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# Hindu Organ.

(The Only Newspaper in Ceylon for the Hindus)  
PUBLISHED EVERY TUESDAY AND FRIDAY

JAFFNA, TUESDAY, APRIL 6, 1948

Supplement to the "INTHUSATHANAM"

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NO. 2

## UTOPIA — IS IT A POSSIBILITY?

### Is Socialism the Panacea For World's Ills?

#### CONQUEST OF SELF — THE ONLY REMEDY

(M. A. Venkata Rao.)

THERE are many "isms" through which, politicians say the world's ills could be cured. The writer discusses socialism in this article and concludes that socialists too can be as villainous as others. The real enemy lies in ourselves. After the conquest of matter, we have to conquer self; in that way lies the establishment of Utopia.

There was once a charming relief of man's estate became as urgent as the glorification of God. The Kingdom of God was sought in an earthly paradise. The social hope was torn. Want and misery were no longer accepted as part of the divine order of things. The new conscience demanded that they be put an end to as far as they could be by human foresight and contriving. The sufferings of the population in the opening phases of the industrial revolution in England and the social forces of the French Revolution combined to produce programmes of action for realising the new hope for man and society. Carlyle, Ruskin, Morris, the Fabians, the Liberal reformers and the Marxists gave a powerful push in this direction. Utopia developed a blue-print or ideology.

#### Freedom and Security

The two points of view are supplementary. The poet is thinking of the state of fulfilment, of attainment, of joy, of play. The political leader is thinking of the pathway leading to the goal, full of hardship, of strenuousness, even of strife occasionally. Tagore is painting mankind's Utopia. The pilot of revolution is stressing the ideology and the strategy. Man looks before and after and pines for what is not. He cannot live in the present exclusively. Mankind has always dreamt of a perfect future. Philosophers and prophets have held out visions of happiness, individual and social. Such Utopias are necessary to guide our efforts for a better order of things. They afford a sense of direction to aspiration. They offer a canvas for imagination to paint the picture of spirit at its best. Moreover the light of that diviner day is necessary to lift our lives above the level of the 'maw-crammed beast or the crop full bird'. The derogatory sense in which the word is sometimes used is unjust in such a context. But mere Utopias are not enough. In themselves they may have the effect of escape of anodyne, though these are not to be despised in making life tolerable.

#### Modernity and Utopia

Modernity is distinguished by the conviction that Utopia is practicable. The opening of the high seas by the circumnavigators, the discovery of the Americas, the achievements of science and the conquest of weaker peoples filled Europe with a sense of limitless power, power over man and power over nature. The new vista of power stirred a new moral sense. The

### Gandhiji's Assassin

#### Should He Die?

"Should Gandhiji's assassin be killed?" This is the question raised by American authoress Pearl Buck in the United Nations World.

She proceeds to answer:

"Consider a young Hindu who sits in prison today so heavily guarded because he killed Mahatma Gandhi. Is he to die or live? If we are to take Mahatma Gandhi literally—and I think he meant always to be taken literally—that man should not die by violence as a punishment for the crime.

"Suppose, fantastically he should be released... Went free? What would be his life? Could he escape what he had done? I think never!... Whenever he went among his own people none would receive him. He could not hide for he would be watched for and dreaded. None would want to touch the hand that killed Mahatma Gandhi. There would be no peace for him upon the earth. He would be an outcaste, haunted by the ghost of his crime."

"India will live to become free only as the people use this priceless force of non-violence which Mahatma Gandhi's life has exemplified for them... It now remains for the Indian people to take upon themselves his world leadership for non-violence", she concludes.

### FRENCH DENIAL

#### Use Of Pondicherry As Naval Base

Dr. Andre, Minister of French India in an interview said that the Government of France was ready to transfer full power to the representatives of the people of French India and within five years the question of accession to the Indian Union or otherwise would be decided by the Representative Assembly or by a plebiscite.

He denied the report of an American secret pact allowing the United States to take Pondicherry as a base. The Socialist Party of French India, members of which are Ministers, would, he said, oppose such a move, if it is made.

Regarding the "accession" of Chandernagore to the Indian Union, Dr. Andre said that the President of the Administrative Council of French India informed the Government that he signed the accession document because he was besieged for three days by the Communists and that, later, the Bengal Government did not accept the "accession".

Dr. Andre said that the Customs Convention between Free and French India had been denounced and so from April 1949, the French Indian ports will become free ports.

English Schools which have not yet joined the Free Education Scheme have been given a further two months to decide whether they will join or not.

### REVOLUTION!

Mr. S. W. R. D. Bandaranaike, Minister for Health and Local Administration, addressing the Western Province School Inspectors' Conference on Friday last, declared that the revolution which he had once predicted would come in five years would come within the next 12 months if something was not done immediately to meet the demands of the people.

The general opinion of the common people, he said, was that the condition had not changed as a result of the change of Government, and that they were perhaps even worse off than before. They were asking why if one side had failed to deliver the goods the other side should not be given a trial.

### The Message of India

#### Equality Of Opportunity For All

"Every age has a message. The message of India in this age is equality of opportunity for all—It does not mean that all persons are equal. There are people honest and dishonest, intelligent and unintelligent, strong and weak. It means that there should not be any exploitation by any individual or group of individuals in the every-day walks of life of the people", said Pandit Nehru, Prime Minister, speaking at a reception given in honour of the in-

#### Nehru Says



No Exploitation

coming and outgoing Presidents of the Federation of Indian Chambers of Commerce and Industry by the United Chamber of Trade's Association, Delhi, last week.

Pandit Nehru added that the accumulation of wealth in the hands of a few was not the fault of the persons concerned, but it was due to the faulty set-up. If young men and women were given proper education and full opportunities of growth, he said, he had no doubt India would become once again a great and glorious country and most of her problems would be solved. Pandit Nehru stressed that the primary need of the hour was not education, but that of food and decent living.

### CEYLON'S ENVOY TO U. S.

#### EXCESSIVE COST—A PROBLEM

WITH the announcement of the appointment of an American Ambassador in Ceylon it is expected that the reciprocal appointment of a Ceylon Ambassador in the United States will be expected.

Meanwhile, it is learned that Mr. Felix Cole, the American Ambassador-designate to Ceylon, will not leave the United States to take up his appointment here until such time as the Ceylon Ambassador to the U. S. A. is officially appointed.

With regard to Ceylon's appointment in the U. S. A., it is learned that Mr. G. C. S. Corea, the Ceylon Government Representative in London, who is expected to be Ceylon's Ambassador at Washington, has been asked by the Ceylon Government to report on the cost of the establishment of an Embassy in America.

Mr. Corea, when he was last in the United States, is understood to have made inquiries and drawn up the estimated cost.

This is said to be very excessive, but it is stated that it will not detract the Ceylon Government and the first diplomatic appointment of free Ceylon will be to the United States.

