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Can U. N. O. Prevent a World War?

Britain Making Enquiries

About Swiss Arms For Hyderabad

Britain is inquiring in Paris into the circumstances in which a Lancaster aircraft flew from France to Hyderabad with a load of Swiss arms. According to reports the plane appears to have been cleared by the French authorities.

A British official spokesman denied that Britain was making "representations" to France and said that the matter was simply being investigated.

Commonwealth Citizenship

The International Bar Association meeting in Hague proposed that British Commonwealth Citizenship be made available to citizens of countries outside the Empire on a reciprocal basis.

The Association suggested that arrangements for equal citizenship rights could be made in the first place between the Commonwealth and countries with whom it had close ties, such as the Benelux countries. This exchange of citizenship plan was regarded as the first step towards the Association's ultimate aim of promoting tolerance and good neighbourliness between nations.

SAGES' INTEREST IN HUMAN WELFARE

(By DR. M. HAFIZ SYED, Ph. D., D. Litt.)

In all ages and in all countries God has manifested himself in human form. The universal divine spirit cannot reveal itself to the fleshy eyes of human beings. Some physical medium of expression is necessary to communicate to fellow human beings who are bound by the limitations of time, space and physical forms.

Humanity not yet Perfect

What were the purposes the invisible Divine Mind might have had in creating or manifesting this solid-seeming world, no one can possibly know distinctly and accurately. All that we can surmise or make guesses at is that God in His infinite wisdom and glory would never manifest anything without a definite plan and meaning.

When we look at this changing world calmly and dispassionately we find that the in-

Moscow Sabotaging Aims of U. N. Programme

Misuse of the Veto by Russia

BY S. BURTON HEATH Condensed from the "Sunday Standard"

THE United Nations cannot prevent war between Russia and Western powers. It cannot even slow down the forces that seem to be pushing the world into such an unwelcome war.

This is conceded freely by many of the best informed men and women at Lake Success, the world capital. They range from high-ranking diplomats to working newspapermen. They do not believe that the U. N. can prevent a war. They do not believe that it can solve the Palestinian or the Czechoslovakian problems. But they insist, firmly and apparently sincerely, that the United Nations is not dead. It is not dying. It will not be killed by its failure to find such solutions.

Palestine and Czechoslovakia, they say, are just the latest in a series of hot potatoes handed to the U. N. Each time such a problem arose, the world was told:

"If the U. N. doesn't solve this one, it is dead." In every instance the U. N. failed partially, in some it failed completely. Yet most of them agree the United Nations still is alive, and so is the original idea on which it was created.

These people talked freely to me because they were not to be quoted. They explain what is happening in this way: The United Nations was not designed to prevent wars among the Great Powers. It was not given authority or machinery to tackle such angry disputes as that between

numerable human races, nations and tribes are growing and evolving in search of a higher destiny. God's plan for human progression and perfection may be summed up in one word evolution. Evolution is a fact in nature and its proof may be discerned in the different types of people that we come across with varying tastes and tendencies, inhabiting this world. Humanity as a whole is not yet perfect. Human beings in every age and country had been known to have various defects which they have outgrown and got rid of in the light of their experiences in various departments of life. In the light of this observation it is but reasonable to assume that God in His infinite mercy sends divine men to guide and inspire the erring humanity and to improve its lot morally and spiritually. The greatest mission

(Continued on page 4)

Moscow Sabotaging Aims of U. N. Programme

Misuse of the Veto by Russia

BY S. BURTON HEATH Condensed from the "Sunday Standard"

THE Soviet Union and the non-Communist nations.

It was found on the expectation that the Great Powers would get together through diplomacy, agree on important matters, and create One World in spirit though not in form.

Then, it was assumed, after this one world had been created, the Great Powers would co-operate earnestly and sincerely, through the mechanism of the United Nations, to keep a peace that the whole world needs and wants.

No One World

But there never was that One World. There were two worlds—the Soviet world, which Moscow has expanded continuously by every means short of war, and the world led in many ways by the United States.

Two and a half years after fighting ended, these two worlds are further apart than when Japan surrendered. Instead of devoting itself to social, economic, humanitarian reconstruction, the United Nations has devoted most of its working hours to the politics that were supposed to be handled privately and at once.

Within the United Nations the non-Communist nations of goodwill have got alone together on most of their troublesome problems. But always Russia with her veto and her satellites—on the Security Council first Poland now the Ukraine—has prevented the majority from doing anything about peace, prosperity and progress.

At Lake Success there is almost unanimous agreement with President Truman's indictment of Russia. It is felt that the Soviet Union not only refuses to help rebuild the war-torn world, but deliberately is doing her best to prevent that world from helping itself.

The veto has permitted Russia to stymie every important step on which everybody except Russia and her satellites could agree. The veto symbolises the United Nations' helplessness to slow down the drift toward another world war.

But the veto was not a Machiavellian invention of Moscow.

The United States, among others, would not have gone in the United Nations without a veto on the use of military or economic sanctions to enforce U. N. decisions. The proposals now offered by the U. S. for reform of the veto do not touch this use of it, and there is little question that the U. S. will balk as hard as Russia if the smaller nations try to get rid of the veto entirely.

Pretty Please!

The misuse of the veto is regarded as a storm signal, rather than as a cause of the storm.

The real difficulty is illustrated by the Palestinian question.

The General Assembly, by more than a two-thirds vote, recommended partition of Palestine. But that is as far as the General Assembly can go under the charter. It cannot enforce. It cannot even order. It can only say: "Pretty, please."

Only the Security Council can enforce, or even order. And in the Security Council any one Great Power, by a veto can defeat the will of 56 other United Nations.

But in the case of the Palestine question the veto on, at least, the Russian veto is not the villain. On the surface Russia and the U. S. were in agreement. Great Britain sulked on the sidelines. France and China were worried, but were cooperative.

The trouble was that the security Council dare not order unless it was prepared to enforce. Enforcement might have meant troops sent to Palestine. If U. S. troops went, Russia would have had every right to help keep the peace with Red troops. Where Red troops go in, they seldom leave until a Communist Government is in power or well on the way.

Americans Dared Not

Americans dared not open the door to Soviet soldiery in Palestine. So they backed down.

The problem, obviously, went deeper than the veto, whoever (Continued on Page 4)

Money Smuggled By Post To India

The recent Control Exchange regulations have resulted in several attempts being made to smuggle money out of the Island with the General Post Office as the medium.

Police vigilance, however, has been rewarded with a haul of nearly 20 persons recently.

These alleged offenders had presented at the post office counters ration books belonging to other persons, and posing as the holders of the books transmitted various sums of money to India.

Thus, in contravention of the regulation, which permits transmission only of Rs. 25 per month on each ration book, some of these persons, it is alleged, were able to send as much as Rs. 150 per month.

The alleged offenders have been bailed out and will be produced in the Fort Magistrate's Court during the course of this week.

Northern Assizes

Young Man To Die For Murder Of Washerwoman

A youth named Sathasivam of Irupali was sentenced to death this week by Mr. Justice Windham for having murdered a washer woman named Sellam in February last, by stabbing her with a knife in 8 places.

MINISTERIAL RESHUFFLE

Tamil Congress Chances

The appointment of a new Minister, and two or three Parliamentary Secretaries, is stated to be imminent and an announcement in this regard is expected at any moment.

