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NO. 7

Palmyra Jaggery Industry Sri Tyagaraja Swami

Plea For Its Revival Science May Develop Shorter Palms

JAFFNA Peninsula is blessed with plentiful palmyra palms inspite of the vandalism of modern man. Yet, jaggery which is a very nutritious article of food ingredient is not manufactured to the extent it should be. The following article extracted from the "Sunday Times" of Madras will be of immense help to those interested in the reconstruction of our economy with the aid of the indigenous palmyra palms. The Indian Dominion Government has sanctioned a sum of over Rs. 140,000 for developing Palm Gur in its provinces. The Juice of the Palm which at present is mainly used to intoxicate the masses can help in increasing our jaggery production.

Anyone in South India will have often seen men climbing palm trees and tapping them for toddy, but few of them know that from the juice of the palm tree gur (jaggery) has been manufactured for centuries. Despite all the progress made in the production of the factory sugar, the indigenous palm gur production has survived to this day. In the days of the East India Company, palm gur formed an important item of our export trade and even today about 175,000 tons of gur is made from the juice of palm trees in the villages of Bengal and Madras. No large investment is necessary and no elaborate technique is involved; the tools for tapping are prepared by village smiths and there are no inherent dangers of centralised production leading to the accumulation of wealth in the hands of a few.

Various Uses
The Palmyra palm can be grown on non-agricultural waste land and needs neither manuring, irrigation nor protection against wild animals. If grown on the banks of fields or banks of rivers and canals, the palm prevents land erosion, and as a wind breaker it protects crops in the fields. Its various parts, the leaf, stalks, trunk and fibre, are all useful to the agriculturist for making matting, ropes, baskets, water drains, fencing and sheds. Its tender leaves provide useful fodder for cattle. Unlike the sugar-cane, which perishes seasonally, the palm is a perennial supplier of sugar, and the palmyra variety is a contention.

High Labour Cost
It may not also be beyond the possibility of science to develop shorter varieties of palmyra trees not higher than 8 or 10 ft. which can be more easily tapped than at present. For one of the greatest handicaps in the development of this industry is the high labour cost involved, because the climbing of trees is more laborious than the actual tapping.

Among the cardinal features of the present exploratory scheme of the Ministry of Agriculture is to evolve methods suited to village conditions and in keeping with the capacity of village workers who were not familiar with the handling of complicated machinery and cannot afford expensive chemicals. The juice of the palm, which for ages past has been used to intoxicate the masses can now help in increasing India's gur production, in improving the low nutrition of her undernourished people and in adding to the country's national income.

Governor General Of India Rajaji Appointed

An official communication from New Delhi states that the King has approved the appointment of Sri Chakravarty Rajagopalachariar as Governor General of India in succession to Lord Mountbatten. Lord Mountbatten will relinquish his appointment on June 2, this year. Rajaji's appointment has



been received with delight in all quarters. Lord Pethick Lawrence who headed the Cabinet Mission to India as Secretary of State said: "I am delighted to hear the announcement

"Rajaji is not only a close personal friend of my own, but is recognised as one of the wisest of India's great statesmen. He will be a worthy successor to Lord Mountbatten. That in itself is the highest praise."

Sugar May Be Decontrolled

The Food Authorities are hopeful that the sugar supply position might make possible the de-control of sugar in two months' time. Mr. K. Alvapillai, Commissioner of Food Supplies, told a press reporter that though it is the objective of Government to do away with the control of the distribution of sugar, Government will however continue to be the sole importer of this commodity into the Island till 1950, in terms of the Food Supplies Ordinance.

"The question of competition between the private trader and the cooperatives, in these circumstances, will not arise in respect of this commodity," he said. Mr Alvapillai also said that it was the intention of Government to procure all the sugar necessary for the abolition of control from within the sterling areas, that is, Britain, Mauritius and South Africa. The quota of sugar allocated to Ceylon during 1948 is 95,000 tons. This amount however makes possible only a weekly ration of half a pound of sugar per consumer, per week.

His Kirtans-A New Path To Salvation

(BY ARUL TYAGARAJAH, COLOMBO)

THE life of Saint Tyagarajah holds out to humanity a new path of salvation. He teaches us how by losing oneself entirely in the finer feelings aroused by music and by constantly dwelling in this state of mental suspension, one can realize his own self. It is a matter of common experience that when oppressed by the cares and worries of life, man takes refuge under the soothing influence of music.

Three brilliant stars were shining in the musical firmament of South India during the first half of the nineteenth century. They were St Tyagarajah, Muthuswamy Dicksitar and Sivanaya Sastrikal who were rightly regarded as the 'trinity' of Carnatic music. They were contemporaries and all were born in the same town of Tiruvavur (in Tanjore District) famous for its temple of Tyagarajah. These three are said to have been brought up in the musical tradition derived from the great theorist Venkatamakhil. Their monumental works have elevated the forms of Carnatic music and transformed them into stately vehicles for the expression of noble fervour and spiritual passion of our sacred scriptures.

By virtue of style, charm, kalpana and tempo, St. Tyagarajah's Kritis outshone those of other composers. The basis of Carnatic music is said to be the happy blending of the Dravidian (or South Indian) and the North Indian systems of music, in some measure. The greatness of a musician, like the greatness of a poet, depends on three factors, viz- originality of ideas, perfect command of the instrument and deep and spiritual theme. Tyagarajah had in him the rare combination of all these virtues. He was deeply steeped in musical learning, and brought to light several ragas. Musical compositions might be classified into those belonging to (1) Art Music and (2) Applied Music. Art Music comprises kritis and kalpanas, whereas applied music includes devotional songs and operas. Tyagarajah's Swamigal pointed out that one

THY PRECIOUS NAME

To get sweetness of Thy Name O God, what cannot be placed at Thy altar What sacrifice is too great What valued thing of life Not be offered Thy feet Verily, even all thought, feeling and act Are too poor exchanges Such is Thy precious Name And the nectar it pours. —Swamy Ramdas.

could attain salvation through the Two channels Sangeetha Marka or Nathopasana, and Bakti Marka. Tyagaraj was the first composer of a regular opera. In his two operas "Sitaran Vijayam" "Prakalatha Vijayam," his genius as a play-wright, his powers of effective characterisation, his literary and poetic skill and his gift of melody were revealed. He also revived the splendid folk melodies of the land, and set them to Indian music.

