

The Hindu Organ.

"Rise! Awake! and stop not till the goal is reached."

THE ONLY NEWSPAPER IN CEYLON FOR THE HINDUS

HAS THE WIDEST CIRCULATION

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Ceylon Government Railway.

NOTICE.

NEW TIME TABLE.

A New Time Table will come into force on and after March 8, 1919. The following are the principal additions and alterations to the services now current:—

Week Days.

MAIN LINES.

Up and Down Night Mail trains convey passengers of all classes between Maradana, Kandy, Uda Pussellawa Line and Ella.

A new train at 5.30 p. m. from Maradana conveys passengers up to Polgahawela and Kurunegaiya.

A new train at 7.45 a. m. from Maradana conveys passengers up to Veyangoda.

The 6.20 p. m. train from Kandy to Nawalapitiya is altered to 5.35 p. m. from Kandy.

A train leaving Nawalapitiya at 7.15 a. m. conveys passengers up to Peradeniya Junction and Kandy.

A train leaves Polgahawela at 11.40 a. m. (7.0 a. m. from Anuradhapura) conveying passengers to Colombo.

A train leaving Kandy at 6.5 p. m. conveys passengers to Colombo and certain intermediate stations.

The Up and Down Indo-Ceylon Mail trains arrive and leave Colombo Fort about 15 minutes later.

CHILAW LINE.

A train at 3.5 p. m. from Colombo Fort (Saturdays only) and at 5 p. m. from Maradana (not on Saturdays) for Negombo.

A train at 7.10 a. m. from Negombo for Maradana.

NORTHERN LINE.

A train leaves Polgahawela at 4.35 p. m. and conveys passengers up to Anuradhapura.

A train leaves Anuradhapura at 7 a. m. for Polgahawela and Colombo.

JAFFNA LINE.

Day trains between Anuradhapura and Kankesanthurai with connections from and to Colombo, leaving Anuradhapura at 1.30 p. m. and Kankesanthurai at 5.55 a. m.

MATALE BRANCH.

A train leaving Kandy at 5.35 a. m. for Matale and another leaving Matale at 9 a. m. for Kandy.

KELANI VALLEY LINE.

A train leaving Maradana at 2.50 p. m. for Yatiyantota and Ratanapura and another leaving Ratanapura at 2.10 p. m. and Yatiyantota at 2.50 p. m. for Maradana.

A train at 4.35 p. m. from Maradana with limited accommodation for 2nd and 3rd class passengers only, up to Avissawella.

COAST LINE.

Trains leaving Maradana at 12.10 p. m. for Kalutara South, and 2.50 p. m. for Matara.

Trains leaving Matara at 7.20 a. m. and Kalutara South at 2.52 p. m. for Maradana.

Limited accommodation is provided between Alutgama and Galle by train leaving Alutgama at 6.20 a. m. and Galle at 2.35 p. m.

Sundays.

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For fuller details and further information attention is drawn to Public Time Tables and Pocket Train Service Folders available at Stations.

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Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 3752.

In the Matter of the Estate of the late Thambu Ponniah of Nallore, Jaffna Deceased.

Suppiramaniam Chelliah of Nallore

Petitioner.

Vs.

- 1. Sodhinetnam widow of Thambu Ponniah of Nallore
- Minor 2. Ponniah Pararaja of Nallore. A minor by his guardian ad litem the 1st Respondent

Respondents.

This matter of the Petition of the abovenamed Petitioner, praying for Letters of Administration to the estate of the late Thambu Ponniah, coming on for disposal before P. E. Pieris, Doctor of Letters, District Judge, on February 14, 1919, in the presence of Mr. S. Subramaniam, Proctor, on the part of the Petitioner and the affidavit of the Petitioner, having been read: It is ordered that the Petitioner be and he is hereby declared entitled to Letters of Administration as the father of the widow of the intestate and that Letters of Administration do issued to him accordingly unless the Respondents abovenamed or any other person shall, on or before March 11, 1919, state objections or show cause to the contrary.

P. E. Pieris, District Judge.

February 18, 1919.

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The Hindu Organ.

