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FOR YOUR FUTURE

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NO 31

## LEGAL AID TO PERSONS OF LIMITED MEANS MARRIAGE AND DIVORCE—AN APPEAL

### AMERICAN EXAMPLE EXPLAINED COMPREHENSIVELY

IT will be recalled that the Legal Aid Commission consisting of Dr. H. W. Thambiah, Chairman, Mr. C. S. B. R. Kumarakulasinghe, & Mr. Aelian Ebert held sittings in Jaffna and recorded the evidence of the Jaffna Judiciary and Lawyers with a view to devising a system by which Free Legal aid can be granted to persons of limited means who seek the aid. In this connection, the article by Mr. John E. Frazer on 'Legal Aid for the Poor' that appeared in the *Madras Hindu Sunday Edition*—last week and reproduced here will afford useful reading.

One Thursday morning, near Daryaganj, Delhi, a bus and a bicycle collided. Here, as frequently now in India, is a potential case for lawyers, since damage to property, and bodily hurt, both resulted.

But what if the Delhi cyclist, negligent or blameless, cannot afford legal aid? What recourse can be had, and millions of India's poor, to protection under the law?

A like question is pertinent in European and American countries. Estimates in the United States, for example, indicate that half of Uncle Sam's citizens with problems in civil law are not going to lawyers. Approximately 70% of persons in trouble with the criminal code cannot pay for legal advice.

Poverty, unwittingly may nullify justice anywhere.

In the desire to reduce inequalities before the law, the Union Government early this year appealed to State Governments to expand free legal aid. The question now is presumably before State capitals and Bar associations in a search for ways to go beyond present pauper forms in civil cases, and the free legal aid allowed in criminal cases punishable by death or life imprisonment,

The Republic across the oceans, too, is wrestling with new solutions. Free legal aid in America goes back to 1876, when the New York Legal Aid Society was founded. But lawyers, public citizens and opinion-makers are convinced that much remains to be done if the deserted wife, the parent conveying a home to children, the veteran setting up a partnership, the widow threatened with eviction, and all such seekers after justice are to find it, regardless of income.

Legal aid in civil cases—the wracking, tortuous, tedious puzzles of daily life—is provided chiefly by privately supported community services. A New York mother, with five children, is served with a vacate notice, even though the lease is not up. What shall she do? She may turn to the Legal Aid Society, perhaps to a branch operated by the law students of Columbia University and there have her legal position clearly and sympathetically explained, and an introduction to a lawyer arranged. Or a Society lawyer may take over without charge, firmly explaining the law to the ousting landlord.

There are nearly 150 such offices in America, and nearly 60 volunteer legal aid committees of Bar associations. The mother, if she lives else-

where, may go to a social agency, a Bar association office, or (for a 2 or 3 dollar fee) a Lawyer's Referral Service, which hears her case, gives counsel, and recommends an attorney whose charges also are modest.

Or, in some cities, such as Kansas City, Mo., where there is a public bureau, she may ask and receive free counsel and help even to court action. The Division of Legal Aid there serves all "otherwise unable to secure counsel".

Financial support for Legal Aid organisations comes 60% from "community chests" — the voluntary gifts of citizens — 10% from tax funds 8% from Bar associations; 6% from clients, and 16% (approximately) from other contributed funds. Public bureaux are of course, publicly supported.

What of the man accused of crime, who has no funds and no way to raise funds? How is he to be fairly represented before the bar of U. S. justice?

He is provided counsel under one of three systems; (1) the unassigned paid counsel, often a man of high character who serves as a public duty; (2) assigned paid counsel with compensation to the lawyer fixed by the State or the court; (3) defender offices.

The assigned counsel system, even when the lawyer is adequately paid, seems to present serious drawbacks. Young and inexperienced counsel often take the cases, and are no match for court room opponents' counsel is not always appointed early

According to Hindu way of life man and woman are complementary to each other and mutual understanding alone will make marriage a success. No utopia is expected but a realistic view of life is adopted when arranging marriages. First and foremost the parties should not only be of the same Gotra but of the same caste and sect the husband and wife being mutually dependant on each other for the pursuit of Dharma, Artha, Kama and Moksha. After completing the period of Bramachari or student life of celibacy an individual should become a householder by taking a suitable spouse and founding a home. On the householder devolves the res-

to illness (mental and physical). Under these circumstances a person is allowed to take in a second spouse for the sake of progeny but the partner by the first marriage gets precedence over the rest as it is obligatory on the husband and wife to jointly perform all religious rites etc.

(4) When there are no issues by marriage the law of adoption is invoked and a child of reputed parents of the same caste and sect is adopted.

By these devices the necessity for divorce is reduced to the minimum.

(5) Marriage is a means for the continuity of race and is a holy Sacrament in which the individual offers himself or herself as sacrifice at the altar of the Race. Reproduction and life being incompatible in the sense that in this process the individual takes great Risk for his or her life.

(6) The celibate (Bramachari) sacrifices his or her immaculate purity in the sex act, so necessary for conception and this too is a great sacrifice.

(7) This loss of purity is rectified by the birth of a child in whose presence the carnal love of the parents is transmuted into Divine love, hence the Son is called Puthra or destroyer of Puth or sin.

(8) These experiences of man and woman equip them for the fourfold path of Dharma, Artha, Kama & Moksha the aim of every Hindu nay of every one. Innocent celibacy is replaced, by enlightend chastity which has to be guarded by perpetual vigilance.

(9) It is this chastity which is the Key to Heaven and esoterically gives one an idea of the blessed union of the Soul (jeevatma) with the Divine Paramathma in which the-

By  
DR. S. RAMANATHAN

possibility of not only begetting children and bringing them up as dutiful citizens but also of looking after the other three classes of people, Bramachari, Vanaprastha and the Sanyasin.

Marriage is regarded as a sacrament of Divine Sanction and cannot be nullified by man. When one is married one is married for ever. The home is sacred and any one who in anyway harms the sanctity of a home is regarded as a criminal with anti-social propensities, deserving of condign punishment. In the Hindu State of Nepal, adultery was punishable with death. Love enobles and chastens one but lust debases and degrades one; the former being of divine nature and the latter of the Devil. No divorce is allowed in Hindu religion though Hindu Law gives provide for those exceptions where (1) no issues exist (2) where the wife or husband is barren or sterile.