Another post in Ceylon's diplomatic representation abroad, which will be filled with little delay, is that of the High Commissioner in Pakistan.

The Governments of Pakistan and Ceylon have decided to exchange diplomatic representatives at High Commissioner level.

The question whether it is necessary for a Muslim to represent Ceylon in Pakistan has not yet been finally decided, but it is generally agreed that the first High Commissioner might be a Muslim and the names of an elected Muslim Member of the House of Representatives and a Muslim Senator are being mentioned in this connection.

Australia is also to receive priority in the matter of diplomatic representation, particularly in view of the large amount of trade now being done between Ceylon and that country.

#### "Italian Communists Have No Chance"

Sgr. Vittorio Emanuele Orlando, Italy's elder statesman and World War I Premier, is confident that the Communists have little or no chance of getting into the Italian Government in the April 18 elections.

Sgr. Orlando who will be 88 in May and is the last survivor of the Big Four Prime Ministers who attended the Versailles Peace Conference, said he was not making a bombshell political prediction. Instead, he said, he was giving his interpretation of the present political scene "as probably the only objective observer left."

### SEEK THINE OWN SELF

What hast thou to do with riches?  
What hast thou to do with kin?  
How shall wife bestand thee  
And son! thou shalt surely die!  
Fathers and grandfathers, gone are they  
Seek thine own self within thy bosom.

—Mahabharatha.

### Kashmir Issue In U. N. O.

#### New President Hopeful

Dr. Alphonso Lopez who is taking over the presidency of the Security Council at a crucial stage in the Kashmir debate is personally hopeful that a solution will be found, foud, cables *Reuter's* correspondent.

The 61-year-old former President of Columbia said that his first job on taking over presidency from Dr. T. T. Tsiang of China would be to try to clarify procedural questions in the Council.

Three previous Presidents had all followed the method of having behind-the-scenes negotiations with the Indian and Pakistan delegations and then producing a "Presidential resolution" for the Council's consideration. Dr. Lopez is not sure whether the Council wants to continue in that

### LESS IMPORTS

Ceylon imported less food and drink in February than in January this year.

According to the latest Customs returns the total value of food and drink imports amounted to only Rs. 22,919,277 compared with Rs. 54,431,662 in January and Rs. 43,845,201 in February last year.

This big decline in the food and drink bill was mainly responsible for the low value of the total imports in February.

The total value of imports during February was Rs. 63,598,008 compared with Rs. 86,760,988 in January and Rs. 72,148,717 in February, 1947.

path. He said: "I shall put this point before the Council from the start and while by any decision they may make. If they want me to continue Presidential talks then, I shall ask the Council to decide whether they give me a free hand or whether they want me to continue talks from where Dr. Tsiang left off."

## Religion On Trial

### The Cause of World's Troubles Purpose Of Religion—Peace

(By T. M. P. MAHADEVAN)

BELOW is the thought-provoking presidential address to the Philosophical Conference held at Rajahmundry under the auspices of the Andhra Institute of Public Affairs by Dr. T. M. P. Mahadevan, M.A., Ph.D., Head of the Department of Philosophy, University of Madras:

Religion is on its trial today. In the name of religion people are seen quarrelling with one another and spreading the venomous gospel of hatred and strife. One often hears the cry "religion in danger" raised, and under that pretext unspeakable atrocities are committed by men who are seized with a frenzy as dangerous as it is powerful. Seeing all this fanatical madness, there are some who honestly think that religion is a curse on mankind. They contend that what is called religion is only a myth evolved by the vested interests to keep down the unfortunate and dispossessed millions. But when we reflect and ponder over the significance of true religion, it will become clear to us that religion is not the villain of the piece, but greed and the innate selfishness of man which puts on sometimes the cloak of religiosity and corrodes society and makes for disruption and disaster.

If India has to get out of this sorry mess, it will have to be not by her people turning away from religion but by their increasing understanding of one another's points of view and by religious sharing. Today more than ever in the history of India and the world there is need for the people of different faiths to come together, to understand one another and to share with all the choicest gifts of each group. The solution for India's present ills is not the creation of separate zones for the followers of the several faiths, but the evolution of a mentality which will cease to think in terms (Continued on page 3).

(Continued on page 4)



## Notice

We hereby inform our readers that by an oversight the words Testamentary Jurisdiction were added to the number of the action which occurs in the advertisement of the plaintiff in case No. 2748 D. C. Jaffna published in our issue of 23rd March 1948. The said action relates to the Chidambaram Chevakkalam madam and is an action under the Trust Ordinance (O. 171-6-4-48)

## TENDER NOTICE

## Ceylon Government Railway

The Chairman, Way and Works Head Office Tender Board, will receive, at the Chief Engineer's Office, C. G. R. Macallum Road, Maradana tenders up to 12 noon on 30.4.48 (Friday) for the construction of a Bungalow at Trincomalee for the Assistant District Engineer, Railway Department.

For further particulars, please see Government Gazette of 2nd April, 1948.

Sgd W. A. SHAW  
Chief Engineer

Chief Engineer's Office,  
Way & Works, C.G.R.,  
Maradana, 22-3-48  
(G. 165, 2, 6 & 9-4-48)



## Hindu Organ

TUESDAY, APRIL 6, 1948.

## CABINET RIFT

THAT THE UNITED NATIONAL Party is nothing more than a piece of deersified mosaic is evident from the speech delivered by Mr. S. W. R. D. Bandaranaike, Minister for Local Administration and Health and Leader of the House of Representatives at the annual Village Committee Conference on the 3rd instant. Mr. Bandaranaike seems somewhat disappointed. He has explained the circumstances under which he joined the U. N. P. and advised the Sinhala Maha Sabha of which he was president to join the Party. He has stated the reasons for his disappointment; he has analysed the present political situation and finally suggested how the U. N. P. can win the confidence of the people. Col. J. L. Kotelawala, on the other hand, has in his capacity as the Propaganda Chief of the U. N. P. submitted a memorandum to the members of the propaganda committee setting out the course of action which the U. N. P. should adopt for the purpose of preserving the unity of the Party. From Mr. Bandaranaike's speech and Col. Kotelawala's memorandum one is inclined to think that all is not well with the U. N. P. and that the Prime Minister has failed to make the different elements which constitute the U. N. P. to see eye to eye with each other.

There is much truth and force in what Mr. Bandaranaike has stated. The policy of the U. N. P. was stated to be the attempt to secure freedom from want, from disease, from ignorance, from unemployment etc; self sufficiency in food and clothing were, among other things objects for which the Party pledged itself to work. The amelioration of the condition of the poor man and not the rich folk of Cinnamon Gardens was explained to be the object of the U. N. P. by the Prime Minister. More than six months have elapsed since the U. N. P. was enthroned in power, and still little has

been done to remove hunger or improve the lot of the common man. Mr. Bandaranaike therefore states that a general upheaval which he expected would take place five years hence may take place much earlier, perhaps within the next twelve months.