JAFFNA, MONDAY, MARCH 3, 1919.

SOME ASPECTS OF HINDU LIFE.

In reviewing a lecture delivered on this subject by Mr. Bhupendranath Basu, Member of the Council of India, in London, we noticed in our last issue some aspects of the Hindu joint-family system. We pointed out how the family-group or clan system obtaining among the Hindu Tamils of our place is an adaptation of the joint-family system, and how this could be utilised to great advantage in organizing Co-operative Societies, and in preventing the disruption of communal life in our villages. We also noticed the ideal position occupied by the father and mother in a Hindu family as portrayed by Mr. Basu. It will be found in this and in the other aspects of Hindu life which we are going to notice presently, that the ideals of family and social life prevailing in Bengal are not dissimilar to those prevailing in our own land—thereby proving beyond doubt that the fundamental characteristics of Hindu life are the same throughout India and Ceylon, in spite of the differences in language or locality. In these days when we are apt to forget these high ideals, it is important that we should be reminded of them.

Mr. Bhupendranath Basu mentions that the principal bonds of the Hindu family are the father, the mother, the wife, the family Deity and the family priest. Of these we have already noticed the position of the two former. "Of the Hindu wife" Mr. Basu says "I dare not speak, for who can sound the depth of her love and devotion. Custom, tradition, religion, have all combined to make her the crowning blossom of Hindu life. To the Hindu husband, she is not merely the wife, she is the emblem of prosperity, she is not only his half, but heart, soul of his soul, and she is more, for she is his redeemer, weak and erring as man usually is, the merits of his wife assure him salvation, for she is his partner for all time, and God will not punish the good for the guilty, but the guilty will be saved so that the good may not suffer."

The above picture will not appear overdrawn in the least, to those of our readers who have studied Saint Tiruvalluvar and the other leading Tamil gnomic writers on "Ilaram" or the householder's life; or who have learnt the lives of such model Hindu wives as Sita and Savitri, Derupathai and Damayanthi. The position of the mistress of a Hindu home is one of great authority. Her rule is autocratic but based on love and understanding. She has the upbringing of the children and their re-

ligious education. It is she who arranges their weddings and often determines their future career." With the life of a householder is bound up its traditional duty of hospitality. The mistress of the house does not sit down to her meals until every member is fed and it is her duty to offer a meal to any stranger who may come before midday and ask for one. In Hindu Society a householder is more honoured than an ascetic, for on the united co-operation of him and his wife rest the whole scheme of Hindu life. It is the duty of every Hindu householder to support the students, and ascetics, in his community with the proceeds of his earning just as much as he is bound to support his own wife and children.

Above all the ties of the joint-family life, is the family Deity. His place in a separate room generally known as the room of God. Mr. Basu says: "There is a sense of personal attachment between this Deity and the family. You may smile at our simple faith, but there we are in the midst of our daily life, amidst our joys and sorrows, amidst festive weddings and mournful funerals, in constant contact with the Divine Presence symbolised by the image, and the home of the Hindu becomes sanctified as the house of his God, where sinful thoughts would be a sacrilege. Mr. Basu's description of the place occupied by the family Deity in Hindu life is equally true in our own country. In former times, the house of every well-to-do Hindu in Jaffna had a Deity room attached to it and in houses with limited accommodation, the family Deity was enshrined in the well-side. Moreover, every joint-family group or clan had a Temple to a particular image of God, which had a traditional connection with the family-group. And "the sense of personal attachment" as Mr. Basu says, between the Deity and the family was highly developed and helped to preserve the communal morality and communal cohesion through the annual Pujas and festivals, where, the equal co-operation of the whole clan was indispensable.

