

# THE Hindu Organ

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NO. 23

## MR. DAHANAYAKE'S POLITICAL PHILOSOPHY

### NEW VIEWS SUPER-IMPOSED ON OLD

TIME was before the fifties when Mr. Dahanayake was an iconoclast and a socialist impatient to establish a national state where all privilege and barriers of class, creed or race have been knocked down. He then showed no particular enthusiasm for any creed or community, but held up for all to see the ideal of a Ceylonese nation where all communities will have equal unfettered freedom to make their own distinctive contribution to the sum-total of culture. The political sway of the U. N. P. seemed then to be a permanent order of nature and the Opposition felt a sense of frustration and futility because of the high-handed attitude taken up by U. N. P. ministry. The overthrow of the corrupt, incompetent and complacent oligarchy was the first thing to be done in the view of Mr. Dahanayake, as of all others disgusted with the U. N. P. or having political ambitions of their own. To achieve this supreme end the only way was to agitate for the domination of the Singhalese race and the Buddhist religion. A colourless thing like socialism cannot work except among the workers. On this must be superimposed the ideal of a united Ceylonese nation completely assimilated and absorbed by the Singhalese. Ceylon can make its contribution to world civilisation and international fellowship only through the Singhalese language and Buddhist philosophy. Other communities can have their own development and the Ceylonese state will help them towards their development. But as a prior condition they must accept the predominance of the Singhalese nation.

Mr. Dahanayake is not conscious of any change or inconsistency in his present outlook. To his mind he has not become an obscurantist or political adventurer who has turned back on the old principles as not seaworthy. Only a higher ideal has been superimposed on the old. The old socialist ideals still

N. SANGARAPILLAI,  
B. A. (Lond.)

burn in his bosom undimmed. He does not covet office or political power, as he says. His one ambition is to secure his nation, to build up the social national state after his own heart. He is prepared to quit the moment he proves false to his ideals.

M. E. P. is to him the party which God or rather destiny has chosen as the instrument for the achievement of this end. To clean up the mess that was U. N. P. is the first thing. The next thing is to make the M. E. P. stable and powerful. End-justify the means. Whatever means is adopted to achieve this supreme end is also justifiable. The Muslims must be weaned away from the Tamils by all concessions possible. Communal differences must be exploited to the full to make Singhalese nationalism supreme. Rabid communalism thus becomes perfect justice.

Democratic traditions and conventions are only means of efficient functioning. But they cannot stand in the way of Mr. Dahanayake's mission and sense of justice. He has not, like Edmund Burke, given to the Party

what was meant for the nation. For the M. E. P. is unlike all other parties. He is his own Permanent Secretary, Head of Department, clerk and peon as Mr. Chelvanayagam has said. Every one has to accept his decisions without demurs. Mr. T. D. Jayasuriya has been forced to retire for political reasons. A head teacher has been given a disciplinary transfer for supporting the U. N. P. at the last general election. This was done obviously to placate the M. E. P. representations against him. If others have not met with the same fate, it is because no representation has been made against them. He now proposes to consult the M. P. of the constituency in which a Government school is situated before any appointment or transfer is effected. For like himself the M. P. himself is infallible. So the M. P.'s house becomes the Mecca of all teachers seeking jobs or transfers or bent on mischief. That also is a way of strengthening M. E. P.

Prof. Green in his latest lecture stresses the importance of making all education modern. No institution should be satisfied with the mere study of the old but do research in modern subjects like the social sciences. The idea of raising Pirivenas to the status of universities and of creating a Buddhist university in addition is an obscurantist policy meant to placate the Bikkhus. In India the Hindu University at Benares for instance is a full fledged modern University though it pays special attention to the study of Hindu religion and philosophy. In Britain divinity is only

## RAJA YOGA, OR THE PATH OF MIND CONTROL

RAJA Yoga means "King of all Yogas". It aims at controlling all thought-waves or mental modifications. Raja Yoga is suitable for men of mystic temperament leaning towards the occult. A serious practice of Raja Yoga can be thought of only after one has purified the mind and has gained some control over his senses and appetites.

The eight limbs of Raja Yoga are Yama (self-restraint), Niyama (religious observances), Asana (posture), Pranayama (restraint of breath), Pratyahara

By  
SWAMI SIVANANADA

(abstraction of the senses), Dharana (concentration), Dhyana (meditation) and Samadhi (super-conscious state).

### Yama and Niyama

Yama is the practice of non-injury, truthfulness, non-stealing, celibacy and non-covetousness in thought, word and deed. This is the foundation of Yoga.

Niyama is the observance of the five canons: internal and external purity, contentment, austerity, study of religious books and worship and surrender to the Lord.

Impure motives, lack of celibacy, over-eating, indolence, over-sleeping, false fears, building castles in the air, allurements of

one of the many subjects taught in the Universities for candidates entering the Church. The concentration of state energy on the development of Singhalese culture and art and Buddhist religion is calculated to undermine general educational standards and is already becoming a policy of discrimination that will intensify communal consciousness and widen the gulf between the various communities.

minor supernatural powers like clairaudience and clairvoyance are all obstacles in this path.

### Asana and Pranayama

Any comfortable and steady pose is Asana. A steady pose gives concentration of mind. If you have mastery over the seat, the dualities of heat and cold and all other pairs of opposites will not disturb you. You must be able to sit in one Asana for three hours at a stretch. The pose becomes steady by thinking of the Infinite.

There are some other Asanas such as Sirshasana and Sarvangasana that are very useful for the preservation of good health and Brahmacharya (celibacy).

Prana is energy. It is life-breath. It is the life-principle. When Prana vibrates, the mind begins to think. Prana is expended in thinking, willing, acting, talking etc. The excess of Prana is stored up in the brain and nerve centres.

If you can control Prana, you can control all the forces in the universe.

Prana manifests as motion, gravitation, magnetism, electricity. The knowledge and control of Prana is what is really meant by Pranayama. Pranayama removes diseases of the body, steadies the mind and purifies it. It strengthens the intellect and augments the intellectual capacity. It increases the power of memory. When you practise Pranayama, you will have to be careful about your diet. You should take light, easily digestible and nutritious food. You should be moderate in copulation.

