender the supremacy of Hindi as Arya Bhasha. The determination of the Gurukula to make Hindi the medium of instruction is destined, I believe to bring about a mighty revolution in Indian education and Indian life. When the Germans set heavy on the life of Poland, they realized that one of the ways to demoralize Poland was to make German the medium of instruction in Polish schools. So the Polish language was ostracized and Polish boys were beaten and wounded by savage school masters for reciting prayers in Polish. Language is intimately connected with the thought and life of a people. Make a foreign language the language of instruction and you paralyse the very thought processes of the conscious and sub-conscious; you encourage imitation of alien ideas and customs which make for the mental and moral passivity of people. Not without reason did the Ministry in the Free Irish State make Gaelic the Vernacular of Ireland. And leaders of the New Jewish Renaissance regard it essential to make the Hebrew language the language of instruction in elementary, secondary and high schools,—as having cultural and spiritual value.

VALUE OF BRAHMACHARYA. (4) The Gurukula emphasizes the value of Brahmacharya. It is the soul of Hindu civilization. The dominating civilizations suffer from luxury-loving materialism, from bhoga. Hindu culture recognizes the truth that self-restraint is an important principle of a truly dynamic, progressive civilization. Very suggestive, to my mind, is the meaning of the ancient word, Brahmacharya. Many of the ancient Sanskrit words are wonderfully beautiful and open up to my mind, vistas of thought and experience. Look into the root meaning of the word Brahmacharya. Brahmacharya, moving with Brahm! Now Brahma is radically connected with the word "to grow." Brahma is the Spirit of growth, the Spirit of evolution. May I not say Brahma is the Creative Spirit of Sakti? A fragment of that Eternal Sakti is in you. You cannot! Do you cooperate with it? Or do you dissipate it in bhoga? Waste it in pursuits of pleasure and selfish ends? The basis of culture and character is Brahmacharya. It is the basis, also, of nation-building; for it is the secret of 'Sakti'. Brahmacharya does more for health than all the drugs of doctors. Parity builds than all the powers of manhood. The soul of Hindu Society and Hindu Civilization was Brahmacharya. This soul have we insulted, and India lies prostrate. I believe profoundly that the problem of India is the problem of making new minds and new manhood. A nation that would be free must needs be a nation of the strong. Current education, it is unfortunately too true, has ignored the value of 'Brahmacharya'. Are we surprised to find that our schools and colleges send out at best clever men, when India needs simple, strong men, filled with the one passion of being spent in the service of India and her great ideal? One thing let me say,—India's hope is not in imitation of Western ways and Western culture. India's hope is in hands of Brahmacharyas who would go from place to place and give to waiting multitudes the message of the Hindu.

IDEAL OF SELF KNOWLEDGE AND SELF REVERENCE. (5) This Gurukula in its pursuit of studies at once in Sanskrit and modern subjects is inspired, I believe, by the ideal of self knowledge and self reverence. Current education has put our head in fever. The fever of imitation! And all imitation is weakness. What is needed in every sphere of thought and life is,—"Be-ki," "Strength." And the secret of strength is,—"Be Yourself." The era of Vedic civilization! How far back it stretches in history! A recent critic says the Vedic era may well be calculated at a period of 20 or 25 thousand years ago! And the more I study the Vedic age, the more am I impressed with its simplicity of living. In simplicity is the true strength of a civilization. In simplicity the Vedic age was in advance of the modern. It was the simplicity and spirituality of a refined civilization. It was the spirituality of a natural and nature-loving people. We talk of 'democracy'; that of the Vedic age, I humbly submit, was of a nobler type. The Raja was elected by the people. The elective principle was, I believe, of the essence of the Aryan theory of kingship. Popular will was recognized and respected. Republics were not unknown to India. And above the Raja or the Head of the state was the Dharma. Vedic democracy was based on truth of "self discipline" and "self reverence." Today the emphasis is on "cleverness," on mere "mind." Clever are plenty as the bc. clever! Clever men will not win Liberty for India. The Aryan emphasis was on the soul; the 'Atman.' The 'mind' may help in the scramble for money or success. But the soul achieves. The soul the 'Atman' builds what endures. Make the 'Atman' the spirit, the organizing principle of your studies and life. It is the spirit that will make India a nation of the free. And if the Indian movement tramples upon the spiritual, it must fail of its larger purpose. For the nationalism which is not a vehicle of the 'Atman' becomes a force only on the side of pride and passion, hate and strife. The peril of these days is,—subordination of the 'Atman' to the expedient, of the eternal to the mechanical, of the claim of the spirit to the clamour of an aggressive, power-intoxicated civilization. Let it be your endeavour to be a witness to the Wisdom of the Bible. The Wisdom of the Spirit. The competitions and complexities of modern life tend to make keener and keener the craving for repose to the center. It is all the more necessary, therefore, to awaken the sense of an inner world. Current education has failed because it has done so little to develop consciousness of the inner values of life. There passed away recently in Germany one of her

LICENSED AUCTIONEER.