The new appointments are chiefly the result of the decision of the Tamil Congress to join the Government, and it is understood that the new Minister will be Mr. G. G. Ponnambalam, the leader of the Tamil Congress, Mr. Ponnambalam is expected to be entrusted with the portfolio of Industries, Industrial Research and Fisheries, which has been temporarily held by Mr. C. Sittampalam after the unseating of Mr. Geo. E. de Silva, who was the first Minister of Industries, Industrial Research and Fisheries.

Another Tamil Congress M.P., is expected to get office as a Parliamentary Secretary.

Other Appointments

It is understood that there will be one or two other appointments as Parliamentary Secretaries and these are expected to go to U. N. P. or Independent Members of the Government Party.

The question of whether a Tamil Congress Member of Parliament should be elected to the post of Deputy Speaker rendered vacant by the unseating of Mr. R. A. de Mel is now being actively discussed in political circles.

There will be another vacancy in the House of Representatives soon with the departure of Mr. J. A. Martensz, Deputy Chairman of Committees, as Ceylon's Envoy to Australia, and it is likely that either the Deputy Speakerhip, or the Deputy Chairmanship of Committees, will also go to a nominee of the Tamil Congress.

It is understood that the new appointments to the Cabinet, and the Parliamentary Secretaries, will be known before the Prime Minister leaves for England for the Dominion Premier's Conference.

The Prime Minister is expected to leave next month and it is likely that Mr. A. Vaithianathan, Permanent Secretary to the Ministry of Defence and External Affairs, and Mr. N. W. Atukorale, Secretary to the Prime Minister, will accompany him.

Deputy Commissioner in U.K

It is understood that Mr. V. Coomaraswamy, Permanent Secretary to the Minister of Home Affairs, will also be leaving for England with the Prime Minister, and will take up the new appointment of Deputy High Commissioner in the United Kingdom, from October.

Mr. Coomaraswamy will in the first instance be Deputy High Commissioner for six months. At the end of this period the position will be reviewed.

Mr. Coomaraswamy's place as Permanent Secretary to the Minister of Home Affairs will be taken by Mr. R. S. V. Poulier, Secretary to the Minister of Food and Co-operative Undertakings.

Dr. Naganathan Resigns

From Tamil Congress Parliamentary Party

DR. E. M. V. Naganathan, joint secretary of the All-Ceylon Tamil Congress, has resigned from the Congress parliamentary party, declaring that public approval of the T.C.'s decision to join the Government was obtained "by a snap vote at a packed meeting."

Within 35 hours of the Jaffna meeting, Dr. Naganathan sent Mr. Ponnambalam the following letter:

"My dear Ponnambalam: After very earnest consideration I have decided to resign from the Congress parliamentary party.

This means that I am not prepared to cross the floor of the Senate along with those Congress members of the House of Representatives who may choose to follow your lead into the U. N. P. camp.

"I can only refer you to the Tamil Congress Aims and Objects as enshrined in Article 2 of the Congress Constitution and also draw your attention to the various resolutions passed in the plenary sessions of the Tamil Congress. It is implicit that in the policy and programme of the A. C. T. C. is based on those resolutions.

"I assert, with due sense of my responsibility, that you and your supporters in the Congress parliamentary party have betrayed the policy and programme as

Dhyana Yoga

The Thought of God or Atma

(Continued from our last issue)

Concentration is the only way to get rid of worldly miseries and tribulations. The practitioner will have a very good health and cheerful mental vision. He can get the penetrative insight. He can evolve quickly. He can do any work with greater efficiency. Concentration purifies and calms the surging emotions, strengthens the current of thought and clarifies the ideas. Purify the mind first through Yama and Niyama. Concentration without purity is of no use.

Japa of any Mantra and Prayanayam will steady the mind, remove Vikshepa and increase the power of concentration. Concentration can be done only if you are free from all distractions. Concentrate on any thing that appeals to you as good or anything which the mind likes best. The mind should be trained to concentrate on gross objects in the beginning, and later on, you can successfully concentrate on subtle objects and abstract ideas. Regularity in the practice is of paramount importance.

Gross forms.—Concentrate on a black dot on the wall, candle flame, a bright star, moon, on the picture of OM, Lord Siva, Rama, Krishna, Devi or your Ishta Devata in front of you with open eyes.

Subtle forms.—Sit before the picture of your Ishta Devata and

well as the aims and objects of Tamil Congress.

'A Tragic Joke'

"Without any undertakings whatever, and even without a promise from Mr. Senanayake of honourable compromise on any one of our Congress aims and objects you have decided to accept one portfolio for yourself and a Parliamentary Secretaryship for Mr. Sivapalan. To call such a subject surrender a 'coalition' is a tragic joke!

"The timing of your acceptance of office soon after the passing of the Ceylon Citizenship Bill—a Bill which will make the vast majority of our Tamil workers up-country and our Tamil kin in Malaya and elsewhere for all time non-nationals of this country, and in fact for ever seifs in this land—is unbelievably alien to the very fundamentals for which the All-Ceylon Tamil Congress was formed.

"I have ascertained that a considerable majority of the (Continued on page 3)

The wise cut asunder the knot of egoism by the sharp sword of constant meditation. Then dawns supreme knowledge of Self or full inner illumination or Self-realisation. The liberated sage has neither doubts nor delusions now. All the bonds of Karma are rent asunder. Therefore be ever engaged in meditation. This is the master key to open the realms of eternal bliss. It may be tiring and disgusting in the beginning, because the mind will be running away from the point or Lakshya now and then. But after some practice, it will be focussed in the centre. You will be immersed in Divine bliss.

If you practise regular meditation and concentration, you are bound to get some psychic powers. You should not use these powers for base and selfish purposes, for gaining some material end or the other. You will then get downfall. You will be punished

(Continued on page 3)



Hindu Organ

FRIDAY, AUGUST 27, 1948

IMMIGRANTS AND EMIGRANTS BILL

THE CITIZENSHIP BILL AND the Ceylon Immigrants and Emigrants Bill were presented at the meeting of the House of Representatives on August 4 1948 by the Hon. Mr. D. S. Senanayake, the Prime Minister and Minister of Defence and External Affairs. The second reading of the Citizenship Bill was passed by a majority of 53 against 35 and the third reading of the Bill was passed without a division on last Friday. The Bill has been forwarded to the Senate for sanction. The third reading of the Immigrants and Emigrants Bill has also been passed by the House of Representatives. We have published elsewhere the main provisions of the Bill. The Prime Minister while introducing the Bill said that it was designed to regulate the departure from Ceylon of persons other than Citizens of Ceylon and for removing from Ceylon undesirable persons who were not Citizens of Ceylon. The Minister could, however, exempt from the operation of the Act certain persons defined in the Ordinance by a specified order. Section 10 required that a valid passport bearing an endorsement by an authorised person should be possessed by a person other than a Citizen of Ceylon to enter into Ceylon.

The Leftists have opposed the Bill and the Tamil Congress also supported the opposition. Dr. N. M. Perera argued that the Bill created two classes of residents: those with temporary permits and those with permanent permits. There was no indication that even those who had been born in Ceylon would be entitled to permanent permits. The Minister could at any time deport those people as undesirable. Dr. Perera wanted that every person who had been in the Island for 5 years should be treated as citizens; part 6 of the Bill and certain other sections gave the Minister very wide powers to deport even those who held permanent permits; it was feared that those who engaged them selves in Trade Union activity might be deported. Other Leftist Members of Parliament supported Mr. Perera's contention that the Bill was directed against workers.