Sri Tyagarajah who conceived and worshipped Sri Rama as "Nada Roopa" refers to the music of the soul, the Nada, produced within the Human body and which must be experienced by everybody individually. The Maharishis and sages are all connected with the science and practice of music, and almost all the most valuable manuals on song, instrument and dance owe their origin to them. Music is the spontaneous outward expression of the soul in its evolutionary process to reach the Infinite. It is the inalienable birthright of the soul, the jiva, which is fashioned after God and is meant to rise to His attitude in the fullness of time. His thoughts, his emotions, his joys and sorrows, his hopes and despair, his gratitude, all find expression as they should in music peculiarly

Pakistan's Position In British Commonwealth
In an address at a press conference at Karachi Mr. Liaquat Ali Khan, Pakistan's Prime Minister said that Pakistan would stay in the Commonwealth as long as she thought it to her best interest and that of the world at large. "The moment she found it of 'dubious utility', she would not hesitate to get out, he told a Press conference. Discussing the Security Council's recent decision to send a five man "Good Offices" Commission to Kashmir, to arrange a plebiscite on the State's future, he said: "We hope to convince the Commission that it is impracticable to get a fair plebiscite, and this is the extent to which we propose to help the Commission." He did not see how people could express their views freely and without fear under Sheikh Abdullah's Government. Repudiating the allegations that the Pakistan Government was a party to the Kashmir fighting, now in its seventh month, Mr. Liaquat Ali Khan maintained that the vast majority of the people in Kashmir wanted to accede to Pakistan. "But the only fair way by which their will could be ascertained would be to withdraw all contending forces from Kashmir, and set up a neutral administration to take the vote", he said. As for the withdrawal of the tribesmen demanded in the resolution he asked: "Do the Security Council really expect that, just by whistling, Pakistan will be able to make these people withdraw from the fight, which they regard as sacred?"

The Hallowed Sankirtan

For Heart Purification

SANKIRTAN FOR INNER PEACE

(Swamy Sivananda, Ananda Kutir)

Congregational prayer has become a feature in Sri Sivasubramania Swami Temple in Colombo on Sundays by the efforts of a leading organisation. Collective singing of the Lord's Name is a source of bliss; the following article by Srimath Swami Sivananda of Ananda Kutir is of significance at the special juncture when efforts are being made to popularise congregational prayer.

The easiest method to attain the elevation of the mind, transformation of the heart and a change in the vision of life. While repeating the name of the Lord, feel with all your heart that the Infinite God is seated in the temple of your heart and He is within you, and also feel that the Lord is purifying your heart and the Divine Grace is descending upon you. Sankirtan breaks the knot of ignorance and makes the mind one-pointed. It is a great healer of the ills of life. Be not worried and do not be anxious; you shall taste infinite JOY and unceasing PEACE. Take the Name of the Lord by destroying the thought of your own self. Walk in the Way of God and be in tune with Him. This is the Path

of Blessedness, the Path of the Supreme Attainment. Hold the Banner of Sankirtan; thus you shall establish the Kingdom of God upon this earth. Even amidst your most busy lives sing the Name of the Lord and ever be aware of the august Divine Presence, and remember the Supreme Aim and Goal of Life and feel yourself as the thirsting spiritual aspirants and the humble servants of humanity. Annihilating even the least sense of separateness and annulling unreasoning dislikes and prejudices, melt all apparent differences. Such spiritual opportunities as attending Sankirtan classes and living a Divine Life are rare privileges that are given to man by God, and should be utilised for the glorious purpose of attaining the Ideal for which it is given. Blessed Children of God! Let the ego collapse. Let the lower nature be reduced to dust and let your being be filled with the Consciousness of God. All pass away. Nothing remains. All is vanity on this earth. Plunge yourself deep in the ocean of Sankirtan. Shut all the doors and windows and rest in the Inner Peace. Unite your soul with the Lord and draw from Him whatever you need for He is the Source of Supply and Supra-Abundance.



Hindu Organ

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SINGAPORE PIONEERS

THE CEYLON PIONEER Corps in Malaya was recruited by the British military authorities. The recruits were mostly men who had served in Ceylon and elsewhere during the last World War. When the Forces in which they served were demobilised unemployment started them in their face. They had been paid well and were able to live well before they became unemployed, and when they learned that recruits were wanted for the Ceylon Pioneer Corps which was to be stationed in Malaya, they gladly availed themselves of the opportunity in the fond hope that they would be paid well and thus enabled not only to live above want but also be in a position to send money to their families in Ceylon. The treatment meted out to them when they arrived in Malaya was by far short of their expectations. Malaya was considered by Ceylonese as a gold mine. Ceylonese there have been able, before the Japanese occupation, to send to their dependents in Ceylon, large sums of money which they were able to save. The members of the Pioneer Corps were sadly disappointed within a short time of their arrival in Malaya. Skilled workers were doing very ordinary types of manual labour. Living conditions were such that they found it almost impossible to send any money to their families in Ceylon. The cause for the riots was mainly due to a sense of frustration and dissatisfaction which they strongly felt. Though one can sympathise with the Corps on account of the difficulties which the Corps had to face, it is still difficult to justify the riotous behaviour of the Corps which has resulted in injury to civilians including women and children.

TAMILS IN INDIA

It is a matter of pride and joy for Tamils, wherever they are, to find that one of their own men has been selected to fill the highest post in Free India. Sri Chakravarthy Rajagopalachariar, the Governor General-elect belongs to the band of selfless Tamilians who imbued by the high ideals of Saint Appar and Thiruvalluvar forsook their all in the cause of Mother India and fought many a grim battle against the relentless Imperialist under the leadership of that Patron Saint of India—Mahatma Gandhi. V. V. S. Aiyer, V. O. Chidambarampillai, Subramania Bharathi and a host of brave sons of Tamil Nad who along with Rajaji fought the Freedom battle are no more; kind Providence has decreed that Rajaji should live to see a Free and resurgent India and that he should have an honoured place in it.

The elevation of Rajaji to the Governor General's grids sets in bold relief the future of Tamils. The Tamils though a minority in India are assured, as the other minorities are assured, that they will have a place in Free India in keeping with their tradition, culture and service. Besides Rajaji some of the top leaders in the administration of India are Tamils. The wizard of finance, R. K. Shanmugam Chetty of Tamil Nad holds the important portfolio of Finance in the Nehru Government; N. Gopalaswamy Aiyangar who in the U. N. O. Security Council alone and single handed fought India's battle over the Kashmir issue is another valiant son of Tamil Nad who holds an honoured place in Nehruji's Cabinet. The services of Aladi Krishna swami Aiyer in moulding the Constitution of Free India are well known. K. S. Krishnan, Radhakrishnan and a host of Tamil savants there are in Free India holding responsible and honoured positions and it redounds to the credit of the leaders of India and the Indian National Congress that they have never viewed things in a communal spirit. Service to the mother land, character and ability are the criteria by which aspirants to positions and honours are judged and in such a state of affairs, Tamils are bound to succeed; for did not the great Namakkal poet say:

தமிழன் என்னைக்கு இளைமுண்டு தனியே அநாதகாரகு திரப்புகண்டு

The special characteristic of the Tamil is that he will accommodate himself to any situation in keeping with his high tradition and culture. In war and in peace, and in every sphere of life the Tamils can be expected to do their duty efficiently and conscientiously.

The Tamils are and were never parochial. Universalism has been their guiding

principle in life. Past history is replete with the greatness of the Tamil race which carried its civilisation and culture to the four corners of the world. That greatness was, for well-nigh three centuries, hidden by the alien intruder. Now that the exploiter who kept the Tamil Nad under slavery is out of the picture, Tamils have come to their own. Rajaji's appointment as the first Indian Governor General of Free India is a good omen. When the Tamils succeed in defining and demarcating the limits of Tamil Nad as an autonomous unit in the dominion of India in the near future, they will have a greater part to play not only in India but also in the world at large than ever before. The message of universalism preached by our seers and sages, by our Nayanmars and Alvars has to be spread far and wide. The world torn asunder by power-politics and heading towards destruction has to be saved, and to save it Tamil Nad should send forth its missionaries of hope and peace to the four corners of the world as it did centuries ago.