### Pratyahara and Dharana

Pratyahara checks the outgoing tendency of the senses. The practice demands considerable patience and perseverance. It gives tremendous power. During the course of

(Continued on page 5)





தமிழ்நாடு.

தமிழ்நாடு தான் மூலம் அனைத்தும்  
தமிழ்நாடு தான் மூலம் அனைத்தும்  
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தமிழ்நாடு தான் மூலம் அனைத்தும்

## Hindu Organ

FRIDAY, SEPTEMBER 14, 1956

### Treasure These Thoughts

*Peace should be built on right understanding between nations, mutual goodwill, and a striving after a common welfare and a higher good. Speak, move, act in peace. Realise that stupendous peace of God which passeth all understanding.*

### POPULAR PARTNERSHIP AND PEACE

'The most worthwhile purpose in the world today is to help build the road to an enduring peace' remarked President Eisenhower at a conference. The American President has indicated that a people-to-people partnership for world peace must be established. This pious wish when examined in the context of the latest development of the Suez Canal crisis, particularly the statement made by Sir Anthony Eden in the House of Commons that Britain, France and the United States were setting up a 'Users' Association which would undertake responsibility for the control of the canal and that England had no intention of referring the dispute to the United Nations, shows that rhetorical expositions on the need for peace are as meaningless as the emotional threats of war.

The Egyptian Government's proposal that a 'negotiating body representing all Canal users and also different views on the issue' be created is an indication of Egypt's desire for a peaceful solution of the dispute. Instead of accepting this offer as a basis for further negotiations, the failure of the Menzies mission notwithstanding, the three Big Powers of the West have made independent moves to set up a 'Users' association. Meanwhile several countries have already expressed their willingness to support

## Regional Language In The Teaching Of Philosophy

Speaking at a meeting of the Philosophy Association of Pachhiyappa's College Madras, Shri C. Rajagopalachari suggested that the regional language should be used in the teaching of Philosophy. He said:-

The *Bhagavad Gita* was, besides being a book of religion, a work of philosophy depicting "the finest mastery of human psychology."

It would be advantageous to teach Philosophy in colleges through the medium of the regional language, as the English jargon now made the subject 'obscure'. They might, however retain the English medium for branches of learning "that came with the English people or during the English period". So far as Philosophy was concerned, it would be a great improvement if they started resuscitating Sanskrit, Tamil and other Indian words in order to express the abstract things contained in the subject, he said.

The words in Trigonometry and Astronomy discovered by Indians had now become "totally forgotten" and Greek words had come to be used instead. He cautioned against neglecting the terminology used in Indian philosophy. Logic and Philosophy students he said would not lose heart under the impression that they were only in the "backwaters of an ancient country" while their Science colleagues were marching forward. The panacea for modern ills—"industrialisation and democracy"—would be of no use without Philosophy, which apprised them of the true value of things. Works like the *Gita*, particularly, contained matter for study and even research. A great theory of human psychology was depicted in the doctrine of that every human being was composed of three elements namely, the

Egypt's plan for the formation of a negotiating body.

Now where is the desire for a popular partnership and peace? Where is the attempt to force a war on an unwilling world?

sathvik, rajasik and thamasik gunas.

Whatever term they might use to denote the "Supreme Being", they should not doubt the sincerity of the ancients who believed in the existence of God and soul and in a certain relationship between the two. The magnificent temples which they saw all over were not merely architectural, sculptural and engineering marvels or the products of tremendous organisational abilities of their forbears. They were the monuments of their firm faith in the existence of God and soul. Students of Philosophy should realise and understand the strength of this conviction.

## NUTSHELL

### PAKISTAN—NEW PREMIER

Mr. H. S. Suhrawardy, Leader of the Awami League, has become Premier of Pakistan in place of Mr. Mohamed Ali. Mr. Suhrawardy is the fifth Premier of Pakistan.

### RACIAL SEGREGATION U. S. A.

American News letters recently featured racial integration in U. S. schools—a report appears elsewhere in this issue. But it has been reported that 300 white people prevented a Negro boy and a girl from entering Texarkana College on Monday last. The Negro girl was stoned.

### GAL OYA COMMISSION—NOT YET

The Premier is looking out for a suitable person to be appointed. Commissioner in place of Mr. Justice T. S. Fernando. Mr. Bandaranaike has stated that sitting judges cannot undertake enquiries in which there might be political implications.

## HISTORY OF THE JUDICIARY IN JAFFNA

(Extracts from a contribution to the Ceylon Law Society Journal by Mr. C. C. Somasegaram, J. P., U. M. Crown Proctor, Jaffna, are reproduced below.)

The first Court of Law is reported to have been established in the early Seventeen nineties, during the Dutch occupation of Jaffna. The Court was called Hoff Van Justitie and consisted of nine members, of whom the Commodore was Chief. There was probably also a lesser court consisting of one member of Council, some Civil Servants and six of the "native" Modliars known as the Landraad. An appeal lay in the first instance from the Landraad to the Hoff Van Justitie which had both appellate and original jurisdiction.

In 1810 when the Supreme Court was established in Ceylon having civil and criminal jurisdiction over all British Settlements in Ceylon, it consisted of the Chief Justice who sat in Colombo and made circuits to the neighbouring towns of Trincomalie, Mannar and Batticaloa.

In 1833 Provincial Courts came into existence and in Jaffna a Provincial Court is reported to have been established at Mallagam where the old Judge's Bungalow more than a hundred years old remained intact until very recently. It was during that time the Supreme Court of the Island of Ceylon more or less on the present lines came into existence by Royal Charter. Garsabawas were also functioning at that time and disputes and differences of the inhabitants were referred to the arbitration of the Garsabawas. The District Court of Jaffna soon superseded the Provincial Court and had jurisdiction over the whole Peninsula. Within a few years the other Courts as you find them now came into existence.

