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NO 98.

Karma Yoga & Gita

By PROF. S. N. L. SRIVASTAVA, M. A.

(Continued from our last issue)

ACTION and reaction, as Newton said, are equal and opposite. Now, what is the nature of the reaction which an action brings on the doer? How does an act react on us? By becoming a persistent possibility of repetition by us, and by repetitions a habit of our will or an element in our character. This abstruse point has thus been lucidly explained by Swami Vivekananda: "Using the simile of a lake for the mind, every ripple, every wave that rises in the mind, when it subsides, does not die out entirely, but leaves a mark and a feature possibility of that wave coming out again. This mark with the possibility of the wave reappearing is what is called Samskara. Every work that we do, every movement of the body, every thought we think, leaves such an impression on the mindstuff, and even when such impressions are not obvious on the surface they are sufficiently strong to work beneath the surface, subconscious y. What we are every moment is determined by the sum total of these impressions on the mind. What I am just at this moment is the effect of the sum total of all the impressions of my past life. This is really what is meant by character; each man's character is determined by the sum total of these impressions. If good impressions prevail, the character becomes good; if bad, it becomes bad. If a man continually hears bad words, thinks bad thoughts, does bad actions, his mind will be full of bad impressions; and they will influence his thought and work without his being conscious of the fact...he will be like a machine in the hands of his impressions, and they will force him to do evil. Similarly, if a man thinks good thoughts and does good works, the sum total of these impressions will be good; and they in a similar manner will force him to do good even in spite of himself." This is how generally speaking, our actions have their reactions or effects on us. We are like machines in the hands of the 'impressions which our actions leave on our minds. More specifically stated, these impressions which we usually allow to be formed are the impressions of egoistic ideas, ideas of the supremacy and independent power and existence of the individual ego (not understanding the Divine agency in all the events of the world process) and the desires and expectations of personal or selfish profits. It is these ideas and desires with which we perform our actions, and the corresponding impressions left over by them, which make for bondage. It is this which the Gita calls 'attachment or Asakti

in the performance of actions.

Substitute for your egoistic ideas and desires of personal benefits the idea of 'your actions being performed as sacramental offering to the Divine (Yajna), and you prevent, says the Gita, the formation of impressions which make for bondage. The Gita introduces the sublime idea of viewing the entire world-process as a sacrifice offered by nature to God. The idea of sacrifice is introduced in the third chapter (verses 10 to 15), first in its traditionally recognized form and then made to yield larger meanings and significances in the fourth chapter (verses 24 to 33). It is first taken to mean the worship of the shining Ones, then the idea is enlarged to mean the pouring of the functionings of the senses and the vital principles in the fire of Samyama; restraining the flow of out-going and in coming breaths in Pranayama; restraint in eating and pouring as sacrifice the life-breaths in life-breaths; and so on, till the culmination is reached in the idea of Jnana Yajna, sacrifice as knowledge the Vision Splendid by which 'thou wilt see all things without exception in the Self, and thus in Me' (III. 35). This Jnana Yajna surpasses all Dravyamaya Yajnas which are only steps to it. Thus also Sri Krishna shows that there is no conflict between Karma and Jnana. All Karmas, performed in the spirit of sacramental offering to the Divine will eventually culminate in Jnana. This Jnana like which nothing else is holy in this world is the final fruition of Karma Yoga; it must come of its own accord to the Karma Yogi, in due course of time, as he matures in his Yoga (III. 38). Having obtained this Vision Splendid, he shall forthwith enter into the Supreme Peace.

Thus Karma Yoga, it will be seen, is the cream of the wisdom of the Gita, the highest teaching that could be imparted to Arjuna who represents man in the thick of the battle of life. Here is religion which does not dislodge us from the sum of moral obligations which are incident to our positions in the social order, but exhorts us, on the other hand, to turn the concrete situations of life to their best spiritual advantage. Here is a refutation of the charge so often levelled against religion by modern minds, viz., that religion is wholly an other-worldly and life-negating affair. So highly has Karma Yoga been commended by the Lord of the Gita that He cites His own example as the ideal prototype of the Karma Yogi, working without any purpose of His own, yet working ceaselessly. Sayeth the Lord: 'There is nothing

(Continued on page 4)

Banned Entry

Dr. Colvin R. de Silva & U. S.

Dr. Colvin R. de Silva M. P., the Bolshevik-Leninist Party Leader, who left for India on Friday last on his way to England to attend the World Congress of the Fourth International, has been refused a visa to proceed to America.