The Citizenship Bill which has been passed defines who is a citizen. Dr. Perera's argument, that every person who had been in the Island for 5 years should be treated as citizens, is out of place in reference to the present Bill. The other argument that the Bill is directed mainly against workers deserves consideration. Workers are found in every country; they are generally citizens of the country where they work; the Bill can never be interpreted as being directed against such workers as are citizens of Ceylon. During the time Ceylon was a Crown Colony foreign capitalists who owned large tea and rubber estates in the Island found that Ceylon labour was not only costly but also difficult to obtain, and therefore, employed Indian labourers

whom they (foreign capitalists) were able to employ at comparatively lower wages. It should not be forgotten that the Indian labourers came into Ceylon at the request of foreigners who exploited the Island and that Indian labourers came to Ceylon because the wages paid by the foreign capitalists were much higher than what could have been earned in India. Ceylon is now a free country; the right to determine who is a Ceylon Citizen belongs to the Ceylon Parliament, and once citizenship has been defined by the Citizenship Bill the need to regulate departure from or entry into Ceylon becomes paramount. Unless the law relating to Immigration and Emigration be strict it will be possible for vast hordes of people who are nominally inclined to make Ceylon their home and claim the right of Ceylon Citizenship. We are unable to see anything objectionable in the Bill. If by chance some persons, who have come to Ceylon at the request of foreigners to help such foreigners to exploit Ceylon and also for the purpose of helping themselves by earning better wages, are adversely affected it cannot be said that the Bill is directed against workers. Ceylonese should recognise the dignity of labour; workers in Free Ceylon should be Ceylonese themselves. The anomaly of finding citizens of another country engaged as workers in the Island is due to the foreign capitalists. Such of those as have made Ceylon their home and have lived in Ceylon from generation to generation will be entitled under the Citizenship Bill to the right of Citizenship; others who are birds of passage and still look upon another country as their home have no right to remain here except by sufferance.

Sidelights and Lightsides

(BY SQUINT EYE)

Hyderabad takes its case to U. N. O. Now U. N. O.

Governor-General C. Rajagopalachari, already a Doctor, honores causa, has been conferred a Doctorate by the University of Madras.

Too many doctors may spoil the health of the nation.

Twenty percent of the University students here had a poor physique, stated Dr. H. Cullumbine, Professor of Physiology and Pharmacology, University of Ceylon, in a radio address on "Youth and Health."

Cut out the rich purse!

Half the Sinhalese, a quarter of the Tamil and practically all the Burgher students had some defective teeth, said the same professor.

The Tamils always need to grind their teeth.

Another M. P. (Ceylon) has been unseated as a result of an election petition, and several witnesses have had to pay the penalty for perjury and other practices.

Evidence of the result of playing in puddles.

Kayts Election Petition Judgement Reserved

At the conclusion of the hearing into the Kayts Election on Wednesday Mr. Justice Basnayake reserved judgement.

"Work is Wealth and Service Is Happiness"

Rajaji's Convocation Address

"THE world is watching India with goodwill. We cannot escape world citizenship and the particular Dharma which must appertain to India in that regard. By thinking of the world and of man as a whole, we shall purify and strengthen ourselves even in respect of internal problems and anxieties", observed His Excellency the Governor General Sri C. Rajagopalachari delivering the convocation address at the Senate House.

Referring to special problems facing education in free India, His Excellency observed: "The idea that education should cover all useful fields of equipment is futile and wrong. Youth should be helped to choose good things for themselves rather than be forced and drilled."

Referring to the question of religious instruction in schools, His Excellency stated that a suitable technique and method for serving the spiritual needs of children through many religions in the same school should be evolved. He suggested that if due recognition was given to the several prevailing faiths in educational institutions and suitable facilities organised for boys and girls of all faiths, it might serve as a broadening influence of great national value.

His Excellency said: "I am grateful to His Excellency the Chancellor for giving me this privilege of seeing the glad faces of the newly admitted graduates of the University and of giving them my good wishes. Dear young friends, the life-work of men of my generation has been very nearly completed. The lamp which it has pleased Providence to enable us to light will now come under your care. Protect it against the ill winds that blow against it. I value deeply the opportunity offered to me to say a few words to you to-day."

"During this initial period of independent national life, many a trite saying gets real and relevant meaning. So if I say some very ordinary and oft-repeated things, please do not think I just fill up time in a conventional way. I am a practical and serious-minded man though I like a joke as much as anyone else. I love you greatly, and what I say is an earnest appeal to you and others like you."

"I can claim His Excellency the Chancellor as a friend over and above the bonds that tied us both in official tasks. I know that the people and the Government of the Province are sorry that he is leaving Madras. But it is a consolation that he, as well as Lady Nye, will continue to be in India in a different capacity in which too there will be many opportunities for friendly assistance on their part to those who are engaged in national work, to me and others as well. Sir Archibald Nye as well as Lord Mountbatten have, during the past year when they courageously and chivalrously remained with us after the transfer of power, shown a devotion to work in the cause of peace and progress in India which we Indians may well emulate. Your Chancellor will be the last Britisher to be dissociated from the conduct of civil affairs in India. His going marks a period of added responsibility on our part for wise self-governance, "World Citizenship"

"The late American Ambassador's wife, Mrs. Grady, while taking the plane to join her husband some days ago, gave a farewell message, in the course of which she complimented Pandit Jawaharlal Nehru and me as men who belong to the world and not only to India. Mrs. Grady was not referring to our knowledge of world affairs for whatever may be the case with our Prime Minister, I cannot lay claim to any special or even a passable degree of equipment in that field. Mrs. Grady was referring, I take it, to our obligations at the present juncture in the world. Not only the Prime Minister and I, but every enlightened citizen of India must

now rise to the full height not only of national citizenship but of world citizenship. The world is watching India with goodwill. Our culture, our philosophy and our outlook on life have a new meaning and a new hope for the nations that have suffered and are suffering in the West.

"Our struggle against British imperialism is over and, thank God, it has not ended in a note of bitterness but in complete goodwill and mutual understanding. Being citizens of a free country, we should now realise our mission as a nation and our place in world civilization. We must fulfil the obligations that arise out of our place in Asia and our long and intimate connection with the West. We cannot escape world citizenship and the particular Dharma which must appertain to India in that regard. By thinking of the world and of man as a whole, we shall purify and strengthen ourselves even in respect of internal problems and anxieties."

"Freedom has assuredly given us a new status and new opportunities. But it also implies that we should discard selfishness, laziness and all narrowness of outlook. Our state of freedom implies toil and new values for old things. We should discipline ourselves as to be able to discharge our new responsibilities satisfactorily. If there is any one thing that needs to be stressed more than any other in the new setup, it is that we should put into action our full capacity, each one of us, in productive effort—each one of us in his own sphere, however humble. Work, unceasing work, should now be our watchword. Work is wealth and service is happiness. Nothing else is. The greatest crime in India today is idleness. If we root out idleness, all our difficulties, including even conflicts, will gradually disappear. Whether as a constable or as a high official of the State whether as a businessman or industrialist or artisan or farmer or peasant, all of us are discharging our obligation to the State and making a contribution to the welfare of the country. Honest work is the sheet-anchor to which if we cling we shall be saved in



spite of every danger or difficulty. Honest work is the fundamental law of progress.