Jaffna was one of the Principal Settlements of the Dutch Burghers in Ceylon and many prominent Dutch Burgher families made Jaffna their home. Among them were the Tonsaints, Greniers, Schneders and Driebergs whose descendants later migrated to other parts of Ceylon. The Main Street is to this day called in Tamil "Parangitheru"

(meaning Burgher-Street). The practitioners in almost all the Law Courts were Burghers until such times as the Tamils studied under them and took to the profession. Messrs Ponnambalam and Sinnacuddiar were two Tamil Proctors recruited from the local population and the last of the Burghers was Proctor Mr. Stadenberg who was in practice till about 1900. Mr. Grenier, father of Justice Grenier and Sir Samuel Grenier Chief Justice of Malaya, was for a long time Secretary of the District Court of Jaffna. One Mr. Drieberg grandfather of Justice Drieberg was Police Magistrate of Chavakachcheri and founded the educational institution known as Drieberg College, at Chavakachcheri.

Criminal law is the same throughout the whole Island but the Civil Law mainly, Thesawalamai, is peculiar to the Jaffna Tamils. This law follows the Jaffna man wherever he goes. It was compiled and codified from the customs, traditions and manners of the Jaffna Tamils. It was later amended by the Jaffna Tamils Matrimonial Rights Ordinance No. 1 of 1911. In 1932 provisions regarding Thedistheddam were defined, interpreted and modified by the decision in Avichy Chetty vs. Rasammah, 35 N. L. R. 3-3. This decision was followed for nearly 17 years in spite of the view among the population that it was 'contrary to the concept of the Thesawalamai.' It was also felt that it was not in keeping with the customs and traditions embodied in the Thesawalamai Law. However, the law was amended by Ordinance No. 58 of 1947. Several conflicting decisions were based on it until the recent full Bench decision reported in 55 N. L. R. Between the years 1932 and 1947 claims to property fluctuated, some gained and others lost. There was the instance of a father endowing his daughter with a cash dowry of Rs. 20,000/- which was utilised to purchase a house at Wellawatte; within a few

(Continued on page 5)



# Atomic Power To Make Antarctic Habitable

## Shaping The Seventh Continent

By use of atomic power man may find a way to overcome ice difficulties in the Antarctic and thereby add another habitable continent to the six he already has.

This suggestion was made recently by Sir Raymond Priestley when he delivered the presidential address at the start of the 118th meeting of the British Association for the Advancement of Science at Sheffield.

Sir Raymond's address was entitled "20th Century man against the Antarctic". Seventy this year, Sir Raymond went with the Shackleton Antarctic expedition of 1907-1909 as geologist and as scientist with the northern party of Scott's ill-fated Antarctic expedition of 1910-1913.

Sir Raymond traced the history of the Antarctic exploration and the emergency of politics and national ambition as motives in that field.

He went on to speak of plans for International Geophysical year in 1957/58, referring to "fresh resurgence of in-

terest which we can really claim has science for its main drive." Although it was planned to cover the whole earth with chains of stations from pole to pole, systematic explanation of physical phenomena in and over the Antarctic was the most striking component of the plan. "Man is indeed at the cross-roads today. We of the British Association may well ask ourselves what we can do to help the world to make a choice that will ensure the survival and further progress of humanity perhaps to a point when man is no longer earthbound.

"Now that atomic energy is available and atomic power is immediately ahead of the mere strategic threat of monopoly of the Antarctica by any one power should by itself suffice to keep the interest of the nations alive. The great and valuable mineral deposits there must be in any continent of this size and kind though nothing of significance has so far been found. One of the main claims for atomic power is that it can be maintained for long periods in remote

places with the minimum of attention and thus might be used for development of desert areas of the world uninhabited today because they are too cold, too hot or too dry. If atomic powered ice breakers can be built why not atomic powered settlements on the Antarctic mainland?" he asked "Harnessing Antarctic gales is another possible source of power. But everything will depend on the discovery of worthwhile economic objective and this is not at the moment in sight.

"Chances are that for the remainder of this century Antarctica will remain the scene of investigations in pure, rather than applied, science. But man may yet find a way to overcome the latent heat of ice and add the seventh habitable continent to the six he already has in thrall."

### ORDER NISI

IN THE DISTRICT COURT OF JAFFNA  
Testamentary Jurisdiction  
No. 210

In the matter of the intestate estate of the late Vyramuttu Selvadurai of Tholpuram Deceased.

Selvadurai Pathmanathan of Tholpuram

Vs.

1. Sivakamam widow of Selvadurai
- Minor 2. Selvadurai Paramanathan
- " 3. Yokaladehumy daughter of Selvadurai
- " 4. Thanaladechuzi daughter of Selvadurai all of Tholpuram Respondents.

This matter coming on for disposal before N. Sivagnanasundaram Esquire Addl. District Judge, Jaffna on the 7th day of August 1956 in the presence of Messrs Subramaniam and Semasundaram Proctors on the part of the petitioner and the affidavit of the petitioner having been read;

It is ordered that the 1st respondent abovenamed be appointed guardian - ad - litem over the 2nd, 3rd and 4th respondents abovenamed minors for the purpose of representing them in the above proceedings and that Letters of Administration to the estate of the abovenamed deceased be granted to the petitioner abovenamed as an heir to the estate of the abovenamed deceased unless the respondents or any other person or persons interested in the above estate shall appear before this Court on or before the 17th day of September 1956 and show sufficient cause to the contrary.

The 7th day of August 1956

Sgd. P. Sri Skanda Rajah  
District Judge.

(O. 248. 7 & 14)

### NOTICE

IN THE DISTRICT COURT OF CHAVAKACHCHERI

No. 1197

Ilaiyathamby Asariah Rajasingam, of 214 Buller's Road Colombo. Plaintiff.

Vs

1. Charles Arther Wijayarathnam Edwards and 2. wife Florence Pushparatnam of Makenzee Road, Colombo. 5., 3. Ilaiyathamby James Rajaratnam of Tellippallai, 4. Watson Bonny Kanagaratnam and 5. wife Flora Sinnammah of Hospital Road, Jaffna, 6. Louis Navaratnam Hitchcock and 7. wife Catherine Ponnammah of Station Road, wellawatte, Colombo. Defendants.