Dr. de Silva told a press representative that he had applied to proceed to America about the end of May for a stay of two weeks. He supplied the necessary particulars to the American Consulate in Colombo.

Subsequently he was told that instructions had been received from Washington expressing regret that a visa could not be issued to him as, he was told that, he belonged to a party "which stood for the violent overthrow of established Government."

Dr. de Silva said that he was leaving for England primarily for reasons of health, and would be taking the opportunity of attending the World Congress of the Fourth International in England.

The Jewish State

The Jewish Agency Executive, meeting in Tel Aviv (Palestine) has decided to proclaim a Jewish State in Palestine on May 16, the day after Britain relinquishes the Mandate.

"In the meantime we shall do our utmost to minimise the chaos creat-

Panacea For Communism

SIR C. P.'s VIEW

Sir C. P. Ramaswami Aiyar ex-Dewan of Travancore and noted Jurist is in the United States on a lecturing tour. Last week he addressed a Press conference in Washington.

Addressing the Press Conference Sir C. P. said that he had been questioned a great deal during his lecture tour about the susceptibility of India to Communism. The Communists, he said, were negligible in numbers but, like everywhere else, they exerted an influence incommensurate with their numbers. There were probably not over 100,000 Communists in all India, but they were very active and injected their organised strength into every dispute and controversy, whether it was between Capital and Labour, landlord and tenant or between Government and people.

"Unless those opposing Communism can place before the people a programme that is at least half as appealing as the Communists' programme and implement at least some of the deals which the Communists so easily propagate, then Communism will have a big advantage—in India as elsewhere," he added.

ed by the present Government and we shall maintain, as far as it lies our power, the neglected public services", the Jewish Agency added.

The statement reiterated the readiness of Palestine Jews to cooperate with the Arabs.

"The Jewish State will be glad to cooperate with neighbouring countries, to enter into permanent treaty relation with them and to strengthen world peace and advance the development of all countries of the Near East", it said.

Boast Or Fact?

U. S. To Win Next War In 60 Days

THAT America can win the next war in 60 days is the confident expression of Mr. Glen L. Martin, the noted air plane manufacturer of New York. In an interview with a Reuter's Representative Mr. Glen L. Martin told that the United States has developed a "Radio active cloud that kills anyone who comes in contact with it."

"It is effective over a much larger area than is the atom bomb and might make the area it touches radioactive for an indefinite time."

He said the cloud is spread by the wind and that its use requires sure knowledge of weather conditions, or it might back-fire on its users.

Mr. Martin also said that the United States has new atom bombs much more effective than those dropped on Japan.

Mr. Martin said the United States

Navy has perfected guided missiles with a homing device that can search out a ship at sea and destroy it.

"We can sink the ship even if it is half way across the ocean", he said. "All we have to do is to get our ships out of the way."

He also mentioned new bacteria weapons, some of them capable of lying dormant for a time and then "making the victim ill with an illness from which he does not recover"

He said that these latest weapons made it likely that if another war comes the ultimate course of it would be determined within 60 days.

"After that it would be a matter of policy as to how long it was allowed to drag on before the final mopping-up."



Hindu Organ

TUESDAY, MARCH 30, 1948.

PRISON REFORMS

TIME WAS WHEN IMPRISONMENT was considered to be only a punitive measure. In olden days prisons were dungeons without any light or ventilation. The food served to prisoners was rarely fit for human consumption. In the nineteenth century, however, the idea that the prison should be considered a reformatory gained ground; and in America as well as in Europe prison reforms were introduced. The State no longer confined persons found guilty of crime in dungeons which had neither light nor air. Provision was made for prisoners to learn spinning and weaving, carpentry and other cottage industries. Youthful offenders were rarely sent to jail by judges who exercised criminal jurisdiction; they (youthful offenders) were often sent to reformatories where every care was taken to make them relinquish their criminal tendencies and become reformed. In Ceylon also many of the reforms followed in western countries are being adopted. There is a Discharged Prisoners' Aid Association functioning at Colombo with sub-committees in the different provinces. The work of this Association and its sub-committees consists mainly of finding suitable employment for prisoners on being discharged, and rehabilitating them. There are facilities provided to prisoners to learn some industry or other and there is also a reformatory at Maggona to which youthful offenders are sent.