(3) Where the husband and wife cannot live together and cohabit owing

(Continued on page 6)

(Continued on page 5)



திருச்சிபுத்தம்பலம், கல்விபுறம்  
நமச்சிவாயவே நானாதி விச்சையும  
நமச்சிவாயவே நானாதி நேத்துமே  
நமச்சிவாயவே நன்னெறி காட்டுமே.  
திருச்சிபுத்தம்பலம்.

# Hindu Organ

FRIDAY, NOVEMBER 9, 1956

Treasure These Thoughts

The intellect helps you to know that you do not know anything.

## ARCH AGGRESSORS MUST BE EXPELLED FROM U. N.

ENGLAND, France and Russia stand condemned as arch aggressors. These three nations that have been the loudest in the declarations of peace and non-aggression have demonstrated to the wide world to what vicious depths deceit could descend in international affairs. To add to the confusion of a serious rupture in the U. N., the Anglo-French combination and the Communist champion engage in mock accusations against each other. This is the lesson that three of the Big Powers have given to the other nations.

The U. N. has taken all necessary steps to ensure that humanity is not confronted with the horrors of destruction by persuading the aggressor nations to stop fighting. But the war-mongering Big Three do not seem to be worried about decisions that are arrived at the U.N. General Assembly. The situation has dangerously deteriorated with the result that even the little prestige which the U. N. has been enjoying cannot be maintained any more for the simple reason that three of the more powerful nation-members of the Security Council are themselves engaged in a war of wanton aggression. The announcement of cease-fire by the Anglo-French forces in Egypt alone cannot solve the perilous problem.

The Russian statesmen have gone further than the Anglo-French Premiers in making confusion worse confounded by dictating to the latter at pistol point how the latter should behave. No nation will fail to discover in the drama-

tic declarations of Soviet Russia a malicious mischief that is intended to confuse the issue and make it appear that despite the Reds reducing the capital of another free country to ruins, the U. S. S. R. still has the credentials to champion the cause of the down-trodden. There cannot be a subtler move than the artful design that is being executed by the Soviet statesmen. The rest of the world cannot remain blind to the new menace of Eastern Europe being brought under direct Russian rule. Nor can the deflated U. N. refuse to see the resurgence of Anglo-French colonial exploitation. There is only one answer for the rest of the world to give these arch aggressors. Curtly but clearly put, the rejoinder to aggression must be the expulsion of these three nations from the U. N. and the imposition of sanctions, economic and social, against them until the war-minded Big Three begin to feel the might of peace-loving countries and decide to retrace their rash and rough steps and make full amends for all the atrocities that have been committed by them in open violation of international understanding and human conduct.

### J. H. C. O B. A.

At the Annual Meeting of the Jaffna Hindu College Old Boys' Association held on Sunday, November 3, 1956. Mr. A. Arunachalam of the Staff of Vaddukoddai Hindu College was elected Secretary Mr. T. Senathirajah of the Staff of J. H. C. was re-elected Treasurer.

The Principal J. H. C. is the ex-officio President of the Association.

### Sir W. Duraisamy's Advice to Students

Speaking at the Annual Social of the Kokuvil Hindu College, H. S. C. Union, Sir Waitilingam Duraiswamy, who was the Chief Guest said 'Do not think you are defeated, you are weak. You have come by your own exertion to this stage of advancement and progress. Everything depends on you now. Therefore, act in a manner so that every one of you may be respected, regarded and loved. I know you will do so for the sake of yourselves, your community and your country.'

## Wayside Whisper

### Accused Empanelled As Judges!

The seven-man collegiate Government of Switzerland — the Federal Council — wants the heads of the Government of U. K., U. S. A, U. S. S. R. France and India to discuss the situation namely, *the threat of a third World War and of a new trial of force with all their tragic consequences that hangs over humanity.* Curious development in a more curious world where propaganda for peace also has to be done by Warring Powers! India alone and perhaps America can dare talk about peace.

### Support for Soviet by Sri Lanka Reds!

Reds are not reds everywhere. There are communists in India and other Asian countries not to mention the luke-warm Communists of Poland, and other East European countries. But the Communists of Sri Lanka can never fail to pay allegiance to Moscow and its methods. Dr. S. A. Wickremasinghe in a statement has justified the atrocious activities of Russia in Hungary. Only England and France cannot be aggressors! This is very much similar to the campaign against U. N. P. Only U. N. P cannot be undemocratic. The M. E. P and other parties can perform the U. N. P-pattern violation of people's rights and remain to receive applause!

### 'IKE' DOES IT AGAIN

### In a Landslide Victory

Dwight Eisenhower was re-elected President of the United States by a very large majority indicating a landslide victory.

But the Democrats, according to available information, have control of both the House of Representatives and the Senate.

This is the first time in over a hundred years that the Party to which President-elect does not belong has control of both Houses.

Robert Nixon becomes Vice-President.

# AMERICAN RESOLUTION ON HUNGARY

The Security Council; Considering that the United Nations is based on the principle of the sovereign equality of all its members;

Recalling that the enjoyment of human rights and of fundamental freedoms in Hungary was specifically guaranteed by the Peace Treaty between Hungary and the allied and associated powers signed at Paris on 10 February 1947 and that the general principle of rights and freedoms is affirmed for all peoples in the Charter of the United Nations;

Convinced that present events in Hungary manifest clearly the desire of the Hungarian people to exercise and to fully enjoy their fundamental rights, freedoms and independence;

Deploring the use of Soviet Military forces to suppress the efforts of the Hungarian people to reassert their rights;

Noting moreover the declaration by the Soviet Government of Oct 3, 1956, of its avowed policy of non intervention in the internal affairs of other states;

Noting the communication of November 1, 1956 of the government of Hungary to the Secretary General regarding demands made by that government to the government of the USSR for instant and immediate withdrawal of Soviet forces;

Noting further the communication of November 2, 1956, of the government of Hungary to the Secretary-General asking the Security Council to instruct the Soviet and Hungarian governments to start the negotiations immediately on withdrawal of Soviet forces;

Anxious to see the independence and sovereignty of Hungary respected;

1. Calls upon the government of the U. S. S. R. to desist forthwith from any form of intervention, particularly armed intervention, in the internal affairs of Hungary;

2. Expresses the earnest hope that the USSR, under appropriate arrangements with the government of Hungary, will withdraw all Soviet forces from Hungary without delay;

3. Affirms the right of the Hungarian people to a government responsible to its national aspirations and dedicated to its

independence and well-being;

4. Requests the Secretary-General in consultation with the heads of appropriate specialized agencies to explore on an urgent basis the need of the Hungarian people for food, medicine and other similar supplies and to report to the Security Council as soon as possible.