It is hereby notified that action No. 1197 has been instituted in the District Court of Chavakachcheri under the Partition Act, No. 16 of 1951 for the partition sale of the land called "Periyaparathankadu" in extent 18A. 2R. and 30 perches and situated in the village of Periyaparathan in the Jaffna District.

The defendants in the aforesaid action are summoned to appear in court on the 25th day of September 1956 at 10 o'clock of the forenoon.

The 22nd day of August, 1956.

By order of Court

Sgd. M. KRISHNASAMY  
Secretary.

(O. 250. 14 & 21).

### ORDER NISI

IN THE DISTRICT COURT OF JAFFNA  
Testamentary Jurisdiction  
No. 218T

In the matter of the Last Will and Testament of the late Seeniar Nagalingam of Thavady. Deceased.

Nagalingam Thiagarajah of Manipay

Petitioner.

Vs.

Sinnachchippillai widow of S. Nagalingam of Thavady Respondent.

This matter coming on for disposal before P. Sri Skanda Rajah Esquire District Judge, Jaffna on the 27th day of August 1956 in the presence of Mr. S. Rajendran Proctor for the Petitioner and the affidavit of the Petitioner and of the Witnesses having been read:

It is ordered that the Last Will and Testament of the abovenamed deceased be declared proved and that Probate thereof be issued to the Petitioner as Executor named therein

### Notice

IN THE DISTRICT COURT OF JAFFNA

No. P/104

1. Kathirgamu Kandasamy and wife
2. Manonmany of Kathiripay Atchuvely Plaintiffs

Vs

1. Thambiah Murugupillai R. A. G. M. Kaub Pahang Malaya, 2. Parupathy widow of Vythilingam Sinnadurai of Kathiripay Atchuvely. 3. Kathapillai Selladurai and wife, 4. Rasammah, 5. Vairavipillai Chelliah of Kathiripay, 6. Thambiah Sittampalam of do Defendants

It is hereby notified that action No. P/104 has been instituted in the District Court of Jaffna under the partition act No. 16 of 1951 for the partition/sale of the land called Kilavankaladdy in extent 30 lms V. C. and situated at Kathiripay.

The defendants in the aforesaid action are summoned to appear in Court on the 9th day of October 1956 at 9 O'clock of the forenoon.

This 27th day of August 1956

By order of Court,  
K. A. SEBASTIAN  
Secretary.

(O. 252. 14 & 21)

### NOTICE

Applications are invited for the post of Administrative Secretary for the Mantota C. A. P. & S. Society, Uyilankulam, Mannar Qualifications:- S. S. C. in English with Tamil as a subject.

Security—Rs. 1,000/- in cash.

Salary Rs. 150/- per month inclusive of all allowances.

Applications should be sent under registered cover to the President, Mantota C. A. P & S. Society, Uyilankulam.

Closing date for applications 30-9-56

J. N. Sabaratnam  
President

Mantota C. A. P. & S. S. Uyilankulam, 7-9-56. (M. 346 14)

unless the Respondent or any other person appear before this Court on the 8th day of October 1956 and state objections to the contrary.

The 27th day of August 1956

Sgd P. Sri Skanda Rajah  
District Judge.

Drawn by  
S. Rajendran  
Proctor for Petitioner. (O. 251. 14 & 21)

## GRAND MUSICAL RECITAL

IN AID OF

## THE JAFFNA COLLEGE BICKNELL MEMORIAL PAVILION FUND

BY

Srimati

M. L. Vasantha Kumari & Party

(OF SOUTH INDIA FILM MUSIC FAME)

AT

VEMBADI GIRLS' ENGLISH SCHOOL JAFFNA

ON

Wednesday, the 19th September, 1956  
at 6-30 p. m.

Under the distinguished patronage of

Dr. S. SUBRAMANIAM, J.P., M.B.E.

### RATES OF ADMISSION:

FIRST CLASS RS. 15-00  
SECOND CLASS RS. 10-00  
THIRD CLASS RS. 5-00

Tickets can be Purchased from:

The Jaffna Co-operative Stores Ltd.  
150, Hospital Street, Jaffna.

The Premier Cafe,  
Main Street, Jaffna.



## Astrological

## WEEKLY FORECASTS

'SRI PATHY'

FROM 16-9-56 TO 22-9-56

**ARIES** Aswini, Barani, Kartikai 1st part [Medha Rasi]

This week also will continue to be favourable. You will find it easy to negotiate your affairs. Financial gains and triumph over competitors promised.

**TAURUS** Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

Health will not be very satisfactory this week. Excessive heat in the body and abdominal complaints likely. Domestic affairs also will be far from satisfactory.

**GEMINI** Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

The first two days of the week must be spent with care. You will have to face unwanted criticisms. There will be misunderstandings with friends. Rest of the week will be quite favourable.

**CANCER** Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

The first two days of the week will be favourable for your personal deals. Monday evening Tuesday and Wednesday will be a little upsetting. Rest of the week will turn favourable again.

**LEO** Maha, Pooru, Uttira 1, [Singha Rasi]

First half of the week will be fairly favourable for your professional deals. Financial tension also will ease a bit. Thursday Friday and Saturday morning must be spent with care.

**VIRGO** Uttira 2, 3, 4, Atta, Chittirai 1, 2 [Kanni Rasi]

Health upsets likely this week. You will have to be careful about scandal mongers. Financially a good week but you will not be able to save anything.

**LIBRA** Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

Work will be heavier than usual this week. You will find it difficult to make both ends meet. Friends will be helpful. Health upsets likely specially eye troubles.

**SCORPION** Visaka 4, Anusha, Kettai [Vrischika Rasi]

Financial tension will ease this week. Old investments likely to bring in good results. Avoid being rash if you want to succeed in your ventures.

**SAGITTARIUS** Moolam, Pooradam, Uthiradam 1, [Thanu Rasi]

A good week professionally. You will find it easy to steer clear of obstacles. Financial gains also promised. Some quarrels with elderly relatives likely week-end.

**CAPRICORNUS** Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]

An unsettled week. You will have to face much criticisms and obstacles. Misunderstandings in the family circle also shown. Do not begin anything new.