"Law of Love"

"Next to honest work is the habit of respecting other people's feelings. It takes all sorts to make this world and the highest virtue of every citizen is to try to conduct himself so that a mode of life may be evolved by which people of differing religious faiths, occupations and attainments who constitute our society may live together in peace and amity. The law of love is a practical code of life as our departed leader so strenuously sought to teach us. My confirmed opinion is that in India there is in fact no communal hatred. Greed and fear of defeat in economic competition produce what is mistaken for communal ill-feeling. There is abundant and abiding respect for all kinds of creeds, faiths and ways of life but selfishness and personal ambitions of a poor variety produce conditions often mistaken for communal ill-will. It is not, therefore, a hopeless task to restore and maintain communal amity and goodwill all round."

"Unfortunately certain events have led to the atmosphere being full of alarm and expectation of conflict. We do not desire conflict. But we may not be able to avoid it. All the same, we must do our best to prevent what is admittedly bad for everybody concerned and for the nation. In any case, to be calm is the best preparation to face any difficulty. Excitement is the contrary of preparedness. I am convinced that there is really no hatred between Hindus and Muslims or between any other communities. There is neither hatred nor conflict of interest. There is misunderstanding pride and consequent stupidity. The long-drawn-out controversies of the recent past cannot be put aside all at once. Hence all these misunderstandings, this pride and this stupidity. But basically there is, among widely differing creeds and races, far greater understanding of the fundamentals of human fellowship. (Continued on page 3).

COMPLIMENTARY DINNER TO MINISTER FOR AGRICULTURE

Election Politics Exhumed

A wave of communal hatred which was strengthened by caste prejudice dexterously handled was responsible for the Victory of the Tamil Congress candidates, stated Mr. V. Veerasingam, Principal, Manipay Hindu College, replying to the toast of Ceylon at the Complimentary Dinner to Mr. Dudley Senanayake, Minister of Agriculture and Lands, by the Public of Valikramam West on Monday night.

The Dinner was held at the Otley Hall, Jaffna College. Covers were laid for 150.

Mr. K. Kanagaratnam M. P. presided.

Rev. C. A. Smith Principal Jaffna Central College in proposing the toast of Ceylon affirmed that he was first a representative of a world religion, whose missionary Societies had gone out into all countries and that it was not difficult to see a connection between the work of these societies and the present status of Ceylon. In the second place he was a representative of an Imperialism of the past which, in his humble opinion, historians of future years, taking note of the progress of trade, road construction, constitutional development and general progress, would regard the British occupation as a period of beneficent imperialism. Thirdly he was able to speak as a representative of a Sister Dominion of the South which though utterly different, had much in common with Ceylon. He remarked that he had been impressed by the extensive area between Anuradhapura and Elephant Pass where, for the most part the soil appeared to be capable of producing anything one might wish to produce, and that he had for long thought that a large part of the population which has a precarious existence in Jaffna, might find a happier life in the Wanni. Now that Ceylon had entered into a state of Freedom which he suggested could be regarded as a state where in citizens have the right to elect people to frame rules to restrict their liberty the time was ripe for a period of enhanced progress. No one would say that the future is guaranteed, but he was of the opinion that with men such as the Minister for Agriculture and Lands at the Head of affairs there was cause for optimism. The speaker hoped that are long many of the visions of the Minister would be realised and that Ceylon would enter into a time of progress unprecedented in her history.

Colombo South Election Petition Sequels

Election Witnesses Free: Sentences Were Wrong

Two witnesses in the Colombo South Election petition inquiry, who were punished for giving false evidence, appeared before Mr. Justice Dias today for their cases to be reviewed.

Mr. A. H. C. de Silva, instructed by Mr. J. H. M. Fernando, who appeared for the 12 people concerned that the sentence that an election judge could impose for perjury was restricted to the powers exercisable by a District Judge.

The maximum penalty that a District Judge could impose was a fine of Rs. 50.

Mr. Justice Dias agreed with this contention. As the witnesses had already served two days imprisonment (those who were fined having gone to jail in default) he quashed his original order and the witnesses were set free but were called upon to show cause why they should not be reported to Governor-General.

They had no cause to show. One witness, who was not guilty of impersonation, was asked to go. The other witnesses will be reported and were informed that they would lose their civic rights for seven years.

Notices issued on 21 election witnesses

In connexion with the Colombo South election petition inquiry, notices have been issued on 21 persons to show cause, if any, on August 28, at 10 a. m., before Mr. Justice Dias, why they should not be reported to the Governor-

General under section 82 (2) of the Ceylon (Parliamentary Elections) Order-in-Council for committing or abetting the commission of the offence of impersonation at the Colombo South election

The notices have been served on: H. Luvishamy, V. Hendrick, Mrs. Rodrigo, R. A. Roslin Nona, Abraham Gunawardene, Norman, Cecilia Perera, Veronica Peiris, Gimmahamy, U. Justin, Kusumawathie, Ransohamy, Jane Nona, Caroline Perera, D. Roslin, W. Albert, Ebert, S. M. Oliver, Ekunon Seneviratne, R. M. V. Amaraseena and Felix Botajee.

Ceylon Dental Surgeon Honoured

Dr. Brito Mutunayagam, lecturer in Dental Surgery at the University of Ceylon, has been elected a Fellow in Dental Surgery of the Royal College of Surgeons, England. It is learnt that this honour has not previously been conferred on anyone in the East.

Dr. Brito Mutunayagam, according to the Medical Register, is an M. R. C. S. (Eng.), L. R. C. P. (Lond.), D. P. H. (Lond.), D. T. M. & H. (Lond.), and L. D. S. R. C. S. (Eng.)

He has held the post of House-Surgeon at the National Dental Hospital London, and the Italian Hospital, London, Clinical Assistant at St. Thomas Hospital, London, and Medical Officer of Health, Kalutara and Negombo.

ONE THING AND ANOTHER

BY YALPADI

Oh The Times!

Why is Times the devoting so much front page space to wild speculations and silly innuendos on the Tamil Congress decision to co-operate with the Government? To suggest that G. G. Ponnambalam has somewhat and still wants to cling to a slender shred of self-respect, that his group is waiting for astrological advice on an auspicious date to cross-over, that Tamil Congress still insists on joining the Government: unconditionally while the U. N. P. and others say it is in abject surrender, and to speculate on probabilities and possibilities, smacks too much of the cheap journalism of a bygone age. Does the Times, in the throes of a change-over, feel the need to keep up readership by any means?

Beaked Tumblers.

Now that the noise of the Health Week is dying down we may think of getting down to brass tacks, or rather tin tacks. In Jaffna the number of tin

beaked tumblers of a pattern handed down from our grandfathers, generation. Of course the present number in use is in lakhs. For one thing they have not changed in any way throughout the years; quite may of them, on the other hand, seem to have defied the years, as witness the thick layer of rust in the inside bottom and side. The vigorous beating with a hardy spoon which the tumbler's bottom receives from the boutique man every time a "tea" is prepared for a customer, helps to give the drinker a concoction of tin-rust and poor tea sweetened by red sugar. And the cost? These tin-tumblers should be scrapped for the sake of the health of the people. And their non-toxic inviting beaks are a positively disgusting intrusion on the aesthetic sense of the people. From an economic point of view the substitution of these crude vessels by decent, attractively-shaped tumblers of cleaner and more lasting metal will be a means of enriching our artisans.

Immigration And Emigrants Act

COMPREHENSIVE provision for controlling the entry into Ceylon of persons other than citizens of Ceylon, and for regulating their departure, is contained in the Immigrants and Emigrants Act.