TAMILS IN CEYLON

Contrast the position of Tamils of India with that of the Tamils in Ceylon—and we are inclined to believe that the Tamils are by a pre-meditated system of alignments, being relegated to the back ground. We are no communalists in the sense understood by certain of our Sinhalese brethren; nor do we support anybody who thrive on communalism. In fact, we strongly hold the view that communalism is detrimental to the progress of any country, and especially so in the case of a small island like Ceylon. This truth, we regret to note, is being ignored in certain quarters in Ceylon, and propaganda is being systematically carried on both in the Press and on the platform against the Tamils, who were described in a Sinhalese paper as the Jews of Ceylon. We can very well afford to treat such vituperations and vapourings with the contempt they deserve if these megalomaniacs do not have the active support of leaders who are saddled with responsibility and power. The anti-Tamil vapourings of these Sinhalese papers which are owned by responsible Ministers and Parliamentary Secretaries lend colour to the fears entertained by Tamils that they are unwanted and that they would be, in course of time, made slaves in their own country. The other day Mr. H. Sri Nissanka a prominent member of the opposition group in Ceylon's House of Representatives poured another gallon of petrol on confagrating communalism. His emphatic declaration that Sinhalese and Sinhalese alone should be the official language of Free Lanka, added with the official patronage to the ceremonies connected with the Sanchi relics have certainly cast misgivings in the minds of the Tamil community. Mr. R. Sivagurunathar, who presided at the Saiva Paripalana Sabha meeting last week in the course of his address gave, in unmistakable terms, the expression to the fears entertained by the Tamil community as regards its future and we trust the Tamils are alive to the danger facing them and it is our earnest appeal to the members of our community to close up

When the great and good Jawaharlalji sent beloved Bapuji's ashes to Burma, Ceylon and Malaya he was once again sanctifying these countries and reviving the ancient Asokan ideal, "Asia is one". He was once again giving these countries the unique distinction of being the repository of the mortal remains of the greatest teacher the world has produced since the days of the Buddha and Christ. He was once again sending a gift likewise—a branch of sacred Bo Tree and the blessed gospel of Lord Buddha. He was once again through this precious gift reiterating Gurudev Ananda Coomaraswamy's message "In Asia all roads lead to India". He was once again carrying the message of the Poet Rabindranath Tagore who in all his travels forged the trail Swami Vivekananda set by reviving the intimate relationship of India with Ceylon, Burma, Siam, Malaya, Java and various other countries in the East. Gandhi's ashes in the sacred rivers and seas have once more forged the flame of Indian unity and radiated brilliance on the heritage of these lands. To millions and millions of us in these lands who went to pay respects to Gandhi's ashes he was a symbol of the unity of Asia. To hundreds of millions, he was "father", "saint", a "price of hu-

Plans to Divide Palestine

The magazine "United Nations World" has published details of a secret plan alleged to have been negotiated by Brig. Patrick Andrew Clayton "Chief British Agent in the Near East" and certain Arab leaders to divide the whole of Palestine between Syria and Lebanon Transjordan and Egypt.

their ranks and consolidate themselves.

It is our earnest prayer that parochialism should have no place in free Lanka. Tamils, Moors and Burghers have as much right to claim Lanka as their home as the majority community. Mere superiority in numbers cannot, by any stretch of imagination, entitle the Sinhalese Buddhists to a specially privileged position in this Island. The Tamils were in the forefront in the country's freedom struggle, and if Ceylon is free today, that freedom is, in no small measure due to the Tamils. We do not clamour for special privileges; nor do we claim weightage. What we want is equal opportunity for all. We are anxious to play our part in Free Lanka as were our sires who lit the torch of freedom. We want to live as worthy citizens of Lanka free to develop our language, our culture and our religion. Given the opportunity and the necessary trust and confidence the Tamils will never be wanting in loyalty to Mother Lanka.

GANDHIJI'S ASHES FORGE A NEW ERA IN

THE CULTURAL UNITY OF ASIA

Great Age Has Begun

India Will Send Missionaries Of Love And Hope

BY S. DURI RAJA SINGHAM

THE Great Age has begun. Gandhian era which has bingers hope and faith has been ushered in. The despatch of Gandhi's ashes to the countries of Asia by Pandit Jawaharlal Nehru is significant. Panditji by that unique act was simply reiterating Gurudev Ananda Coomaraswamy's message "In Asia all roads lead to India". Like Asoka of yore Nehruji will send abroad messengers of peace and hope which are the sore needs of the stricken world today.

When the great and good Jawaharlalji sent beloved Bapuji's ashes to Burma, Ceylon and Malaya he was once again sanctifying these countries and reviving the ancient Asokan ideal, "Asia is one". He was once again giving these countries the unique distinction of being the repository of the mortal remains of the greatest teacher the world has produced since the days of the Buddha and Christ. He was once again sending a gift likewise—a branch of sacred Bo Tree and the blessed gospel of Lord Buddha. He was once again through this precious gift reiterating Gurudev Ananda Coomaraswamy's message "In Asia all roads lead to India". He was once again carrying the message of the Poet Rabindranath Tagore who in all his travels forged the trail Swami Vivekananda set by reviving the intimate relationship of India with Ceylon, Burma, Siam, Malaya, Java and various other countries in the East. Gandhi's ashes in the sacred rivers and seas have once more forged the flame of Indian unity and radiated brilliance on the heritage of these lands. To millions and millions of us in these lands who went to pay respects to Gandhi's ashes he was a symbol of the unity of Asia. To hundreds of millions, he was "father", "saint", a "price of hu-

manity", "the greatest Indian since Buddha", "the wise man whose example showed mankind that Love is stronger than Hate". What magnificent epitaphs they gave him! Professor Si Saravapalli Radha Krishna has declared "With Mahatma Gandhi for her guide, Asia's great age will begin anew and her golden years reborn. Gandhi came so near to the grand accents of antiquity, not the antiquity that is silly, but the antiquity that is sublime possessed and inspired by the highest ideals of which human nature is capable, preaching fearlessly the truth that is revealed to him leading almost alone what seems to be a forlorn hope against the impregnable strong holds of greed and folly, yet facing tremendous odds with a calm resolution which yields nothing to ridicule or danger, Gandhi presents to this unbelieving world all that is great in Asia." At historic Singapore, the seat of ancient "Svarna dwipa" where Indian culture had its impress and at Lumpur, Penang Kuantan, Kota Bharu and Ipoh, people of all nations from East and west paid respects to the last mortal remains of Gandhi. At Golden Lanka in Kelaniya Ganga, Manikka Ganga, Trincomalee, Keerimalai, Katragama and Sri Pada people paid their respects to an extent

which might we'll be the envy of kings. At Burma his sacred ashes were immersed in the Irawaddy with solemn ceremonies amidst showers of rose petals and the chant of prayers of thousands, from the humblest devotees to high ranking ambassadors and diplomats, following the Hindu Buddhist, Islamic and Christian faiths. Gandhi's name will live for ever in the legends and annals of all these countries by this great bond. Immersion ceremonies of Gandhi's ashes held throughout India in provincial capitals, state capitals and many holy places are now over. But the last respects to the Father of the Nation will never be over. Centuries hence, children will sing the beautiful epic of how the ashes of Bapuji mingled in unison in the bosom waters of the holy Triveni, the confluence of the Ganges, the Junna and the Saraswathy, Irawaddy, Manikka Ganga and Singhapura. To all these lands will come the disciples of Mahatma Gandhi with the gospel of ahimsa of the Great Master. Lord Buddha's Message did likewise penetrate to all the lands of Asia. Lord Buddha visited Lanka and left his Footprint. The great Mahinda brought the sacred Dhamma. The saintly Shangamitta brought the branch of the Bo Tree. Buddhagosha, Kalidasa, Kumaradasa enriched Lanka's contact with India.