**AQUARIUS** Avittam 3, 4, Sotayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

A good week again. Happiness and success in all undertakings shown. You will triumph over your enemies and have your ways. Some domestic upsets likely week-end.

**PISCES** Pooraddati 4, Uthiraddati, Revathi. [Meena Rasi]

Success promised after initial obstacles. You will find it difficult to steer clear of obstacles. Beware of secret enemies. Health too will not be satisfactory.

## ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 569

In the matter of the intestate Estate and effects of the late Theivanaipillai wife of Sithamparappillai Kathirgamu of Karaveddy West

Deceased

Sithamparappillai Kathirgamu of Karaveddy West

Petitioner

Vs

1. Sithamparappillai Sandirasegaram, 2. And wife Maheswary, 3. Sinnathamby Arumugam, 4. And wife Packiam, 5. Kathirgamu Navaratnam, 6. Kathirgamu Kanagaratnam, 7. Sithamparappillai Vettivelu all of Karaveddy West

Respondents

This matter coming on for disposal before S. Thambydurai Esquire District Judge, Point Pedro on the 30th day of July 1956 in the presence of Mr. T. Ponnambalam Proctor on the part of the Petitioner and the Affidavit of the petitioner dated the 30th day of July 1956 and 11th day of June 1956 having been read.

It is ordered that the 7th Respondent be and he is hereby appointed Guardian-ad-litem over the minor the 6th Respondent that the petitioner as husband of the deceased Theivanaipillai be declared entitled to obtain letters of administration and that letters of administration be issued to the petitioner accordingly unless the Respondents shall appear before this Court on or before the 13th day of September 1956 and shew sufficient cause to the satisfaction of this Court to the contrary.

The 30th day of July 1956

Sgd. S. Thambydurai District Judge

Drawn by T. Ponnambalam Proctor for Petitioners

(O 246 7 &amp; 14)

situated at Alway Malavarayakurichy in Kaddaively.

The defendants in the above said action are summoned to appear in Court on the 2nd day of August 1956 at 10 o'clock of the forenoon.

This 13th day of June 1956 By order of Court,

A. SRI SANMUGAM

Drawn by Clerk of Court K. Rajah Proctor for Plaintiff, (O 243 7 & 14)

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 208

In the matter of the intestate estate of the late Ponnupillai alias Pannammah widow of V. S. Kanagasabai of Tellippalai East.

Deceased

S. Kandiah Balasubramaniam of Vannarponnai, Jaffna, Petitioner.

Saraswathy daughter of Kanagasabai of Tellippalai East presently of Vannarponnai

Respondent.

This matter coming on for disposal before P. Sri Skanda Rajah Esquire, District Judge, Jaffna on the 2nd day of August 1956 in the presence of Mr. M. Sithambaranathan, Proctor on the part of the Petitioner and the affidavit and petition of the petitioner having been read.

It is ordered that the petitioner be declared entitled to Letters of Administration to the estate of the abovenamed deceased as next of kin and that the same be issued to the Petitioner unless the respondent or any other person interested shall on or before the 17th day of September 1956 and show cause to the satisfaction of this court to the contrary.

This 2nd day of August 1956 Sgd. P. Sri Skanda Rajah District Judge.

Drawn by M. Sithambaranathan (Sgd) Proctor for Petitioner. (O. 249 7 & 14.)

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 209

In the matter of the intestate estate of the late Periar Suppiah alias Sivaraman of Changanai West

Deceased.

Eladchumy alias Rasamani widow of Periar Suppiah of Changanai West

Petitioner.

Vs.

Minor 1. Ampikadevi daughter of P. Suppiah, and 2. Vyravan Veluppillai of Changanai West.

Respondents.

This matter coming on for disposal before N. Sivagnanasundram Esquire Addl District Judge of Jaffna on the 7th day of August 1956 in the presence of Messrs Subramaniam and Somasundram proctors on the part of the petitioner and the affidavit of the petitioner having been read.

It is ordered that the 2nd respondent abovenamed be appointed guardian-ad-litem over the 1st respondent abovenamed minor for the purpose of representing her in the above proceedings and that Letters of administration to the estate of the abovenamed deceased be granted to the petitioner abovenamed as the widow of the deceased unless the respondents or any other person or persons interested in the above estate shall appear before this Court on or before the 17th day of September 1956 and show sufficient cause to the contrary.

The 7th day of August 1956 Sgd. P. SRI SKANDA RAJAH District Judge.

Drawn by, Subramaniam & Somasundram Proctors for Petitioner. (O 247 7 & 14)

## ORDER NISI

IN THE DISTRICT COURT OF CHAVAKACHCHERI

Testamentary Jurisdiction No. 57.

In the matter of the estate of the late Vairavey Chinnappah of Ketpoly Deceased. Karthikesu Sadasivam of Ketpoly

Petitioner.

Vs.

1. Kandar Ponnambalam
2. Chinnachchy widow of Ambalavanar Kanapathipillai.
3. Kasey Chinnatamby and wife
4. Chinnappillai
5. Sithamparam widow of Kanapathiar Chinnatamby
6. Namasisvayam Murugesu
7. Vallipillai widow of Vairavan Chinniah
8. Namasisvayam Sithamparappillai
9. Karthikesu Varitamby
10. Nagar Thamu and wife
11. Annamuttu
12. Karthikesu Chinnatamby
13. Karthikesu Rasaratnam
14. Kathiresu Sivanesan and
15. Eladchumy widow of

Saravanai Kandiah all of do. Respondents.

This matter of the petition of the petitioner praying that he be declared entitled to have letters of administration to the intestate estate of the abovenamed deceased and letters of administration issued to him accordingly coming on for disposal before S. Thambidurai Esq., District Judge on the 31st day of May 1956 in the presence of Mr. C. R. Tambiah Proctor for the petitioner and the affidavit and petition of the petitioner having been read.

It is ordered that the petitioner be and he is hereby declared entitled to have letters of administration to the intestate estate of the abovenamed deceased and letters issued to him accordingly unless the respondents or any others shall show sufficient cause to the contrary on or before the 26th day of June 1956 at 10 a. m. Order Nisi extended for 11-9-56.