Mr. Basu next says:—"With the household Gods is intimately associated the family priest, so obnoxious to the superficial critic, for does not the priest live as a parasite on his flock? I have not much intimate knowledge as to how priests are maintained in European countries; probably a priest would be looked upon as a parasite in any country where exchange is thought of in terms of material goods; but we do not live by the rules of the market place, and souls are not weighed in the balance of trade." Mr. Basu's description of a Hindu family priest will hold good for Jaffna as for Bengal. "The Hindu priest is a part of the family life of his flock between whom and himself the ties have existed for many generations. The priest is generally not a man of much learning; he knows, however, the traditions of his faith, and, in spite of his ignorance, is the unconscious inheritor of a high degree of spiritual culture and lives up to the ideals of his priestly profession—poverty and service. He is not a heavy burden, for he is satisfied with little—a few handfuls of rice, a few home-grown bananas or vegetables, a little unrefined sugar made in the village, and a few pieces of copper are all that is needed. There are no tithes, no state grants. The Hindu family Priest may have his faults, for the perfect man is still the aspiration of propiety, but he is kindly, honest, and leads a simple life; he is truly the Purohita—the well-wisher of the village as his name implies."

There are several other aspects of Hindu life treated in the lecture, such as the village schoolmaster, the treatment of poor relations, and servants, the street musicians, etc., in all of which the description given may be applied to the state of Hindu life in Jaffna. Of the street musicians, the distinguished lecturer says:—He comes to our house before the breaking of dawn and standing outside the door, sings the morning song. He is an itinerant philosopher, for his songs are the compositions of great men inspired with living faith and are full of the imagery of village life. Could we not make our own Pandarams perform this useful social service as they did in the olden days?

We conclude this article here, with a fervent appeal to everyone of our readers, to do all that lies in their power to revive through his or her own personal example, the ancient communal system of life which conducted much to plain living and high thinking, and the fostering of a spiritual culture which must be regarded as the highest aim of our life.

LOCAL & GENERAL.

THE WEATHER.—There is excessive heat during the day and excessive dew during the nights. The harvesting operations are in full swing, though the outturn of paddy in many parts has been poor. We have had no rain for the last two months, and it appears that last year's prolonged drought is going to repeat itself this year too.

JAFFNA DISTRICT COURT.—Hon'ble Sir Ambalawar Kanagasabai assumed work as District Judge on the 27th ultimo.

JAFFNA POLICE COURT.—Mr. F. D. Dhondy has been appointed to the office of C. R. and P. M. Jaffna, Kayts, and Malakam, and a Visitor of the Prison at Jaffna, with effect from March 1, until further orders.

THE NEW RAILWAY TIME TABLE.—This comes into force from today—Vide advertisement in the front page.

GALLE KACHCHERI.—Mr. V. Coomaraswamy has been appointed to the office of O. A. to the G. A., S. P., and Additional Assistant Superintendent of the Prison at Galle, with effect from Feb. 22, until further orders.

BATTICALOA KACHCHERI.—Mr. S. R. Muttukumaru has been appointed to act as O. A. to the G. A., E. P., vice Mr. C. E. de Pinto, for three weeks from Feb. 25, or until further orders.

JAFFNA MANAGER.—Mr. V. M. Muttukumaru was away from Jaffna to attend the Rambukana Exhibition held last week.

THE JAFFNA APOTHECARIES COY.—We have received with thanks a most artistically got up wall calendar from this well-known firm. It contains a picture in colours of a Milkmaid, which is the trade mark of the Anglo Swiss Condensed Milk Co., London.

GOVERNMENT TECHNICAL SCHOOL, JAFFNA.—In response to the appeal made by the Director of Education a meeting of the Railway employees resident at Nawalapitiya was held at 6 p.m. on the 25th instant at the residence of Mr. K. Tampoo, C. G. R. to consider what steps may be taken to assist contributors to the scholarships in the above school. It was unanimously agreed that all the members of the Departments in the Upper District should be requested to contribute a sum of not less than 50 cents each per month for the next four years, commencing from April, 1919. The Secretary pro tem was also requested to communicate with certain officers in the other Districts to take similar steps in the matter in order to make the appeal a success.—Nawalapitiya Cor., Feb. 26. —"Ceylon Daily News".