After the passing away of Jesus, the disciples went abroad and preached the gospel to the nations of the world. The touch of Gandhi's hand has also fashioned heroes out of clay. Did not Mahatmaji himself say "Yes they (his followers) do rather seem helpless today, but the fault is mine. In everything they look to me for guidance. I am afraid it cannot be otherwise during my life time, but I cherish the hope that they will blossom forth when I am no more, and what they have been silently imbibing all along will then bear fruit." After a silence he added, "Which of Christ's disciples had given proof of great ability during His life time? God gave them the strength to propagate Christ's teachings only after He was gone".

Ye, surely Jawaharlalji, our own Asoka of today, on whom

Strike and Postmasters

Attitude Clarified

Though it has been stated that a secret strike committee has been appointed by the Government Clerical Service Union, the Postmasters of Ceylon, it is learned, have promised their full support to Government and will stand by the Government in the event of a strike.

The Postmasters' Union, which consists of about 1,500 members states that the Union views with deep concern and anxiety the attitude of hostility and open defiance adopted by certain sections of Public Servants of the country.

The Union further states that it deplores such disruptive action at a time when citizens of Lanka, in particular the Public Servants, should offer their unstinted and loyal co-operation to the Government now engaged in the difficult task of re-construction of the country's economy and social well being of its people.

While condemning such attitude on the part of the Public Servants, the Union has resolved to pledge its unwavering loyalty to the Prime Minister and his Cabinet through the Postmaster-General.

His fallen Gandhi's mantle, will send abroad a Gandian Mahinda, a Sanghamitta, to work for the fulfilment of Gandhi's teachings. There will be many Gandhian Buddhagoshas coming to us forging the beacon light that has seemingly been quenched. These disciples will once again carry the Message of Bharat and establish Gandhi Ashrama to convey the teachings of Mahatma Gandhi to the far off corners of Asia and the world. Gandhism will knit once again Malaya, Burma, Indonesia, Siam, Tibet, China and Japan. Gandhian envoys and missionaries will travel abroad and preach the teachings of Mahatma Gandhi.

BY THE WAY

The Rickshaw

There is a move, said to be motivated by humanitarian feelings, to abolish rickshaw pulling. The Finance Committee of the Colombo Municipal Council is one of these humanitarian units intent on giving relief to the rickshaw puller, who though born a man, due to causes beyond his control, transforms himself into a beast of burden. The sentiments underlying the recommendations of the Finance Committee are very good, but we doubt whether the abolition of rickshaw pulling will be of benefit to these thousands of human beings who eke out an existence though rickshaw pulling. Abolition of rickshaw pulling by a stroke of pen is an easy affair. But what is the substitute employment that will be given to these pullers by the State is a question on which both the State and the Municipality are silent. We admit that rickshaw pulling is inhuman; but abolition of that source of employment and throwing thousands of rickshaw pullers out of employment will be more inhuman especially so at this time.

Subramania Bharathi are his

exclusive property and that no one else has the right to use these songs in films. We are not at all concerned with the legal aspect of the matter and Mr. Meyyappa Chettiar may have some justification for his attitude from a legal point of view. But what we want to emphasise is that Sri Bharathi's songs should not be made the exclusive property of any individual. They should be made the nation's property just as Thevaram, Tiruvasagam, and Prabandhas. We think the Government of Madras should step in to prevent this literary piracy on the part of interested capitalists in South India. Bharathi lived for India and for Tamil and his songs which stirred millions of Tamils to action should continue to do so in the future Tamil Nad also. There cannot and should not be any let or hindrance in this matter.

are afraid of is the fact that

certain of our leaders who have been saddled into office cannot distinguish between an impartial Information Service and a Party propaganda machine. It is genuinely felt by many people that the present administration may utilise the Information Department to further the activities of the U. N. P. It is to be hoped that such bad precedent will not be created.

Nepotism?

The Searchlight of Colombo comes out with the following revelation. Miss Malinee Peries was enabled to go to England for a musical course with the aid of public subscription. The girl was accompanied by her father (one Mr. Herbert Peries), and her mother then went up to see their daughter fixed up. Mr. Peries, as the public knows, is Mr. Kotelawala's Private Secretary. The latest is that that Mr. Peries has managed to get a job at the Ceylon Hostel in England. How came this appointment to be made? Applications were not called and Mr. Peries is enjoying this post with his family in England; Government should explain; it should not be too thick-skinned as to be impervious to public feeling.

Bharathi Songs

One Mr. A. V. Meyyappa Chettiar, a proprietor of a Film Studio at Karaikudi has come out with the story that certain songs of Sri

The Information Department

The Information Department is to be strengthened and its scope of services widened we are told. No one will dispute the urgency of an up-to-date Information Department; but what people

Kashmiris Say U.N. O. is

Foster Child Of Imperialism

International Intrigue in Kashmir

Abdullah on His Experience

KASHMIR has been sought to be made a marionette in the hands of international power-politics. The Security Council's decision on Kashmir will meet the same fate as Greece, Korea and Palestine. A mass mobilisation of the people of Kashmir will resist the raiders to victory with the weapons of the "New Kashmir", says the Free Press Journal of Bombay.

Against the background of the decision of the Security Council and the continued harassing forays of the Pakistani raiders, the proceedings of the National Conference of Kashmir were enlivened by the discussion on the Security Council's resolution on Kashmir.

Tempers rose high as resolution was moved by Maulana Md. Saeed, the General-Secretary of the National Conference, who recently became the victim of a bullet-wound at the hands of the raiders on the Handwara sector in the north-west of Kashmir. Maulana Saeed said that as a foster-child of the imperialist powers the U. N. was no better than its predecessor, the League Nations.

Mr. G. M. Sadiq, the Development Minister in the Interim Cabinet, said that no power could foist an unjust decision on the people. He asked the people to mobilise themselves for mass resistance to the raiders and their stooges, the jigidars and landlords who had all along collaborated with the enemy. With the weapons of New Kashmir—the weapon of "land to the tiller"—he envisaged a political defeat for the Pakistani raiders at the hands of the people.

Power-Politics

Sheikh Abdullah, while speaking on the resolution, gave a personal touch to the discussion as he related his experience of the Security Council.