Certain remedies have been prescribed by Mr. Bandaranaike: "Government is facing a very difficult task and is trying to do its best" states Mr. Bandaranaike, "we have to deal with such pressing problems as poverty, unemployment and landlessness in a manner calculated to produce appreciable reforms without delay." He therefore states that a new outlook and new methods were necessary - methods which may appear to be drastic. The Social Service Commission's Report should be implemented and Free Education should be so administered as to mean not relief to the rich but benefit to the poor; and priority should be given to such needs as housing, water schemes and health services: immediate steps should be taken to make the country self-sufficient in food and clothing; and such industries as would increase the national wealth should be fostered. Mr. Bandaranaike, therefore thinks that the time has come for the clarification of Government policy.

Mr. Bandaranaike has only reiterated the policy which the U. N. P. has set out as its aim and object. The differences which have arisen now appear to be only differences regarding ways and means for attaining the objective. The details regarding such ways and means need not be cause for complaint. So long as the betterment of the lot of the common man remains the object of the party Ministers will do well to sit together and agree on a common course of action instead of quarrelling with each other. It is to be hoped that the Prime Minister will succeed in keeping together the disruptive forces in the Cabinet and make them work for the common weal, without allowing personal differences amongst Ministers to develop to such an extent as to endanger the unity of the Party.

## GUTTER PRESS

Time and again we have in these columns, drawn the attention of the authorities to the scurrilous attack on the minority communities by a section of the Sinhalese Press. We regret that no action has so far been taken by those in power and authority to mend the ways of this gutter press. The "Singhala Balaya" which is said to be the mouth piece of the Sinhala Mahasabha has been in the forefront of such vile attacks. Mr. S. W. R. D. Bandaranaike, the Leader of the House in Ceylon's House of Representatives and who is tipped as the future Prime Minister of Ceylon is the President of the Sinhala Mahasabha and it is extremely regrettable that he has allowed things to drift in the affairs of the "Singhala Balaya" so as to make people think that he aids and abets in these communal vituperations of that paper, and that he is a party to the paper's misrepresentation. In one of its recent editorials, the "Singhala Balaya" made a cowardly attack on the Tamil Government Servants, dubbed them as communalists and castigated them for what it calls their loyalty to the Tamil Congress and its President. The allegations of the "Singhala Balaya" are news to us, for knowing as we do

the Jaffna Tamils in Government Service, we make bold to say, that they do not belong to any political party in Ceylon. Strictly neutral in such affairs and adhering to the letter and spirit of the Regulations governing their conduct, the Tamil Government Servants have by their behaviour and exemplary character won the confidence of the successive governments in Ceylon. It is by their sheer merit and undoubted ability that the Jaffna Tamils are in Government Service today enjoying the confidence of their superiors, whether they be Sinhalese, Burghers, Moors or Europeans. It would do well for the "Singhala Balaya" and its allied gutter press to devote their attention on matters more urgent for the national welfare than on singing mud at minorities and especially the Tamils. In the meanwhile we would urge our Home Minister to take note of such unwarranted and uncalled for attacks from the "Singhala Balaya" and its allies.

## THE JAFFNA HOSPITAL

Government, we hope, are aware of the disgraceful state of affairs in the Jaffna Hospital. This state of affairs is not in any way due to the local officers who are entrusted with the task of running the hospital. We understand that the local officers are doing the utmost to make this hospital what it should be; but their efforts are of no avail unless and until the Central Government step in to do the needful. We do not know why the Central Government is rather lukewarm in its attitude towards this hospital. A correspondent of ours who had the "good fortune" to be a patient of the hospital and who had an opportunity to see for himself things as they were at the institution, gave a vivid picture of the conditions obtaining there in the columns of this paper. Since then, two M. P.'s from the North too visited the place, and we hope they would have been convinced of the need for the immediate redress of the grievances of the patients. We are yet to learn what steps these Members of Parliament have taken in this direction. But we are definite that matters have not improved yet. The familiar formula of the Government, "the matter is under consideration" is perhaps all that the suffering patients have received for their consolation. This "under consideration" business should stop, and some concrete steps have to be taken immediately to relieve the congestion at the hospital. Government which is loud in its propaganda regarding health and sanitation should itself set an example in these matters. When institutions like the Moolni Hospital, Manipay Hospital and the Innivil Hospital which are not under government but managed by public bodies could conduct themselves in a manner so as to attract patients from all over the Province, we cannot understand why a Government Hospital should be in such a neglected condition. It is not the lack of funds that is the cause of the present deplorable condition; it is the lack of sympathy and want of human feeling on the part of the powers that be, that are the cause of the disgraceful state of the Jaffna Hospital. It is to be hoped that our M. P.'s will take this matter with the proper authorities and do the needful before the situation deteriorates further.

## 'Singhala Balaya' Vituperates

CASTIGATES GOVT. SERVANTS AS JEWS

## JAFFNA TAMILS, IT SPECIAL TARGET

THE Jaffna Tamils to whom G. G. Ponnambalam is a devious and the Tamil Congress a devalaya are holding 70 per cent of the posts in Government Service. These born enemies of the Sinhalese race—the Jaffna Tamils—holding billets out of proportion to their numbers, are the cause of the present economic complication in the country; thus says "Singhala Balaya", the mouthpiece of the Sinhala Mahasabhai whose president is the Hon. Mr. S. W. R. D. Bandaranaike, in its editorial of 27-3-48.

The "Singhala Balaya" draws the attention to what it calls the glaring anomaly in the public service of the country and castigates the government for spending too much money on Government servants of whom 70 per cent are Jaffna Tamils. The paper warns that if the present situation is allowed to continue Ceylon will become bankrupt before 1952.

"The Government would do well" states the "Singhala Balaya" to take note of this glaring fact and stop once and for all bestowing any more undue favours on these Jews of the Government Service."

Continuing the "Singhala Balaya" states:

"Authorities on world economy state that the Jews comprise only 6 percent of the total population of the whole world. Yet this insignificant minority rules the world's affairs. According to statistics available, 67 percent of the world's major undertakings are managed by these handful of Jews. Bank-

ing, Commerce, Shipping, Oil deals and allied undertakings are being managed by the Jews. This anomaly has been the cause of two world wars; the present turmoil in the world is also due to the undue influence the Jews are having in the economic affairs of the world.

"The position that is being held by the Jews is similar to the one held in Ceylon by the Government Servants. According to Huxham Report the percentage of the Government Servants and their dependents in Ceylon is only 6. Yet it is a fact that this insignificant minority of 6 percent swallows 48 percent of government revenue, leaving only 52 percent for the people of the land who comprise 94 percent."