The following person was licensed during the month of April 1928, to carry on the trade or business of an auctioneer within the limits of the Jaffna Urban District Council area for the year 1928 and his name is published in terms of section 17 of Ordinance No. 16 of 1889 as amended by Ordinance No. 25 of 1922. Mr. Sivanthiyampillai, Vannarponnai West, Jaffna. R. SIVAGURUNATHAR, Chairman, U. D. C. Office of the Urban District Council, Jaffna, May 9, 1928. G. 896.

SALE OF TODDY RENTS 1928-1929.

Notice is hereby given that on June 7, 1928, at 11 a.m., the Assistant Government Agent of the Mullaitivu District will put up to public auction, as the Mullaitivu Kachecheri, the toddy rents of the Mullaitivu District, as per schedule below, for a period of 12 months from July 1, 1928 to 30 June, 1929.

The highest bidder on being declared the purchaser shall pay immediately to the Assistant Government Agent a sum equivalent to 2 months rent as security deposit and sign conditions and contract furnishing necessary stamps. The Assistant Government Agent reserves to himself the right of rejecting any bid. The conditions of sale and any particulars can be obtained on application at the Mullaitivu Kachecheri.

P. SARAVANAMUTTU, Asst. Govt. Agent.

Table with columns: No., Name of town, Division, Hours of opening, Hours of closing. Includes entries for Alampil, Putumatalan, Chilaiwatalan, etc.

NOTICE.

The undermentioned Government timber lying at Depot mentioned below will be sold by public auction on the spot by the Divisional Forest Officer, Northern Division, Jaffna, on the different dates mentioned against each depot.

- (a) Jaffna Depot, on Friday, June 1, 1928, at 9 15 a.m. Lot I 100 Palu logs Lot II 10 Satin logs Lot III 8 Suriyamara logs Lot IV 6 Tons basin pieces

(b) Mankulam Depot, on Tuesday, June 5, 1928, at 11 a.m. Lot I 28 Satin logs—146 cft. Lot II 24 Palu logs—143 "

(c) Oadunndan Depot, on Wednesday, June 6, 1928, at 10 a.m. Lot I 20 Palu logs — 275 cft. Lot II 47 Satin logs — 225 "

For further particulars please see Government Gazette No. 7,642 of May 11, 1928. J. D. SARGENT, Conservator of Forests.

Office of the Conservator of Forests, Kandy, May 8, 1928. G. 893.

NOTICE.

An auction sale of 156 trees (more or less) consisting of Hainulla, Palu, Satin, Chalamalai, Milu, Naval, Mt and Uvil standing in the Tank Bed and on the land to be irrigated under Wankulam in Muthur Range in the Trincomalee District will be held by the Divisional Forest Officer, Eastern Division (North) Trincomalee at the Range Forest Office, Muthur on Tuesday, May 22, 1928, at 3 p.m.

2. The list of trees is available for inspection at the Divisional Forest Office, Trincomalee. 3. Further particulars can be obtained from the Divisional Forest Officer, Trincomalee, and notice appearing to Govt. Gazette No. 7,642 of May 11, 1928. J. D. SARGENT, Conservator of Forests.

Office of the Conservator of Forests, Kandy, 10th April, 1928. G. 900.

NOTICE.

Others are invited for the purchase of timber in the following forest divisions viz. Western, Northern, North Central, North Western, Sabaragamuwa, Central and Eastern. The various localities in which the timber is lying and the quantities will appear in the notice published in Government Gazette No. 7,642 of May 11, 1928, page 1924. Copies of this notice will be available at the various Divisional and Range Offices. The timber comprises Salwood, Ebony, Palu, Bassi, Milu, Kamilla etc., and contain about 15000 cubic feet scattered over the various localities. J. D. SARGENT, Conservator of Forests. Office of the Conservator of Forests, Kandy, 10th May, 1928. G. 901.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA. Testamentary Jurisdiction No. 6782. In the matter of the Estate of the late Palar Suppittaniam of Tirunelveli West, Jaffna. Deceased. Nagar Sabapathy of Datu Gaja by his attorney Valliparasam Ponnur of Kanthorudam in Vannarponnai East Petitioner.