The Minister may by Order under the Bill declare any place in Ceylon to be an approved port of entry or an approved port of departure for the purposes of the Act, and there may be appointed for the purposes of the Act, a Controller of Immigration and Emigration, a Deputy Controller and Assistant Controller, and a person to act as an authorised officer.

Control of Entry

Under the section dealing with the control of entry into Ceylon of persons other than citizens of Ceylon, the Bill lays down that a person (other than a citizen) shall not enter Ceylon unless he has in his possession a valid passport which bears an endorsement, and if so required, a visa or a permanent residence permit issued to him.

Except in circumstances otherwise prescribed, an endorsement, visa, permanent or temporary residence permit shall be granted to any person who is unable to support himself and his dependants; or is a person of unsound mind or mentally defective; or is certified by a prescribed medical officer to be a person whom, for medical reasons, it is undesirable to admit into Ceylon; or has been sentenced outside Ceylon for an extradition crime; or is a prostitute or procurer or person living on the prostitution of others; or fails to fulfil such other requirements as the Minister may impose in the public interest by special or general instructions; or is the subject of a deportation order in force under this Act; or is a stowaway; or is declared by order of the Minister to be a prohibited immigrant or a prohibited visitor.

Prohibited Visitor

The Minister shall declare to be a prohibited visitor or prohibited immigrant, any person to whom the above conditions apply, and who is deemed by the Minister, from information received through official or diplomatic sources, to be an undesirable person for the purposes of admission into Ceylon, or is shown to be likely to conduct himself as to be dangerous to peace and good order in Ceylon, or to excite feelings of disaffection to the Government of Ceylon, or to intrigue against the authority of the Government of Ceylon.

Where a person fails to comply with these requirements the Minister may direct his removal from Ceylon.

With regard to the deportation from Ceylon of persons other than citizens of Ceylon, the Minister may make an Order requiring any person to whom these apply to leave Ceylon and remain out of Ceylon.

A person in respect of whom a deportation order is made shall leave Ceylon in accordance with the Order, and shall thereafter, so long as the Order is in force, remain out of Ceylon. A person in respect of whom a deportation order is made may also be detained in such a manner as may be directed by the Minister, and may be

COMPLIMENTARY DINNER TO MINISTER FOR AGRICULTURE

(Continued from page 2)

plea of responsive co-operation. Lanka's appeal to all today is, "Do not raise any kind of communal bogey for the sake of power, prestige and places in Parliament and disrupt the harmony that existed and still exists among the sons of my soil to whatever race or religion they might belong. In conclusion the speaker congratulated the Minister for his bold bid to make Lanka self sufficient in the matter of food. He assured the Minister the co-operation of all the Tamils."

Mr. L. S. Kulathongam President Northern Province Teachers Association in proposing the toast of the Minister said that Mr. Senanayake had come to that part of Ceylon which could rightly be called his true home as an Agriculture Minister. Continuing the speaker said that Jaffna had long been at the end of the queue asking for improvements of existing conditions. He the speaker was not just thinking of the late entry of Jaffna into the queue of yearning aspirants for vacant portfolios. There were a number of needs crying for prompt attention that was why Mr. Senanayake and others like him were burdened with their requests "we understand you can deliver the goods and that you appreciate our worth and our needs." The speaker stressed that at that hour the welding together of government and the Tamil Congress was essential for the well being of the country.

Mr. Senanayake in the course of his reply said that the last phase of imperialism was the graceful surrender of power. That obliterated any bitterness. Continuing the speaker said that whatever the differences there might have been in the past he did not wish to harp on those differences. They should all re-

member that they were today in one of the most important periods of the Tamils. He was struck by the beauty of Jaffna and has fallen in love with the farmers of Jaffna.

The toast of the guest was proposed by Mr. E. J. Rajaretnam and replied to by the Rev. S. Gulandren.

Mr. A. T. Vothaparanam in proposing the toast of the Chairman said that he was surprised at the remarks of Mr. Veerasingham. Mr. Kanagaretnam fought the election with a clean hand.

Mr. Kanagaretnam replying said that it was too late in the day to reply to Mr. Veerasingham. He could assure them that the old communal hatred had been buried once for all and today they had laid the foundation for good feeling among all communities.

—Cor.

Ministerial Reshuffle

With reference to the news in the front page latest speculation suggests the Mr. H. W. Amarasinghe will be the U.N.P. choice for the Deputy Speakership.

WANTED

Wanted for the J/Urumpirai Hindu College from 15th September four teachers to do work in the higher classes. Graduates and Inter Arts or Science men alone required. Apply to Manager before 31st August, 1948.

(M. 95, 24 & 27)

Rajen Babu's Message To Indians in E. Africa

In a message to the East African Indian Congress on the occasion of its annual conference, the Congress President, Dr. Rajendra Prasad says: "Although we in India enjoy freedom, our countrymen abroad do not have even elementary civic rights. The Dark Africa is still darker for Indian residents there. The Indian National Congress and the Indian people are behind you in your fight for the assertion of human rights and for decent living. I am sure our Government will likewise give you their utmost help and support."

'Work is Wealth And Service is Happiness'

(Continued on page 2)

ship in India than probably anywhere else. This being so my hope is not ill-founded that India will lead the way in demonstrating harmony in diversity and furnishing a striking example in human co-operation in the midst of seeming heterogeneity. Whatever may be the immediate troubles. I have no doubt that you who have now graduated will in your life time see a happy India without ill-will, strenuously engaged in reconstruction. There is no need to despair, whatever be the colour of things at present.

(To be continued)

Dr. Naganathan Resigns

(Continued from page 1)

office-bearers of the Congress both at the central organisation as well as in the district associations, do not favour this move of yours.

"I have ascertained that most of them wish me to continue in the Senate and to do what little I can to ventilate the aims and objects and propagate the policy and programme of the Congress which you and your supporters have completely neglected and disloyally by passed."

'Resign and Re-contest'

"The approval by a snap vote, at a packed meeting, obtained without putting all the issues clearly before it, or giving it a chance to see the other side of the problem may be masterly tactics but cannot under any circumstances be accepted as a mandate."

"You can only get a mandate for your political somewhat by resigning your seat and re-contesting it; or by a vote obtained from bona fide members of the Tamil Congress in plenary session. "It is very painful and bitter for me to take this step but the cause for which the Congress stands viz. Complete independence for Ceylon and freedom from domination economic, social or political) for every section of its people, transcends all personal friendship and loyalties."

Letter to the Editor

Ex-Secretary Approves T. C.'s Decision

The reported decision of the Tamil Congress to co-operate with and join the Government and take office is welcome, and is a step in the right direction, if I might be permitted to say so. If this action is followed up in due course through later stages by giving full effect to the spirit of co-operation, it is bound to result in good to the country at large and to the Tamil community. This act of co-operation is in accord with the requirements of the situation and the time spirit.

It is also in accord with the spirit of co-operation which the President of the Congress, Mr. Ponnambalam, displayed in his very first Parliamentary act on his entry into the State Council years ago when he voted with the Sinhalese members disapproving of the Order-in-Council regarding Japanese quotas. It is also an implementation of the statement made by him after his re-election to the second State Council at a reception given to him and presided over by Mr. Mahadeva, where he, Mr. Ponnambalam, said that in the not distant future the day would come when the Tamils and the Sinhalese would co-operate with each other and that he would not be found wanting when the happy occasion arose.