THE CIVIL SERVICE.—Mr. L. J. B. Turner, M. A., C. C. S., Assistant Commissioner of Excise of the North Western Division, is going to Eng and on four months' leave almost immediately after a long spell of work in the Excise Departments. He has also been working hard as Assistant Government Agent, Kandya, in addition to his duties in the Excise Department. Mr. Besuchamp or Sarin, Assistant Superintendent of Excise, Gampola will act as A. C. E., N.-W. P. Division, in addition to his own duties.

THE SUPREME COURT.—H. E. the Governor has been pleased, subject to the approval of the Secretary of State for the Colonies, to make the following appointments consequent on the departure of the Chief Justice and Mr. Justice Shaw on leave, from March 5, until further orders:—Mr. Justice Ennis to act as Chief Justice of Ceylon. Mr. G. S. Schneider and Mr. H. A. Looe to act as Puisne Justice of Ceylon. —"Gazette".

A DISTINGUISHED INDIAN VISITOR.—H. H. the Maharaja of Cooh Behar, accompanied by the Maharani and attended by Mr. N. Gupta, A. D. C., and Dr. D. C. Chakravarti, arrived in Colombo on the 27th ultimo via Talaimannar. His Highness is the ruler of the Native State of Cooh Behar, which at one time comprised almost the whole of Northern Bengal, Assam and Baram. H. H. administers the State with the assistance of the State Council of which he is President. The Maharani is the eldest daughter of the Gaekwar of Baroda. The Maharaja and party are on their way to Europe.

THE HON. MR. R. E. STUBBS, APPOINTED GOVERNOR OF HONG KONG.—His Majesty the King has been pleased to appoint Mr. R. E. Stubbs, C. M. G., Colonial Secretary of Ceylon, to be the Governor of Hong Kong. Mr. Stubbs leaves for England on March 25 and will remain there a few weeks before proceeding to Hong Kong. Mr. Stubbs was appointed Colonial Secretary of Ceylon, in succession to Sir Hugh Clifford, on Jan. 2, 1913. He assumed duties on Jan. 18 on Jan. 24 he was called upon to administer the Government on the departure of Sir Henry McCallum. He continued to act, till October 13 that year, when Sir Robert Chalmers arrived, and Mr. Stubbs reverted to his duties as Colonial Secretary. Two years later, from December 4, 1915, he was again Acting Governor and remained so till April 15, 1916, when he was relieved by the late Sir John Anderson. On the latter's death on March 24, last year, Mr. Stubbs administered the Government for the same time, his term of office expiring with the arrival of Sir William Manning last September.

FREIGHTS ON RICE.—Replying to Mr. T. J. Bennett, Mr. Montagu stated that in view of the dearth of food in India, he had urged the Shipping Controller substantially to reduce freights on rice from Burma to India. He had heard that day that the rates had been reduced by an average of 43 per cent. compared with November and December. The rate from Rangoon to Bombay was now fixed at Rs. 30 per ton, subject to a rebate of 10 per cent.

CHIROI LIBEL CASE.—De'bi, Feb. 23.—A private message has been received from London, stating that Sir Valentine Chirol has won the Tuak case with costs. —"M. Mail."

CEYLON REFORMS.—London, Feb. 19.—In the House of Commons, replying to Commander Wedgwood, Mr. Amory said that the Governor was giving attention to the question of the Constitution of Ceylon and would submit his recommendations to the Secretary of State in due course.

LOCAL OPTION.—Polling in connection with the Yattalamatta arrack tavern took place on February 26, at 2 p.m. The Hon. Mr. R. B. Helliings, G. A., at first intended to preside over the polling, but as the meeting of the Legislative Council fell on the same day, he was unavoidably absent. Mr. V. Coomaraswamy, O. A. presided assisted by Messrs. F. D. Bandaranaike and P. G. Wemasinghe. The total number of voters for the division was 323 of which 4 had died before the polling. 215 voted for abolition and 2 for retention, thus obtaining a percentage of 67.4. Those present thanked the presiding officer at the conclusion of the polling. The Polling for the Nugegoda Arrack Tavern was held at the Gangadawila Gansabawa on the 25th instant and resulted in a big majority voting for the abolition of the tavern. Out of a possible 1073 voters, 1034 voted. There were 4 spots papers, 1 for retention and 1029 for abolition. The percentage obtained was 95.9. —"Ceylon Daily News."

