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VOL. LX.

JAFFNA, TUESDAY, MAY 4, 1948

The Divinity of Hindu Dance

Its Association with

His fivefold dances are temporal and timeless.

His fivefold dances are His five

activities.

By H.s Grace He performs the five acts. This is the sacred dance of Umasahaya. He dances with water, fire, wind and ether.

Thus our Lord dances ever in the Court.

Agams Anti-religious Movements

Agams Anti-religious Movements

MIDALIVAR S. S. Sanatesty of the control of the



MUDALIYER SINNATHAMBY SAYS

Save Hindu Society

Against Anti-religious Movements

now almost complete and there is hardly any sacred temple in India that has not opened its doors to the Harijans. Process and peasants, Brahmins and Parayas are today congregating in common in the temples of India.

ASIA IS FREE

But Europe in Bondage

WHILE Christianity has failed to approach the ideal Hinduism has succeeded. What are the reasons for it? The learned writer in this contribution analyses the teachings of both Christianity and Hinduism and concludes that Hinduism is the only panacea for the world's ills.

Christianity set before the destruction, they thought that world some very noble ideals; people wasted their time in telloscilless service and renunciation glous practices of the middle ages and that true progress lay burpose of attaining God are the in the pursuit of Science and the terminal that the manner of the race of horses or cows or dogs mating fool are the in the pursuit of Science and has true progress lay betterment of the race of the science alone. God was defined the marriage should be



Kindu Organ

TUESDAY, MAY 4, 1948.

HARITANS AND TEMPLE ENTRY

THE COUNTY OF THE WORK OF THE COUNTY OF THE

prevalent in the Northern Province has been and continues to be cause for great anxiety. Total prohibition is the only remedy. Haviyans who earn their living either by tapping or by sale of toddy should be made to follow other advocations in life. Power politics should not find a place in tackling this problem. Haviyans should not, by their conduct cause, caste Hindus to entertain any suspicion or misgiving. May Providence guide caste Hindus as well as Havijans to arrive at the correct decision.

THE LATE

MR. K. NATARAJAN

were given the "sack" by the government because of the government to the government of the gov

SAINT APPAR

Gurupoojah Celebrated

The Jaffna Saiva Paripalana Sabhai celebrated the Gurupoojah of Saint Appar yesterday at the Thilagavathiar Madam, Neeraviady. After the usual poojahs and connected rites, there was Maheswara Poojah in which a large number of people participated. Jaffna Saiva

According to the newspaper Akher Saa of Egypt Amr Pasha the Egyptian Foreign Minister has informed responsible quarters that the Egyptian Foreign Ministry expects that another World War will break cut within three months.

will break cut within three months.

The same paper also asserts that the British Ambassador in Cairo has discussed with the Minister of Foreign Affairs the seriousness of the international situation and the threat of another war.

War In Three Months Thought for the Day

SERVICE TO SHIVA

HE who wants to serve Shiva must serve His children—must serve all creatures in this world first. It is said in the Shastras that those who serve the servants of God are His greatest servants. Unselfishness is the test of religion. He who has more of this unselfishness is more spiritual and nearer to Shiva. And if a man is selfish, even though he has visited all the temples, seen all the places of pilgrimage, he is still further off from Shiva.

—Swami Vivekananda.

Our Ed. Officer

Mr. S U Somasegaram has assumed duties as Education Officer N. P. with effect from 1st May 1948.



Mr. Somasegaram is an old boy of the Jaffan Hindu Col lege and completed his education at the University of London.

Revised grant for Ed Institutions

Educational circles in Jaffna e much disturbed by the news that the revised equipment grafit or English schools is to be on the basis of past expenditure.

Northern Province Tea-Association he'd a special og of the headmasters to sthis matter.

Mr. A. E. Tambar, the President, said the details of the proposal were still a Cabinet secret, but from Press reports and informed circles in Colombo it was fairly certain that the proposal for the revised grant was on the basis of expenditure for the past few years.

That was a retrograde and undemocratic step. The Government would be actually subsidising the richer schools more substantially, and standardising the expenditure of the vast majority of schools at a very low rate.