"According to the Huxham Report the average annual income of the people of Ceylon is Rs 238 00 per head, whereas the average income of the government servant and his dependents is Rs 639 per head. Besides this enhanced income, these Jews of Ceylon get many other facilities which are denied to the common man of the country."

## BY THE WAY

## Khalipha?

And so Mohamed Ali Jinnah wants to be the Khalipha? After all Mr. Jinnah is also a human being and he has the feelings inherent in the species! So had Caesar, Napoleon, Hitler and Mussolini. Mr. Jinnah knows the fate that overtook these giants, in front of whom, the Quaid-Azam is only a pigmy. Jinnah is strictly following the path of Hitler and Mussolini in all his activities; his slogan of racial hatred and purity of the Muslim race has given him Pakistan where he has installed himself as the Governor General. History repeats itself and meteoric rise is often followed by ignominious fate. May Allah save the Quaid-Azam from such a fate.

## Uncle Sam's Doings

The cat's out of the bag; the recent manipulations of Uncle Sam in the Security Council in regard to the Kashmir issue makes us incline to think that Mr. Nurie, ex-Minister of Bombay is right in his accusation of U. S.; like the jaundiced-eyed individual who sees yellow in everything, the firm of John Bull and Uncle Sam sees everywhere red. Even the erection of Pakistan has not set to rest their fears. In Kashmir they have another opportunity for further disintegrating India. The game of power politics has already done great havoc to the world. Nemesis is in sight for those riding rough shod over justice and fair play.

## Peper Gift

The Firm of Uncle Sam and John Bull is an adept in bestowing gifts which do

not belong to it, to those whom it wants to favour. It made a gift of Pakistan to Jinnah. A portion of Palestine was promised to the Jews; and now comes Trieste which does not belong to either Britain, U.S. or France. This port which is claimed by Yugo Slavia is being offered as a gift by the Anglo-American bloc to Italy. But after all, this is to be a paper gift for Yugo Slavia has expressed her firm determination to resist this illegal transaction. How Italy will take possession of Trieste is to be watched with interest.

## Revolution and Mr. Bandaranaike

It was a month ago that it was reported that Mr. S. W. R. D. Bandaranaike was talking about revolution in the country; then came the contradiction. Now comes another news of Mr. Bandaranaike's prophecy regarding revolution within a year. It is reported that Mr. Bandaranaike stated on Friday last at a meeting of School Inspectors that the people were asking why if one side had failed to deliver the goods the other side should not be given a trial. We do not know whom Mr. Bandaranaike means as the other side. Perhaps it may be the leftists; or perhaps it may not be. Since of late Mr. Bandaranaike's mind has not been at rest, and it is feared that something is wrong somewhere.

## Kataragama

The Hindu Bodies of Ceylon should be congratulated for the Appeal they have submitted to the Buddhist public for the restoration of the Kataragama shrine to its rightful owners viz the

## Nationalist Tamils Confer Suggestions for National Flag

A meeting of the Nationalist Tamils of Jaffna was held last week at the Ka'a Nilayam Vannarponnai.

Mr. S. R. Kanagasingham, Advocates presided and among the items discussed was one relating to the National Flag. It was decided, it is learned, to suggest to the Flag Committee appointed by the Government, a flag with three vertical stripes and the Sinhalese Lion in the centre. The colour of the vertical stripes should be Green, White and Orange.

Discussion on the future line of action by the Nationalist Tamils was also held.

## Meesalai Gets A S. Post Office

Mr. V. Kumarasamy B. A. (Hons.) M. P. Chavakachcheri, declared the Sub-Post Office at Meesalai open on 31-3-48. Even amidst a large gathering.

Mr. R. T. Subramaniam (R. R. Centre) presided. Messrs. V. S. Karthigesu P. P., S. K. Thiraviyaayagam, P. P., T. Namasivayam, S. Arumugam P. M., Chavakachcheri, D. Ponniah and Mr. Sittimpalam Superintendent of Post Offices addressed the gathering and appreciated the activities of the Rural Reconstruction Centre of Meesalai. The Secretary, Mr. K. Velupillai proposed a vote of thanks and the celebration ended at 7 p. m.

Hindus. The appeal has been reproduced in this paper and we hope that the Sinhalese leaders will see the righteousness of the stand taken by the Hindus. The Hindus do not claim Kataragama as a sort of counter-move to the Buddha Gaya claim, but purely on the merits of their case. We trust the Sinhalese leaders will do the needful to hand over the administration of the Temple to its proper owners.

## The Appeal

The Appeal issued by the Hindu Bodies, if it has to yield the desired effect, should we think, be printed in Sinhalese too and freely distributed among the Sinhalese masses, for they are quite ignorant of the state of affairs and have been so far misled by certain of their leaders. They should know the truth. They should be made to feel that the cause of the Hindus is just and reasonable, and that they the Hindus are not agitating for the restoration of the Kataragama shrine in a vindictive spirit. In spite of their leaders, the Sinhalese masses are amenable to reason.

## Animal Sacrifice

Once more we appeal to our people to stop animal sacrifice in the temples; it is useless appealing to the older generation among the masses who are obsessed with the false notion that this inhuman practice is associated with religious rites. Young men should come forward to eradicate this crime on animal life. The future lies in our young men, and it is they who should take the initiative in all reforms.

## Jaffna Municipality

## Communists to Contest

(By Our Reporter)

The Jaffna Branch of the Communist Party at its last meeting decided to put forward the following candidates as its first list of contestants in the forthcoming Municipal Elections in Jaffna: Messrs. M. C. Subramaniam (Station Ward), M. Karthigesu (Vannarponnai Ward) and S. Ramasamy Iyer (Kantharmadam Ward). The Branch also decided to support candidates put forward by other Leftist parties in other wards. The All-Ceylon Tamil Congress too, it is understood, will put forward its own candidates to contest the elections for the local Municipality.

## Jailed for Theft

V. Kandiah of Station Road Jaffna was sentenced by the Jaffna Magistrate to nine months' R. I. on a charge of theft. The accused admitted his guilt.

## Suicide

The body of Chelliah Saravanan of Madduvil South was found hanging from the branch of a tree at Eluhumadduval. The Chavakachcheri Police was informed. The J. M. Q. visited the scene, and held the post mortem examination.

## Death by Snake-Bite

Kandiah Karthigesu of Kalyayal, Chavakachcheri was bitten "by a snake on Saturday night last while going to a temple. He died the next day.

## Charged for Deception

Mr. P. Gnanaprasadam of Kanakanturai Road Jaffna was accused in the Magistrate Court with having cheated one Perumal Ramu. It was alleged that the accused approached the complainant and falsely stated that he was going to establish a Hospital of Homoeopathy and that funds were needed for it. He persuaded the complainant to pay him Rs. 10/- Sub-Inspector A. D. Rodrigo prosecuted; the Magistrate adjourned further trial for tomorrow.