He said that the "intriguing attitude of apathy or hostility" of the Big Powers in India's case was the direct result of the game of power politics that was being played in the world by Communist and capitalist blocs in order to steal a march on each other. This behaviour of most of the members had reduced the Security Council to a farce.

"When I met Mr. Noel Baker, the British delegate," Sheikh Abdullah said, "he did not believe that tribal raiders were responsible for the Kashmir trouble, which he described as of a local origin. Try hard as I would to convince him that he could not judge affairs at such a distance about a place of which he had no knowledge, he stuck to his gun and flatly denied the complicity of Pakistan in the raids. His judgement, strange to say, was based on only reliable information received by him."

The American delegate, Mr. Warren Austin, on the other hand, had insisted that in the interests of security a neutral government under the Council would be the best solution.

The Russian delegation had been completely indifferent to the Indian case. When Sheikh Abdullah met M. Gromyko, he explained that while sympathising with their case, he could not take part in the discussions as his government had not fully studied the problem to form a definite opinion.

"All this guile, hypocrisy and intrigue made me furious and I decided that nothing would come out of it. So, I asked Mr. Gopalaswamy Iyengar to withdraw the case; but he wanted to see it through and although I wished to return to my people, he detained me," the Sheikh added.

Intrigues

Explaining the probable reasons as to why Kashmir happened to be involved in international intrigue

he said that the proximity of its borders to Russia had enhanced its value as a base against Russia for the imperialist powers. Kashmir's accession to the powerful State of India, which might choose to keep out of any future war, would weaken their chances of using it.

Secondly, India's leadership, in Asia as was evident during the Asian Conference last year threatened imperialist exploitation of the Asian countries. Thirdly the elaborate British propaganda had poisoned public opinion in many countries and it had succeeded in creating an impression that the Hindus in particular were evil and India was intimidating its poor Muslim neighbour Pakistan.

Sheikh Abdullah observed that the Security Council's decision on Kashmir would meet the same fate as those on Greece, Korea and Palestine as the people eager to end all exploitation, local or foreign, would resist this unjust decision.

Earlier the General Council passed a resolution thanking the Indian Government, its army and the people for their magnificent help to the people of Kashmir. Brig. L. P. Sen, who is in command of the campaign in the Kashmir area, was present.

Later, Sheikh Abdullah presented a silver cigarette case to the Brigadier in appreciation of his brave efforts to drive out the raiders.

Replying, Brig. Sen thanked the people of Kashmir for their assistance to the Army without which, he said, the latter "could not do anything". He especially commended the work of the women who had taken up arms against the enemy.

Freedom Issue

Earlier during the first day's session, President of the National Conference Sheikh Abdullah declared that the primary issue for the four million people of the State was freedom from autocratic rule of the Maharaja and that the people could make a choice between India and Pakistan only when they were free. But Pakistan had resorted to aggression in order to coerce the Kashmiris who understood it with remarkable fortitude.

Speaking on the main resolution welcoming the March 5 Proclamation of the Maharaja by which complete transfer of power has been promised, Sheikh Abdullah revealed that power had been snatched "from unwilling hands" and the Proclamation did not sufficiently meet the demands of the National Conference. He, however, hoped that the people would consolidate their gains and forge ahead.

An amendment demanding the removal of the Dewan from the Interim Cabinet was moved by a delegate from Jammu who described the Dewan's appointment as a "fifth-column activity of the autocracy". In the discussion it was disclosed that according to the Proclamation, the source of sovereignty in the State would be the Maharaja and not the proposed Constituent Assembly, as the latter had to submit its draft constitution to the ruler for approval. The matter, however, was not pressed as it was considered premature.

Sheikh Abdullah pointed out that he had made it clear that such division of powers as 'Reserved Subject' was arbitrary,

Palestine War

All-out Preparation By Both Sides

While the United Nations is trying for an Arab-Jewish truce, the undeclared war in Palestine continues. Arabs are preparing air raid shelters and also the blocking of roads.

It is forecast that the Arab Legion under the leadership of Glubb Pasha and other British officers are being withdrawn when the British mandate terminates.

Both Jewish forces—Haganah and Irgun—have made preparations for the operation of a Jewish air force. Fighter planes and two engine bombers have already been purchased. The necessary staff have been engaged from several European and American states. Two airfields in Palestine have been already prepared for operations.

Haganah military headquarters have declared that Jews will bomb Arabs if Iraqi or Egyptian air forces bomb the Jews.

Both Jews and Arabs have declared that they are completely prepared for a full-scale offensive.

Magistrate was Unaware That U. C. Chairman was an Advocate

Following representations by Mr. T. Muttusamy Pillai, Crown Advocate, Mr. Fred E. Alles, the Jaffna Magistrate, has recalled a warrant which he ordered earlier against Mr. C. Ponnambalam, Advocate, Chairman of the Jaffna Urban Council.

It is understood that the Magistrate informed Mr. Muttusamy Pillai that he was unaware that Mr. Ponnambalam was an advocate.

The warrant, with bail endorsed in Rs. 150 and returnable on May 10, was issued when Mr. Ponnambalam failed to appear as a prosecution witness in a case.

When the case was called, a letter from Mr. Ponnambalam was submitted to the Magistrate stating that Mr. Ponnambalam was not well and was unable to attend Court that day. It added that his evidence was formal and that his signature could be identified by his officers who would be giving evidence in the case. "I may not be able to attend Court for another two weeks," the letter concluded. "I shall thank you if you can kindly excuse my absence."

After reading the letter, the Magistrate issued a warrant against Mr. Ponnambalam, remarking that no medical certificate had been sent with the letter.

To Solve Housing Problem

The formation of a Central Housing Board, consisting of the Commissioner of Local Government, the Government Town Planner, the Chief Architect of the P. W. D., the Director of Industries and a Treasury official, is one of the main recommendations of the Ministry of Health and Local Government in a memorandum on housing which now awaits Cabinet sanction.

The Board will have the power to grant loans at low rates of interest to any person, firm or association desiring to build houses. It will also give assistance to manufacturers of building materials.

and contrary to the principle of responsible Government. Ultimately he said, it had been decided that in all such matters the States' Ministry of the Government of India would arbitrate. In regard to the State Army, the Maharaja had deliberately kept it out of the jurisdiction of the Interim Cabinet and as yet no final decision had been taken.

Sri Tyagaraja Swami

(Continued from page 1)

krām" under the classical works in Tamil, many of which have been lost unfortunately.