Owing to war conditions and inflation most of the schools had cut expenditure. A grant at that rate, wou'd undermite the efficiency of a large number of schools; the State would be subsiding indirectly illegal expenditure such as salaries of excess teachers, extra allowances etc.

dr. I. P. Thurai Ratnam, neipal of Union College, said proposal was a denial of right to progress. Even der the fee paying system nools were free to increase ir fees and raise the standard equipment and maintenance.

Mr. R. Pooranenpil ai, Principal of Hart'ey College, said that as a result of the Free Education Scheme the new salary May 25, 1948, for clearing silt and regrading scheme for teachers and the new grading scheme schools had expanded and developed, and it was wrong to pay on the

Bhakti-Cult In Hinduism

Officer N. P. with effect from 1st May 1948.

Mr. Somasegaram is a Heasons graduate in History and M. A. in Education of the London University. He was responsible for the remarkable progress made in Education in the Erister.

Education in the Erister of the land of the

The aspiration to I ea z to another in hardly enters the minds of modern Western people. So far are we from any kind of genuine devotion that the thought of such a thing is strange and startling to us. Yet what can any system be which does not point clearly to realization as att imable here and now? ... In these many methods to realization the Eastern mind for ages has been intensely practical. In them the Western mind has become hopelessly unpractical.

become hopelessly unpractical.

It is not implied that modern Christianity holds out no hope of realization, but it sounds far off, and in Protestantism especially points out no definite systematic and graduated steps. Too much is left to be accomplished through mere dying, since it offers no chances by being bring again in this world; but can dying teach any more than effective, that is dying during life, the change of bodies is merely incidental, and alters nothing except surroundings.

(Extracts from his brilliant introduction to the Bakti-Sutras of Narada).

NOTICE

Demonstrations on Tractor Pl. ughing

A demonstration on Tractor ploughing will be held at Mr. Cunanayagam's Estate, Puthuk-kadu Junction, Thalaiyaddy, Pal-lai

Those interested are kindly requested to attend,

Sgd, S K. Thuraisingham, D A. O., N. D. Kilinochchi, 24th April, 1948-G 21 4, & 7)

TENDER NOTICE

The State should take into consideration the present position and future needs.

The meeting resolved to make representations to the Minister for Education and if recessary to the Cabinet.

Tenders should be made on forms obtainable on application from the Kacheheri, Jaffna, where all particulars can be obtained. Tender forms will be issued up to 12 noon on Friday, May 21, 1948, only on production of receipt for Rs. 25/etg of the Cabinet.

Tenders should be made on forms obtainable on application from the Kacheheri, Jaffna, where all particulars will be issued up to 12 noon oproduction of receipt for Rs. 25/etg of the Cabinet.

"Gandhiji Is In Shivalokam"

No 871, 1.

Notice is hereby given that after the expiry of 15 days from the date hereof application will be made to the District Court of Jaffna under the British Courts Probates (Resealing) Ordinance for the sealing of probate of the last will and testament in respect of the estaye of Nagammah widow of Perampalam late of Kajang in the State of Selangor, deceased, granted by the Supreme Court at Kuala Lumpur in the State of Selangor, Malayan Union on the 19th day of lune 1947.

Jaffna 21st April, 1948 Sgd. S. KUMARASWAMY, Proctor for Eliatamby, (Applicant).

(0 9. 4 & 7.

GOVERNMENT NOTICE

Gevernment Col'e se of Indigenous Medicine, Cotta Read, Co'ombo 20th April 1948 Admission to the College 1948-49

Applicants for admission should be sent to the Registrar of the Col-lege on or before the 20th May 1948.

(1) Minimum preliminary quali-fications for admission are as fol lows:-

Ayurve la Section

(a) S. S. C. Singhalese or (b) S. S. C. English with Singha-

lese or 'c) London Matriculation with

(c) London Wathermore Singhalese or (d Prache na Praramba or Higher Examinations of Ociental Studies Society or (e) Intermediate or Final Examinations of Vidyodaya and Vidyalankara Pirivenas.

'a) S. S. C. Tamil or
(b) S. S. C. English with Tamil or
(c) London Matriculation with
Tamil or
(d Examinations conducted by
the Oriental Studies Society for
Pravesa Pandit, Bala Pandit, or
Pandit.