This 10th day of June, 1956.

Sgd. S. THAMRIDURAI District Judge.

Drawn by Sgd. C. R. Tambiah

Proctor for Petr, (O 245 7 & 14)

## NOTICE

IN THE DISTRICT COURT OF POINT PEDRO No. 5376

Kandiah Kandavanam alias Kanapathippillai of Karanavai North

Plaintiff

Vs.

1. Veluppillai Kandiah
2. wife Theivanaipillai
3. Kanaganayagam Pararasingham of Karanavai North presently of Assistant Accountant Irrigation Department Colombo
4. Mailvaganam Kandiah
5. Sabaratnam Soorasangaram
6. Arumugam Chithamparappillai of Alvai South
7. Muthuthamby Shanmugam
8. wife Chellammah
9. Chinniah Kanagasabai
10. Murugupillai Subramaniam
11. Murugupillai Kathirgamathamby
12. C. Chinnathamby
13. wife Sivakolundu
14. K. V. Chinniah
15. wife Chellammah all of Alvai South

Defendants

To:

It is hereby notified that action No. 5376 has been instituted in the District Court of Point Pedro under the partition act No. 16 of 1951 for the partition/sale of the land/lands called Thalvalalai in Extent 37 Lms V C and 7 1/2 kls, and



## V. C. Chairmen Confer

### Tamil Protection Society to be Formed

A conference of the Chairmen of the Village Committees in the Jaffna District convened at the instance of the Chairman, V. C., Vaddukoddai, with a view to forming a "United Tamil Front" in each V. C. area to take united and concerted action to fight for the parity of the Tamil language along with Singhaliese was held on Thursday at the Jaffna College premises under the Chairmanship of Mr. K. Subramaniam, M. B. E., Chairman. V.C., Vaddukoddai

Prominent members of the Vaddukoddai Parish United Tamil Front were also present by invitation. The Chairman referred to the laudable but unsuccessful move taken by some members of the Jaffna Headmasters' Association and All Ceylon Tamil Teachers' Association to bring all the Tamil political parties together to make common cause irrespective of their political ideologies and present a united front in the most crucial stage of a national crisis to the Tamil speaking people and deplored the failure of the Tamil political leaders to assess correctly the present political situation and appreciate the efforts of the organisers to draw into the movement all the best intellects of the country.

The Right Rev. Bishop Kulendran and Mr. K. A. Selliah, Principal, Jaffna College, explained to the conference their own organisation in the Vaddukoddai Parish and their successful endeavours to make the people feel the importance of a national movement irrespective of political alignments to meet the danger to their language and its reaction to their economic life. All the Chairmen present gave their views and suggested that the term 'United Tamil Front' unhappily associated with the failure of the Tamil political leaders should be replaced by a new designation "Thamil Protection Society" (Thamil Pathukappu Sangam) and that such Societies should be started in each V.C. area.

A resolution to give effect to the suggestion was unanimously passed at

the conference. The conference decided further that a central Committee should be appointed to carry an intensive campaign after the Chairmen have held meetings in their respective areas to apprise the people fully of the present situation.

## RAJA YOGA,.....

(Continued from page 1)

the practice you will have to withdraw the mind again and again from the sense-objects and fix it on the point of meditation. That Yogi who is well established in Pratyahara can meditate quite calmly even in the battlefield where countless machine-guns roar in a continuous stream.

Dharana or concentration is centring the mind on one single thought. During concentration the mind becomes calm, serene and steady. The various rays of the mind are collected and focused on the object of meditation. There will be no tossing of the mind. When there is deep concentration you will experience great joy and spiritual intoxication. You will forget the body and surroundings.

Concentration increases by curtailing wants and desires, by observing silence for one or two hours daily by practising Pranayama, by prayer and by increasing the number of sittings in meditation daily. You must always try to be cheerful and peaceful.

### Dhyana and Samadhi

Meditation (Dhyana) follows concentration. The mind dwells on God alone during meditation. Deep meditation cannot come in a day, a week or a month. You will have to struggle hard for a long time. Gradually you will enter into deep meditation and Samadhi (super-conscious state). You will have to pass through the six stages of meditation and finally you will enter into perfect Nirvikalpa Samadhi or superconscious state. Form perception will totally vanish. The meditator and the meditated become one. You will attain highest knowledge and supreme, eternal peace. This is the goal of life. This is the aim of existence. This is the final beatitude of life. You will be absolutely free from pain, sorrow, fear, doubt and delusion. You will experience "I

## History Of The.....

(Continued from page 2)

years of the purchase the daughter died issueless and half the property went to the husband notwithstanding the fact that it was specifically laid down in the deed that the purchase-price was dowry money of the wife. It is also interesting to note that an English Judge in the High Court of Rangoon in a suit between Jaffna Tamils, is reported to have remarked that the law of Thesawalamai "was not in keeping with the trend of progressive society." The Judge visualised the instance of a husband who could live in luxury and comfort on the fruits of his wife's dowry for a brief period and on the death of his wife be thrown on the streets by the wife's heirs.

Till about 1942 Civil Servant Judge and Magistrates were functioning in the Courts of Jaffna.

## Change of Name

I, Sinnathamby Sittampalam (known as Sinnathamby Somasuntharam and signed as S. Somasuntharam inform the public and the Government that in future I shall be called Sinnathamby Sittampalam and will sign as S. Sittampalam.

S. Sittampalam  
Uduvil East  
Chunnakam  
12-9-56

(M. 307. 14. 21 & 28)

am the Immortal Self. All indeed is God. There is nothing but God."

You will feel that the whole world is nothing but pure consciousness. The tables, chairs, men, women and other things will appear to contain this consciousness just as vessels contain their contents. You will feel that the Lord is sporting in all things as this pure consciousness. You will actually lose the sense of material nature of things around you. This rare experience will give you great bliss.

May you all attain success in Yoga and enter into Nirvikalpa Samadhi or the Blissful Union with the Lord by controlling the mind and the senses and practising regular and constant meditation!