The Rag, Sruti and graha systems have been dealt with comprehensively in those works. Many of these forms have been lost by fire and during the submerging of land in sea. The necessary Tamil literature on these is said to be available at the South Indian Saiva Muttis and in the Saraswati Mahal Library, Tanjore. The Music Academy of Madras has made some effort to collect and preserve in a systematic manner, the ancient works on music. At an exhibition held in 1939 the Academy was able to secure with the aid of the Madras University Library, Madras Government Oriental Manuscripts Library, Adyar Library and other similar institutions the following manuscripts on music:

The Manuscripts include Bharata's "Natyashastra", Bharata Bhashya of Nanyadeva; Parasurama's "Sangita Samaya Sara" King Harapala's "Sangita Sudhakar"; Ramamatya's "Svarameela Kalanidhi"; Gopendra Tippu's "Tala Dipika"; Govinda Dikshita's "Sangita Sudha"; Govinda's "Sangita Sangraha Chudamani"; Tulajis "Sangita Saraniti"; a work of Akalasta and a work called "Svaranga Sulharasa"; King Visvanatha's "Sangita Rghunandana"; King Nanja's "Gita Gangadara"; the compositions of Purandara Dasa, Kanaka Dasa, and Vadiraja, the Sanskrit songs of Marga Jarsi Seshu Iyengar; the Telugu compositions of the Padakaras beginning with Kshetraraja; Sri Tyagaraja's "Nauka Charitra" Swaya Sastris' "Tala Prastara"; Pallavi Seshayyar's kritis, a treatise on Natya called "Natanakusa" eleven plays of the eighteenth century by Kavi Matrubhutamayya, Merattur Venkatarama Bhagavatar and others; a work on dance by Srinushnam Appalachari, commentaries on the "Naradaya Siksha" and the "Sangraha Chudamani" and the "Tala Chudamani".

The chief attraction among the musical instruments exhibited was an old Indian harp with a boat-shaped resonator, which lives in a Burmese Vina though it has disappeared from India.

Apart from these works South Indian music has found expression in the Devarams of our Saiva Saints, in the Prabanthams of the Vaishnava Alwar saints, and in the Tirupugal of Saint Arunagir. Tirupugal Mani T. M. Krishna-swamy Iyer, the Ex-Chief Justice of Travancore, a great lover of music, who has presided over several music conferences, has expressed his opinion that music has been interwoven into the very texture of these Devarams, Prabanthams, and Tirupugal. The most appealing feature of the Devarams is the introduction of a variety of puns (புணர்ச்சி).

The late Swami Vipulananda, Emeritus Professor of Tamil, Ceylon University, says in his magnum opus known as "Yal Nool" that the great Saranga—Devar the author of "Sankhitaratnakaram" has preserved for us some of the puns in Devaram. Swami's "Yal-Nool" appears to aim pre-eminently at the resuscitation and renaissance of puns in Devaram.

It is told of Sri Krishna of India, and Orpheus of Greece that by their heavenly music they used to draw wild beasts and snakes around them and keep them under the spell of music. The unifying influence and effect of music is irresistible. Transcendental music "Nada Brahman" is beyond caste or creed, individual or nation race or country, language or grammar. It is this Universal appeal of music that has urged man to cultivate and develop it in a scientific manner.

WANTED

Lady Principal for the Jaffna Hindu Ladies' College. Applicants should be graduates with teaching experience. Apply to the Manager, Jaffna Hindu College and Affiliated Schools. Last date for applications 31st May, 1948.

(M. 12, 7, 11, 14 & 18)

MURDERED

One "Alukkadai" Shanmugam of Neeraviady Vannar East was admitted to the Jaffna Civil Hospital with serious injuries on his head. It is alleged that the injuries were inflicted on him by one Thiagarajah of Neeraviady last night. The condition of the injured man is precarious.

Later

Shanmugam who was admitted to hospital died at noon today.

Singapore Rioting

The rioting of Ceylonese troops in Singapore recently was again referred to in the H use of Commons on Tuesday when Mr. Leonard Gammans asked for further information. He also asked about "more recent occurrences" in Kuala Lumpur.

The War Minister, Mr. Emmanuel Shinwell, replied that he had received reports of two further incidents which occurred on April 22 and 24, involving Ceylonese lions at Kuala Lumpur.

These incidents appeared to be the result of an affray between Ceylonese troops and the people at a local Malayan wedding, he said. A Court of Inquiry was still sitting and, when it had finished its task, he would send Mr. Gammans more information.

Mr. Gammans protested that Mr. Shinwell gave exactly the same answer two weeks ago about the rioting in Singapore. In view of the "very considerable damage which was occasioned", did he not think the House should have a much fuller statement?

Nine Nectar Drops

1. The world is like a mirror. If you smile, it smiles. If you frown, it frowns back.
2. Neither wealth nor rank will ensure happiness. Happiness is within.
3. Suffering is a great purifier. It develops power, endurance and memory and turns the mind towards God.
4. Every moment, every thought, every speech, every action shapes your destiny.
5. Satsanga or association with the sages and regular meditation on the Imperishable Soul will liberate you from the round of births and deaths.
6. Where desire is, there is no bliss; Where bliss is, there is no desire.
7. Pain, sorrow, restlessness are all due to ignorance. They will all melt in the fire of wisdom.
8. You must know yourself if you wish to have the knowledge of the Imperishable.
9. Be in the world, but be out of the world. This is the highest Yoga.

—Swami Sivananda, Rishikesh.

Air-Ceylon Non-Schedule Flight to Trichy On 11-5-48.

A special non-schedule flight to Trichynopoly will be operated by Air-Ceylon on the above date via K. K. S. The return will be direct to Colombo. Transport will be provided from Traffic Office to airport Kankasanturai.

Colombo Dep. 8 A. M.
K. K. S. Arr. 9. 20 A. M.
K. K. S. Dep. 9. 50 A. M.
Trichy Arr. 10. 40 A. M.
Trichy Dep. 2. 30 P. M.
Colombo Arr. 4. 20 P. M.

Auction Sale

I shall sell by Public Auction One Homelite Water Pump 2 inches on the 16th May 1948 at 10 a. m. at Tholpuram Vaddakamparai Amman Temple Veethi.

In perfect working condition Guaranteed section 10000 gallons at 28 feet upwards push 80 feet. Easily Portable.

N. ARUMUGAM, Auctioneer.

Vaddukkoddi East 5th May 1948. (Misa. 12. 7.5-48.)

Approach to Russia

Mountbatten Should Lead Mission

Lord Mountbatten would be the "ideal man" to lead a special British Mission to Moscow to negotiate a balanced truce with Russia to stave off war, Mr. H. N. Brailsford the British Socialist said last week in a letter to the *New Statesman*.

Such a Mission, he said, might be sent with American consent to reach a balanced truce by a process of give and take on questions like Trieste, Greece and Berlin.

Warning that war might overtake the world sooner than expected unless some efforts were made to check the drift towards it, Mr. Brailsford said that it would be useless to include in the agenda of negotiations with Russia any of the major questions dividing the East from the West such as the veto in the Security Council or control of the Dardanelles.

He recommended that, in reply to Russian acceptance of the Western Union, the Western Powers should renounce "every species of interference, whether by official protests, propaganda or intrigue, in Russia's East European zone."

WANTED

Salesman-Cashier with business knowledge for Shoppers Store Salary Rupees Sixty (Rs 60/-); previous experience essential. Apply in own handwriting, enclosing copies of three recent testimonials Apply X, C/o Hindu Organ, Vannarponnai, Jaffna (Std 47, 27-4 to 30-5)

NOTICE

Demonstrations on Tractor Ploughing

A demonstration on Tractor ploughing will be held at Mr. Cumanayagam's Estate, Puthukkadu Junction, Thalayaraddy, Palalai.

Those interested are kindly requested to attend.

