

The Hindu Organ.

"Arise! Awake! and stop not till the goal is reached."

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HAS THE WIDEST CIRCULATION

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THE HINDU ORGAN.

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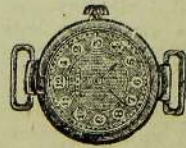
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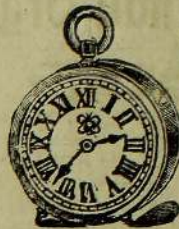
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P. Subbarayudu Esq., Head Draftsman, District Board Engineer's Office, Cocanada:—I am very much pleased with your medicine and I am sending these few lines to tell you what I think of your marvellous remedy "Lodhra". I consider there is nothing like it and I will tell you why. My wife was a great sufferer from a sort of pain in the abdomen on the left side. It used to come in fits say every two hours, pain extending up to her knee-cap. She tried all sorts of English medicines and obtained no relief. I had to take her to Rajahmundry Mission Hospital for treatment. There the lady apothecaries on examining the patient said that the case needs immediate operation. This my wife did not like and we had to return to Cocanada evidently with heavy hearts. Fortunately it struck me that I should give a trial to your "Lodhra" before going to Madras for operation. I at once wired to you for one phial of "Lodhra" and one phial of Madhupala Rasayanam. I got these medicines by next mail for which I must thank you very much. The very first dose showed signs of relief. With the second dose she fell asleep, and had a complete rest for 8 hours. The next dose in the morning stopped all pains and she looked quite refreshed. In fact "Lodhra" stopped all operations. God knows what happened inside and how the so-called derangement got rectified. She is keeping good health now.

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DESPATCH.

London Mails per P. & O. "Mooltan" close at 9 a. m. on Thursday March 5th Parcel Mail at 4 p. m. on March 4th.

Straits and China Mails per R. L. "Tambora" close on Thursday March 5th.

Letter Mail to India Via Dhanushkodi closes daily at 6 p. m.

Registered letters and Parcel Mail close at 4.30 and 3.30 p. m. respectively, except on Sundays.

ARRIVAL.

London Mails per the P. & O. "Monstolia" are expected on Saturday, March 6th.

Straits and China Mails per N. Y. K. "Hakodate Maru" are due this morning (Monday).

Mails from India Via Dhanushkodi are due every morning.

The Hindu Organ.

JAFNA, MONDAY, MARCH 2, 1925

THE WANNI PROBLEM.

In a recent number of the *Sathiyavathu Kavalan* reference is made to the very tempting prospects offered by the Wannan and the present indifferent attitude of the people of the North with regard to its development. The completion of the Karachchi Scheme has been the chief cause in making the hardy sons of the North to think once more of venturing into the jungles of the Wannan. There is not the slightest doubt that the people are getting more and more interested in its present condition and future prospects. They, of course realise that in spite of the available mechanical and scientific resources of the age, it is practically impossible to recolonise the exact conditions under which the Wannan once remained the granary of Ceylon teeming with a happy and contented peasantry and studded all over with smiling villages, monumental edifices, and costly irrigation works. The desolation that has now spread over this portion of the fair Isle of Lanka has a parallel only in the valleys of the Euphrates and the Tigris. But the Imperial considerations that are forming the leverage to induce the British nation to shoulder the responsibility of resuscitating Mesopotamia do not prevail here. Hence if ever this district is to be reclaimed, the incentive and the means must come from within. Under a Government largely responsible to the populace of a country the duty of undertaking such a costly project lies evenly between both the Government and the people. But the initiative must inevitably come from the people themselves.

Some time back, we had occasion to remark that we should devote the next five years to the work of peaceful nation building. In this work of nation building, each community could share but the portion of work chosen should be such as would suit the mentality, the culture and the tradition, of the people belonging to that particular community. Now it appears to us that the Tamils by themselves could undertake to do a most sacred duty by the Ceylonese nation. It is a work suited to their temperament and one in which they have had considerable experience in the past. Paddy cultivation is the national hobby of the Tamils. It is our belief that if the Tamils set to work together they could in a short time make the Island independent of food supply from abroad. Here is a form of national service for which the Tamils are eminently fitted. It is moreover a line of work in which the other communities will not grudge the Tamils taking the lead. On the other hand, we can confidently hope to get the sympathy and support of every community in the Island. The attitude of the Government, especially during the administration of Sir William Henry Manning, has been always most sympathetic and it is a significant fact that only during the present regime that the question of food supply forced itself so dramatically on the attention of both people and Government. Whatever it is, there cannot be the slightest doubt that more attention is now being given to the improvement of village tanks and to the affording of irrigation facilities than was done ever before under British rule in Ceylon. The completion of the Karachchi Scheme itself after a protracted period of not less

than two decades is a direct testimony of the earnestness on the part of Government to do something towards paddy cultivation.

It is a sad thing to remark, but nevertheless true, that in a country with ample areas available to make it independent of a foreign food supply and populated almost entirely with sturdy and industrious agricultural classes, we have now arrived at that ridiculous, if not pathetic stage, when the land has become desolate and the peasantry turned into coolies, depending on their daily wages to eke out a bare living, while the entire food supply comes from abroad. Even to the casual observer, the signs of the times appear to be that the people and the Government are just sitting on opposite fences, chewing the proverbial straw as a preliminary to a tug-of-war of empty arguments in the national debating society known as the Legislative Council, while the grim spectres of famine and starvation are ready at any time to knock at their doors. It is high time that our people realised that a nation which cannot solve its food problem is incapable of solving any other national problem. We are always very fond of deluding ourselves into the belief that we have progressed to such an extent as to be worthy of Self-government. But at any time, it is in the power of a neighbouring country to reduce us to starvation. We doubt very much whether the improved political conditions will help us even then. Rather let us have our daily bread. We must live first. The Wannan problem is a national problem. If we could solve it we have solved the problem of our very existence. Help yourself and help the nation. Can anything be nobler than this?