Good work is being done by the Discharged Prisoners' Aid Association and its sub-committees. The Maggona Reformatory appears to be conducted on proper lines, but there is room for improvement. The number of applications for admission turned down by the Office-in-Charge of the Maggona Reformatory bear testimony to the fact that the Reformatory should be enlarged or that more reformatories of similar nature should be established. The Discharged Prisoners' Aid Association could have done much better work had there been public cooperation. The different prisons in the Island are being kept clean, but the manner in which prisoners are crowded in the cells is unsatisfactory.

Mr. Harry Abeyagunawardane M. P. for Matara has submitted a memorandum on

The Soviet Menace

'An Enormous Bluff'

M. Edouard Daladier, former Premier of France, told a regional Radical Socialist meeting at Avignon that the so-called Soviet menace "is an enormous bluff."

M. Daladier said: "Russia, at present, would be incapable of carrying on a war against the United States and she knows it. She has been proceeding by intimidation and that succeeded until the day when peoples, believing in liberty, have understood the necessity of uniting."

He said that Slavic imperialism, rather than the need for foreign markets, had led the United States to tackle the "European hornet's nest."

Prison reforms to the Home Ministry. He has recommended that opportunities for education should be given to all prisoners and young offenders in particular; that dietary distinctions between white-skinned prisoners and others should be abolished; that there should be no colour distinctions in respect of the type of clothing issued to the prisoners; that an up-to-date library should be provided for prisoners; that all cells should be fitted with electric lights; that cigarettes and bedies are necessities which should not be denied to prisoners; and lastly that opportunities should be provided for prisoners to learn types of engineering works instead of poorly remunerated cottage industries. He has also suggested improvements regarding medical attention and hygienic conditions. Mr. Abeyagunawardane's recommendations deserve consideration.

Prisons are over-crowded. It is the duty of Government to relieve congestion in prisons without any further delay. Perhaps little more could be done in the matter of food served to prisoners. If prison superintendents would do their work conscientiously without being unduly kind to food contractors there cannot be room for complaint. The hygienic conditions of prisons are not satisfactory. The prisons in Ceylon are antiquated; most of them were built in the 16th or 17th century and are out-of-date. Better prison houses should be built with provision for greater accommodation and leaving no room for complaint, regarding sanitary conditions. We find it difficult to agree that prisoners should be allowed facilities for smoking; if smoking be allowed, probably there will be a demand for drinks in the near future. Ceylon has attained independence and there is no longer any need to observe any difference regarding food or clothing given to prisoners on the score of colour, class or creed.

Careerism or Service?

WHAT FREEDOM IMPLIES

A Word To Job-hunters

(By ANTHONY ELENJIMITTAM)

HOW aptly the views of the learned writer apply to conditions in Ceylon can be best judged by the readers. Now that Independence has been achieved, careerists are on the move.

We are living at a time when clever diplomacy is ousting wise statesmanship, thought power is being substituted with atomic energy and genuine national and humanitarian service with the plague of careerism. Independence no doubt, has brought us a thousand avenues for service to our country, to humanity. It has taken away the fear of the foreign bureaucrat haunting us at every step like an inseparable shadow, a hideous spectre. It has brought us the growing awareness that we alone are the architects of a free and prosperous land, bringing with it a new and overwhelmingly heavy responsibility.

In this vast mechanism called State, the role of even the lowliest of the low, the humblest of the humble, is important even as the tiny screw or nut in an engine.

We see today our accomplished youths, instead of settling down calmly and confidently in some place in their country, leading a nomadic life, seeking after better jobs and career prospects. Many who have come back from Europe and America seem to be infesting the Foreign Office in New Delhi to secure foreign appointments and services. Application to the Indian Embassies and Legations abroad are pouring in from every side. Are these applications demonstrative of their desire for national service, or of their vanity to bear ambassadorial badges? Or have they become so westernised as to feel it a penance to live in the East? There is a second class who taking advantage of their governmental status, take a fancy to fly throughout India and the World at Government expense. There are so many unnecessary travels, parties, conventions, which serve only to drain away national resources, to gratify the vanity of certain individuals. There is a third group, snobs who hold positions but are really unproductive elements of the society, who grow and fatten on unearned income. Usually the Governors come under this category.

There are many who hold "responsible posts", and yet are irresponsible in executing their charge.

At the nation building period, we could as well dispense with signing machines and spindling heads and make use of the huge salaries given to them for some really constructive purpose.

The sort of national service our great men and women have done and have spoken about is in no way inimical to the larger interests of the human family. But one should have some clear and concrete ideas or ideals to live by and die for; or else they will evaporate into vague humanitarianism, with little or no practical bearing in life.