The mere act of the Tamil Congress members of Parliament joining the Government is only one step in the right direction; co-operation is a continuing process, and the proper atmosphere must be created and congenial circumstances always cultivated for the policy of co-operation to thrive. What is to follow after the Tamil Congress members join the Government is more important and vital than their act of joining the Government.

As I observed earlier, the reported action of the Tamil Congress, if properly followed up by other suitable steps in keeping with and in furtherance of the spirit now displayed, is certain to be conducive to the political unification of Ceylon, the evolution of a united Ceylonese nation and the consolidation of the country which has obtained the substance of Independence. It will also enable the Tamil community to discharge its obligation to the country better and more effectively.

S. SIVASUBRAMANIAM, 156, Hultsdorf, 23 8-48.

DHYANA YOGA

(Continued from page 1)

by Mother Nature. Action and reaction are equal and opposite. Every wrong action is bound to cause reaction. Do not therefore, prostitute the psychic power. I again seriously warn you. Beware. Power, wisdom, money, erudition, act as powerful intoxicants. The possessor does not know what he is exactly doing. His intellect becomes turbid. His understanding gets clouded. You will not be tempted by these powers, if you are established in the practice of Yama or self restraint.

Regular meditation opens up the avenues of intuitional knowledge, makes the mind calm and steady, awakens an ecstatic feeling and brings the Yogic student in contact with the source or the Supreme Purusha. If there are doubts, they are all cleared by themselves. You will then march on the path of Dhyana Yoga steadily. You will yourself feel the way to place your footsteps in the next rung of the spiritual ladder. A mysterious inner voice will guide you. Hear this very attentively, O dear Yogendral.

When you get a flash of illumination, do not be frightened. It will be a new experience of immense joy. Do not turn back. Do not give up meditation. Do not stop here. You will have to advance still further. This is only a glimpse of Truth. This is not the whole experience or realisation. This is a new platform for you. Stand firmly now on this platform. Try to ascend further. Reach the Bhuma or the Infinite or the Unconditioned. You will drink deep the nectar of immortality. This is the acme or the final stage. You can take eternal rest now. You need not meditate any more.

Man has within himself tremendous powers and latent faculties of which he has really never had any conception. He must awake these dormant powers and faculties by the practice of Yoga. He must develop his will and control the senses and mind. He must purify himself. He must practise regular concentration. Then he will become a superman or God-man.

There is no such thing as miracle or Siddhi. An ordinary man is quite ignorant of higher spiritual things. He is shut in oblivion. He is shut up from higher transcendental knowledge. So he calls some extraordinary

placed on a ship about to leave Ceylon.

Need for Passport

No person if he is a citizen of Ceylon shall leave Ceylon unless he has in his possession a Ceylon passport, or if he is not a citizen of Ceylon, leave Ceylon unless he has a valid passport.

For the purpose of controlling the departure from Ceylon of persons to whom these regulations apply, regulations may be made for in respect of inter alia, the issue or refusal of passports and their renewals; the prohibition and control of the departure from Ceylon of persons for the service in any foreign State; the prohibition of the departure from Ceylon of such persons when recruited for employment as labourers out side Ceylon, unless such recruitment has been carried out in accordance with terms laid down in the regulations.

The rest of the Bill deals with administrative details and certain legal aspects of the issues involved.

The Immigrants and Emigrants Act will not apply to a person who is a member of His Majesty's Forces or is duly accredited to the Government of Ceylon by the Government of any other country, or is sent to Ceylon on a special mission by the Government of any other country, or has entered or is under agreement to enter the service of the Government of Ceylon; or is a member of the official staff or house hold person coming on any of the above missions to Ceylon.

occurrence or event a miracle. To a Yogi who understands things in the light of Yoga miracle is nothing. Just as a man of the village is astonished when he sees an aeroplane or a motion picture for the first time, so also a man of the world is stunned when he witnesses an "extraordinary" spectacle for the first time.

Every human being has within himself various potentialities and capacities. He is a magazine of power and knowledge. As he solves, he unfolds new powers, new faculties, new qualities. Now he can change his environments. He can influence others. He can get plenty of material things. He can conquer internal and external nature. He can enter into the superconscious state.

If the pot that is placed in a dark room which conceals a lamp, is broken the darkness of the room is dispelled and you see light everywhere in the room. Even so, if the body pot is broken through the practice of constant meditation on the self, i.e. if you destroy Avidya and its effects (Deha-Adhyasa) and rise above body-consciousness, you will cognise the Supreme Light of Atma everywhere.

Just as the water in the pot that is placed in the ocean becomes one with the waters of the ocean when the pot is broken, so also when the body-pot is broken by meditation on the Atma, the individual soul becomes identical with the Supreme Self.

Just as the student creates interest in his study of mathematics or geometry, although it is disgusting in the beginning, by imagining the great advantages that he will gain by passing the examination, so also you will have to create interest in meditation by thinking of the incalculable benefits that will be derived by its constant practice, viz., immortality, supreme peace and infinite bliss.

A man who has not seen Swami Krishnantham residing in the Gangotri, hears all about the personality and attributes of the Swami from a man who has actually seen him and knows him fully well, tries to visualise a mental picture of him. Even so the aspirant should hear all about the invisible, hidden Brahman from the sages who have attained Self-realisation and then meditate on the Atma or the Self.

Just as the light is burning within the hurricane lamp, so also the divine Flame is burning from time immemorial in the lamp of your heart. Close your eyes, merge yourself within in the Divine Flame. Plunge deep into to the chambers of your heart. Meditate on this Divine Flame of God.

If the wick within the lamp is very small, the light also will be small. If the wick is very big, the light also will be very powerful. Similarly if the Jiva is pure, if he practises meditation, the manifestation or expression of the Self will be very powerful. He will radiate a big light. If he is unregenerate and impure, he will be like a burnt up charcoal. The greater the wick, the greater the light. Likewise, the purer the soul, the greater the expression.

If the magnet is very powerful, it will influence the iron filings, even when they are placed at a long distance. Even so if the Yogi is an advanced person, he will have great influence over the persons with whom he comes into contact. He can exert his influence on persons even when they live in a distant place.

Our Astrological Feature WEEKLY FORECASTS 'SRIPATY'

FROM 29TH AUGUST TO 4TH SEPTEMBER, 1948

ARIES Aswini, Barani, Kartikai 1st part—[Medha Rasi]

You are having a very trying time now. Ill health, mental worries, troubles through secret enemies and unavoidable expenditure indicated. I would advise you to go slow in your future programmes. You may be played false by a girl-friend of yours.

TAURUS Kartikai 2, 3, 4, Rohini, Mrgasirisha 1, 2—[Idapa Rasi]

A good week again. But vehicles may cause you much expenditure. Avoid scandal. An enemy who has been working against you may give up his efforts this week. Success in all undertakings, financial gain and, gains and favours from women indicated after Wednesday.

GEMINI Mrgasirisha 3, 4, Thiruvathirai, Punarvasu 1, 2, 3—[Mithuna Rasi]

You will find much improvements in your affairs. But health may cause you some trouble. A good week financially. You will be in the days to come be engaged in activities that will redound to your credit. If you find that domestic harmony is far from you at the moment take it that things will improve vastly very soon.