## MUSIC RECITAL--

### SRIMATHI VASANTHA KUMARI

Under the auspices of the Jaffna College Alumni Association, Srimalhi M. L. Vasantha Kumari of film music fame of India and her troupe will give a musical recital in aid of the Bicknell Memorial Pavilion Fund at the Vembadi Girls' High School, Jaffna, on Wednesday the 19th of September, at 6.30 p. m. The members of Srimalhi Vasantha Kumari's troupe are:

- |                             |            |
|-----------------------------|------------|
| 1. Sri Tiruvellore Subraman | Violin     |
| 2. Sri Nellai Devarajan     | Mirudangam |
| 3. Sri T. S. Vilvadri Ayer  | Ghatam     |
| 4. Sri K. G. Babu           | Thamburu   |

These are all well known musicians from India and the music loving people of Jaffna are assured of a rare musical treat.

The same party will give another recital in Colombo for the same purpose on Saturday the 22nd inst. at 6-30 p. m. at the Saraswathy Hall, Colombo Hindu College.

### Order Nisi

IN THE DISTRICT COURT  
OF JAFFNA

Testamentary Jurisdiction  
No 212

In the matter of the intestate estate of the late Naganather Kandiah of Vaddukoddai West.

Deceased  
Ratnam widow of Kandiah of Vaddukoddai west.

Vs. Petitioner.

1. Meenadchi widow of Naganather of Vaddukoddai west 2. Ponnampalam Muthiahpillai of Dela, 3. Ponnampalam Sinniah of Nevitigala, 4. P. V. Thuraiarah of do, 5. Minor Thanaledechumy d/o Sivasambo of Vaddukoddai west, 6. Vallipuram Kandiah and wife 7. Rasammah both of Vaddukoddai East 8. Vythilingam Subramaniam and wife 9. Sivakolunthu both of Vaddukoddai west 10. Tharmalingam Rajalingam of Wattala, 11. Minor Tharmalingam Jeyarajalingam of Vaddu-west 12. Nagalingam Kanagaratnam of Chundikuli, 13. Nagalingam Visuvalingam I. D. H Jaffna, 14. Suppiah Alagaratnam of Dela, 15. Suppiah Rajasundaram of Chankana west, 16. Sinnathurai Veerasingam and wife, 17. Potkody both of Vaddukoddai west, 18. Minor Yogam daughter of Suppiah of Chankana west 19. Sammugam Suppiah of do 20. Vythilingam Rajaratnam and wife, 21. Atputhamani both of Udukarawatte. Respondents.

This matter coming on for disposal before P. Sri Skanda Rajah Esquire, District Judge of Jaffna on the 23rd day of August 1956 in the presence of Mr. N. Ehamparam Proctor on the part of the Petitioner and the affidavit of the Petitioner having been read:

It is ordered that the Petitioner abovenamed be and she is hereby declared entitled as legal widow of the deceased to have Letters of Administration to the estate of the deceased issued to her accordingly.

It is further ordered that the 4th, 10th and 19th Respondents be and they are hereby appointed Guardians ad Litem over the 5th, 11th and 18th minor Respondents respectively unless the Respondents above named or any other person or persons interested shall on or before the 24th day of September 1956 show sufficient cause to the satisfaction of this court to the contrary.

The 23rd day of August 1956  
Sgd. P. Sri Skanda Rajah  
District Judge.

(O. 254. 14 & 21)

### ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNA

Testamentary Jurisdiction  
No. 217T

In the matter of the intestate estate of the late Suppar Nagalingam of Nallur, Jaffna

Deceased.  
Thangammah widow of Suppar Nagalingam of Nallur, Jaffna

Vs.

1. Nagalingam Visuvalingam
2. Selvaratnam wife of Velupillai Sivasubramaniam
- Minor 3. Navaneetham daughter of Nagalingam
4. Gunapooshanam daughter of Nagalingam
5. Suppar Kandiah all of do

Respondents.

This matter of the petition of the petitioner praying that the 5th Respondent be appointed Guardian ad litem over the 3rd and 4th Respondents, that the petitioner be declared entitled to have letters of administration to the estate of the deceased and that Letters of Administration issued to the petitioner accordingly coming on for disposal before P. Sri Skanda Rajah, Esquire, District Judge, Jaffna on the 27th day of August, 1956 in the presence of Mr. S. Visuvalingam, Proctor for the Petitioner and the affidavit and petition of the petitioner having been read.

It is ordered that the 5th Respondent be and he is hereby appointed Guardian ad litem over the 3rd and 4th Respondents, that the petitioner be declared entitled to have Letters of Administration to the estate of the deceased and Letters issued to her accordingly, unless the respondents or any others shall show sufficient cause to the contrary on or before the 28th day of September, 1956 at 10 A.M. The 5th Respondent do produce the minors in court on the said date.

This 10th day of September, 1956

Sgd. P. Sri Skanda Rajah  
District Judge  
Jaffna.

Drawn by  
Sgd. S. Visuvalingam  
Proctor for Petitioner.  
(O 256 14, 21)



## Order Nisi

IN THE DISTRICT COURT  
OF JAFFNA  
Testamentary Jurisdiction  
No. 222

In the matter of the Last Will and Testament of the late Kandapillai Murugesu of Veemankamam, deceased. Murugesu Sivaguru of Veemankamam.

Petitioner.

Vs.

1. Annamma daughter of Murugesu of Veemankamam
2. Murugesu Vallipuram of do
3. Murugesu Ratnam of do.

Respondents.

This matter coming on for disposal before P. Sri Skanda Rajah Esquire, District Judge of Jaffna, on the 31st day of August 1956 in the presence of Mr. V. Dharmalingam, Proctor, on the part of the Petitioner, and the Petition and affidavit of the Petitioner dated 31.8.1956 and the affidavit of the Notary and one of the witnesses to the Last Will having been read; It is ordered that the Petitioner above named be declared entitled to have Probate of the Last Will and Testament of the above-named deceased as Executor mentioned in the said Last Will and Testament and that the said Last Will be declared proved and Probate issued to the Executor accordingly unless the Respondents or any other person or persons interested shall appear before this Court on or before the 1st day of October 1956 and state objections or shew sufficient cause to the satisfaction of this Court to the contrary.