Sgd. S. K. Thuraisingham, D. A. O. N. D.
Kilinochchi, 24th April, 1948.
G 21 4, & 7)

Notice of Application

IN THE DISTRICT COURT OF JAFFNA

No 871. T.

Notice is hereby given that after the expiry of 15 days from the date hereof application will be made to the District Court of Jaffna under the British Courts Probates (Resealing) Ordinance for the sealing of probate of the last will and testament in respect of the estate of Nagammah widow of the late of Kajang in the State of Selangor, deceased, granted by the Supreme Court at Kuala Lumpur in the State of Selangor, Malayan Union on the 19th day of June 1947.

Jaffna 21st April, 1948.

Sgd. S. KUMARASWAMY, Proctor for Eliatamby, (Applicant.)

(O. 9. 4 & 7.)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 869.

In the matter of the estate of the late Velupillai Subramaniam of Vaddukkoddi West. Deceased.

1. Kandiah Subramaniam and wife
2. Ponnammah both of Vaddukkoddi West. Petitioners.

Vs.

1. Thanaleedchmy daughter of Anumagam Velupillai.
1. Thiyalmuttu widow of Velupillai Subramaniam both of do. Respondents.

This matter of the petition of the petitioners praying that they be declared entitled to administer the estate of the deceased abovenamed and that letters of administration issued to them accordingly, coming in for disposal before R. R. Selvadurai Esq., District Judge, Jaffna on the 21st day of April, 1948 in the presence of Mr. S. Kumaraswamy Proctor on the part of the respondents and the affidavit and petition of the petitioners having been read:

It is ordered that the petitioners be declared entitled to administer the estate of the said deceased and letters of administration issued to them, unless the respondents or any others shall show sufficient cause to the contrary on or before the 21st day of May 1948 at 10 a. m.

This 27th day of April, 1948.

Sgd. R. R. SELVADURAI, District Judge.
Sgd. S. Kumaraswamy, Proctor for Petitioners.
(O. 8. 4 & 7.)

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(C. I. 7, 14 & 21)

F

The Malayan Ceylonese Association

The Annual General Meeting of the above Association was held at Keerimalal on Wednesday the 28th April, 1948 and about 250 members were present.

The following resolutions were passed. "This meeting of the Malayan Ceylonese Association held on 28-4-48 at Keerimalal express their hearty rejoicing at the acquisition of independence by Sri Lanka and pledge their loyalty to Government"

2. "That this Association request the Government to waive all claim for any allowance paid to Ceylonese dependents of people in the F. M. S. during the Japanese occupation of Malaya"

The following Office bearers and Committee were appointed:

- President Gate-Mudaliyar V. P. Ponnampalam J. P.
- Vice-President Mr. W. Ponnudurai
- Hon. Secretary Mr. A. Tamby Rajah
- Hon. Asst. Secretary Mr. V. Thambiyah
- Hon. Treasurer V. N. Bartlett

Committee Messrs. C. S. V. Sabaretnam, K. Karthig su, S. Thillampalam, K. Ponnampalam; R. Gunaretnam S. Karthigasu, S. Sinnacuddy, M. Ponnampalam, S. Nagalingam, V. Chellappan, M. Krishner, J. P. C. S. Ponniah, N. Sinnathambay, S. Thuraiyajah, J. Suppiah J. P., T. Thambiyah, V. K. Chinniah S. Mylvaganam T. T. Nathan, S. N. Muttiah, A. Eliathamby and R. T. Veerasingam.

Hon. Auditors: Messrs. V. Nalliah and M. Ponnampalam.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
Testy No. 854

Ratnammah widow of M. Sabaratnam Navaretnam of Kokkivil
Vs.
Petitioner
1. Thambu Ratnasabapathy
2. Navaretnam Yogaretnam
3. Sanmugaretnam
all of Kokkivil
Respondents

In the matter of the estate of the Puvaneswari wife of Thambu Retnasabapathy deceased of Kokkivil

This matter coming on for disposal before R. R. Selvadurai Esq District Judge Jaffna on the 3rd day of March 1948 in the presence of Mr. M. Mathiaparam proctor on the part of the petitioner and the affidavit of the abovenamed petitioner dated 29th February 1948 having been read:

It is declared that the said Ratnammah widow of M. S. Navaretnam, petitioner is entitled to have letters of administration over the estate of the said deceased and the same issued to her accordingly unless the respondents or others shall on or before the 16th day of April 1948 show sufficient cause to the satisfaction of this court to the contrary.

This 3rd day of March 1948
Sgd. R. R. Selvadurai
District Judge

Time to show cause is extended to 14.5.48
Intld. R. R. S.
D. J.
O. 6 4 & 7)

TENDER NOTICE

Ceylon Government Railway

The Chairman, Way & Works Head Office Tender Board, will receive, at the Chief Engineer's Office, C. G. R., Macallum Road, Maradana, tenders up to 12 noon on Friday 4th June, 1948 for the construction of One Set of Workmen's Dwellings at 7 miles 37 chains, Matale Line (Katugastota).

For further particulars, please see Government Gazette of 7-5-48.
Sgd. W. A. SHAW,
Chief Engineer C. G. R.,
Chief Engineer's Office,
Way & Works, C. G. R.,
Maradana.
(G. 19, 5, 7, & 11).

May Day In Jaffna

May Day was celebrated in Jaffna on Saturday last by the leftists. In the evening a mass meeting was held at the Jaffna esplanade over which Mr. D. W. Subasinghe M.P. for Bingiriya presided. Messrs. Lionel Cooray, P. Jeevanandhan, C. Tharmakulasingham, M. Sivapathasundaram and others spoke on the significance of the May Day and appealed for solidarity among the working classes.

A Govt. Information Service

One of the first tasks that Sir Olver Goonetilleke, Minister for Home Affairs and Rural Development, will take in hand when he resumes duties this week on his return from London after the sterling balance talks, will be the organisation of an efficient Government Information Service. So far, the information section of the Government was confined to a handful of officers who have carried on the work of informing the public as best as they could. The new arrangement aims at a more comprehensive scheme and the establishment of a fully-equipped Information Department under an Information Officer.

TENDER NOTICE

Ceylon Government Railway

The Chairman, Way & Works Head Office Tender Board, will receive, at the Chief Engineer's Office, C. G. R., Macallum Road, Maradana, tenders up to 12 noon on Friday, 28th May, 1948, for the construction of Six Sets of Workmen's Dwellings at Nawalapitiya.

For further particulars, please see Government Gazette of 30th April, 1948.
Sgd. W. A. SHAW,
Chief Engineer, C. G. R.,
Chief Engineer's Office,
Way & Works, C. G. R.,
Maradana.
(G. 11, 30, 4, & 7)

TENDER NOTICE

Ceylon Government Railway

The Chairman, way and Works Head office Tender Board, will receive, at the chief Engineer's Office, C. G. R., Macallum Road, Maradana, tenders up to 12 noon on Friday, 28th. May, 1948 for the construction of one Set of Workmen's Dwellings at Manampitiya.