5. Requests all members of the United Nations and invites national and international humanitarian organizations to co-operate in making available such supplies as may be required by the Hungarian people''.

## What's On—War?

### Where and Why?

**EGYPT:** Officially the 'cease-fire' operates. But still fighting goes on in Port Said, according to a complaint by Egypt to U. N. Egypt is reported to be determined to fight as long as there are aggressors on her soil.

**ISRAEL:** Israel that defied Egypt has now defied U. N. and is determined to hold all occupied area in extent 60000 square Kilometres. David Ben Gurion the Israel Premier who viewed the capture of Gaza and Sinai as re-occupation of Israelean territory referred to the 1951 Egypt Israel agreement as dead and the armistice lines as non-existent.

**BRITAIN:** But Britain wants Israel to withdraw all her troops from Egyptian country. Perhaps the catch is in the demarcation of Egyptian territory!

**HUNGARY:** Soviet Russian has defied U. N. General Assembly demand requesting the withdrawal of Russian troops from Hungary. The Soviet Prime Minister in a communication to Premier Nehru is understood to have undertaken to withdraw Russian troops from Hungary once peace and order are restored there!!

But the patriots of Hungary are holding out despite the armed might of Russian intervention.

## TURMOIL ABOUT OIL

Saudi Arabia has stopped the flow of oil through the pipe line to Bahrein.

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

Testy Juris No. 238.

Elizabeth widow of Antonipillai Michaelpillai of Main Street, Jaffna. Petitioner.  
 1. Francis Johnpillai and wife  
 2. Elizabeth both of 126, Beach Road, Jaffna  
 3. Sebastiampillai Joseph, Rasavinthoddam Jaffna  
 4. Pankras Pathmarajah  
 5. Pankaras Andrew Joseph  
 6. Kathirgamar Ponniah and wife  
 7. Rose Anne of Kallid, Batticaloa  
 8. Augustin Joseph of Tea Boutique, 4th Cross Street, Jaffna  
 9. Seeni Manuelpillai all residents, Jaffna

Respondents.

In the matter of the Estate of the late Antonipillai Michaelpillai of Main Street, Jaffna. Deceased.

This matter coming on for disposal before N. Sivagna, sundram Esqr Addl. District Judge, Jaffna on the 15th day of Octr 1956 in the presence of Mr. Alfred Swapillai proctor on the part of the petitioner and the affidavit of the above mentioned petitioner dated 17th Octr 1956 having been read.

It is further declared that the said 6th and 7th respdts be appointed G. A. L over the minors 4th and 5th respdts and that the said Petitioner be declared entitled to have letters of administration to the estate of the said intestate as his widow and that she is entitled to have Letters of Administration and the same issued to her accordingly unless the respondents or others interested shall on or before the 12th day of November, 1956 show sufficient cause to the satisfaction of this court to the contrary.

It is further ordered that the petitioner do produce the minors in court on the said date.

This 15th day of Octr, 1956.  
 Sgd N. Sivagnanasundram,  
 Distric Judge, Jaffna  
 23.10.56

Drawn by.  
 Sgd. Alfred Swampillai,  
 Proctor for petnr.  
 (O 280. 2 & 9)

**ORDER NISI**

IN TRE DISTRICT COURT OF JAFFNA

No. Testy 229

In the matter of the intestate estate of the late Manoran. jitham widow of Thambiayah Apputhurai of Nallur, Jaffna.

Sivalogamany wife of R. Path. marajah of Nallur Jaffna Vs. Petitioner

- Minors
1. Ganeshan son of Apputhurai
  2. Gulasegaram son of Apputhurai
  3. Saanthiramathi daughter of Apputhurai by their guardian-ad-litem
  4. Seevaratnam Samuel Muttiah of Chavakacheri Respondents

This matter coming on for disposal before P. Sri Skanda Rajah, Esquire, District Judge of Jaffna, on the 20th day of September 1956 in the presence of Mr. V. Navaratna Rajah, Proctor on the part of the petitioner and the affidavit of the petitioner dated 20th June 1956 having been read.

It is ordered that the 4th respondent be and he is hereby appointed guardian-ad-litem over the 1st to 3rd minor respondents.

It is further ordered that the Petitioner be and she is hereby declared entitled as eldest daughter of the deceased abovenamed to have Letters of Administration of the estate of the said deceased issued to her accordingly, unless the said respondents or others interested shall on or before the 29th day of October 1956 show sufficient cause to the satisfaction of this Court to the contrary.

This 20th day of September 1956

Sgd. P. Sri Skanda Rajah  
 District Judge

Drawn by  
 Sgd. V. Navaratna Rajah,  
 Proctor for petitioner

Time to show cause extended till 19th November 1956  
 Intd. P. S.  
 D. J.

(O 281 2 & 9)

**NOTICE OF SALE**

Case No. 54 Miscellaneous, District Court, Jaffna.

Notice is hereby given that the Secretary of the District Court of Jaffna will receive tenders for the purchase of the lands mentioned herein below on or before the 19th day of November 1956 in terms of the Order of Court in the above case. The tenders will be considered by court before the sale is either sanctioned or cancelled.

The schedule of properties to be sold.