RAMBUKANA SHOW.—Rambukana, Feb. 27.—At Rambukana Show today everything was quite ready for the reception of H. E. the Governor. The arrangements were perfect, reflecting much credit on Mr. Boyagoda, who had spared no pains or expense to make everything successful. The Governor and party arrived at 2.30 and near the Pinnawala Gansabawa were received by the Chiefs and conducted in Perahera procession under a parasol. The Chiefs were introduced to His Excellency. The Governor was next taken round the Show, and was much interested in the exhibits. An address was read at the Pavilion by Mr. Boyagoda. H. E. the Governor replied. The Exhibition was opened after the introduction of the Chiefs, Mr. Boyagoda banding a silver key mounted in gold and stones of Navaratus to the Governor, who opened the gate amid applause. There was a garden party in the afternoon; the weather during the day was very warm and there was a large attendance.—By telegraph. —"Ceylon Observer".

THE I. M. S.—A Press communication states that the Secretary of State for India in Council has sanctioned, with effect from the 1st December, 1918, an increase in pay of the permanent officers of the Indian Medical Service, which will approximate in the aggregate to 33 1/2 per cent on the rates of Military grade pay as they stood before the introduction of the Indian Station hospital system.

VISITORS TO SIGIRIYA.—Visitors to Sigiriya are warned in last Friday's "Gazette" that wasps' nests on the rock above the path around this year, and that in passing them it is necessary to walk noiselessly.

Y. M. H. A. CENTRAL.—EXAMINATION ON RELIGIOUS KNOWLEDGE.—Mr. A. Ambalawanan Henry, Secretary, writes:—These examinations will be held on Saturday, 15th March, 1919 at the following centres. The Central Hall, Jaffna Hindu College, Vydheshwara Vidyaniyalayam, Malagam, Kantherodai, Kankesanuram, Talipalai, Chulluparam, Karaitivu, Manipay, Chavakachcheri, Pa. Pedro, Karavaddy, Uduppiddy and Alawaddy. The annual camp will be held about the last week in March.

Y. M. H. A. OORUMPARAY.—A meeting of the above Association was held on the 21st February 1919 with Mr. S. Eliathamby in the chair. The meeting commenced at about 4.30 p.m. with the singing of Devaram. The business of the meeting was the election of office-bearers. Dr. V. Vallipuram was elected president. Messrs V. M. Veyasean, S. Eliathamby, V. Kathiravelu and V. Velupillai (Lamil pandit) were elected Vice-presidents. Mr. V. T. Rajah was elected Secretary, Mr. V. Coomaraswamy Assistant Secretary, Mr. A. Subramaniam Treasurer, Mr. S. Visuvanayagam Auditor, Mr. P. Pichamparam sub-auditor and Mr. S. Eliathamby Auditor. A series of lectures was arranged by the above Association against animal sacrifice. The first of them was delivered on the 21st February at Bahavathar A. Kanagasabai on the life of "Gujala Maghamuniyar" attended with music. The lecturer ably dwelt upon the subject for a period of about three hours and emphasized on sympathy with living beings (Jivakaramam). The meeting terminated with the singing of Devaram. —Cor.

TELEGRAPHIC SUMMARY.

The War.

THE PEACE CONFERENCE.

London, Feb. 25. The French torpedo-boat "Orillanne" has captured two German steamers, navigating in the Baltic without authorisation. They are now on the way to Dunkirk.

GERMANY.

London, Feb. 24.