The 31st day of August, 1956.  
Sgd P. Sri Skanda Rajah  
District Judge  
O. 253, 14 & 21

## ORDER Nisi

IN THE DISTRICT COURT OF  
JAFFNA  
Testamentary Jurisdiction  
No. 213

In the matter of the intestate estate of the late Maheswary wife of Tharmaratnam of Vaddukoddai west.

Deceased

Kandappu Tharmaratnam of Vaddukoddai west.

Petitioner.

Vs.

- Minor. 1. Kalyani daughter of Tharmaratnam,
2. Appudurai Ramanathan both of Vaddukoddai west

Respondents.

This matter coming on for disposal before P. Sri Skanda Rajah Esquire, District Judge of Jaffna on the 23rd day of August 1956 in the presence of Mr. N. Eshamparam, Proctor on the part of the Petitioner and the affidavit of the Petitioner having been read;

It is ordered that the Petitioner abovenamed be and he is hereby declared entitled as legal husband of the deceased to have Letters of Administration to the estate of the deceased issued to him accordingly.

It is further ordered that the 2nd Respondent be and he is hereby appointed Guardian ad Litem over the 1st minor Respondent abovenamed unless the Respondent abovenamed or any other person or persons interested shall on or before the 24th day of September 1956 show sufficient cause to the satisfaction of this court to the contrary.

The 23rd day of August 1956.  
Sgd. P. Sri Skanda Rajah  
District Judge.  
(O. 255, 14 & 21)

## Racially Integrated School System

### New Development In U. S. A.

The autumn school term began Tuesday in many parts of the nation, with enrollment expected to reach an all-time high of more than 41 million pupils, as estimated by U. S. Commissioner of Education S. M. Brownell.

It was familiar pattern for most youngsters but in some southern localities where racially integrated classes were introduced, it was a strange and new experience.

This year for the first time, schools in these communities are operating on a racially integrated basis, instead of the traditionally separate systems, in accordance with the U. S. Supreme Court ban on racial segregation.

Acting on the "deliberate speed" order of the Court, school officials in several formerly segregated areas already had complied with the Court order, and integration of the public school systems has proved without incidents.

In the State of Maryland, steps to end incidents already have been taken in 22 of the State's 23 counties. In the independent city of Baltimore, where more than half of the State's Negro students live, integration began in the fall of 1954.

At Poolesville, Maryland, a few white persons protested the admission of 14 Negroes to the local high school, but dispersed after the new students had entered the building.

There were two notable exceptions from the peaceful general transition to integration of school classes.

These were Mansfield Texas, and Clinton, Tennessee, both small farm communities.

In Mansfield, demonstrators last week prevented three Negro students who sought to enroll at the high school.

On Tuesday, U. S. Supreme Court Justice Hugo Black denied a request by the school board in Mansfield, Texas, that a federal circuit court order requiring immediate school integration be stayed.

Elsewhere in Texas, integration has been effect-

ed in some 70 to 100 school districts.

In Clinton, nine Negroes attended classes Tuesday under protection of national guardsmen (local militia) sent by Governor Frank Clement to preserve order. It was the first time since the U. S. Supreme Court decision on schools that troops have been called.

The Tennessee Supreme Court Monday turned down a request that the high school be restrained from admitting Negro students holding that the U. S. Supreme Court decision closed the issue to State Courts.

The Clinton demonstration was led by a non-resident. He was sentenced to a year in jail for failure to obey a court order against inflammatory speeches. Demonstrations led by "outsiders" began after Negro students had enrolled in school on opening day without incident.

Meanwhile, in Oak Ridge, Tennessee, just six miles from Clinton, high and junior high school students began their second year of racially integrated classes without incident. About 100 Negroes enrolled along with nearly 3000 white children.

The "New York Times", taking note of the demonstrations in Clinton and Mansfield, said there can be no sympathy with persons "organized specifically to make trouble often in communities in which they themselves are not residents and whose appeal is to lawlessness and fear."

Such people, the "Times" added "do not merely hurt Clinton or Mansfield—they hurt all of us. They injure their country at home and abroad."

The "Times" editorial pointed out, however, that Governor Clement of Tennessee himself a born and bred Southerner, told the people of his State he will not sit back and allow a lawless element to take over. He averted threatened violence, the "Times" observed, by sending first the State militia to safeguard the peace,

## ROLE OF LAWYERS

### In The Context Of Welfare State Concept

Dr. C. P. Ramasamy Iyer, addressing a meeting of the students of the Madras Law College laid great emphasis on the key place occupied by lawyers in a nation that has a written constitution. Among his observations are the following:-

Mere studies in the college, could not be said to equip a law student fully. It was not also enough for them, as apprentices, to be just visiting the High Courts. It was very necessary that senior men in the profession, like the Advocate-General, should help them to understand how cases were being conducted and argued in the court. The older generation, had their own way of conducting cases, opening them at great length, later making rhetorical excursions and finally closing with a kind of peroration. It was different with the present generation of experts in case law.

70 per cent of the cases turned on points of law. Their association with the British had a great advantage in that they were following the English systems and principles of law which were very valuable.

A lawyer was an indispensable factor in an ordered society. Since the country had a written Constitution, the role of the lawyer assumed importance, because in the proper construction of the provisions of the Constitution and the vindication of the rights guaranteed therein lay the welfare of society. He felt that in a Welfare State, with the multiplying acts and rules, the future of the apprentices and juniors was assured in spite of any temporary set-back there might be.

As part of legal education, they would find that knowledge of law was not the really important thing. They would find that 60 or

## THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

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FOR FURTHER PARTICULARS APPLY TO:

S. KANAGASABAI,  
Shroff.

வாங்குகில் வழித பெய்க மலிகைஞ் காக்கமல்லை  
கோங்குறை யகக செய்க குறைவினா துயிரகல் வாழ்க  
காக்கமலை யறங்க கோங்கு கற்றவம் வேல்வி மல்க  
மேல்மைகொல் சைவ கீதி வினக்கு வலக மெல்லாம்.

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