1. Land situated at Mandaitivu in the Parish of Allaippiddy in the Islands Division of the Jaffna District Northern Province called "Maniapattu and Nochchithoddam and Nochchithalvoo" in extent 31 Lms. V. C. and 14,3/4th Kulis and further 8 Lms. V. C. both making a total extent of 40 Lms. V. C. according to possession at present with palmyrahs, margosa trees and well and bounded on the east by road, north by the properties of Kanapathippillai Kaiyilssa pillai and shareholders and others, and Nagamuthu daughter of Visuvanather, west by the properties belonging to Kathiravelu Erampu, Aiyampillai Sellathurai and others and Murugappar Veluppillai and south by the properties belonging to Murukappur Veluppillai and Kanapathippillai Kayilassapillai and bye-lane. The whole hereof.

2. Land situated at Mandaitivu aforesaid called "Myladikkurunthakadu" in extent 4,1/8th Lms V. C. and bounded on the east by the property of Sivakaman wife of Sinnathamby, north by the land belonging to Karthigesu Ambalavanar, west by the property of Pirakasiammah wife of Anthony Paranthan and shareholders and south by the property of Veerakathy Karthy and others. The whole hereof.

3. Land situated at do called "Myladikkurunthakadu" in extent 3,3/4th Lms. V. C. and bounded on the east by the land belonging to the Kanthaswamy temple, north by the property of Karthigesu Kanapathippillai, west by the property of Suppiah Nadarajah and shareholders and south by the property of Karthigesu Ambalavanar. The whole hereof.

4. Land situated at do called Unthupattu in extent 3 Lms. V. C. and 15 Kulis with well and other cultivated and spontaneous plants and bounded on the east by lane, north by the properties of Annapoorani wife of Suppiramaniam and Sinnathamby Ramalingam, west by the properties of Parupathippillai wife of Sithamparappillai and shareholders and on the south by the property of Thangammah wife of Ramalingam. The whole hereof.

5. Land situated at do called "Veramkilakku" in extent 3 Lms. V. C. according to survey contains 2 Lms. V. C. and 12 Kls with well and bounded on the east by the property of Suppiramaniam Kanapathippillai north by sand road, west by the property of Ramalingam Vaithilingam and shareholders and south by the property of Venayagar Vaithianather. The whole hereof.

6. Land situated at do called "Veramkilakku" in extent 5 Lms. V. C. and 3/8th

Kuly and bounded on the east by the property of Sinnammah wife of Seevaratnam and share-holders, north and west by lane and on the south by the lands belonging to Suppiramaniam Kanapathippillai and to Karthigesu Ambalavanar. The whole hereof.

7. Land situated at do called "Veramthetku" in extent 4,1/8th Lms. V. C. with well and bounded on the east by the land belonging to the Siruppulam Subramaniaswamy temple, north by the property of Sinnathamby Karthigesu and shareholders, west by the property of Karthigesu Muthukkumar and south by the properties of Kanthappar Chellappah and Theivanai wife of Veluppillai. The whole hereof.

8. Land situated at do called "Periyapandakasalai" in extent 32 Lms. V. C. with old and young palmyrahs and well and bounded on the east by sea beach, north by the property of Suppiramaniam Kanapathippillai, west by the property of Vaithilingam Sellathurai and south by the properties of Santhia Rayappan and others. The whole hereof.

9. Land situated at do called "Maniapattu" in extent 3/4th Lm. V. C. with young palmyrahs and bounded on the east and south by the properties of Suppiramaniam Kanapathippillai and shareholders, north by the property of Kathiravelu Sinnathamby and shareholders, west by the property belonging to the heirs of Karthigesu Kathiravelan and shareholders. The whole hereof.

10 Land situated at do called "Maniapattu" in extent 7, 1/2 Lms. V. C. with old and young palmyrahs and bounded on the east by the property of Suppiramaniam Kanapathippillai, north by the properties belonging to Karthigesu Ambalavanar and others, west by the properties belonging to the heirs of Suppar Sinnathamby and others and south by the properties of Suppiramaniam Kanapathippillai and others. Out of the whole hereof an undivided half (1/2) share.

R. ANANTHA KUMARASAMY  
 Proctor for Petitioner.  
 (O 282. 9)

**Atomic Waste For Curing Cancer**

Radioactive "waste" recovered from atomic piles is about to go into large scale use in United Kingdom hospitals for the treatment of deep cancer, it was announced by the United Kingdom Atomic Energy Authority. The Royal Marsden Hospital, London has just received a source of radio activity produced from the fission products of the atomic piles at the Windscale works in Cumberland and has installed it in a specially designed therapy apparatus at Sutton in Surrey. It will be put into use for the treatment of patients almost immediately.

This is the first time radioactive material recovered from atomic

Nov. 16—Flag Day

**The Jaffna Friend-in-Need Society**

**President's Appeal For Flag-Day Support**

The Jaffna Friend-in-Need Society is the oldest organisation devoted to social services in the North. It is 115 years old and has a grand record of service. This Society founded and managed the Jaffna Civil Hospital for 57 years and handed over the same to the Central Government. After the handing over of the Jaffna Civil Hospital as aforesaid the Society confined its activities to rendering pecuniary aid to the poor and needy. From its inception, it had always been rendering relief to all deserving cases in the North.

Though the Department of Social Services has taken over a good portion of the Society's monthly relief work there are hundreds of people who deserve casual relief. The Government is not in a position to help everyone in need. In these circumstances, the number of men and women who for various reasons are rendered destitute have no institution except the Jaffna Friend-in-Need Society to appeal to for assistance.

I, therefore, feel that the Jaffna Friend-in-Need Society, Jaffna, has still a very useful role to fulfill. There is no institution of this kind in the North to do social service regardless of caste, creed or nationality. This Society has a vital role to fill and I appeal to all to join us and help us to consolidate and extend our sphere of usefulness. I earnestly request one and all to be so good to co-operate with us in making the 'FLAG DAY' on 16th November, 1956 a grand success, by purchasing a 'FLAG' and by contributing very liberally. (Mr M. Srikantha, G A, Jaffna is the President of this Society).

waste has been used for this purpose in the United Kingdom, and although it has been done experimentally on a smaller scale in America no other country has a production plant designed (Continued on page 4)

**THE JAFFNA MUTUAL BENEFIT FUND Ltd.**

(Established 1918)  
**BANKERS.**

Authorised Capital Rs. 800,000.00  
 Amount of Calls made Rs. 616,313.00

SHARES: 8000 shares of Rs. 100/- each. 80 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all times

CURRENT ACCOUNTS opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-.