Unani Section

(a) J S. C. Englinsh (for Muslims only (b) S. S. C. English or (c) London Matriculation or any other Higher Examinations in Eng-

Nine Pearls From The Gandhian Ocean

Nizam's Move

h. Belief is gaining ground in Delshi that if the negotiations between the Government of India and the Nizam's representatives do not yield any result a show-down is inevitable in the next few months. It is said that the Nizam is not still in a mood to agree to the two his fundamental demands of the India Government, v'zz the disbandment of the Razackars' organ disation and, the introduction of tresponsible government in the State. It is pointed cut that the Nizam is now more or less a puppet in the hards of the Ittehad leader, Karim Razvi, who has sworn to sabotage every move that is likely to lead to a better understanding bitween India and Hydcrabad.

Persons close to the Nizam of ORDER NISI

Soul-force is a relentless search for truth and a determination to reach truth. Suffering and trust are its attributes.

6. Violence does not mean enuancipation front fear, but discovering the means of combating the acuse of fear. There is no such thing as unadulte ated violence in the world.

7. Ancient traditions and arcient lore nave been dragged almost out of the tomb to justify the hideous doctrine of untouchability.

In the Mizam himself is afraid to act in opposition to the Ittehad's wishes. It is perhaps this fact and the realisation that an ultimate show down is inevitable that the Nizam is contemplating sending violence in the world.

Testamentary Jurisdiction No. 869. In the matter of the estate of the late Velupillai Subramaniam of Vaddokod-limitary aid to Hyderabid that Jinnah will promise any military aid to Hyderabid that Jinnah will promise any military aid to Hyderabid that the Nizam is contemplating sending violence in the world.

7. Ancient traditions and arcient lore nave been dragged almost out of the tomb to justify the hideous doctrine of untouchability.

8. What does communism tyrdom but if it comes in my mean in the last analysis? It way in the prescrition of what I means a class'ess society an ideal wor h striving for. Only I part in defence of the faith I hold...I company with it when force is shall have earned it.

Power

means

Performance

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Tender Notice

Cey'on Government Railway

(a) J. S. C. English of (c) London Matriculation or any other Higher Examinations in English.

(2) An Entrance Examination will be conducted to select suitable candicates for admission from amongst the applicants possessing the qualifications stated above on a date which will be notified to the applicants.

Sgd A. N. N. Panikker Principal

College of Indigenous Medicne

(G. 17 4)

The Chairman, Way & Works Works and Work and Works.

The Chairman, Way & Works of R. Maradana Way & Works at the Chief Engineer's Office.

The Chairman, Way & Works and Works and Work and Works, C. G. R.

The Chairman, Way & Works and Work and Works, C. G. R.

The Chairman, Way & Works and Work and Works, C. G. R.

The Chairman, Way & Works and Work and W

TENDER NOTICE .

Ceylon Government Railway

The Chairman, Way & Workers Head Office Tender Board, will receive, at the Chief Engineer's Office, C. G. R., Macallum Road, Maradana, tenders up to 12 noon on Friday 4th June, 1948 for the construction of One Set of Workmen's Dwellings at 7 miles 37 chains, Matale Line (Katugastota) For further particulars, please see Government Gazette of 7-5-48.

Sgd W, A. Shaw, Chief Engineer C. G. R. Warsdama, C. G. R., Maradana, G. 19. 5 (G. 19. 5, 7, & 11).

Musso's Family

Will He Ask Jinnah's Help

Belief is gaining ground in Delhit that if the negotiations between the Government of India and the Nizam's representatives do not Nizam's representatives do not provided any result a showedown identification of the details of their applications for visas are reported to be before Washington State provided any result a showedown identification.

In the matter of the estate of the late Velupillai Subramaniam of Vaddukoddai West. Deceased:
I. Kandiah Subramaniam and wife 2. Ponnammah both of Vaddukoddai West. Pelitioners.
Vs
I. Thanaledchumy daughter of Arumugam Velupillai.
I. Thaiyalmuttu widow of Velupillai Subramaniam both of do Respondents.

