UKODDAI, CE Spriement to the "INTHUSATHANAM" THE Mindu Organ.

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PRICE 10 CENTS

It is for the Sake of Language

SHAW SOUNDS THE BATTLE HORN

CEORGE Bernard Shaw says there is one thing for the sake of which he would not grudge a World War. The issue he has in mind is not democracy against communism, or religin against atheism. It is the phonetic spelling of English against present-day orthography.

Prof. Wilson of Saskatchevan University has written a lucid book on the origin of language. He sent a copy of the manuscript to G. B. S. who was as much impressed by the "magnitude of the service the author has done" as by the fact that he was a professor of the University of Saskatchewan, "which was connected in my imaginasity of Saskatchewan, which was connected in my imagina-tion with ochred and feathered Indians rather than with a university apparently half a century ahead of Cambridge in science and Oxford in commonsense."

And he decided at once to prefuse the book

In the Trad tion

The 50-page foreword to the 0-page book is written in the eat tradition of Shavian pre-

It is in a preface to Richard A. Wilson's book. "The Miraculous Birth of Language," published by It was with the aid of language that Man has become master of that the pugnacious nonagenarian scunds the battle born.

Prof. Wilson of Saskatchewin

Our present spelling is in-capable of indicating the sounds of our words.....the rew spelling would prescribe an official pro-nounciation.

200-page book is written in the great tradition of Shavian prefaces, hitting all and every discontinuity and the Universities of Cambridge and Oxford down to the "oltra Darwhnians" and the vivisectionists.

The thesis of Dr- Wilson is that prior to the introduction of language the perpetual flux of the natural world had the uniform rhythm of coming into being and passing into oblivion. It was man's leat to have extracted the permanent types out of the myriad forms of nature. And by attaching a permanent symbol to every permanent type built up in his mind a world of images and ideas that reflected

It is at this point the threat of a World War comes in. 5. S. Fance threat of a World War comes in. 5. S. Fance threat of a World War comes in. 5. S. Fance mostrosity; but when it is abolished and we have to decide whether the official pronounciation of language the perpetual flux of the call be probably a sanguinary class war....Still we must take the risk. If the introduction of an English alphabet for the English language costs a civil war or even, as the introduction of the myriad forms of nature. And by attaching a permanent symbol to every permanent type built up in his mind a world of images and ideas that reflected

Indians here are treated well

Interviewed in Madras on the scope of the proposed legislative measures governing Indian Citizenship Rights in Ceylon, Mr. D.S. Senanayake, the Premier, said: "The Bill aims at giving lasting benefits to the Indians in Ceylon, and provides the means for a large number of Indians to become citizens of Ceylon"

The Premier claimed, 'I do not think there is any part in the world at present where Indians are treated better than they are being now treated in Ceylon." He deprecated an impression in India that the Ceylon Government is not doing justice to the Indians in Ceylon.

doing justice to the Iodians in Ceylon.

He emphasised that a good deal of cordiality and friendiness between Indians and Ceylonese exist at present In this connexion, he disclosed that the Ceylon Government set up propaganda machinery in India to explain to the people of Iodia what the Goving.

Having lost all his cash in a game of 'cowries' while gambling on the Dewali night, a Muslim staked his wife and lost her, according to a report received in Patra in India from Pahari, a suburb of Patra in India from Pahari, a su

Even though no specific plan for such machinery was at present contemplated, the need for such an organisation was essential in view of "the wrong impression of events in the island."

Speaking about the Com-monwealth Prime Minister's Conference, Mr. Senanayake stressed that India and Ceylon could play a prominent part in world affairs because of their cultural and spiritual their cultural and spiritual

He staked his wife!

'Art-Evening' at Hindu Ladies College

Eight Designs For National Flag

matic Association

The prize-winners were as follows.

Music 1. A. S. Leelavathy, 2. K. Pythmaranee, 3. X. Kam and on the Sample of the major communities—Sinhalese, Tamils and Musims. The Pag will be based on the Indian National flag.

Dr. Paranavitarne disc

An Evil Spirit's Pranks

A Music and Dancing composed that the auspices of the Jaffina from the control of Lion will be in the Centre

A pranks-playing evil spirit has made life impossible for an old woman and her daughter-in-law in Chamrora, a village some six miles from Pauri Garhwal. This invisible spirit not only throws be good the spirit not only throws be Honse of Representatives to design for a suitable national stones on the two women but also takes out their belongings from inside the meeting of the committee about eight designs of the type of flag recommended by the committee.