FIXED DEPOSITS received for periods of 3, 6, 9 and 12 months and interest allowed at 1, 2, 4 and 6 % respectively.

DRAFTS issued on the National and Imperial Banks to Colombo and the Principal cities of India. Remittances to and from F. M. S. by special arrangements.

LOANS on the security of Jewels a speciality. Part payments accepted.

FOR FURTHER PARTICULARS APPLY TO

S. KANAGASABAI,  
 Shroff.

## Racial Rancour—A New Social Evil

Denunciation By Mr. C. X. Martin

At J. H. C. O. B. A. Dinner

Whatever denomination they might belong to the time had come for all of them to have common ideals and purposes for joint action. They were all in the throes of common dangers. Besides, the evils of godlessness and lawlessness there were two other new social evils stalking the country—racial rancour and religious intolerance.

The lot of a minority was an unfortunate one. It was true in some countries, the majority safeguarded the rights of the minorities and tried to be generous. As a minority, the Tamils had always progressed because they made themselves indispensable in the body politic and they should continue to do so, for the welfare of the country. They were going through an ordeal said Mr. C. X. Martyn, retired District Judge, the chief guest at the Jaffna Hindu College O. B. A. Dinner, while proposing the toast to the College.

Continuing Mr. Martyn said: educational institutions like the Jaffna Hindu College had kept the indigenous culture intact. The College had not only been a citadel of Hindu religion, but had also made valuable contribution to the culture and advancement of the Tamils. That College was the possessor of a great tradition and he hoped it would hand down that legacy to succeeding generations.

In replying to the toast Mr. V. M. Asaipillai, Principal, J.H.C., who presided, said that at a time when everyone who knew nothing of education was talking about education it was dangerous for those in charge of educational institutions to express their views on the educational topics of the day.

Mr. N. Sivagnanasundaram, Additional District Judge of Jaffna, proposing the toast to the Old Boys, paid a tribute to the College for having produced a number of old boys who were in distinguished positions in the country. He added that the stage had been reached when action, and not talking was necessary. Instead of wasting energies in reforming human nature social workers should pay attention to a number of other things in which they could play their part.

Mr. C. Subramaniam, Principal, Skanda Varodaya College, in reply said that at this time of crisis they should keep their heads clear. An independent country like India was continuing with English, while they wanted everything in Sinhalese, Tamils, he said, had been leaders in Ceylon. The present was but a passing

phase observed Mr. Subramaniam.

Mr. T. Senathirajah proposed the toast to the guests. Senator S. R. Kanaganayagam in reply said that the Indians in Ceylon were better off in Ceylon than the Ceylon Tamils. Tamil was a foreign language and Tamils were stateless persons according to some in this country. That was why they spoke in English. He called upon the Old Boys of the College to interest themselves in the removal of that disgrace. Senator Kanaganayagam remarked that the whole world was against Eden for taking an unexpected and unjustifiable action against Egypt, which had as its background the oil riches of the Middle East and humourously added that nearer home Premier Bandaranaike was making war on the North and East for another type of oil—Gingely oil.

### Atomic Waste...

(Continued from page 3)

ed to produce regular supplies. The Atomic Energy Authority's announcement says that "interest is so great that already there are demands from twenty hospitals which will take two years to meet and a larger plant will be constructed later".

The announcement adds that this apparatus is much more efficient than any available hitherto and will continue to give useful service without replacement for something like fifteen or twenty years.

## Panadurai Saiva Maha Sabhai

### Annual Meeting

The Annual General Meeting of the Panadura Saiva Maha Sabai was held at the Panadura Kandaswamy Kovil Madam on 28-10-56 under the presidency of Dr. Ratnavel.

The meeting started with prayer and after the reports of the Joint Secretaries and the Treasurer were accepted the following were elected office-bearers for the ensuing year:-

Patron: Dr. C. Ratnavel, Medical Officer in charge of O. P. D. General Hospital, Colombo.

President: V. Thurasingham, Superintendent of Police, Western Province.

Vice Presidents: S. C. Thiagarajah, C. Subramaniam, S. Subramaniam,

S. K. Murugesu, V. Muthu Nadar.

Joint Secretaries: S. Ramalingam, S. Vallipuram.

Asst. Secretaries: S. Nagarajah, V. Kanapathipillai.

Treasurer: R. M. Karuppan Chettiar.

Asst. Treasurers: V. S. Poopalan, S. Rajaratnam.

Auditors: T. S. Mylvakanam, S. Thangathurai.

Trustees for the management of the Panadura Kandaswamy Kovil: V. Thurasingham, S. Ramalingam, R. M. Karuppan Chettiar, S. K. Murugesu, E. Subramaniam.

8 more members were elected to form the Executive Committee of the Sabai.

After discussing the various improvements to be effected for the progress of the Sabai, on which Mr. Spencer Rajaratnam, the Life Patron advised the gathering at length, he urged the members for their co-operation for the up-liftment of the society.

## T. B. Week in Jaffna

In pursuance of a decision of the C. N. A. P. T., the Jaffna Branch observed the T. B. week from 29th October to 3rd Nov.

This was characterised by public lectures, talks to school children and film shows on T. B. in various parts of Jaffna.

Dr. T. Somasundaram of the T. B. Sanatorium, Dr. Gunam Cooke of the Green Hospital, Manipay, Dr. A. B. C. Dorai, Mubandiram E. P. Rasiyah, Secretary C. N. A. P. T. and Mr. P. Nadesan Health Propaganda Officer, Municipality addressed meetings on T. B. its prevention and cure.

The C. N. A. P. T. also collected contributions for a Theepavaly Treat to T. B. Patients and transmitted the sum to the President of the T. B. Patients Welfare Association at K. K. S.

Branch associations were founded at Kayts and Pt. Pedro.