This matter of the petition of the petitioners praying that they be declared entitled to administer the estate of the deceased abovenamed and that letters of administration issued to them accordingly, comi g on for disposal before R R. Selvadurai Esq. District Judge, Jafina on the 21st day of April. 1948 in the presence of Mr. S. Cumaraswamy Proctor on the part of the petitioners and the affidavit and petition of the petitioners having been read:

It is ordered that the petitioners be declared entitled to administer the estate of the said deceased and letters of administration issued to them, unless the respondents or any others shall show sufficient cause to the contrary on or before the 21st day of May 1948 at 10 a m.

This 27th day of April, 1948 Sgd. R. R. SELYADURAI Drawn by, District Judge-Sgd. S. Kumarasamy, Proctor for Petitioners, O, 8 4 & 7-)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 862
In the matter of the intestate estate of the late Ponmany alias Kanmany wife of V. Mahesan alias Velupillai of Navaly
Deceased.
Vaitilingam Mahesan alias Velupillai of Navaly
Petitioner.
Vs.
1. Mangalambikai daughter of Mahesan
2. Mahesan Ganesan
3. Mahesan Sudanantirian
4. Mahesan Buhanenthiran
5. Lalithambikai daughter of Mahesan all of Navaly minors appearing by their guardian-ad litem the 6th
6. Nagamuttu Vaitilingam of Navaly Respondents

nors appearing by their guardian-ad litem the 6th 6. Nagamuttu Vaitilingam of Alvai South. Respondents

This matter coming on for disposal before, R. R. Selvadurai, Esquire, Distriet Judge, Jaffan on the 2nd day of April 1948 in the presence of Mr. E. M. Mathiaparanam Protor on the part of the petitioner and the affidavit and petition of the petitioner having been read: It is ordered that the abovenamed 6th Respondent be abovenamed 6th Respondent be abovenamed 6th Respondent be abovenamed for Respondents for the purpose of representing them and acting on their behalf in these Testamentary proceedings and acting on their behalf in these Testamentary proceedings and setting on their behalf in these treated and Letters of Administrator her state and Le

The 2nd day of April 1948
Sgd, R. R. Selvadurai,
Diatrict Judge
(O, 10, 4 & 7)

The 2nd day of April 1948
Drawn by
P. Kanapadhipillai,
Proctor for Petitioner
(O, 7, 4 & 7,5,48.)

White Australia Policy

The Australian Government has ordered 606 Chinese to leave Australia by the end of the year. They are the last of nearly 3,000 Chinese refugees who came to Australia during World War II.

They came from Singapore, Hong Kong, Indonesia and other islands north of Australia. Most of them are businessmen, proprietors, market gardeners and nurses.

Australia is deporting them to maintain her white Australia policy. A Government spokesman said no concessions would be granted—not even to those who have married Australians.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No 810.

Sanmugam Kandiah of Kokuvil West Vs. Petitioners

West Vs. Petitioners
Kathirgamar Ponnudunai of Vannankadu in Thavady
Respondent.
In the matter of the Estate of the
late Rajamalar daughter of
Kathirgamar Ponnudurai of Thavady. Deceased

vady. Deceased

This matter coming on for disposal befere R. R. Selvadurai Esq.
District Judge, Jaffina on the 11th day of November, 1947 in the presence of Mr. S. Patanjali, Proctor on the part of the petitioner, and the affidavit of the abovementioned petitioner dated 3rd November 1947 having been read. It is ordered that the petitioner be declared entitled have Letters of administration to the estate of the said intestate as her sole heir is the executor, pamed in the said Will and that he is entitled to have Letters of administration and the same issued to him accordingly unless the respondents or others interested shall on or before the 11th day of December, 1947, show sufficient cause to the satisfaction of this court to the contrary.

This 11th day of November 1947.

Sgd R. R. Selvadurai District Judge, Time to show cause extended to 7-5-48. Sgd G. C. T. A. de Silva Addl District Judge

O. 4.30 & 4-5 48).

ORDER NISI

THE DISTRICT COURT OF POINT PEDRO Testamentary Jurisdiction No. 375, P. T.

In the matter of the Joint Last Will and Testament of the late Vari-thamby Muruguppillai of Kara-veddy West. Deceased.

Seeniar Vaithilingam of Karanavai North Petitioner.