Copenhagen.—A telegram from Aarhus says a state of siege has been proclaimed throughout Baden owing to the grave disturbances at Mannheim. A proclamation says the disturbances at Mannheim have been instigated by the Spartacists as a protest against the death of Herr Eisner and the Government is determined to prevent outbreaks in Baden like that in the Ruhr District, Munich and Berlin. A telegram from Munich says a new Socialist Ministry is being formed to which three representatives, of the workers, soldiers and peasants will be attached in an advisory capacity. It is declared that the Diet will be summoned as soon as possible and the present military forces will be disbanded and superseded by the Republican Defence Militia, composed of members of the Trade Unions and Peasants League. The Weimar correspondent of the Frankfurter Zeitung has interviewed the Minister of Defence, Herr Noske, who said the resistance of the Spartacist troops in the Ruhr region would shortly be broken. Intervention was necessary in the Duchy of Saxe-Coburg-Gotha which had declared War on the Empire. It was not intended to send troops to Bavaria. A telegram from Munich says the Minister, Herr Auer, was still alive on Saturday, but his condition is critical.

London, Feb. 25.

It is reported from Zurich that the strike at which has ended, but every workman today was armed with a rifle and 20 cartridges.

IRELAND.

London, Feb. 24.

Madagascar.—At the Convention of the Irish Americae Cardinal Gibbons submitted a motion, calling on the President and the Conference the Peace Conference to grant self-determination to Ireland.

NEW AEROPLANE ENGINE.

London, Feb. 23.

Paris.—Doctor Bateau has invented a new aeroplane engine, based on the principle of the turbine. It is designed to produce 30,000 revolutions a minute, enabling far greater altitudes to be attained, and flights from Paris to Algiers in five hours, Constantinople in eight and Cairo in eleven.

BOLSHEVISM FOR INDIA AND CHINA.

Allahabad, Feb. 25.

A "Pioneer" special cable, dated London Feb. 18th, says:—"According to the 'Daily Chronicle's' Geneva correspondent, the Soviet Government of Russia is now concentrating on the propagation of Bolshevism in China and India. His informant, fugitives from Moscow, declare that M. Lenin's fanatical belief in his mission is unshaken, but he is beginning to realise with despair that the exhausted and apathetic Russian people are not an effective instrument to bring about the triumph of the Bolshevik doctrine throughout the world. The power of the directors now depends entirely on the Chinese troops, for the Russian Red Guards are showing increasing signs of disaffection. A special Chinese Propaganda Department, under a Chinaman, has been established in Moscow and there is a steadily increasing stream of Chinese volunteers pouring through Turkestan into Russia. The propagandists are instructed to spread the report in China that M. Lenin is a reincarnation of Genghis Khan, come to lead the Asian Continent of Europe. Another special department at Moscow under the management of the Hindu Nationalist directs the propaganda in India. The Bolsheviks claim to have established secret relations with Bokhara and declare that the natural ally of the Soviet Republic is the oppressed proletariat in India and China, which regards the Bolsheviks as heroes and M. Lenin as the Messiah. The decree of these heroes, recently published in London, places any woman, whatever her rank, whether married or single, at the disposal of any workman on his paying one shilling for three hours."

THE LEAGUE OF NATIONS.

London, Feb. 25.

Washington.—In the Senate, Mr. Lewis, Democratic Whip, maintained that the League of Nations did not contravene the Monroe doctrine. He said the opposition in Congress was inspired by personal and political antagonism to Dr. Wilson. Replying to the assertion that Great Britain and the Dominions could not vote the United States, Mr. Lewis pointed out that there were eleven American Republics, and the United States with Central and South America would outvote the Europeans by 9 to 5 if each of the British Colonies had a vote. Mr. Lewis deplored the suggestion of the dishonourable consideration of the European nations, pointing out that every action of the Allies proved the falsity of this fear.

—The Times of Ceylon.

Notice.

Applications for the post of Superintendent of Works, Local Board, Jaffna, will be received by the Chairman up to the 15th March, 1919. Applicants should possess a good knowledge of surveying and levelling, plan drawing, building construction, taking out quantities, and estimating, and road maintenance. Salary Rs. 1200/- per annum rising to Rs. 1500/- by annual increments of Rs. 50/- with a transport allowance of Rs. 25/- per mensem.

B. HOBSBURN, Chairman, L. B.

Local Board Office, Jaffna, 28th Feb., 1919.

NOTICE.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA. Testamentary Jurisdiction No. 3773. In the Matter of the Estate of the late Supper Vallipuram of Kollakurichchi in Poonakari Deceased. Annalechumi widow of Vallipuram of Kollakurichchi in Poonakari Petitioner.