### Astrological

## WEEKLY FORECASTS

'SRI PATHY'

FROM 11-11-56 TO 17-11-56

**ARIES** *Aswini, Barani, Kartikai 1st part [Medha Rasi]*

You will be quick to pick up quarrels this week. Things will be unsettled. And you will have no peace of mind. Beware of litigations.

**TAURUS** *Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]*

Financial gains promised. You will be able to clear some misunderstandings. But there will be no mental peace. Be careful in all your dealings in your office. Domestic conditions too will be far from satisfactory.

**GEMINI** *Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]*

Conditions should improve this week. You will find a vast improvement in most of your affairs after Thursday. Obstacles will be cleared and you will have more mental peace.

**CANCER** *Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]*

Health upsets likely this week. Financial loss and quarrels with friends also shown. Be careful in all your undertakings first two days of the week.

**LEO** *Maha, Poora, Uttira 1, [Singha Rasi]*

An unsettled week. Your mothers relatives likely to cause you some annoyance. Accidents also not ruled out on Tuesday Wednesday and Thursday. But financially a good week.

**VIRGO** *Uttira 2, 3, 4, Attai, Chittirai 1, 2 [Kanni Rasi]*

A good week. Finances should improve. You will be able to steer clear of most of your obstacles. Spend the last two days with care.

**LIBRA** *Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]*

Expenditure will be on the rise. Health will be far from satisfactory. Domestic upsets and misunderstandings among friends also shown. Do not begin anything new.

**SCORPION** *Visaka 4, Anusha, Kettai [Vrischika Rasi]*

Health upsets likely this week. New ventures must be handled with care. But you are bound to succeed in your undertakings after initial difficulties.

**SAGITTARIUS** *Moolam, Pooradam, Uttiradam 1. [Thanu Rasi]*

Some changes in routine likely. New ventures will prove to be a success. But work will be heavier. Be careful in your dealings with subordinates this week.

**CAPRICORNUS** *Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]*

A good week. Financial luck promised. Opposition will melt away and you will succeed in most of your undertakings. Go ahead with your plans.

**AQUARIUS** *Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]*

Work will be heavier and you will have no peace of mind. Financial gains promised but expenditure too will be heavy.

**PISCES** *Pooraddati 4, Uttiraddati, Revati. [Meena Rasi]*

A good week. Financial conditions should improve. Some unexpected good news promised after Thursday. Go ahead with your ventures.

### Mythological Stories should be Preserved

Speaking at the Skanda Shasthi Celebrations at the Subramania Swami Devasthanam in Madras Shri C. Rajagopalachari stressed the value of Bhatti and said:

Organising such valuable discourses which were capable of spreading the gospel of truth and the greatness of their religion was really good in these days. The first *harikatha* in the series was *Parvathi Parinayam* pertaining to the story of *Sakthi* or *Parvathi*, who was the embodiment of compassion. He was sure that the people who heard the story would realise that compassion was the distinctive feature of their religion and without sympathy towards others it would be very difficult for them to lead even their daily life. He hoped that all of them would worship *Sakthi* which was essential because they would find that they were surrounded by evil forces besides witnessing more sins being committed to-day everywhere.

Some people were throwing out suggestions favouring adapting and changing their ancient mythological stories which had come to them through the ages. He viewed such ideas with disfavour and said their mythological stories were the bed-rock of their great culture and civilisation. Any attempt at changing these stories would be something like disturbing the very foundation of a good edifice or a building. He requested the people to preserve their ancient and mythological stories in their pristine purity, hear them and enjoy them since they were sure to inculcate in them the cult of *bhakti*.

### MATRIMONIAL

#### KANAGARATNAM—MANORANJITHAM

The marriage of Mr. K. Kanagaratnam of the Office of the Registrar of Trade Marks and Patents Kuala Lumpur, Malaya, son of Mr. S. Karalasingam of Alaveddy South with Srimathi Manoranjitham daughter of the late Mr. S. Gnana sekaram of Alaveddy South was solemnized according to Hindu rites on October 31, 1956.

A large gathering of friends and relations attended the wedding.

We wish the new couple all happiness, prosperity and long life.

### Kankesan Cement Works

#### Govt. Notification On New Corporation

By virtue of the powers vested in him by sub-section (1) of section 2 of the Government-Sponsored Corporations Act, No. 19 of 1955, Mr. P. H. William de Silva, Minister of Industries and Fisheries, does by this Order, with the approval of the Government—

(1) specify the Cement Factory maintained by the Government at Kankesanturai in the Northern Province as the manufactory to which this Order relates;

(2) declare that a corporation shall be established to take over and carry out the purposes of the aforesaid manufactory;

(3) assign the corporate name "Kankesan Cement Works" to the corporation;

(4) specify the objects set out in the First Schedule hereto as the objects of the corporation;

(5) determine—

(a) that the initial capital of the corporation shall be Rs. 26,811, 9 0,

(b) that the said capital shall be divided into 2,681,190 ordinary shares,

(c) that the amount of each share shall be rupees ten, and

(d) that the rights specified in the Second Schedule hereto shall be the rights attached to the shares;

(6) state that the principal place of business of the corporation shall be Colombo;

(7) fix five as the number of members of the Board of Directors of the corporation when the Government holds the entire capital of the Corporation;

(8) appoint the following persons as the first members of the Board of Directors of the Corporation:—

(a) Mr. C. Coomaraswamy, C. B. E., (b) Chevalier C. H. Z. Fernando, B. A., LL. B. Cantab (c) Mr. C. E. P. Jayasuriya, B. A. (d) Mr. C. Arasaratnam, B. A. (e) Mr. S. J. Walpita, C. C. S.

(9) appoint Mr. C. Coomaraswamy, to be the first Chairman of the

### Auction Sale

IN THE DISTRICT COURT OF JAFFNA

Under Partition Ordinance No. 16 of 1951 No P/69

Ponnan Murugan alias Thuraiappah of Kankesanturai Vs. Plaintiff

1. Ponnan Sinnadurai
2. Kanthan Kanapathy and wife
3. Sinnappillai all of Pallai, Kankesanturai
4. Sinnar Apputhurai & wife
5. Sivapackiam of the Railway Labour Lines Mallakam

Minor 6. Kiddinar Sivapragasam aged 14 years residing with 1st Defendant by his guardian-ad litem the 1st Defendant

Defendants

Under Commission issued to me in the above case, I shall sell by public auction the following property, 1st among the Co-owners at the appraised value of Rs. 2975/- and if there be no bidders at such sale, immediately thereafter amongst the Public on Thursday the 13th December 1956 at 4 P. M.