CANCER Punarvasu 3, Poorai, Ajilya [Kataka Rasi]

A good week financially but relatives may cause you much anxiety. Take care of health specially eye-troubles. You will benefit much through your children this week. Petty official troubles shown. It is advisable for you to lie low and keep your temper under control.

LEO Maha, Poorai, Uttirai 1st part—[Singha Rasi]

Not a favourable week. Particularly your domestic and partnership affairs will be affected. Changes, anxieties, loss of friendship and trouble through secret enemies shown. I wouldn't be surprised if every cent that you earn is spent on sickness in the family. Be careful about every deal and don't rely much on others to help you.

VIRGO Uttirai 2, 3, 4, Atta, Chittirai 1, 2—[Kanni Rasi]

Health may improve this week. You will find some improvement in the financial side also. Friends may betray you week-end. Don't spend much and don't start any new ventures. Petty official troubles may upset your mind a lot, mid-week.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

Make the best use of this week both officially and in your private life. If you want to ask for a promotion or transfer this is the time. I am sure you will succeed in all undertakings. Health must be given particular care for a month from this week.

SCORPIO Visaka 4, Anusha, Kettai [Vrischika Rasi]

I must warn you against some financial indiscretion during this week. The first 3 days of the week must be spent cautiously. Ill-fame possibility of your being made a scapegoat. Tension may ease a bit week-end.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1. [Thanu Rasi]

A good week financially but there will be some disappointments through women. Domestic unhappiness, mental restlessness and much expenditure indicated. Second half of the week will bring some improvements in your affairs.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]

You will find domestic matters getting on your nerves. In office too things will not be smooth sailing. Don't lose your temper over silly matters. Take good care of your health. Failure of an undertaking and loss of face over an issue are not ruled out.

AQUARIUS Avittam 3, 4, Satyam, Pooraddati 1, 2, 3 [Kumbha Rasi]

A good week financially, but you will find domestic matters getting on your nerves. You must during this week continue to be successful in your office or profession. Week-end must be spent cautiously. The evil influence of Mars having waned you will triumph over your enemies.

PISCES Pooraddati 4, Uttiraddati, Revathi [Meena Rasi]

Within the coming one month you will either succeed in an undertaking of yours or be promoted in the official ladder. Financially you should have no reason to complain. Only take care of your health and be aware of secret enemies.

SAGES' INTEREST IN HUMAN WELFARE

(Continued from page 1)

of every teacher of humanity has been to improve the moral condition of his less fortunate brethren who are still groping in darkness and understanding at the lower rung of the ladder of evolution. From the spiritual point of view, there is only one reality which is ever-existent, all pervasive, ancient and eternal, but this eternal divine principle manifests itself slowly through human form.

God as a Personal being

The ancient Hindus insisted on interpreting the nature of God on the analogy of human personality, which is a complex of cognitions, affections and desires. They spoke of God as a personal being, Purusha, with qualities of thought and power. All things struggle continuously to get rid of their imperfections that they might conform to their eternal archetypes, i.e. realise God's purpose for them. Of all objects of God's creation only man can manifest fully the character of his origin and reveal the truth of things-God, when he created man, presented to him the ideal which he should elect, the law which he should obey, if he is to realise his destiny. The *Bhagavadgita* says (III-10) Brahma created man along with the law of sacrifice. The law is the means by which we can realise God's ideal for us and grow into His likeness. But we forget our origin, forget our place in the plan of God, forget the law of sacrifice, and lose ourselves in selfish pursuits. It is then that the need for God's redemptive power arises. The All-great Brahma is the All-loving Vishnu too. Vishnu, the all-prevailing activity helps every human soul to fight against every sin and stupidity. He is God, the redemer and is the testimony that the world is progressing towards the good. But does not act against His Will. His redemptive activity takes place according to the order created by Brahma.

Though Vishnu is ever ready to help us, our sin and stupidity constitute barriers against the operation of His grace. In the light of this fundamental principle of Divine revelation it is but natural for us to pray to the highest manifestation of the supreme divinity known to us in the present age and in our present environment in the form of Maharshi to guide our steps aright and lead us on to the inner light, ever burning in the innermost core of life, but clouded and covered by our ignorance.

Spiritualists and Humanity Should Go Together

The first step in the march of evolution that we have to acquire is the perfection of the human quality in us. It is for this reason that divine men set before us an example in their own daily life as to how we should also try to tread in their footsteps and learn to conduct ourselves in the right manner befitting human beings. Spirituality and humanity should go together. The more a person is spiritual the more human he should become. He should have fullest thought and feelings for his fellow-beings. He should be ever ready to serve them unselfishly and must learn step by step to progress in their footsteps.

Maharshi Accessible To All

The liberated beings popularly known as *Jivanmuktas* have nothing to gain from this world. They live in our midst in order to guide us aright and set us an example of perfect humanity. If we closely and carefully observe the daily life of Sri Bhagavan we would realise how very particular and punctilious he is in the discharge of his daily duties. The first lesson that we learn from him is that of punctuality. He does everything at his own time. His affection and detachment is visible in his every day life. Although he is adored by a large number of admirers and devotees, yet his humility is so marked in his every day life that one who may run may read it. He is most compassionate to all helpless beings such as birds, animals and children to whom he pays his special

attention and never misses an occasion to great and bless them. Living in his own philosophy of the oneness of life in his own way he invariably treats all alike, rich or poor, high or low, peasant or prince. He has no likes or dislikes for a particular being and has no favourites. He is accessible to all types of men, sinner or saint, brahmin or non-brahmin. He is a perfect gentleman in the true sense of the word. He has regard for the thoughts and feelings of others. He pays as much attention to a sinner as much to a saint. His will is so strong that when he resolves to give up a thing he does it once for all and never looks at it. Once upon a time he used to take beetle leaves and coffee. He resolved to give them up and since then he never touched them. When he left his hearth and home at the age of seventeen and came in search of his Father in the holy precincts of Arunachal, in spite of the persuasion of his mother and his other relatives, he would not budge an inch but would stick to his resolve. In the words of John Stewart Mill character is a completely fashioned will. We should take a leaf out of the life of Maharshi and learn to fashion our will so that when once we resolve to do or not to do a thing we must not waver or hesitate in carrying it through. This process of developing our volition or will power alone gives us the strength to develop what is popularly called the character Maharshi, as we all know has freed himself completely from all earthly desires; he has no need to live in this world for his own sake. He is here not to attain anything for himself but to be of service to his fellow beings. He invisibly serves us all without any recognition. So we should also learn to serve our fellow men without any reward.

We rejoice at his Birthday, because he is living in our midst for our sake and setting an example of self-sacrifice for the good of humanity. I beg you all young and old, men and women to pray to Him fervently to give us strength to improve our moral stature and to become better human beings in order to serve the cause of common humanity.

(From the Vedanta Kesari)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction No. 918
In the matter of the estate of the late Thangammah wife of Vinasitambay Sivagnanasundaram of Neervely Deceased. Petitioner.

Vs.
1. Tharmasagaram son of Sivagnanasundaram
2. Kamaladevi daughter of Sivagnanasundaram
Appearing by their Guardian-ad-litem
3. Sinniah Thambiah of Puttur West Respondents.

This matter of the petition of the petitioner praying that the 3rd Respondent be appointed Guardian-ad-litem over the minors the 1st and 2nd Respondents, and that the petitioner as widower of the deceased be declared entitled to administer the estate of the deceased abovementioned and that letters of administration be issued to him accordingly, coming on for disposal before R. R. Selvadurai Esqr., District Judge, Jaffna on the 2nd day of August 1948 in the presence of Mr. V. Navaratna Rajah proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read.