North- Vs. Petitioner,
Ponnammah widow of Muruguppillai of do.
Sinnathambiar Visuvalingam of
Karanavai North presently of
MalayaSinnathambiar Kanagalingam,
Overseer Kunchukulam in Anuradhapura
Sinnathambiar Manonmaniccam
of Alvai South. Respondents.

Rs. 4,500,000-00 Rs. 3,000,000-00 Rs. 2,600,000-00

THE DIVINITY OF HINDU DANCE

One vital and supreme fact shold be remembered, that the song should be sustained in the throat while dancing; its meaning must be shown by the hands, the mood by the glances, and the rhythm marked by the feet. For wherever the hands move thither the glances follow; where the glances go, there the mind follows; where the mind travels there the mood forms itself, and where it happens to condense itself, there wells up the aesthetic emotion or rasa. Bhava or mood is the first touch of emotion in a mind previously at rest. When the emotion becomes more intense and finds expression in movements of the eyes, eyebrows etc., it is called hava. Tenders will be received by the Government Agent, Nothern Provided Heading and finds expression in vements of the eyes, eyebrows etc., it is called hava.

The mudras become lifeless if not combined with the facial expression which creates the real and proper sentiment or rasa.

There are nine rasas or flavours called Santa, Sariogara, Katuna, Rudra, Veera, Pibhatsa, Hasya, Adbbuta and Bhayanaka, The havas are ten in number. They are Lila, Vilasa, Vichhittar, Vibhrama, Kiliginchitta, Mottayiia, Kutta-mitta, Bibboka, Lalita and Viharita. And the bhavas or noods are said to be forty-one in umber.

It is interesting to note the sent of th

(Continued from page 1)
joy, capture, worship, eestasy, of forceful fervour. They lay greater stress on the motion of the dance. The Kathak technique has degenerated today into a soulless virtuosity which can scarcely appeal to modera audiences. The form of the dance is the soulless virtuosity which can scarcely appeal to modera audiences. The form of the dance is the continued of their own. We still have an inhinte variety of dances which express heroism, joy, sorrow, love, hate angerouping love and a multitude of emotions. Into these dances are also weven the old historial legends, and it is through them that many of our Indian classics are preserved.

Many people lament the death of classical Indian dancing and some regard it as a thing of the past. It is interesting to observe that India still retains, almost unchanged through many centuries its traditions, technique and skills in dancing. It is a truism that the traditional technique was het traditional technique was het traditional technique was never dead. But the very soul, the very life of dance was lost through these centuries for want of artistic intuition imbues the performance with 50 mixed the very life of dance was lost through them can distribute the dath of artistic intuition imbues the performance with 50 mixed in the very life of dance was lost through these centuries for computed the very life of dance was lost through these centuries for want of artistic intuition imbues the performance with 50 mixed in the very life of dance was lost through these centuries for was not a dancing. Through the dancing, Through the dancing of the very life of dance was lost through the very life of dance w

It is further ordered that the petitioner do produce the said minor respondent in court on the said date.

This 2nd day of March 1948 Sgd. R. R. Selvadurai District Judge.

Extended for 7-5-48 Intd. R. R. S. D. J.

bhrama, Kiliginchitta, Mottayita, Kutta-mitta, Bibboka, Lalita and Viharita. And the bhavas or moods are said to be forty-one in number.

It is interesting to note that these nine rasas have each their colour and presiding deity. Veera

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Hi duism and N aterialism

gress in traditional technique is slow because convention cries aloud whenever the question of reform is raised with regard to its technique and contents. We must be allewed to mould the traditional technique to suit modern ideas.

Bas'c Principles

Bas'c Principles

In India dancing has been divided into Natya, Nritta, and Nritya. Natya is dancing used in drama (nataka); uritta is that form of dancing which is void of flavour (rasa) and mood (bhava). It is pleasant and beautiful but with no special significance. The Baiji type of dancing falls into this category. Nritya is that form of dancing which possesses flavour (rasa) mood (bhava). This matter coming on for discontine, type of dancing falls into this category. Nritya is that form of dancing which possesses flavour (rasa), mood (bhava', sup-gestion (vyanjana) and gesture (abbinaya).

This matter coming on for discontine the form of dancing which possesses flavour (rasa), mood (bhava', sup-gestion (vyanjana) and gesture (abbinaya).