## Poisoned Cow

Sathiasamy Ramalingam and Chellappan Kandiah of Madduvil were found guilty by the Chavakachcheri Magistrate of having poisoned the cow belonging to one Mahalingham, a teacher of the same place and brought about its death. The Magistrate sentenced them to keep peace for a period of three years with a security of Rs. 300 for each and ordered them to pay Rs. 100 to Mahalingham.

## Harmony of Religions

At a largely attended meeting in the Anandhapura Vivekananda Society Hall held on the 31st March 1948 at about 6.30 p. m. under the presidency of Mr. A. W. Nadarajah District Judge of Anuradhapura Swami Arvatanandaji—the head of the Ramakrishna Mission Vedanta Centre London and Leader of the Indo-British Goodwill and Cultural mission delivered a lecture on Harmony of Religions. Swami Chinmayanandaji of Birla Temple Delhi sang devotional songs. Swami Siddhantaandaji of the Ramakrishna Ashram, Wellawatte also spoke.

Most of the Congress members of the Sind Legislative Assembly have left Sind and over a dozen of them including Professor Ghanshyam Das Shrivastava, leader of the Congress Party in the Sind Assembly, have resigned their seats. The Governor of Sind has accepted their resignations.

## Notice of Sale

The undersigned will sell 45 cwt. 1 qr. 03 lbs Oorid dhall by public auction at the Subsidiary Foodstuffs Store at Bankshall street, Jaffna at 10.30 A. M. on 9-4-48;

Signed: E. J. RAJARATNAM,  
A. G. A. E.,  
The Kachcheri, Jaffna.  
3-4-48,  
(G. 167, 6-4-48)



# Uncle Sam Did The Trick Jinnah Soaring High!

## Creation Of Pakistan; His Work

Mrs. Y. Nurie, an ex-Minister of the Bombay Government, thinks that it is America, and America alone, that was responsible for the birth of Pakistan. He expressed himself to this effect while addressing the Congress workers at Belgaum recently. Mr. Nurie said:

"Pakistan was established not because the Muslim League had acquired so much strength; Pakistan was established not because Congress gave its consent. It came to birth because America insisted that it should be born. Though, it is true that Mrs. Vinayak Pandit, who went to U. N. O. as India's first representative, is a capable woman, it should be admitted that she was not acquainted with diplomatic language which is so very necessary in international dealings. From her clear and outspoken, should we say undiplomatic, speeches, America formed an impression that India was pro-Russian. It also happened that Mrs. Pandit's adviser, Mr. V. N. Menon, was a member of the Communist Party and was interviewing M. Molotov time and again. This intensified America's fears. America calculated that, if a dependent India can be so very pro-Russian, Independent India would be a tool in her hands. America felt sure that, in the event of World War No 3, Russia would surely make use of Indian territories as she pleased. So America thought it wise to erect a wall between Russia and India and, therefore, insisted that Pakistan should be established. Though Bevin, Wavell and Mountbatten were against the partition of India, they had to bend before America's pressure. Even today America is acting in the Security Council in such a way as to make friendship of India and Russia impossible. Kashmir is of supreme strategic importance; that is why America and Britain are following a definite policy of their own in regard to the Kashmir issue."

### Asian Peasants' Conference

The All-Asian Peasants' Conference scheduled to meet in Rangoon on April 6, has been cancelled owing to the inability of invitees to attend, according to information received; only five have accepted the invitation. The rest have suggested a postponement of the Conference owing to the shortness of notice.

Though complete arrangements for the Conference have already been made, the Executive Committee has decided to postpone it for a later date.

### Another Cycle Theft

The bicycle of Vairamuttu Kandiah of Kopya was stolen at the Panthirahachy Amman Temple at Madduvil last. A complaint was made to the Chavakachcheri Police who are inquiring into the matter.

### Jailed for Abusive Language

Mazimuthu Yagaratnam of Chavakachcheri South was charged before the Chavakachcheri Magistrate for having abused and assaulted Murugur Sabapathy of the same place. After trial, the magistrate found the accused guilty and sentenced him to one year R. I.

## Asia's Awakening

### APPEAL BY SWAMIJI

SRIMATH Swamy Avyakthanandaji, Head of the Ramakrishna Mission Vedanta Centre London and Leader of the Indo-British Goodwill and Cultural mission left Jaffna on Tuesday last after a sojourn of three days. He toured the peninsula and released the message of peace and hope. At the Public meeting held at Sri Ramakrishna Vaideshwara Vidyalayam, Vannarponnai, the Swamiji made an earnest plea for the revival of the indigenous languages.

The Swami began by saying that he was glad to visit free Lanka, just as he was glad to visit free India. It was his belief that if there was to be salvation for the world it must come through the East. For this the Eastern nations must be politically free, and that was why he was glad that countries like India, Burma and Ceylon had got their freedom. He did not had India or any other country to aim at the leadership of any part of the world. What was wanted was service to humanity.

After referring to the awakening of Asia, the Swami said that the countries of the East were to do their duty by the world, then they must set their houses in order. In countries like India and Ceylon there were people belonging to the great religions of the world, like Hinduism, Buddhism, Christianity and Islam. If only the followers of these great faiths lived in peace in this island, respecting each other's faith then they would be setting an example to the world.

"Convinced, the speaker said that the next thing which was urgently required was cultural unity. For this the cultures of the various countries of the East must be revived. The revival could not take place, unless the indigenous languages came to their own. Free Lanka should not continue to use English as the State language. The two ancient languages of this country, Sinhalese and Tamil, should be developed to serve all needs. He would say that English stood as a barrier to their international contacts. Why should not other modern languages like Russian and German be studied by them?"

### Drowned in Well

Selvarajah a boy of nine years of Puttur was drowned in a well last week. It is stated that the boy went to the field adjoining his house, to fly kite. While flying the kite the boy accidentally fell into a well and was drowned. The corpse was found floating inside the well, and the usual Coroner's inquiry was held.

## Religion On Trial

(Continued from page 1)

of narrow groups and meaningless divisions. Suspicion and hatred are born of a rigidity of mind which reveals in distinctions. The narrow domestic walls that keep man away from his brother must be broken. It is the spirit of true religion alone that can accomplish this great task of cementing the minds of men, of uniting mankind in heart and soul.

There is no alternative to religion. However much you may try to go away from it, you will find that it confronts you always in some form or other. You may abolish God, Jesus and the Church, but only to adore some other idols. You may do away with the Buddha, the Dharma and the Sangha, but instead you will be worshipping Marx, Materialism and the Communist International. Surrender to Dialectical Materialism is as much matter of faith as surrender to God or to a prophet. So the choice is not between religion and non-religion, but between good religion and bad. Religion, in a sense, is co-existence with man. He has to grow in it and even if he wishes to go beyond it, he must go through it.