If the new style is accepted by the House, Ceylon's national flag will not be the type of flag recommended by the House, Ceylon's national flag will not be the traditional Lion flag but a new one with the Sinhalese lion in the centre.

The old woman and her daded his voice to those added his voice to those requirements (continence, vegetations of the churchmen who think it into the two themselves and added his voice to those of the churchmen who think it into the kerne well as now it is spicit

ranee.

Dancing: I. Thevamany S,
2 Jeyalakshumy T., 3. Vi
jayalakshumy R, 4. Vimaladevy P.

Dancing: I. Thevamany S,
The committee will meet
the new designs with Mr. S.
W. R. D. Bandaransike
Minister for Local Government and Health and chairman of the committee. Dr. Paranavitarne discussed

HINDU BOARD OF EDUCATION CONDEMNS UNHELPFUL ATTITUDE OF GOVERNMENT

1 the Hindu Board of Educa-tion was held on Nov. 6, 1948 at 10-50 a.m. in the Sanmarka bodana Bilingual Echool Hall with Mr. A. Chellappah, J. P. in the chair.

ernment was doing to better the lot of Indian settlers.

Secretary's Report

The Board is in its 25th year. It has during the past 24 years done good and faithful service to the Hindu Community. Its unostentatious and useful service has given to the Hindus of Ceylon:

THE Annual General Meeting of been recognised by the Depart-

- 4. Thirukesuvara Vidyasalai Hill opened on Vijayathasami Day in
 - 5. Mankumban School.

Before the reading of the minutes, vote of condolences on the death of Dr. C. Chelliah, Dr. kumban, we have donated our C. Sivasithamparam and Dr. V. S. Ramanathan was passed in the usual manner.

As the Government wanted to buy the Christian School at Manthe doubt the out of our three teachers with the School.

6. Navatkuly School.

done good and faithful service to the Hindus Community. It is unstentatious and useful service has given to the Hindus of Ceylon and service to has given to the Hindus of Ceylon.

100 Aided Thamil Schools, 1 Aided Mixed Training College, 1 Oriphange for Boys, 1 Ophange for Girls, and 4 Industrial Centres.

There are yet few unaided Thamil Schools, viz:

There are yet few unaided Thamil Schools, viz:

The matter is still und correspondence between the Government during the last ten years, we would have established more Hindu Schools and realised more Hindu Schools and realised more Hindu Schools and realised more Hindu Schools, and 1 Industrial Centres.

There are yet few unaided Thamil Schools, viz:

There are yet few unaided Thamil Schools, viz:

This School has been recognised.

2. Kachdasi Nagamuttu Vid yasalai. Opened on 11-1-1944. This School has been recognised.

2. Kachdasi Nagamuttu Vid yasalai. This was opened on 19-4 1944. It has been certified by the Department.

3. Valvetty Hindu School of the Government of the Christian Missions, who had the backing of the Government of the Christian Missions, who had the backing of the Government of the chool opened on 9-6-1946. This has gone days.

The Euclection Ordinance No. Ceylon Legislature this year to extend the years that the Prime Called the question of the rights of Indians in the Island to the doshools after July 1, 1947, section of schools at the July 1, 1947, schools and realised more schools at the July 1, 1947, schools and realistic of the Government of the Schools by stating "the Registration of schools after July 1, 1947, schools and realistic of the Government of the Schools and realised more schools atter July 1, 1947, schools and realistic of the Government of the Call the question of the rights of Indians in the Island to the contract of the School and the proposal will state things a large the Agent of the School of the Government of the School of the Board the prime state July 1 and the prime state July 2 and the July 3 and the July 3 and t

The Special Committee on Education has recommended 'that the System of direct State control and the system of deno-minational control should be permitted to exist side by side".

That whenever any section of the community desires the edu-cation of their children conducted under the supervision of the deno-mination to which the children belong, the State shall grant the necessary facilities".

Senanayake Amendment

The Secretary Mr. S. Rajaratnam read the following report:

It is very much regretted that the Hindu Board Annual General Meeting was not held earlier than today.