This replete with aestheric entrotion, mood, suggestion and gesture (abbinaya).

It is pleasant and beautiful but with no special significance. The Baiji type of dancing the proposes of the principle of the control of the compose of the principle of the control of the control of the control of the principle of

tatnammah widow of M. Saba-ratnam Navaretnam of Kokkuvil Vs. Petitioner I. Thambu Ratnasabapathy 2. Navaretnam Yogaretnam 3. Sanmugaretnam all of Kokkuvil Respondents

In the matter of the estate of the Puvaneswari wife of Thambu Retnasabapathy deceased of Kokkuvil

This matter coming on for disposal before R, R. Selvadurai Esq District Judge Jaffna on the 3rd day of March 1948 in the presence of Mr. M. Mathiaparanam proctor on the part of the petitioner and the affidavit of the abovenamed petitioner dated 29th February 1948 having been read:

It is declared that the said Ratnammah widow of M. S. Navar-retnam, petitioner is entitled to have letters of administration over the estate of the said deceased and the same issued to her accordingly unless the respondents or others shall on or before the 16th day of April 1948 show sufficient cause to the satisfaction of this court to the contrary.

TENDER NOTICE

The Chairman, Way and Works Head Office Tender Board, will receive, at the Chief Engineer's Office C. G. R. Macallum Road, Maradana, tenders up to 12 noon on Friday, 28th. May, 1948 for the construction of Two Sets of Workmen's Dwellings at Valaich-chenai,

Working a Chenai,
For Further particulars, please see Government Gazette of 304-48.
Sgd. W. A SHAW,
Chief Engineer, C, G, R.
Chief Engineer's

Chief Engineer Office Way And Work, C. G. R., Maradana. G. 8 30, 4, & 7)

NOTICE

R. Papayah, Optician,

No. 133 Stanly Road (End) JAFFNA. (Std. 42, 2-3 to 30-5-48)

TENDER NOTICE

Ceylon Government Railwoy

The Chairman, way and Works Head office Tender Board, will receive, at the chief Engineer's Office, C. G. R. Macallum Road, Maradana, tenders up to 12 noon on Friday, 28th. May, 1948 for the construction of one Set of Workmen's Dwellings at Manampitiya.

For further particulars, please see Government Gazette of 30 4-48 Sgd. W. A. SHAW. Chief Engineer, C. G. R. Chief Enginesr's Office, Way and works C. G. R. Maradana.

(G. 10, 30, 4, & 7)

Tender Notice

The Chairman, Way and Works Head Office Tender Board, will receive at the Chief Engineer's Cffice, C. G. R. Macallum Road, Maradana, tenders up to 12 noon on Friday, 18th. May, 1948 for the Construction of Three Sets of Workmen's Dwellings at China Bay.

Sgd: W. A. Shaw.
Chief Engineer, C. G. R.
Chief Engineer's Office,
Way & Works, C. G. R.
Maradana,
G. 11, 30,4, & 7)

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Ceylon Government Railway

Workmen's Dwellings at China Bay.
For further particulars, please see Government Gazette of 30-448.
Sgd. W. A. Shaw, Chief Engineer, C. G. R. Chief Engineer's Office, Way and Works, C. G.R. Maradana (G. 9, 27, 30, & 4)

TENDER NOTICE

Ceylon Government Reilway This is to inform all my clients and public that I have shifted from Vannarponnai to my permanent place behind Railway Goods-shed No. 133 Stanly Road (End).

R. Papayah,

R. Papayah,

R. Oktoria

Sgd: W. A. SHAW, Chief Engineer, C. G. R. Chief Engineer's Office, Way & Works, C. G. R., Maradana (G. 7. 27, 30, 4.5.48.)

TENDER NOTICE Ceylor Government Rai'w y

The Chairman, Way & Works Head Office Tender Board, will receive, at the Ch'ef Engineer's Office, C. G. R. Macallum Road, Maradana, tenders up to 12 noon on Friday, 28th May, 1948, for the construction of Six Sets of Workmen's Dwellings at Nawalapitiya For further particulars, please see Government Gazette of 30th April, 1948.

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Reserve Fund
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(Std. 30, 1-8 to 30-7-48)

[Std. 29, 1-8 to 30-8-48]

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