- Vs. 1. Ilaiyastampi Ramslingam of Kollakurichchi in Poonakari 2. Acheimuttu daughter of Vallipuram of Do. 3. Vallipuram Naarasana of Do. 4. Ponnamma daughter of Vallipuram of Do. 5. Vallipuram Sinnaturai of Do. 6. Vallipuram Ponnaturai of Do. 7. Moenadachi daughter of Vallipuram of Do. The 2nd, 3rd, 4th, 5th, 6th and 7th Respondents are minors by their Guardian ad litem the 1st Respondent.

This matter of the Petition of Annalechumi widow of Vallipuram of Kollakurichchi in Poonakari, praying for Letters of Administration to the estate of the abovesaid deceased, Supper Vallipuram of Kollakurichchi in Poonakari, coming on for disposal before P. E. Pieris, Doctor of Letters, District Judge, on February 18, 1919, in the presence of Mr. R. R. Nalliah, Proctor, on the part of the Petitioner, and the affidavit of the Petitioner dated December 18, 1918, having been read: It is declared that the Petitioner is the widow of the said intestate and is entitled to have Letters of Administration to the estate of the said intestate issued to her unless the Respondents or any other person shall, on or before March 18, 1919, show sufficient cause to the satisfaction of this Court to the contrary.

J. H. Vanniasinkam, Acting District Judge. February 19, 1919.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA. Testamentary Jurisdiction No. 3731. In the Matter of the Estate of the late Vattiyalingapattar Tharumalingapattar of Vannarpannai East Deceased.

- Kuppaimuttupattar Kandiahpattar of Vannarpannai East Petitioner. Vs. 1. Chinnammah widow of Tharumalingapattar 2. Valliammai daughter of Tharumalingapattar and 3. Thailalampal daughter of Tharumalingapattar all of Vannarpannai East. The 2nd and 3rd Respondents are minors by their Guardian ad litem the 1st Respondent.

This matter of the Petition of Kuppaimuttupattar Kandiahpattar of Vannarpannai East, praying for Letters of Administration to the estate of the abovesaid deceased, Vattiyalingapattar Tharumalingapattar of Vannarpannai East, coming on for disposal before P. E. Pieris, Doctor of Letters, District Judge, on February 3, 1919, in the presence of Mr. K. Arulambalam, Proctor, on the part of the Petitioner, and the affidavit of the Petitioner, dated December 3, 1918, having been read: It is declared that the Petitioner is the uncle of the said intestate and is entitled to have Letters of Administration to the estate of the said intestate issued to him unless the Respondents or any other person shall, on or before March 4, 1919, show sufficient cause to the satisfaction of this Court to the contrary.

P. E. Pieris, District Judge. February 10, 1919.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA. Testamentary Jurisdiction No. 3741. In the Matter of the Estate of the late Muhiydeen Nachchia wife of Kader Usan Pakker Meyadeen of Vannarpannai West Deceased.

- Kader Usan Pakker Meyadeen of Vannarpannai West Petitioner. Vs. 1. Kader Sahib Bawa Sahib of Vannarpannai West 2. Pakker Meyadeen Sabul Hameedun of Do. 3. Kader Usan Abdul Rahuman of Do.

This matter of the Petition of Kader Usan Pakker Meyadeen of Vannarpannai West, praying for Letters of Administration to the estate of the abovesaid deceased, Muhiydeen Nachchia wife of Kader Usan Pakker Meyadeen, coming on for disposal before P. E. Pieris, Doctor of Letters, District Judge, on February 18, 1919, in the presence of Mr. K. Arulambalam, Proctor, on the part of the Petitioner, and the affidavit of the Petitioner, dated December 2, 1918, having been read: It is declared that the Petitioner is the widower of the said intestate and is entitled to have Letters of Administration to the estate of the said intestate issued to him unless the Respondents or any other person shall, on or before March 11, 1919, show sufficient cause to the satisfaction of this Court to the contrary.

P. E. Pieris, District Judge. February 15, 1919.

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