The Board is in its 25th year. The Board is in its 25th year. It has during the past 24 years done good and faithful service to the Hindu Community. Its uncotentatious and useful service to the Hindu Community. Thus 118 Schools of the Board tay is the Senanayake Amendment, in the Education Ordinance Notes that the first the first than the service to the Hindu Community. Its uncotentatious and useful service to the Hindu Community. Its uncotentatious and useful service to the Hindu Community. Its uncotentatious and useful service to the Hindu Community. Its uncotentatious and useful service to the Hindu Community. Its uncotentations are the Mendel of the Hindu Community of the Senanayake Amendment, in the State Council, in 1945, by resolution restricted the registration of new denominational schools by authorising the Government thad brought as there was no response from Government that brought as there was no response from Government out and the proposed for all the Hindu Council, in 1945, by resolution restricted the registration of new denominational schools by authorising the Government day to the Senanayake council, in 1945, by resolution restricted the registration of new denominational schools by authorising the Government day to the Senanayake council, in 1945, by resolution restricted the registration of new denominational schools by authorising the Government day to the Senanayake council, in 1945, by resolution restricted the registration of new denominational schools by authorising the Government day to the Senanayake and set the schools of the Senanayake Amendment, in the Liucation of new denominational schools and the senance of the Council of the Senanayake Amendment, in the Liucation of new denominational schools and the senance of the Senanayake Amendment, in the Liucation of new denominational schools and the senance of the Senanayak

INSIST ON

C. S. R. ROSE WATER EAVANDER BETEL MASALA

CEYLON CHEMICAL WORKS

WEST SHOULD TAKE TO YOGA DISCIPLINE

Dr. Julian Huxley's Suggestion

Atheistic Technique

Adhyatma Yoga is bound up with the Vedanta philosophy which asserts that God is the only real and unchanging quantity underlying life; the outward passing show is an illusion. Thus Adhyatma Yoga is a means of uniting the spirit with God.

Amount of the Swimi Avyaktananda of the Vedanta Society which, besides its headquarters at Langaster Gate has small branches in Leeds, Bath, Bristol, Bournemouth, Langaster Gate and Welwyn Garden City.

fear of lapsing into heresy, it adds.

There are seven different schools of yoga; two of them more widely used than the others, are suitable for adoption by Westeners. They are the Raja (Kingly) Yoga, which includes much of the teaching of the other six, and the Adbyatma at his house regularly for 13 years.

No Short Cut

But Raja Yoga is, in effect, an atheistic technique of contemplative exercises having as its end the attainment of absolute spiritual peace. If a belief in God helps towards this end, so much the better.

First steps in Yoga are obedience to moral and spiritual laws,

That whenever any section of Indian Question to be Settled Satisfactorily,

Ceylon will not secede from the Commonwealth

MR. Don Stephen Senanaya whole Indian question to be lon, said in Madras on Thursday night that Ceylon had no intention of seceding from the Commonwealth. He also said that he would introduce a Bill in the Ceylon Legislature this year to settle the question of the rights of Indians in the Island to the satisfaction of both Dominions.

"The matter is still under correspondence between the Gov-eraments of Ceylon and India", he added, and the proposals will set things right."

Asked whether Ceylon had ag-reed to sell rubber to Russia, Mr. Senanyake said. There is nothing to prevent Russia or any other country from buying rub-ber in the open market in Cey-lon.

AUCTION SALE

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CHITRAKOT Shubh Chintak Karyalaya, P. O. ROX NO 17 JUBBULPORS



Kindu Organ

Tuesday, November 9, 1948

Treasure These Thoughts

that as schools entered the Free Education Scheme after being fully appraised of the equipment great which Gov-

vants there was still a balance of about Rupees five to six thousand a year. This school is said to have incurred liabilities amounting to over half a lakh of rupees during the last three years. The Minister of Education has repeatedly stated that assisted schools as well as State Schools work for the same object. It is high time that the Minister devises ways and means of giving relief to schools the financial soundness of which has been gravely affected, without any fur-

Whither Women? Wither?

Free Education Scheme at 10 to the tried before a statement were a statement with the properties of the Supering and the statement with the statem

statecraft, we may take it, they are set for the goal.

The Octopus

NEWS IN BRIEF

The Statistical Office of the United Nations' Organisation has called for the Ceylon index number of employment for publication in the monthly Bulletin of Statistics which is to be published by the U. N. O. The Director of Statistics, through whom the requestions.