For further particulars, please see Government Gazette of 30-4-48
Sgd. W. A. SHAW
Chief Engineer, C. G. R.,
Chief Engineer's Office,
Way and works C. G. R.,
Maradana.
(G. 10, 30, 4, & 7)

TENDER NOTICE

Ceylon Government Railway

The Chairman, Way and Works Head Office Tender Board, will receive, at the Chief Engineer's Office, C. G. R., Macallum Road, Maradana, tenders up to 12 noon on Friday, 28th. May, 1948 for the construction of Two Sets of Workmen's Dwellings at Valaichchenai.

For further particulars, please see Government Gazette of 30-4-48.
Sgd. W. A. SHAW,
Chief Engineer, C. G. R.,
Chief Engineer's Office,
Way And Work, C. G. R.,
Maradana.
(G. 8 30, 4, & 7)

TENDER NOTICE

Ceylon Government Railway

The Chairman, Way & Works Head Office Tender Board, will receive, at the Chief Engineer's Office, C. G. R., Maradana, tenders up to 12 noon on Friday, 4th June, 1948, for the construction of Two sets of Workmen's Dwellings near 3 miles 26 chains Matale Line Kandy).

For further particulars, please see Government Gazette of 7th May 1948
Sgd. W. A. SHAW,
Chief Engineer, C. G. R.,
Chief Engineer's Office,
Way & Works, C. G. R.,
Maradana.
(G. 18, 7, 14 & 21)

NOTICE

This is to inform all my clients and public that I have shifted from Vannarponnai to my permanent place behind Railway Goods-shed No. 133 Stanly Road (End).

R. Papayah,
Optician,

No. 133 Stanly Road (End)
JAFFNA.

(Std. 42, 2-3 to 30-5-48)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA held at Point Pedro

Testamentary Jurisdiction No. 370/P. T.

In the matter of the Estate of the late Sinniah Sandrasegaram of Point Pedro
Annappillai widow of Sandrasegaram of Point Pedro
Vs.
Petitioner

- 1. Parameswary daughter of Sandrasegaram
- 2. Sandrasegaram Krishnamoorthy
- 3. Nannithamby Vaitilingam all of Point Pedro
Respondents

This matter coming on for disposal before W. Richard de Silva Esquire Additional District Judge Point Pedro on the 26th day of February 1948 in the presence of Mr. M. Esurapadham Proctor on the part of the Petitioner and the Petition and affidavit of the Petitioner having been read:

It is ordered that the Petitioner as widow of the deceased C. Sandrasegaram be declared entitled to have Letters of Administration to the Estate of the above named deceased and that Letters of Administration be issued to her accordingly unless the Respondents shall on or before the 16th day of April 1948 appear before this Court and shew sufficient cause to the satisfaction of this Court to the contrary.

This 26th day of February 1948
Sgd. W. Richard de Silva
Addl. District Judge

3-5-1948
Time to show cause extended is 19-5-48
Intld. W. R. de S.
A. D. J.

Drawn by
Sgd. M. Esurapadham
Proctor for Petitioner
(O 11, 7 & 11)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction No. 870

In the matter of the intestate estate of the late Thedchanamoorthy Visuvanadhan of Araly South Vaddukkottai
Vs.
Deceased
Kailayapathy widow of Thedchanamoorthy Visuvanadhan of Araly South Vaddukkottai
Vs.
Petitioner

- Minor 1. Visuvanadhan Ambalavanan
- 2. Visuvanadhan Sittampalam
- 3. Sarojinithi daughter of Visuvanadhan
- 4. Thedchanamoorthy Naderajah all of Araly South, Vaddukkottai
Respondents

This matter coming on for disposal before R. R. Selvadurai Esquire District Judge Jaffna on the 21st day of April 1948 in the presence of Mr. A. Arulambalam Proctor on the part of the petitioner, and on reading the affidavit and petition of the petitioner.

It is ordered that the abovenamed 4th respondent be appointed guardian-ad-litem over the minors the abovenamed 1st, 2nd and 3rd respondents and that Letters of Administration to the estate of the abovenamed deceased be issued to the petitioner as the lawful widow of the abovenamed deceased, unless the respondents appear before this court on or before the 12th day of May 1948 and show sufficient cause to the satisfaction of this court to the contrary.

This 21st April 1948
(Sgd) R. R. Selvadurai
District Judge

Drawn by
A. Arulambalam
Proctor for Petitioner
(O. 12, 7 & 11)

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 375, P. T.

In the matter of the Joint Last Will and Testament of the late Vairathamby Murugupillai of Karaveddy West.
Deceased.

Seeniar Vaitilingam of Karanavai North.
Vs.
Petitioner.

- 1. Ponnammah widow of Murugupillai of do.
- 2. Sinnathambiar Visuvalingam of Karanavai North presently of Malaya.
- 3. Sinnathambiar Kanagalingam, Overseer Kunchukulam in Anuradhapura.
- 4. Sinnathambiar Manonmanicam of Alvai South. Respondents.

This matter coming on for disposal before Richard W. D. de Silva, Esquire, Additional District Judge Point Pedro on the 16th day of April 1948 in the presence of Mr. P. Kanapadhipillai, Proctor on the part of the petitioner and the petition and affidavit of the petitioner and affidavit of the notary and atesting witnesses dated 16th April 1948 having been read.

It is ordered that the Last Will No. 1522 dated the 18th day of August 1947 attested by P. Kanapadhipillai Notary Public now produced and deposited in this court be declared proved, that the petitioner as Executor named in the said Last Will be declared entitled to take out Probate to the said Last Will and that Probate be issued to him accordingly unless the respondents or any other person shall on or before the 3rd day of June 1948 appear and shew sufficient cause to the satisfaction of this court to the contrary.

The 16th day of April 1948,
Sgd. W. D. De SILVA,
Addl. District Judge.

Drawn by
P. Kanapadhipillai,
Proctor for Petitioner.
(O. 7, 4 & 7-5-48.)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 862

In the matter of the intestate estate of the late Ponnay alias Kammany wife of V. Mahesan alias Velupillai of Navaly
Deceased.

Vaitilingam Mahesan alias Velupillai of Navaly
Vs.
Petitioner.

- 1. Mangalambikai daughter of Mahesan
- 2. Mahesan Ganesan
- 3. Mahesan Nadesan
- 4. Mahesan Euhanthiran
- 5. Lalithambikai daughter of Mahesan all of Navaly minors appearing by their guardian-ad-litem the 6th
- 6. Nagamattu Vaitilingam of Navaly Respondents.

This matter coming on for disposal before R. R. Selvadurai, Esquire, District Judge, Jaffna on the 2nd day of April 1948 in the presence of Mr. E. M. Mathiaparamnam Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read: It is ordered that the abovenamed 6th Respondent be appointed guardian-ad-litem over the 1st to 5th Respondents for the purpose of representing them and acting on their behalf in these Testamentary proceedings and that the petitioner be declared as the lawful widow of the said deceased entitled to administer her estate and Letters of Administration be issued to him accordingly unless the Respondents or any persons interested shall on or before 12th May 1948 show sufficient cause to the satisfaction of this Court to the contrary.

The minors to be produced on that date.

The 2nd day of April 1948
Sgd. R. R. Selvadurai,
District Judge.
(O. 10, 4 & 7)

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