All that piece of land situated at Pallai, in the Parish of Tellippalai, Valigamam North Division, Jaffna District, Northern Province called "Vannianvalavu" in extent Lm. 1 V. C. 01½ Kls. with houses and its appurtenances and bounded on the east and north by the property of Thampan Sellathurai, west by Rail Road, and on the south by Lot 2 belonging to the Plaintiff and the Defendants. The above land is depicted as Lot 1 in Survey Plan No. 1037 dated 22-1-1956 and prepared by T. Sinnathurai Licensed Surveyor Jaffna

T. SINNATHURAI Commissioner of Sales

(M 402 9 & 16)

Board of Directors of the corporation.

The objects of the corporation shall be—

1. To manufacture and sell cement.
2. To manufacture and sell articles made of cement or cement concrete including telephone and telegraph posts, telephone booths, water carriage equipment, hume pipes and tiling.
3. To supply electrical energy in bulk to any person.

At any meeting of the shareholders of the corporation, every shareholder present in person shall, on a show of hands, have one vote; on a poll, every shareholder shall have one vote for each share of which he is the holder.

### Marriage And...

(Continued from page 1)

former loses its identity with the latter in adwaittha (not-two) union. Nothing can compare in human relationship to the intimacy that exists between husband and wife in Holy wedlock.

Taking all the above into consideration it would be of great service to the community if laws are made in consonance with the above principles for the welfare of the community. Whatever is detrimental to the good of the individual and the community should be avoided: Here lies the path of reform.

### Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 230

In the matter of the estate of the late Thaiyalnayaki wife of Kanapathipillai Paramasingham of Velanai West Deceased Kanapathipillai Paramasingham of Velanai West Petitioner

Vs

1. Nageswari daughter of Paramasingham,
2. Thavamany daughter of Paramasingham,
3. Saraswathy daughter of Paramasingham,
4. Naganthar Nagaratnam of Grand Bazaar, Jaffna

Respondents

This matter coming on for disposal before P. Sri Skantha Rajah Esquire, District Judge Jaffna in the presence of Mr. M. M. Sultan Proctor on the part of the Petitioner and the affidavit and Petition of the Petitioner having been read.

It is ordered that the abovenamed 4th Respondent be appointed Guardian-ad-litem over the minors the abovenamed 1st to 3rd respondents for the purpose of representing them and protecting their interest in this testament proceedings and the letters of administration over the estate of the abovenamed deceased be issued to the petitioner as he is the lawful husband of the abovenamed deceased unless the abovenamed respondents shall appear, before this Court on or before the 2nd day of November 1956 and show sufficient cause to the satisfaction of this Court to the contrary.

The minors the abovenamed 1st to 3rd respondents should appear

### Right Of Deciding Problems By Superior Might

#### Condemnation By Indian Premier

(From a speech delivered at the General Conference of the U.N.E.S.C.O. at New Delhi.)

"We see today in Egypt as well as in Hungary both human dignity and freedom outraged and the forces of modern arms used to suppress people and to gain political objectives.

"We have bitter memories of the past when Asian and African nations were prevented from progressing and we can never permit a return to that past age. Yet we find an attempt made to reverse current history and human developments."

"At present it would appear that the great countries think that the only reality is force and violence and that fine phrases are merely apparatus of diplomacy. This is a matter which concerns all of us".

"I beg of you, distinguished delegates from the nations of the world, to pay heed to this collapse of conscience and good morals that we see around us, for, unless we do so, all our fine ideals and the good work we have done will be shattered into nothingness."

"Many of the countries in Asia laid down a set of five principles which we call pancha-sila for the government of international relations and for the peaceful co-existence of nations without interference with each other, so that each nation and people might grow according to their own genius and in co-operation with others.

"These five principles are in full conformity with the noble ideas of the UNESCO constitution. We see now that those five principles are also mere words without meaning to some countries who claim the right of deciding problems by superior might." —Nehru

before this Court on the said date.

This 20th day of September 1956

Sgd. P. Sri Skanda Rajah District Judge

Drawn by Sgd. M. M. Sultan Proctor for Petitioner Extended for 19-11-56

Intld. N. S.

D. J.

(O. 284 9 & 16)

# Swami Sivananda's Divine Life Movement

Based On The H. C. F. Of All Religions

(By His Excellency Sri B. P. Adarkar, Indian Commissioner in Hong Kong in the Platinum Issue of the *Divine Life*).

Sri Swami Sivananda is the founder-president of the Divine Life Society, whose address most appropriately is "Sivananda Nagar, Rishikesh, Himalayas." It is in these Himalayan forests, "far from the madding crowd's ignoble strife" and in the rarefied atmosphere of the mountains that you can find an escape from his earthly life. For thousand of years our ancient sages have lived in these regions and practised penance and meditated in the search of the Divine Being. No wonder then that Swami Sivananda who was born sixty-nine years ago in an orthodox South Indian family, noted for its Sanskrit scholarship and pious wisdom, decided to go to the Himalayas after renouncing worldly life. Swami Sivananda, in his earthly youth after taking a degree in medicine, went to the plantations in Malaya to serve the poor and suffering. In Malaya his generous heart and beaming smile attracted large crowds of sick people to him. The endless procession of the sick and the suffering, however, made him very unhappy and, like Prince Siddhartha Gautama Buddha, he gave up a life of power prestige and became a *Sannyasin*. In 1936, he founded the Divine Life Society at Rishikesh on the slopes of the Himalayas.