Religion, in the higher sense, is not to be confused with ceremonial practice. The latter may be useful at certain levels of spiritual evolution. But it has no justification at all when it blinds the vision of the person to the broader and deeper things of the Spirit. A religion that does not respond to the call of the inner man, a religion that has become rigid and superstitious, a divisive instead of a unifying force, has no claim to the title of religion. True religion is the life divine. It is the soul's march to the eternal. In the words of a great thinker, "It is what a man does with his solitariness. It is only when we forget the inwardness of religion and emphasise the external encrustations that we quarrel with one another saying 'my deity is orthodox, yours is the devil's doctrine.'"

If we would only go to the prophets and mystics, the sages and saints, they would tell us that there can be no place for anything coarse or crude in religion, no room for violence and wickedness, no ground for cruelty and compulsion. The central purpose of religion is to spread abiding peace. But if anyone professing to follow a particular religion, behaves like a brute, harassing his fellows and causing them untold misery, how can he be called a man of faith? He is, verily, a traitor to his own religion, and not a faithful follower thereof. His ears are plugged to the voice of the prophets. He has put on the veil of religion only to hide the ape and the tiger in him, all the while letting them growl abroad to tear and to destroy.

The trouble with our world is not that there is too much of religion but that there is too little of it—far too little of that all-embracing love which is the spirit of true religion. Everyone of the prophets has proclaimed the religion of love. All of them gave us the command "Judge thyself and love thy neighbour". But we, in our pride born of ignorance, and out of narrow selfishness love ourselves and judge our neighbour.

The seers and saints all the world over have taught us that there is nothing more precious than godliness, but we, whose vision is blinded by the glitter of this world, prefer the pleasures that perish, ignoring the bliss of which these are but pale reflection. We hunt after the shadows, leaving the substance. And when men of God come to us and set about correcting us, we tolerate them for sometime and if their existence becomes too inconvenient for us, we go even to the extent of murdering them, little realising that our conscience will not be questioned with the disappearance of their bodies. The spiritual leaders of mankind like Krishna and Buddha, Socrates and Jesus, ancient times.

## Wants To Be The Khalifa

THE *Amrita Bazar Patrika* of Calcutta in one of its recent editorials has some remarks about the ambition of Mr. M. A. Jinnah, Governor General of Pakistan. Writing on "War Clouds" the *Patrika* discusses India's position in the event of a war breaking out and says that Mohammed Ali Jinnah will grasp the opportunity to expand his influence. The *Patrika* continues:

India's position in relation to other nations in the event war breaks out is full of anxiety not only because of the prospect of her industrial development being blighted but also because of the policy and attitude of Pakistan. No intelligent student of Mr. Jinnah's utterances and the policy he has been following can shut his eyes to the game he intends to play in the event the world is involved in another war. Pakistan has already aligned herself with the Anglo-American bloc. The fact that India has no friend in the Security Council while Pakistan is being supported by the Anglo-American bloc on the question of Kashmir is a pointer to what may be coming. Mr. Jinnah will take the opportunity of a world war to try to build up a Federation of Muslim States in Asia with Pakistan as the leading State and himself as something like the Khalifa of old, and make the position of India more and more precarious. He has been able to get his Pakistan with British support. He hopes to get his Federation of Muslim States, a pan-Islamic Federation, with the help of Anglo-America. The people of India want their State to be completely independent but Mr. Jinnah's intrigues may frustrate their hope and compel this country to remain a Dominion under the British Crown. India has, therefore, not only to be industrially self-sufficient but to develop her manpower, and the defence forces, to the highest pitch so that she may protect her borders in case of need and may not be tied to the apron strings of foreign Powers.

Ramakrishna and Gandhi, have been characterised as pantheists. But if these be mad, one can legitimately ask who is sane? And, as it has been rightly remarked, "If these be mad, then madness is more beautiful, more reasonable, more beneficent, more effective than sanity."

Let us go to the prophets to understand the meaning of religion. They will tell us that what matters in life is not 'having a religion' but 'being religious'. Mere labelling of beings as belonging to this or that faith will not take us far. If we are only as serious about spirituality as we are about so many things in the world, we shall not rest till we have found our way to the truth. As seekers, let us go to the fountain-heads of religion and refresh our souls. Each one of us should not rest content with a knowledge—very often superficial—of our own faith. What does he know of his faith who has not known of another faith as well? While being well-grounded in our religion, we should make a reverential study of the other major religions. Only then shall we be able to realise the profound truth that in spite of apparent differences there is a silken cord running through the different religions and binding them as alternative approaches to the self-same reality.

The Rig Veda proclaims that truth is one, though sages call it by various names. Asoka had it inscribed in his edicts that the best way of promoting the interests of one's own faith was by honouring every other faith. Sri Ramakrishna followed not only the several paths inculcated in Hinduism but also the disciplines of other religions and realised that all of them met at the same goal, viz., God. Mahatma Gandhi has taught us that one cannot be a true Hindu, or Muslim, or Christian, if he does not appreciate the excellences of the other religions. Let it not be said of us that we are unworthy of this precious legacy which has been handed down to us from the most



## Help Not Domination

### Nehru on India's Role

Pandit Nehru who spoke at a conference of the Indian Chambers of Commerce and Industry, New Delhi expressed his opinion of the relationship of India with the other Asian countries.

Pandit Nehru in his speech rejected the idea of Indian domination of South and South East Asia, but called for co-operation with other countries in building up "common sphere of action in economic defence and other fields."

He said there could be little doubt that South-East Asia was going to develop in close co-operation with India. "Everything in economics, defence and geography point to it," he added. Anything that happened to the Indian Ocean area affected, and was affected, by India. But India could not be thought of as a leader of South-East or South Asia, as this was "an imperialist outlook." "We must not think in terms of India in any way dominating this region but rather as co-operating with other countries in building up a common sphere of action in economic defence and other fields." Pandit Nehru said: "The common sphere," he referred to would include Burma, Ceylon, Malaya, Indo-China, Siam and Indonesia. Ultimately for geographical reasons Australia and New Zealand would also find their places in the South-East Asia Group. The idea was neither racial nor religious but a geographical idea which had power to influence on future policy, he said. He thought Pakistan would certainly come into the picture from an economic and defence point of view though he was not certain how the Middle East would be affected.

### Ceylon Government Railway

Vacancy - Out - Agents Point Pedro for the Kalki nam Point Pedro Co-ordinated Carrier Service.

Applications are invited for the post of Out Agent, Point Pedro, for the Kodikamam-Point Pedro Co-ordinated Carrier Service which will be inaugurated at an early date. The appointment is not salaried but commission will be paid on the earnings at the rate of 5% with a minimum of Rs 25.

Applications from Government employees should be forwarded through the Heads of their respective Departments.

The selected candidate will be required to furnish cash security in Rs. 500/- and his training will be at his own expense.

Applications which should be addressed to the Divisional Transportation Superintendent, C. G. R., Anuradhapura, should reach him on or before 15-4-48.