Fourteen German war criminals, including the 50 year-old Friedrich Hildebrand, former Nazi gauleiter of Mecklenburg were hanged. Hildebrand and five of his subordnates in the Mecklenburg Nazi Party Organisation had been sentenced by an American Military Tribunal at Dachan last March for their part in ordering the killing of captured American airmen.

tured American airmen.

in the monthly Bulletin of Statistics which is to be published by the U. N. O. The Director of Statistics, through whom the request has been made has eircentarized all employers to furnish him with statistics of employment in the various trades.

A Muslim woman named Pathila, of Gongawela, was sentenced to one week's hard Iabour, and fined Rs. 100 by Mr. P. R. Goonaskere, the Matale Magistrate, on heary found, guilly of having

ONE THING— AND ANOTHER By LANKA

Thoughts for many, it is all the street ways. The Million of the Copy of the Pitch?

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The Vicinity Portugatio

Education Dept Faces a Problem

Neither the Minister, Mr.
E. A. Nugawela, nor his
Permaneut, Secretary, Mr. L.
J. de S. Seneviratue, was
aware of this order and the
Minister, when questioned
about it, said it was contrary
to policy to allow any free
school to levy a fee other
than what was prescribed by
the Government.

Advocate presided.

Mr. M. Balasundaram, Advocate welcoming Sri Panditurni mentioned about the
cultural relationship between
India and Ceylon and stated
that Ceylon should follow
India and the Indian Leaders.

Sri Pandithurai delivered a

Indian Workers' Leader Welcomed

Public Meeting

Mr. S. H. Perinbanayagam.

If the permission granted to the Jaffna school is not cancelled, all other free schools may claim similar concessions and nullify the purpose of the Free Education Scheme.

Mr. Seneviratne has undertaken an inquiry into the matter.

Of Vande Matharam.

Summons, returnable on November 18, was allowed by Mr. N. A. de S. Wijeskera. Additional Colombo Magistrate, subsequent to a plaint filed by Mr. M. W. de Silva, a mercantile employee, accusing Mr. Cyril de S. Wijeyaratne, M. M. C., Colombo, of having charged excessive house rent.

Hindu Board of Education Condemns The Unhelpful Attitude of Govt.

introduction of the boon of Free Education, all the parents, are anxious to send their children to English Schools and there are more English Schools owned by the 8 per cent. Christian population than by the others, the 92 per cent. The result is that the religion of most of the children is not taught, but their religion is undermind by an alien religious atmosphere. The Special Committee on Education succinctly put the issue is and in the representation succinctly put the issue is and in the same of the teachers would be over Rupses one million. The Board spent on salaries of the teachers would be over Rupses one million. The Board spent on salaries of the teachers would be over Rupses one million. The Board spent on salaries of the teachers would be over Rupses one million. The Board spent on salaries of the teachers would be over Rupses one million.

The Board spent on salaries of the teachers would be over Rupses one million.

The Board spent on salaries of teachers in tew schools in 1946 Rs. 9,547-70 and in 1947 Rs. 13,597-45.

The amount spent on equiptions and furniture and additions and improvements and purious atmosphere. The Special Committee on Education successive and the same over Rupses one million.

The Board spent on equiption of the school in 1946 Rs. 9,547-70 and in 1947 Rs. 13,597-45.

The amount spent on equiptions and improvements and purious atmosphere. The Special Committee on Education successive and the second spent on 1947 Rs. 13,597-45.

The Board spent on salaries of the teachers in tew schools includes the school in 1946 Rs. 9,547-70 and in 1947 Rs. 13,597-45.

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The Board spent on equiption of the pandatheripus English School in 1946 Rs. 9,547-70.

The amount spent on equiption of the children is not taught. The second is the school in 1946 Rs. 9,547-70.

The amount spent on equiption of th

The Special Committee on Education succinctly put the issue when it said:

"We should have thought it obvious that religious Eack ground or religious atmosphere can refer only to the religion of the child whose education is under discussion or rather the religion into which the child is born, i.e. the religion of the parents at the time of his or her birth".

bitth'.
'In our opin'on, the denominational ideal should be to ensure that the education of a child scontrolled and supervised by the denomination to which the parent of the child belongs..."
'But all the same, it is incompatiable with the denominational thesis that children should attend schools of an 'un ike' denomination.

denomination.

The Jaffaa Saiva Training

At Government request, have converted our Jaffna Saiva Framing College into a mixed one, and we have admitted women students also for training. women students also for training. This is the only Training College for the Hindus. We are taking steps to have a special advisory committee in connection with this. The urgent requirements of the college have been met. The quota sanctioned for this year was fifty. Next year, it may be increased.