Vague liberalism, utopianism, cosmopolitanism make us weak, indifferent and inoperative, as it happens often with academic minds, professional professors and careerists. We have to take sides, for we are thinking, acting and struggling in the world of relativity.

Both in the State and in religion careerism saps the roots of real service. If careerism were to engender a new spirit of creative enterprise among the aspirants and to enable the youth to wake up to the harder realities of the struggle for existence and face them bravely, to live joyously and fully, then, even some of their denationalizing faults could be overlooked. But men who can only receive and not give are not loyal citizens of a state; much less can they hold big and responsible posts.

Man is free only when he starts thinking, acting and doing as a free man, something worth-while achieving. It is only when man has realised that he is not mere flesh and blood, that he can transcend the eat-and-drink gospel and achieve something in history. Because he does not seek honour, honour is at his beck and call. His spirit is invincible, for he is really free. Bigoted Rabbits may crucify him. But Wisdom will justify him, adore him, for all time to come. "He teaches without verbosity, he acts without effort, he produces without possessing, he acts without regard to the fruit of action; he brings his work to perfection without assuming credit, and claiming nothing his own, he cannot at any time be said to lose," says Lao-tse. Let these young men and women full of ideals and balanced judgment, of fiery zeal, arise from the snow-capped Himalayan heights to the blue waters of the Cape Comerin, from the brown rocky mountains of Baluchistan to the graceful hills of Assam. If careerists there are, let them shelter themselves under those real servants of God and Man who alone, in the long run will make our country and mankind move forward, Godward, Truthward. They have gone beyond the fetters or limitations of money, position and career, leaving these little things to little men. Heaven has vouchsafed to frown upon them to grant them the grace to peep into Reality, into the Unseen Beyond. Rooted in Reality, they act, speak, work, these high-souled men, these mahatmas. They may be killed by the sword of a tyrant; but their spirit is free, eternally.

He Admits

M. Trygve Lie, United Nations Secretary-General, said in a statement at Lake Success that the fact could not be hidden that the United Nations Organisation "has lost very much of its prestige."

Speaking at a press conference M. Lie said this loss of prestige was largely due to the fault of the "Big Five."

He said that the United Nations was based on the assumption that the "Big Five" could work together, "and they should find a way to do this."

The Government of India and Italy have decided to exchange diplomatic missions at Embassy level.

Hyderabad Situation

Coming 6 Weeks Critical

THE situation in Hyderabad—biggest State in India and which though predominantly populated by Hindus is under the Suzerainty of the Muslim Nizam—is deteriorating. The State's vacillating policy in regard to accession with the Indian Union is the cause of much discontent.

The Ittehad Muslimeen a militant Muslim organisation is in power in the State and it is stated that it has 200,000 men armed to the teeth to oppose the Nizam if he decides on accession with the Indian Union.

Dr. Krishnalal Shridharani, Special Representative of the Amrita Bazar Patrika writes as follows on the Hyderabad Situation.

We are entering the critical period of six weeks which will shake Hyderabad. I learn from reliable sources. S. K. M. Munshi, India's Agent-General is here in Delhi to put the finishing touches to the Indian Union plan and to receive his marching orders, it is believed. Meanwhile, evidence is piling up about the atrocities perpetrated on Hyderabad Hindus by the Razakars of the Moslem Ittehad. More invasions of Indian territory are reported.

It is believed that the States Ministry has come to the conclusion that the situation calls for a showdown. Either the Indian Government will have to help the Nizam bring Ittehad to its senses, or the Indian Government will have to bring both the Ittehad and the Nizam to their senses.

The campaign, it is believed, will be directed by Sardar Patel from his sick bed.

Destitutes increasing In The Metropolis

The marked increase in the number of aged and infirm men and women in Coomoo seeking admission to the City Refuge is said to be causing great concern to the Municipal authorities who have only one institution to accommodate the destitutes.

The lack of accommodation in the City Refuge to house all those who clamour for admission has resulted in many deserving cases being placed on the waiting list for a considerable length of time without any possible guarantee of admitting them within a reasonable period.

The large numbers of destitutes who now apply for admission to the City Refuge is in contrast with the difficulty experienced at one time in finding enough inmates to fill the institution.

The changed conditions now experienced are regarded as an index to the increasing incidence of poverty and destitution in the City.

In view of the need for additional accommodation for destitute men and women, the Municipal authorities are endeavouring to secure either the use of a part of the premises now occupied by the Municipal Veterinary Department at the Baseline Road Cattle Mart or the conversion of any other suitable unused Municipal building in the vicinity.