Any further particulars can be obtained at the office of the Divisional Transportation Superintendent, C. G. R., Anuradhapura.

J. E. S. BOODER, General Manager, C. G. R. General Manager's Office U. G. R., Colombo 17th March, 1948. (G. 166. 6-4-48).

## Momins To Join Congress

The All-India Momins Conference, which concluded its two-day session last week passed a resolution advising the Momins to join en masse the Congress. "The only organisation which stands for the hopes and aspirations of the down-trodden masses and for a secular and democratic State, in view of the fact that the Conference will function now as a social economic organisation."

The Conference also passed resolutions on Palestine, Hyderabad and Kashmir. The resolution on Palestine condemned and opposed the partition plan and expressed sympathy with the Arab League in its efforts to preserve the integrity of Palestine and asserted that the Muslims would never accept the partition plan.

The Conference pledged its support to Sheikh Abdullah's Government and condemned the action of Pakistan Government for "its complicity in the raiding of Kashmir which had been proved beyond doubt" and requested the Government of India "to take drastic measures to clear the Kashmir territory of raiders."

Regarding Hyderabad, the Conference appealed to the Nizam to accede to the Indian Dominion because of the geographical situation of the State and condemned the activities of the Ittehad-ul-Muslimeen.

## KASHMIR TALKS

The Kashmir dispute before the Security Council is almost at a standstill. Even behind-the-scenes talks among the various delegations have practically petered out.

Both the India and Pakistan delegations are still awaiting final instructions from their Governments, and it is now considered very unlikely that the Security Council will resume the Kashmir debate before this week.

On Monday a private meeting was held of the representatives of India, Pakistan, Canada, Belgium, the United Kingdom and China, but it is understood that little progress was made.

### Trouble in Hyderabad

According to a Bombay message in the Communist "Daily Worker," of London peasants in two thousand villages in Hyderabad had formed partisan detachments and thrown off the "yoke" of the landlords and the Nizam of Hyderabad.

The message by a "Daily Worker" Special Correspondent, Mr. A. S. R. Chari, also declared that these partisans were administering justice through special committees.

"Peasants in the near feudal state of Hyderabad have formed partisan detachments and thrown off the yoke of the landlords and their ruler, the Nizam of Hyderabad, in over two thousand villages with five million inhabitants." The Daily Worker's special Correspondent wrote. "In this territory they have distributed the land among themselves and are administering justice through People's Committees."

## Whither U. N. P?

### Serious Rift Suspected

TWO prominent members of the U. N. P. have made conflicting statements regarding the party. Mr. S. W. R. D. Bandaranaike, a Vice President of the Party in a statement said that he was somewhat disappointed in the Party. On the other hand Col. J. L. Kotelawala the Propaganda Chief of the Party has issued a warning that there was no place for back sliders and those who were dissatisfied with the party.

### Banda's Stand

Mr. Bandaranaike stated at the All-Ceylon Village Committees Conference on Saturday last:

"The present position regarding party politics is surely most unsatisfactory. The U. N. P. for the present is not showing much activity while parties such as the Sinhala Maha Sabha and the Ceylon National Congress, etc., which have joined the U. N. P. are also unable to work owing to their connection with the U. N. P. The result is that political work in the country is now being almost monopolised by the Marxist Parties. The situation obviously has to be remedied quickly."

"I should first like, to refer to the position of political parties in the country. You will remember that I recommended to many of you and the Sinhala Maha Sabha about a year before the last General Election to join the U. N. P."

### Colonel's Remedy

Col. Kotelawala states in a communique

"We cannot continue in the present way, where we hear many unfortunate utterances made from public platforms, giving the impression to the people that there is violent conflict of points of view, even at Cabinet level. We know that this is not so, and that members of the Party see eye to eye, but we must not make it possible to those who have no more use for the U. N. P. to be uncomfortable."

"Complete reorganisation of the Party and vigorous enforcement of discipline within the Party are among the points Mr. Kotelawala emphasises."

The party must declare, he urges, a definite policy of Socialism. To formulate this policy of socialism a Planning Committee must be set up immediately; the policy on taxation must be defined on socialistic lines, and an industrial revolution must be ushered in."

### NOTICE OF APPLICATION

IN THE DISTRICT COURT OF JAFFNA

Notice is hereby given that after the expiry of Fifteen days (15 days) from the date hereof, application will be made to the District Court of Jaffna under the British Courts Probates (Re-Sealing) Ordinance, for the sealing of Probate of the Last Will in respect of the estate of S. Punithavathy, daughter of S. Sinnathamby (Mrs. K. Sivaguru) late of 273A & B, Bland Road, Seranban, Malayan Union, deceased, granted by the Supreme Court at Malayan Union, on the 29th day of December, 1947.

V. NAVARATNAM, Proctor for R. Moorthy Iyer, Attorney of Kanther Sivaguru Applicant. O. 173, 2 & 6-4-48.



## UTOPIA-IS IT A POSSIBILITY?

(Continued from page 1)

are equal chances to make good. They may find their level after society has offered them opportunities of self-development. Society should not penalise some children to grow up in slums because of their parentage. Education suited to capacity should not be denied because of the poverty of the parents. Children should grow to the full height of their nature in an environment selected for that purpose. The ancient ideal of brahmacharya which put the prince and the peasant under the same regimen while schooling irrespective of rank should be literally realised. This does not mean that children should be shielded from reality. On the contrary they should grow in reacting strongly to strenuous conditions of life. They should attain mastery through well-directed challenge in the things of the mind as well as in the things of the body—healthy emulation, conflict in sport to stretch the limbs and nerves and the mind, skill in mastering the forces of nature, the manipulation of animals and machinery, as well as skill in creative art in raising echoes from the hidden world of beauty through music or painting or sculpture or language. We can no longer tolerate the barrier of poverty in the path of the young in entering into as much of the inheritance of humanity as they individually can. The callousness which puts educational idealism into the background and treats children with neglect or as cannon fodder for the next war, and the meanness which classifies the teacher with the servant in an age when the servant is an anachronism are things that belie the hypocritical promises of politicians.

### Freedom from want

Perhaps I put this cause of the young first because it has burnt itself into my mind as student and teacher for over a quarter of a century. The burning shame of the situation grows-intenser as time passes. But it is easy to suggest the next course that should be lifted in Utopia. There should be no beggars. "The world is so full of a number of things, I am sure we should all be as happy as kings" sang the poet. The kings may have their own version of their happiness. But there is no doubt that there is no excuse for want on the part of a single human being. The old civilisations without exception had to be hierarchical in social structure. Kings, nobles, gentry, burghers, artisans, peasants, serfs, servants, men-at-arms, etc. had each his own position and degree precisely laid down. The surplus of agriculture with the plough drawn by oxen or horses and the number and variety of goods produced by handicrafts could not eliminate such control of the masses by the few. The palanquin theory of society was natural before the age of machinery. But now with the resources of science, biological and chemical, as well as physical, there is no excuse for retaining the old class basis of organisation. Industrial production is great enough to abolish poverty for all if organisation catches up with productive capacity. The erosion of ages can be controlled. Forests can be conserved. The minerals in metal and oil can be rationed among populations and spread out in time as long as possible. New substitutes for metals and other raw materials are becoming possible. Electricity and now nuclear energy can finally relieve man from drudgery. Freedom from want has become too poor an ideal from the point of view of physical possibility. Abundance for all is definitely possible. The curse of Adam must be lifted and can be so lifted.