The Divine Life Movement represents the quintessence of the teachings of all the religions and of all saints and prophets of the world. In other words it is based upon the highest common factor of the best that there is in all religions. The principles are broad and universal and in accordance with science and reason. The Movement is not concerned with ceremonial except in so far as any ceremonial is required to give a peaceful setting of meditation and the pursuit of a divine life. This indeed is the beauty of the Divine Life Movement, that it is not wedded to any particular religion. That is why I have no hesitation, but consider it really a

privilege to participate in today's Platinum Jubilee celebrations. I said "hesitation" because as you know our Government, i. e., it does not regard any particular religion as of greater importance than other religions in the framework of our national life. This does not mean that our Government is against religion or impervious to religion, but only that it believes in giving unto Caesar what belongs to Caesar and giving unto God what belongs to God. In India, as you are aware, there is perfect freedom of worship. This freedom, of course, implies that no religious group imposes itself upon any other religious group. It is for this reason that the Government of India does not look favourably upon active proselytization or conversion by missionaries and others. As you are aware, the Hindu religion has no proselytization and does not believe in mere numbers. Conversion by propaganda, by misrepresentation of other religions or by promises of rewards of various descriptions is not in its line. Nor is there any politics in the Hindu religion. Religion is a matter between you and your God and it is not for others to intervene until asked. The Government of India also are of the same view and do not wish that politics and religion should get mixed up.

Swami Sivananda is a living example of the Aryan Hindus. However, he is an eclectic in his approach and his teachings abound with references to other religions. Not only this but amongst his disciples may be counted men and women of many religions all over the world. The Divine Life Society has now more than 300 branches in India and about 200 more in other parts of the globe. The Society carries out a continuous programme of spiritual work, under the guidance of Swami Sivananda, through leaflets, bulletins, weekly meetings, study of scriptures, and spiritual practices and

# Legal Aid To Persons Of Limited Means

(Continued from page 1)

enough in the prosecution; compensation is slight; and the accused often too easily waives protection rather than go through with a trial.

The "defender office", declare America's Bar experts, is the only practical solution to legal aid for the indigent criminal defendant.

Typical of the public defender's office is the one in Los Angeles County California. Here lawyers and the staff of deputies, investigators, and clerical workers, selected by civil service, are paid fixed salaries and devote full time to the defence of those charged with crime. Cases handled by this office run into thousands a year.

The Voluntary Defender Association of Philadelphia is an example of the privately supported system. A strong group of attorneys, all volunteers act on behalf of the indigent accused, to see that all his rights are protected. The Association has a board of directors, investigators, and clerical workers, and serves in the

public lectures by scholars and saints. Swami Sivananda himself emphasizes the importance of Yoga and the Yogic way of life, and so far as I can see from his writings his knowledge of these things is most profound. His favourite prayer is a hymn from the Rig Veda, which can be translated as follows:—

"Meet together; talk together; let your minds apprehend alike; common be your prayer; common be your assembly's end and aim; common be your purpose; common be your deliberation; I advise you to have a common policy. Common be your desires; united be your intention, so that there may be a thorough union among you."

வாண்டுமில் வழாது பெய்க மலிகைஞ் சாக்கமன்னன்  
கோன்முறை யாக செய்க குறைவில் துயர்கன் வாழ்க  
நான்மறை யறங்க னோங்க நற்றவம் வேன்வி மல்க  
மேன்மைகொன் னைவீ தீதி வினங்குக வலக மெல்லாம்

United States District Court and the Country Court.

The defender system, according to U. S. experts improves the quality of legal talent offered to the accused. It helps reduce unnecessary trials, and is more economical to the State. In Oklahoma, for example, the cost of maintaining the Public Defender Office is less than paying assigned counsel maximum, though small, fees of 20 dollars per case.

The realization is growing in America that a unified, consistent system of legal aid must develop in every community. As the nation expands property rights grow, and the force of government touches more people, the need for legal service expands also. A long-range programme to reach all people with aid who need aid is therefore on the minds of lawyers particularly.

Here are the goals which the National Legal Aid Association, incorporated in 1949, has set for American cities.

1. In every city with a metropolitan area, a legal aid office open at least 30 hours a week with a full time attorney and clerical help.
2. In smaller cities, an office with paid clerical personnel at least 12 hours a week, and a lawyer, possibly a volunteer, in constant attendance.
3. In all other cities or countries a committee of volunteer lawyers to take care of legal aid matters.
4. In every State, a State Bar association available to supply overall supervision and support.
5. In all large cities, an organized Defender service for criminal cases, conducted as a co-ordinate function of a Legal Aid

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 247 T.

In the matter of the estate of the late Nadesu alias Nadarajah Thiagarajah of No. 116 Kandy Road, Jaffna Deceased

Appukkuddy Nadesu alias Nadarajah of No. 116, Kandy Road, Jaffna  
Vs. Petitioner

Ponnammah wife of Appukkuddy Nadesu alias Nadarajah of No. 116, Kandy Road, Jaffna  
Respondent

This matter coming on for disposal before N. Sivagnanasundaram Esquire Additional District Judge, Jaffna on the 30th day of October 1956 in the presence of Mr. C. Thillaiampalam Proctor on the part of the petitioner and on reading the affidavit and petition of the petitioner.

It is ordered that Letters of Administration to the estate of the abovenamed deceased be issued to the petitioner as the father and one of the heirs of the abovenamed deceased, unless the respondent abovenamed or any others interested shall appear before this court on or before the 30th day of November 1956 and show sufficient cause to the satisfaction of this court to the contrary.

This 30th day of October 1956,

Sgd. N. Sivagnanasundaram  
District Judge

Drawn by  
Sgd. C. Thillaiampalam  
Proctor for Petitioner  
(O 283 9 & 16)

office, or an independent publicly or privately supported agency.

6 Assigned counsel, adequately paid, in all countries not served by a Defender office.

The list shows that the United States, for all the help it gives to the indigent troubled or accused, still must march forward briskly to help thousands who confront the law. Emery A. Brownell, from whose authoritative studies I have quoted freely here, concludes his "Legal Aid in the United States" with these words:

"The object of law is to protect the dignity and worth of every human being, whatever his income... It law is to fulfil its important mission, the facilities of Legal Aid in the United States must be materially strengthened, for here is the tested and exclusive means of assuring that every citizen stands equal before the law".

An observation, perhaps, that the Delhi bicyclist also might agree to,