U. S. Exports to Russia to be Banned

The exports of war materials to Russia will be banned from April 18 under a proclamation by the U.S. President now being prepared.

Sale of Land at Keerimalai

The District Court of Jaffna has allowed the sale of the land called "Kakkaiyanputhukadu" in extent 4 lms. V. C. and 9.8 kls. situated at Thellipalai West marked lot 8 in Plan No. 2047 of 18th October 1943 and prepared by J. D. Veerasingham Licensed Surveyor by calling for tenders.

I am also prepared to sell my land called "Kakkaiyanputhukadu" in extent 4 lms V. C. and 9.8. Kulies situated at Thellipalai west marked Lot 7 in the said plan and bounded on the east by Lot 8 belonging to the heirs of the late Mylvaganam Sangarapillai, North by road, west by the property of K. V. M. Subramaniam and others and South by the property of Vairi wife of Kandan for the highest tenderer.

The highest tenderer shall be declared the purchaser.

Tenders shall be forwarded to my proctor C. R. Tambiah Proctor, "Burleigh House", Front Street, Jaffna within twenty one days from this date.

Mrs. Thangapillai Sangarapillai This 24th day of March, 1948. (M. 269 30-3-48)

OBITUARY

Mr. Velauthar Elaiyahamby Arunachalam

The death occurred suddenly on Sunday the 7th March at 1 p. m. of Mr. Velauthar Elaiyahamby Arunachalam at his residence in Bogawantalawa.

The deceased was 69 years old and was one of the oldest residents of Bogawantalawa in the Central Province, having been born and bred there for more than half a century. He served in the Hatton Bank and Agency Co., for more than 29 years and later managed his father's business, and was a prominent figure among all the communities in the town.

The coffin was brought to Kayts in spite of many objections as the residents of Bogawantalawa wanted the funeral to take place over there; in the presence of a large gathering the coffin was carried to the truck, which left for Jaffna. It has been decided to erect a memorial to the late Mr. Elaiyahamby Arunachalam in the town of Bogawantalawa.

The cremation took place on March 8th at 5.30 p. m. at the family burial grounds after the religious rites were performed by Sri Thiruganasambandhan Kailayanathan of Karanavai South Karaveddy.

The chief mourners were: Mrs. V. E. Arunachalam (wife), Mr. & Mrs. V. E. A. Paramasivam (Son & daughter-in-law), Mr. & Mrs. V. E. A. Kanagasivam (Son & daughter-in-law) and Mr. V. E. A. Parasivam (Son). —(Cor.)

One million bushels of locally grown paddy have been husked at the Government rice mills last year.

Dewan Chamanlal has been appointed Ambassador of India in Ankara (Turkey) says a press communique issued by the Government of India.

Mr. Omandur P. Ramaswamy Reddiar was re-elected Leader of the Madras Legislature Congress Party at its annual meeting on Friday last. The contesting candidates were Mr. O. P. Ramaswamy Reddiar, the present Premier and Mr. T. Prakasam ex-Premier.

Anglo - American Imperialism

Soviet Paper's Charge

The Soviet Army newspaper *Red Star* says in its editorial that Anglo-American Imperialism was aimed at creating a "new East Moslem League embracing Pakistan, Irak, Turkey and the States belonging to the Arab League."

The paper says that Britain and the United States were acting together in order to "disrupt the peace of the Arab East and create a pretext for retention of British troops in Palestine and justify further expansion by the United States and Britain and other countries in the Near and Middle East."

Red Star predicted that the project would fail as a result of opposition by the liberation movement in the Middle East countries.

NOTICE

This is to inform all my clients and public that I have shifted from Vannarponnai to my permanent place behind Railway Goods-shed No. 133 Stanly Road (End).

R. Papayah,

Optician,

No. 133 Stanly Road (End) JAFFNA.

(Std. 42, 2-3 to 30-5-48)

A 10 Year Plan

To Solve Ceylon's Problems

Sir Oliver Goonetilleke Home Minister and Mr. J. R. Jayawardane, Finance Minister who are at present in London had a series of talks with Treasury officials of the United Kingdom on Ceylon's future trade and financial relations.

The talks had two principal objects: (1) An increase in direct visible trade between Ceylon and the United Kingdom. (2) The expansion of Ceylon's capacity to earn dollars by exports.