The Hindu Orphanages

in 1947 Rs. 49,703-35. This amount includes the proposed Palaty Girls' carding School's lands and buildings which is over Rs. 37,00 /-

gam Lsq Awocate K. Mittuka marasamy Pillai Esq B. A. and Messrs. N. Ponnian, S. Veera-singnam and M. Vaithialingam Auditors; Mr. S. P. Kandiah and Mr. K. Navaratnam.

Conference

A Deputation of the Batticalor Secretary to the
calor Saiga Maha Sabhai
recently met Mr. E. A. P. Wijeye
Principals of Schools in Jaffina at the Batticlou Kachchert, and
paid to schools which had adopted the Free Education
Scheme. The conference was
held at Jaffina College on Fri
day, 5th November, 1943 and
was not open to the press.
It is understood that Mr. Kanagaratnam stated that any asnight give would not
strospective effe.

sin 1947 Rs. 49/709-35. This amount includes the preposed palay girls' oarding Schools as not open to the press. It is understood that Mr. Kangarathan stated that any assistance which Government in gifl give would not have for the above the amount we received as grant.

The Orphanages cost roughly Rs. 5/,00/- per year, over and above the amount we received as grant.

By the end of 1947, the Board had advanced on some of its schools Rs. 285,000 inclusive of loans and overdrafts of Rs. 254,000. This sum of Rs. 255,000 does not irclude what the different Local Committee and Local Managers spent on their schools. The loan has been tradeuced by Rs. 14,000 by end of June 1948.

After the adoption of the minutes and the accounts a lively discussion followed as to the minutes and the accounts a lively it was decided to allow the minutes and the accounts a lively it was decided to allow the minutes and the Committee of the Hindu Board Teachers' Association.

This was followed by the election of the following as new difference of the Hindu Board Teachers' Association.

This was followed by the election of the following as new difference of the following as new difference of the following as new difference of the Go-operative Societies; 3. Mr. S. Sivasubamaniam Proctor; 4. Mr. V. Chinniah, 6. Mr. V. Venayasam morthy, 7. Mr. R. N. Sivajivasamaniam Proctor; 4. Mr. V. Chinniah, 6. Mr. V. Venayasam morthy, 7. Mr. R. N. Sivajivasamaniam Proctor; 4. Mr. V. Chinniah, 6. Mr. V. Venayasam morthy, 7. Mr. R. N. Sivajivasamaniam Proctor; 4. Mr. S. Vijayaratham Esq Advecate, Expresident; A. Chellappah Esq J. P. Secretary; Mr. S. Adchalingam Asst. Secretary; S. Vijayaratham Esq Advecate, Expresident A. A. K. Navaratham General Manager of Schools. S. Rajaratham Esq Advecate, Expresident Mr. S. P. President Mr. S. President M

from now.

dedicated hearts.

Batticaloa Saiva Maha Sabha leads a deputation

The deputation was led by Mr. S. Ambalavaner and its other members were Mr. K. V. M. Subramanian, Mr. N. Sivapiragasam, Mr. M. Kanagasunderam, Mr. V. Ponnuthurai, Mr. K. Arunachala Thesi gar and Mr. K. Kanapathipillai.

Mr. Ambalavaner stressed the need for an early enactment of the Hindu Temporalities Ordinance on the lines indicated in the memorandum. He said that the finances of certain well-endowed Hindu temples were in a deplorable condition. Si-Mr. Ambalavaner stressed the in a deplorable condition. Si-milar conditions had existed in Buddhist temples prior to the Buddhist Temporalities Ordi-nance, which came into Torce 'Centres of Proselytism'

Stating the grounds on which their demand for a Hindu Temporalities Ordinance was based, he said that any action that could be taken under Section 102 of the Trusts-Ordinance to ensure that endowments to Hindu temples were duly appropriated to the purposes to which they were founded was "expensive" tedious and in many cases most food to the property of the statement of the purposes to which they were founded was "expensive" tedious and in many cases most proselytism."

Regarding the question of orphanage, the deputation pointed out that eight of 10 orphanages the deputation pointed out that eight of 10 orphanages at the deputation pointed out that eight of 10 orphanages and the deputation pointed out that eight of 10 orphanages and the deputation pointed out that eight of 10 orphanages at the deputation pointed out that eight of 10 orphanages and the deputation pointed out that eight of 10 orphanages and the deputation pointed out that eight of 10 orphanages and the food out that eight of 10 orphanages and the province were controlled by Christian missions.