### Joy in Work

This need not mean that our earthly paradise will be a paradise of pigs or lotus eaters. It need not mean that the note of strenuousness will vanish

or need vanish from the earth. It only means that the distinction between work and play may diminish. Everyone can be given the work for which he is trained. Everyone will find self-expression in skilled work and will therefore find a new joy in it. Work will no longer dull his mind and soul. It is no longer unwillingly undertaken.

There may be two stages in this mastery of work. The first stage will be one in which hours of work will be so short that free leisure will be sufficient to make possible creative self-expression in strenuous self-chosen work in art or science or human organisation or other adventure. After a few hours of regulated work in factory or office or field or workshop, men may occupy themselves in their chosen hobbies. They may enjoy their leisure in passive contemplation for a while and plunge into their chosen hobbies alone or in the company of congenial spirits. They may fall asleep in body and become living souls not only in contemplation but in happy functioning as well at the top of their power. So to live is heaven. Spiritual value of Socialism

Socialism and Communism are sometimes derided as godless philosophies and wedded to materialism with every sort of immoralism and cynicism hovering around them. Well, in substance they spring from a profound resolve to free the human spirit from the bondage of matter.

There is an attractive description of the freed souls (the muktas) in Indian scripture. The freed ones are given the freedom of the city of heaven and of the city of earth too. They can assume what shape they please. They are apta kamas, those whose wishes are fulfilled by the mere wishing. They can conjure up whatever shapes of beings they desire. Mere thought transports them from end to end of fourteen worlds. Here is a glimpse of the freedom from matter envisaged by socialist utopias. Food and drink and clothing, vehicle, books and all other objects of human need and comfort must be produced so abundantly that everyone can take what he needs for existence or fulness of life. And everyone is trusted to offer his best activity in keeping up the pool of goods and services.

And once they are freed from the tyranny of desire by the provision of plenty, socialism does not feel bankrupt in creative imagination, or at least need not. There is more in man than mere physical desire. It is true that of old as well as now before our eyes the well-to-do have been unable to use money intelligently beyond a limit. They have sought infinity in repetition or excess, harems, precious stones, cars beyond reasonable use, race horses, drink of all possible varieties, dress of fantastic richness and variety etc. The five senses of man cannot be extended to infinity in all their dimensions. But culture will reveal endless dimensions of realms in mind and beauty. There is no limit to the lure of music. A great musician was greeted with profound silence after a superb performance before a select audience of connoisseurs. After a considerable pause some of the company said that the recital was great beyond words. The rest nodded approval. The musician said that he was pleased by their appreciation but added sadly, "There is vast ocean before me. I strive all I can to bring you a measure of its shoreless sublimity but am each time disappointed that I succeed in bringing up only a small patch." The musician was the celebrated Abdul Karim and the place was Mysore. Similar is the experience of every genuine seeker who has touched the further shore in any field. The story of Newton and the pebbles on the sea shore is familiar to every school-boy. It is the felt contrast between the infinite heaven of the spiritual sphere and the severe limitation of the finite human being that is

## NOTICE

This is to inform all my clients and public that I have shifted from Vannarponnai to my permanent place behind Railway Goods-shed No. 133 Stanley Road (End).

R. Papayah,

Officer,

No. 133 Stanley Road (End)

JAFFNA.

(Std. 42, 2-3 to 30-5-48)

### ORDER NISI

IN THE DISTRICT COURT OF JAFFNA  
Testamentary Jurisdiction No. 857  
In the matter of the intestate estate of the late Ambalavanar Vaddakkodai Deceased.  
Visaladchi widow of Ambalavanar Nagalingam of Kodaikadu, Vaddakkodai, Jaffna, presently of Veemankam Telloppalai Vs. Petitioner.  
Minor 1: Nagalingam Kanagasooriar

2. Nagalingam Ponnambalam both of Veemankam Telloppalai by their Guardian ad litem  
3. Kanapathy Kasipillai of Kodaikadu Vaddakkodai Respondents.

This matter coming on for disposal before R.R. Selvadurai Esquire, District Judge Jaffna on the 15th day of March 1948 in the presence of Mr. A. V. Sathasivam, Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read. It is ordered that the 3rd respondent be appointed guardian ad litem over the minors the 1st and 2nd respondents to represent them and watch their interests in this Testamentary proceedings and that the petitioner is entitled to have Letters of administration over the estate of the said deceased issued to her unless the respondents above named or any other person or persons shall on or before the 16th day of April 1948 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

The 19th day of March 1948.  
Sgd. R. R. Selvadurai  
District Judge.

Drawn by  
Sgd. A. V. Sathasivam,  
Proctor for Petitioner.  
(O. 1-6 & 9)

the source of all science and philosophy, art and ethics. From this felt dichotomy or tension springs the great tradition in every culture eastern and western, with its core of the philosophy called perennial. The cow goes to sleep after repletion. Man begins then to live. That is why man is called a twice-born creature.

### Elimination of war

For defence man has built forts against wild animals and hostile groups. The forts have bred divisions in imagination between the in-groups and the out-groups, the we-groups and the they-groups. Progress has consisted in extending the number and variety in these groups. And in six thousand years, we have arrived at two effective groups, vast in numbers and imposing in power and organisation, and able between them to mobilise the entire resources of the present epoch of civilisation constructive and destructive, D. D. T. as well as the atom bomb. The prospect is not all perilous. It holds the possibility of the great reconciliation or the last conflict ushering in a world government and the elimination of large-scale war.

Men have been led into wars by the dynamic ambitions of kings. But now kings are no more. Nations were supposed to be humaner than tyrants or dynasties. But national wars have been more terrible. Money is now supposed to be the source of war. Socialism hopes that with goods for all, no one will be tempted to plunge the world into war. Fear and power are now the sources of war. The present generation has to mobilise psychology to eliminate war. Socialist states can be as war-minded as empires. The real enemy lies in ourselves. After the conquest of matter, we are called to the last conquest, namely, the conquest of self.

There in essence constitute the stuff of the socialist dream and hope. The rest are means and pathways. There is no one royal road to Socialism.

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(Std. 39 24-2 to 21-5-48) (F)

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CURRENT ACCOUNTS opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-.  
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(Std. 30, 1-8 to 30-7-48)

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