The Ceylon Home and Finance Ministers, in a joint statement to Reuters said that in ten years they would like to spend 1,000 million rupees. Everything depended on getting mechanical equipment with which to clear the jungle, now covering 5,000,000 acres suitable for growing rice. Ceylon would once more become the granary of the East that she was in the days of her ancient kings if the economic talks started in London prove a success.

The outcome of the present talks with the British Government on the economic relations between the two countries, including Ceylon's holding of sterling balances of between 60 and 70 millions, would largely decide the Island's future.

The talks with the British Government opened today but the two Ministers, the first from the new Dominion to visit Britain, have already met the Prime Minister, Mr. Clement Attlee and the Chancellor of the Exchequer, Sir Stafford Cripps, and have settled down to a busy programme of work.

They will be joined shortly by Col. I. L. Kotelawala, Ceylon's Minister for Communications, who will discuss with the Government the question of air routes and the proposed purchase by Ceylon of the SEAC radio station at Colombo.

PUBLIC AUCTION

Lorries For Sale

Two Ford lorries bearing Nos: CE-837 of 30 H. P. and H-1033 of 24.03 H. P. belonging to the Jaffna Urban Council will be sold by public auction at this office on Saturday the 3rd April, 1948 at 10 a.m.

Permits are not necessary to purchase these lorries as the Commissioner of Motor Transport has authorised me to dispose these lorries to any one without permits.

The lorries can be inspected at the Council's workshop between 9 a.m. and 4 p.m. daily except on Sundays.

C. Ponnambalam,

Chairman, Jaffna Urban Council. M/s. 226, 23 & 30

Revocation of Power of Attorney

I, Chinnathamby Chetty Sangaralingam Chetty Nadasarajah Chetty of Grand Bazaar, Jaffna, do hereby inform the public, my customers Banks and other offices, that I have revoked and do hereby revoke the deed and Power of Attorney and every power authorising thereby conferred by Deed No. 584 dated 31st July 1944 and attested by Mr. M. R. Karalasingham of Jaffna, Notary Public, by which I appointed Naranasamipillai Ramasamipillai of Grand Bazaar, Jaffna as my Attorney.

I shall not be held responsible for any act of the said former attorney as he has now ceased to be my attorney.

C. S. Nadasarajah Chettiar.

41, K. K. S. Road, Grand Bazaar, Jaffna 14-3-48.

(M 270, 30-3-48)

Notice of Sale of Land At Keerimalai

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 8236 In the matter of the intestate estate of the late Mylvaganam Sangarapillai of Mallakam Deceased I, Mylvaganam Selvadurai of Mallakam Administrator

Whereas by an order of this Court the Administrator abovenamed has been authorised to sell the land described in the schedule hereto and belonging to the estate of the deceased in this case and whereas the highest bidder shall be declared the purchaser of the said land at the discretion of Court.

Tenders are hereby invited for the purchase of the said land to my address "C. R. Tambiah "Burleigh House", Front Street, Jaffna" or to the Secretary of the District Court, Jaffna, within twenty one days from the date hereof.

SCHEDULE REFERRED TO:

All that land called Kakkaiyanputhukadu in extent 4 lms. V. C. and 9.8 Kulies situated at Thellipalai west marked Lot 8 in Plan No. 2047 of 18th October, 1943 and prepared by J. D. Veerasingham Licensed Surveyor with its appurtenances and bounded on the east by the property of Ponnupillai widow of Ragupillai, North by road, West by Lot 7 being the property of Thangammah widow of Sangarapillai of Mallakam and South by the property of Vairi wife of Kandan.

This 24th day of March, 1948.

C. R. TAMBIAH,

Proctor for Administrator.

(M. 268. 30)

KARMA YOGA AND GITA

(Continued from page 1)
in all the three worlds, O Partha! which I am compelled to do, nothing which I do not already possess, nothing which I have to acquire; yet, in action I mingle. For, if I mingled not ever in action, unwearied, men all around would follow My path, O son of Pritha. The worlds would all fall to ruin; indiscriminate inter-mixture of castes and universal destruction of creatures would result. So let the wise work, without attachment and for the welfare of the world, as the ignorant work with attachment (to their own selfish ends).
The modern world, which has gone completely out of joint, can only be rebuilt by the selfless and ceaseless activities of Karma Yogis in all the departments of 'life, intellectual, social, economic and political. Karma Yoga is the ideal of religion relevant to our needs. It makes us forsake nothing in this world and nothing in the spiritual world too. Its harmonious blending of action, knowledge and devotion has a distinct message and distinct appeal for the modern world.

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(Std. 30, 1-8 to 30-7-48)

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