The deputation alleged that there was "evidence to show that orphanages run by Christian missions.

The deputation of our that eight of 10 orphanages and that any action that eight of 10 orphanages and the deputation pointed out that eight of 10 orphanages and that eight of 10 orphanages and the deputation of 10 orphanages and out that eight of 10 orphanages and 10 orphanage

Thiruketheeswaram Restoration Society

JAFFNA BRANCH FOR MED

Pu.suant to the notice issued by some Hindus of Jaffina a meeting was held at the Madam situated on the western courtyard of the Nallur Kandaswamy Kovil on the 6th November 1948. Mudaliyar S. Kandiah, Retired Supervisor of Tamil Education, presided and Mr. K. Kanagaratnam Mr. P. spoke about the antiquity and history of Thiruketheswaram which was a seaport which had trade with Arabia and Egypt in the ancient Pulsuant to the notice issued Another Mr. S Atlean, the Praided.

Mr. S Atlean, the Prai

'Useful Legislation'

Mr. Wijeyeratne replied that he fully endorsed the views of the deputation and promised every assistance to see that "this usoful piece of legislation" was enforced as early as possible, provided he was assured of the support of the Hindu Members of the Parliament.

He said that he had been asso-ciated with the working of the Buddhist Temporalities Ordi-nance since its inception in 1931. He could not say that the manage-ment of Buddhist temples under the ordinance was quite satisfac-tosy, however, he felt that in that ordinance there was means to ensure that the finances of Bud-dhist temples were duly super-vised and properly spent.

The deputation agreed to sub-oit to the Hindu members of Parliament copies of their memo-randum, soliciting their support.

The deputation alleged that there was "evidence to show that orphanages run by Christian missions and assisted by the Government were "centres of proselytism."

The deputation made certain proposals to check this "tendency in Christian orphanges."

In reply, Mr. Wijeyeratne informed the deputation that it was proposed to transfer the sup-rvision and the responsibility of conducting orphanages to the Ministry of Social Services. He, however, undertook to investigate fully the question of religious conversions in orphanages and to make his recommendations before the transfer was effected.

One Thing and Another

Permission given by a high official of the Education Department to an assisted English School in Jaffna to levy stationary and equipment fees, prescribed by the school, is likely to create a problem for the department writes a "Times" staff review of the Madura Workers' Union was accorded a well-school, is likely to create a problem for the department writes a "Times" staff review of the Madura Workers' Union was accorded a well-school with the workers' union w

Neither the Minister, Mr.

A TAMIL RESEARCH INSTITUTE

"TAMILS cannot be idle, a Research Institute. It was but fitting that in Jaffua—the home of the Tamilians of the Inguage and culture" Mr. Kanagaratanam, Parliamentary Secretary to the Minister for Education, declared at a public meeting of the Association for the Promotion of Tamil Literature, Music and Drama (Muththamil Mannam), held at the Vaideswara Vidyalaya Ifall, Vaousrponnai, Jaffua with Mr. S. Natesan, the President, in the chair.

The Chairman said that the Association said that the Association of the President, in the chair.

The Chairman said that the Association of the President, in the chair.

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The Chairman said that the Mr. S. Natesan, the President of the Mr. S. Nates

Sri Pandithurai delivered a Schools which have entered the Free Education Scheme are allowed to levy a games fee and the Government gives these schools an equipment.

these schools an equipment grant based on the school roll.

If the permission granted of Vande Matharam.

Muththamil Manram Resolves to Establish

raideswara Vidyalaya Hall, Vannarponnai, Jaffina with Mr. S. Natesan, the President in the chair.

The Chairman said that the should come forward and five years ago, mainly through the enthusiasm and efforts of Mr. S. Srioiv, san, and it was "Tamile", said Mr. K. S. Srioiv, san, and it was "Tamile", said Mr. K. S. Srioiv, san, and it was "Tamile", said Mr. K. S. Palele Coll. D. College.