1. Parupathy widow of Palar Suppittaniam of Tirunelveli West and 2. Sinnavi Nannithambay of Vannarponnai East Respondents. This matter of the Petition of the abovesaid Petitioner praying for letters of Administration to the estate of the abovesaid deceased Palar Suppittaniam of Tirunelveli West coming on for disposal before J. C. W. Rock Esquire, District Judge, on March 30, 1928, in the presence of Mr. R. Sivagurunathar, Proctor, on the part of the Petitioner and the affidavit of the Petitioner dated March 28, 1928, having been read, it is declared that the Petitioner is the attorney of a creditor of the said intestate and is entitled to have Letters of Administration to the estate of the said intestate issued to him unless the Respondents or any other person shall, on or before May 15, 1928, show sufficient cause to the satisfaction of this Court to the contrary. J. C. W. Rock, District Judge. April 25, 1928. O. 1451.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA. Testamentary Jurisdiction No. 6705. In the matter of the Estate of the late Vairamuttu Ellathambay of Changani, Jaffna, late of Johore Bahru, F. M. S. Deceased. Annappillai widow of Vairamuttu Ellathambay of Changani Petitioner. 1. Vairamuttu Ambalavanar 2. Perampalam Vaitthilingam and wife 3. Sinnathangam 4. Sinnathambay Sabapathippillai and wife 5. Achchappillai 6. Perampalam Nannithambay 7. Nallamath daughter of Konnampalam 8. Annammah of Do. 9. Sinnathangam widow of Vairamuttu Ponnampalam all of Changani Respondents.

This matter of the Petition of the abovesaid Petitioner praying that it be abovesaid 9th Respondent be appointed Guardian-ad-litem over the minors 6th, 7th and 8th Respondents and that Letters of Administration be granted to her, to the estate of the abovesaid deceased coming on for disposal before J. C. W. Rock Esquire, District Judge, Jaffna, on March 9, 1928, in the presence of Mr. P. Ganapathypillai, Proctor, on the part of the Petitioner and the affidavit of the Petitioner dated March 3, 1928, having been read.

It is ordered that the abovesaid 9th Respondent be appointed Guardian-ad-litem over the minors the 6th, 7th and 8th Respondents and it is declared that the Petitioner as the lawful widow of the deceased is entitled to have Letters of Administration to the estate of the abovesaid deceased issued to her accordingly, unless the Respondents or any other shall on or before April 24, 1928, show sufficient cause to the satisfaction of this Court to the contrary. J. C. W. Rock, District Judge. March 18, 1928. Time extended to 16th May, 1928. M. A. Arulanadam, D. J. O. 1452.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA. Testamentary Jurisdiction No. 6786. In the Matter of the Estate of the late Kullathayagampillai wife of Ampalavana Mudaliar Veluppillai of Vaddukkoddai East Deceased. Ampalavana Mudaliar Veluppillai of Vadduk-koddai East Petitioner. 1. Veluppillai Sivakurunathan and 2. Sivakointuppillai daughter of Veluppillai of Vaddukoddai East and 3. Peramiylar Kumaraswamy of Vaddukoddai West. The 2nd Respondent is a minor appearing by her Guardian-ad-litem the 3rd Respondent Respondents.

This matter of the Petition of the Petitioner praying that the abovesaid 3rd Respondent be appointed guardian-ad-litem over the minor the 2nd Respondent and for the purpose of protecting her interest and of representing her in this case and that Letters of Administration to the estate of the said intestate be issued to the Petitioner coming on for disposal before J. C. W. Rock Esquire, District Judge, Jaffna on April 3, 1928 in the presence of Mr. M. Vythilingam Proctor, on the part of the Petitioner and the affidavit of the Petitioner dated April 3, 1928 having been read: It is ordered that the 3rd Respondent be appointed guardian-ad-litem over the minor the 2nd Respondent and that Petitioner be declared entitled to have Letters of Administration to the estate of the said intestate as her lawful husband unless the Respondents shall appear before this Court on May 15, 1928, and state objection or show cause to the contrary. J. C. W. Rock, District Judge. April 27, 1928. O. 1459.

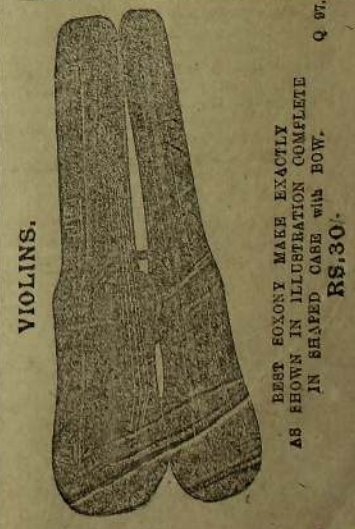
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