It is ordered that the 3rd Respondent be and he is hereby appointed Guardian-ad-litem over the 1st and 2nd Respondents, that the petitioner as widower of the deceased be declared entitled to administer the estate of the said deceased and letters of administration be issued to him unless the respondents or any others shall show sufficient cause to the contrary on or before the 30th day of August 1948.

This 2nd day of August 1948
Sgd. L. W. de Silva,
District Judge.

Drawn by
Sgd. V. Navaratna Rajah,
Proctor for Petitioner,
(O. 63, 24 & 27)

Can U. N. O. Prevent A World War?

(Continued from page 1)

uses it. The problem went back to the underlying rivalry between the Soviet Union, aggressively expanding, and the non-Communist bloc led and personified by the United States.

So long as that rivalry remains active, no realist out at Lake Success thinks that the United Nations can do any thing about it or about the war-threatening episodes it breeds.

Many experts at Lake Success, both diplomats and laymen, say that the United States put United Nations "on the spot" with the Palestine problem. They charge the U. S. with bumbling, bungling, carelessness and thoughtlessness.

"Palestine ought never to have come before the U. N. at all", said one highly-placed observer. "It was a matter for the U. S. and Great Britain to handle by diplomatic methods. But the United States did not dare do that, because of the political angles in an issue so vital to the Jewish people. So the mess was dumped into the lap of United Nations that already had more trouble than it could handle".

Moscow Sabotaging
Partition between Jews and Arabs, with economic union, was recommended by a U. N. commission. The recommendation was adopted only because the United States threw its entire weight behind the proposal.

The United States used its utmost influence to force reluctant delegations to vote in the General Assembly for partition. The United States thus whiped enough votes into line to make the U. N. sponsor partition. When the United States backed out on partition. So the U. N. was forced to retreat awkwardly from something into which it was pushed by the United States.

Critics—anti-Russian, too—think the U. S. belittled, the United Nations. They think it was evidence of cynicism when we never even made the gesture of asking the U. N. if it would like to handle the mechanics of European relief.

But only the Soviet bloc questions United States' good intentions. And outside the Soviet bloc, feeling is general that Moscow is deliberately sabotaging the long-range aims of the U. N. programme.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction No. 914
In the matter of the intestate estate of the late Thangammah wife of Sinnathamby Swaminathan Nagalingam of Vannarponnai East, Jaffna Petitioner.

Vs.
1. Nagalingam Nithyanandam
2. Nagalingam Ratnasagam
3. Nagalingam Rajasingam
4. Nagalingam Edirveerasingam
5. Parameswary daughter of Nagalingam
6. Nagalingam Pararajasingam
7. Nagalingam Jayarajasingam
1st to 7th Respondents are minors appearing by their Guardian-ad-litem
8. C. Selliah Ratnasabapathy all of Vannarponnai East, Jaffna. Respondents.

This matter of the Petition of the abovementioned Petitioner coming on for disposal before R. R. Selvadurai Esqr., District Judge, Jaffna, on the 5th day of August 1948 in the presence of Mr. M. R. Karalasingham, Proctor on the part of the Petitioner and the affidavit of the Petitioner dated the 30th day of June 1948 having been read.

It is ordered that the abovementioned 8th Respondent be appointed Guardian-ad-litem over the minors the 1st to 7th Respondents and that Letters of Administration be issued to the Petitioner to the estate of the abovementioned deceased unless the Respondents or any other person shall on or before the 7th day of September 1948 show sufficient cause to the satisfaction of this Court to the contrary.

The minors are to be produced on the said date.
Jaffna, this 5th day of August 1948.
Sgd. L. W. de Silva,
District Judge.

Drawn by
Sgd. M. R. Karalasingham,
Proctor for Petitioner,
(O. 66, 27 & 31)

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(Std. 53 1-8 to 28-2-49)

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 383

In the matter of the Last Will and Testament of the Late S. Kanapathiar Kandiah of Alvey West. Deceased.

Sinnappillai alias Sinnachippillai daughter of Chellamuttu of Alvey West. Petitioner.

Vs.
1. S. Kanapathiar Sithampattapillai of do
2. S. Kanapathiar Arumugam of do
3. S. Kanapathiar Nagalingam of do
4. S. Kanapathiar Ponniah of do
5. Petianachy widow of Alvapillai of do
6. Alvapillai Venayagam of do
7. wife Sinnatayangam of do
8. wife Sundarammah widow of Selladurai of Alvey North
9. Arumugam Kathirgamattamby of do
10. Arumugam Subramaniam of do presently of Division No: 9 Madattady Trincomalee. Respondents.

This matter of the Petition of the abovementioned Petitioner praying that probate declaring the last will hearing No. 17016 dated 1st April 1948 and attested by N. Subramaniam Notary Public be issued to the Petitioner as executrix appointed by the said Last Will coming on for disposal before S. R. Wijayatillake Esquire District Judge Point Pedro on the 7th day of July 1948 in the presence of Mr. K. Subramaniam Proctor for Petitioner and on reading the Petition and affidavit of the Petitioner dated 1st July 1948 and the affidavit of the Notary and Witnesses dated 13th June 1948.

It is ordered that the petitioner be and she is hereby declared entitled to the said Last Will to have probate declaring the said Last Will proved issued to her unless the respondents or any other person interested shall on or before the 8th day of September 1948 show sufficient cause to the satisfaction of the court to the contrary.

This 2nd day of August 1948
(Sgd.) L. W. de Silva,
District Judge.

Drawn by
Sgd. S. R. Wijayatillake
District Judge
This 7th day of July 1948
(O. 62, 24 & 27)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 915.

In the matter of the intestate estate of the late T. Muthucumar Subramaniam of Tellipalai East who died in Kuala Lumpur in the Malayan Union. Deceased.

Tellipalai Muthucumar Kasipillai of Tellipalai East. Petitioner.

Vs.
1. Muthucumar Chellappah Pillai
2. Muthucumar Eliathamby
3. Sivagamipillai widow of Nagamuttu
4. Eliathamby Saravannamuttu and wife
5. Selvanayagammmal all of Tellipalai East
(Minor & 6 Parupathy daughter of dumb)
7. Sinnakuddiar Selliah both of Tellipalai West Respondents.

This matter coming on for disposal before R. R. Selvadurai, Esquire, District Judge, Jaffna, on the 2nd day of 1948 in the presence of M. M. Sithambaranathan, Proctor on the part of the petitioner and the affidavit and petition of the petitioner of having been read.

It is ordered that the abovementioned 7th respondent be appointed Guardian ad litem over the minor the 6th respondent abovementioned who is also a dumb person for the purpose of safeguarding and watching the interest of the said minor in these proceedings and that Letters of Administration to the estate of the abovementioned deceased be granted to the Petitioner as brother of the said deceased unless the said respondents or any other person interested shall appear before this Court on or before the 30th day of August 1948 and show cause to the satisfaction of this Court to the contrary.

It is further ordered that the petitioner do produce the said minor in Court on the said date.

This 2nd day of August 1948
(Sgd.) L. W. de Silva,
District Judge.

Drawn by
M. Sithambaranathan (Sgd.)
Proctor for Petitioner.
(O. 65, 24 & 27)

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(Std. 54, 1-8 to 30-9-49)

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