Order Nisi Granting Letters | Manipay wants an of Administration

9,

clupillai Sinnatuan Pandiyathalvu. Pahyillai Kanthiah near Jrumpirsi Hindu College Eliyathamby Selvarajah of Wyman Road Jafina Respondents

This matter coming on for dis-sal before L. W. de Silva Esgr., strict Judge, Jafins on the 9th y of September 1948 in the pre-nee of Mr. V. Sivasubramaniam the part of the petitioner and amended petition and sindavit, the abovenamed petitioner hav

It is ordered that the said 10th expondent Sinnathangam widow Eliyathamby be appointed Guarianrad-litem over the 6th and 9th (O, 103, 5 & 9)

Subscribed Capital Paid up Capital Reserve Fund

Head Office Bristo! Street, COLOMBO.

Bid, 14, 1-6 to 30-9-49]

animal breeding centre

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Respondents (minors) and that the said Velupillai Ponnampalam petitioner is entitled to have letters of administration granted to him accordingly unless the Respondents or others shall on or before the 12th day of October 1948 show sufficient cause to the satisfaction of this Court to the contrary.

This 9th day of September 1948.

(Sgd.) L. W. de SILVA,
Drawn by District Judge.
V. Sivasubramaniam,
Time to show cause extended
to 9th November, 1948,

G. O. H. Building York St. COLOMBO

Bank of Ceylon

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LOCAL BRANCH OFFICE

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VEDANTA MOOLA SARAM

OR

In the matter of the latestate Estate of the late Nagamuttu of Madduvil Nadu in Pooneryn
Deceased.

Velupillai Ponnampalan of Madduvil Nadu in Pooneryn
Vs. Petitioner.

1. Nagamuttu of Sandatheru Pillaiarkovilady Van-West

2. Nagathai widow of Velupillai Nagamuttu of Sandatheru Pillaiarkovilady Van-West

3. Sinnathanby of Kailasapillaiyar kovilady Van-East
Manife Building, presided over by Mudaliyar C. Thiagarajah, President of the Union.
In a discussion on the subject it was mentioned that a large tract of land was available for the purpose in a central spot in Manipay which is lated to Madduvil Nadu
6. Eledchumy wife of Sinnathamby Ponnudurai of Chiviatheru
7. Sinnathamby Ponnudurai of Chiviatheru
7. Sinnathamby Ponnudurai of Thamby Ponnudurai of Thamby

XXI. THE CHANDOGYA UPANISHAD (Contd.)

Section I begins: There is this Brahmapuran (body) and in it, the Daharam (palace) of the Jotus (Ictur-like heart) and in it, the Daharam (palace) of the Jotus (Ictur-like heart) and in it, the Daharam (palace) of the Jotus (Ictur-like heart) and in it, the Daharam (palace) of the Jotus (Ictur-like heart) and in it, the Daharam (palace) of the Jotus (Ictur-like heart) and in it, the Daharam (palace) of the Jotus (Ictur-like heart) and in it, the Daharam (palace) of the Jotus (Ictur-like heart) and in it, the Daharam (palace) of the Jotus (Ictur-like heart) and in it, the Daharam (palace) of the Jotus (Ictur-like heart) and in it, the Daharam (palace) of the Jotus (Ictur-like heart) and in it, the Daharam (palace) of the Jotus (Ictur-like heart) and in it, the Daharam (palace) of the Jotus (Ictur-like heart) and in it, the Ictur-like heart (Ictur-like heart) and in it, the Ictur-like heart (Ictur-like heart) and the Jotus (Ictur-like hear

வேண்டத் தக்கது அறிவோய் நீ, வேண்ட முழுதும் தருவோய் நீ, வேண்டும் அயசுமறந்து அரியோய்நீ வேண்டி எலகைப்பண்டுகரண்டாம் வேண்டி நீ யாது சுருன்செய்தாய், யானும் அநுவே வேண்டில் அல்லால் வேண்டும் பரிசு ஒன்று உண்டு எக்கில், அதுவும் உச்தன்விருப்புஅல்றே

It is Thou, Oh, Lord, that knowest what I should wish for. It is Thou that grantest all such wishes. It is Thou that wast beyond the reach of Brahma and Vishuu who in vain sought for Thee (in their egotism). But thou didst come and enslave me of Thy own accord. Whatever Thou, dost grant, even they constitute my wisher and nothing else. If there be anything else for me to wish for, that too depends on Thy will.

In short, one should resign himself to God and carry out God's behests without thinking of the fruits thereof. This is what is called Nishkamiya Karmam (நீஷ்காமிய கர்மம்) or working without attachment and Irai Panj Nittal (இறைபணி நீற்றல்) or "co-operation is schooling to the Code." in subordination" to God.

Section II reiterates that whatever those who realize God through Dahara Upasani desire, be it the worlds of the fathers, mothers, bruthers, sisters, friends, etc., whatever they desire, by their mere will they come by them and, having obtained their wish they are happy (and contented).

Section III continues the theme of true desires, which how Section III continues the theme of true desires, which however are clouded by a layer of untruth and compares man's inability to discover them by meditation on the Akas of the heart to the ignorance of an ordinary pedestrian who walks over mines of gold in the interior of the earth below his feet without discovering the same. This reminds us of Umapathiya's famous couplet, Candrag and partial of the behaviour of men misted by the false senses is similar to that of one standing (neck-deep) in water without quenching his thirst and to a sleeping man considering it dark (by shuting his eyes) after the day had dawned everywhere.

Section IV compares God to a bank or a bund (adjoining the ocean of Samsaram). It has to be reached by abstinence (control of the passions &c.), and those who reach it cease to be afflicted, for them there is freedom in all the worlds.

Section V continues to speak of abstinence and says that all sacrifice, worship, feeding of mendicants, &c, maunam (silence), fasting and dwelling in forests for religious purposes all this is really Brahmacharyam or abstinence.

Section VI speaks of the arteries of the heart and the rays of the sun and concludes by quoting a memorial verse: There are a hundred and one arteries of the heat. One of them penetrates the crown of the head, moving upwards by it a man reaches the Deathless (Sivam). The others serve for departing in different directions, yea, in different directions (sruti 6).—This same verse appears quoted in the Katha Upanishad (VI, 16) and elsewhere.

(To be Continued).

ORDER NISI
IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction No. 954
In the matter of the intestate estate of the late Ampikaipakan Arumugasany of Vannarponnai East
Deceased Ampikaipakan Samuganathan of Vannarponnai East
Vs. Petitioner Annapooranam widow of Sabapathippillai Ampikaipakan of Vannarponnai East
Respondent
This matter coming on for disposal before R, R. Selvadurai Esquire, District Judge, Jaffna on the

Tamils Celebrate Despavali in Malaya

The Theepavali delebrations were held at the KuslaLump ir Ceylon Tamils Kalavirty Sangaran, premises on 31-10 49 2, wile Logeswary commencing at 4.30 p m. Prizes were distributed by Mrs. E. Kanagasabai to the children of the Tamil School

Sathlyananda on 'Theepavali-yin Akanum Puramum' recalling the significance of Theepavali according to puranic records and empha-sising the intrinsic worth of the festival to the followers of Sanathana Dharma-

At the request of the President, Mr. Athi Nagappan (Editor-Tamil Nesau) spoke a

The President. Kanagasabai extended the thanks of the Sangam to al those present and expressed deep gratitude to all who paid donations to purchase the prizes for the sports. At 6-30 p. m. the proceedings came to a close.

Old Josephians Beaten in 3 Matches

The Old Josephians who were on a three day-Soccer tour in Jaffna sustained defeat in all the matches played by them.

In the first match in which they met a combined team representative of various clubs in Jaffna captained by M. Rosario, they were beaten by three goals to two.

The following represented the clubs:—M. Rosario of the Police (Captain), V Packiarajah (Kokuvil, S. Masillamany (Police), N. Cyril (Orient) M.R. Packeer (Police) T. S. Weerabaugsa (Police)
K. Muttu (Union) N. Prins
(Orient), J. Soosaipillai (Jubilee) C. Rajathurai (Orient),
and A. Abraham (Bose club).

visitors were defeated by St Patrick's College by 2 goals

The last of the encounters was between the visitors and the combined colleges.

for the combined colleges, the scores being 2 to nil.

All the matches were played on the St. Patrick's College grounds,

This matter coming on for disposal before R. R. Selvadurai Esqr., Drawn by District Judge, Jafina on 18th October, 1948 in the presence of Mr. S. Proctor for Petitioner: Sivagnanam, Proctor, on the part (O, 107, 9 & 12)

ORDER NISI

IN THE DISTRICT COURT OF JAFFMA
Testamentary Jurisdiction No. 957.
In the matter of the intestate estate of the late Ratnam wife of Kumaru Nadarajah of Chankanai Deceased Neumaru Nadarajah of Chankanai Nadarajah Rajakumar Onadarajah Rajakumar Onadarajah Mageawari Nadarajah Nada

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Chief Editor T. MUTTUSAMIPILLAL

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- 6 % respectively.

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