NOTES & COMMENTS

In his judgment in the Jaffna Police Court Case No. 3870; the learned Magistrate gave it as his opinion that the system of carrying any persons against their consent to another station because they had infringed upon some rule of the Ceylon Government Railway was wholly irregular and that, in that case, he had no doubt that the guards who were the accused, used a certain amount of criminal force on the complainant. The learned Magistrate holds that the Railway guards are servants of the public and not Police officers and as such they have no authority to put any person under arrest and detain him against his will or use upon him even the least degree of criminal force; and that the sooner Railway Officials realised this, the better for the good reputation of the C. G. R. and the safety of the public from unnecessary molestation. The accused were however discharged with a warning because the learned Magistrate thought that a conviction would have a serious effect on their career. But what we cannot understand is why the Railway authorities have not taken away notice of the matter, and dealt with the accused departmentally. We understand from the complainant that he had brought the matter to the notice of the Department but that to the best of his knowledge, so far, nothing has been done. If this be a fact, we cannot help thinking that the Railway authorities are rather inclined to connive at the mischiefs committed by their subordinates. It is our belief that a State Railway must be above suspicion. We would also like to know what steps the Railway authorities have taken in the matter of the alleged assault by the same accused of a brother of the complainant who is a porter in the Railway.

Urumpirai was once notorious for secret arrack distilleries and illicit sales.

The Urumpirai of today is far different from what it was during the days of Sir William Twynam. It was only the other day that we learnt that the people of Urumpirai had decided to make the place dry. Now the glad news reaches us that through the efforts of prominent leaders of the place, the Urumpirai-Malay Union and Swami Sachidananda Raja Yogikar, the time old custom of offering animal sacrifice at the Vairavar Temple has been voluntarily given up by the people. Urumpirai has set a noteworthy example in the matter and we hope the other villages will follow its example.

It is a very happy sign of the times, that many leading schools in the Island

SCHOOL GARDENING. are making gardening a regular feature of school work.

Even in Jaffna many schools are going ahead, but the chief credit goes to the Jaffna College. This College was perhaps the earliest in the Island to recognise the importance of gardening. Situated in the midst of a rural village, and provided with extensive grounds, it has ideal conditions for this kind of work. We hope this movement will spread throughout the peninsula. We understand that a syndicate of teachers of the Kanderodai Hindu English Institute is running a farm of its own at Iranaimadu. We see no reason why teachers in other schools should not emulate their noble example. We hear much about Scouting in Jaffna nowadays, but if the Scouts could work a farm of their own, we believe there could be no better form of advertisement for the movement.

We publish elsewhere the first of a number of Schemes for Colonisation of the Wannan. We mean to give publicity to these in the hope of inviting public criticisms on the subject. We do hope that many others among our readers will also come out with their suggestions. This is a matter of such vital importance that we cannot afford to ignore even the humblest suggestion of the humblest of our community. We invite one and all to be free with their opinions. We exist for the community and we have no axe of our own to grind. That is a fact well-known to our readers.

A writer in the "Amrita Bazaar Patrika" draws the attention of the Indian leaders to the "emaciated and degenerated" physique of the Indian students and urges that immediate steps should be taken to solve the problem of improving the general health of the nation. He incidentally points out that the present system of education, without adequate provision for physical culture, is calculated to undermine the health of the students who emerge out of the University "emaciated in body and enfeebled in mind" with a kind of paralysing anxiety about their future. We do not know how far this is true of Ceylon but we have certainly grave doubts as to whether getting into flannels or going in for cigarettes will produce a better physique than what may be found in India. The mockery of allowing boys to indulge in expensive games while their parents are toiling in their fields to earn a decent meal for them may not be so plain in a metropolis like Colombo but in a place like Jaffna it tantamounts to a scandal. A sense of proportion of things is what we are sadly lacking in.

LOCAL & GENERAL

SPORTS.—The Jaffna St. John's College team, which left for Colombo on Wednesday the 25th ultimo by the Night Mail, met the following morning at Campbell Park, Colombo, the Ananda College team in a cricket (whole day) match. The match ended in a win for Ananda by 84 runs on the first innings.

BACK TO LIGHT.—It is understood on good authority that some influential wire pullers of the locality are making arrangements to petition the Government to open a new arrack tavern at Chempanapattu in place of the already polled for abolition arrack tavern at Vannankerry, a distance of about 7 miles from the present site.

PEARL BANKS, MARICHCHIKADE.—The fishing for Pearl Oysters was begun on Friday last at 6.45 a. m. till 12 noon. The divers consisted of Arabs, Jaffna Tamils and other Moors. At the outset the highest bid under Government Auction for a bag of 725 Oysters was Rs 81 and the highest price realised at the outset by the Arabs was Rs 1/- for a single Oyster but ultimately the price fell to 20 Oysters per rupee.

PROCTOR CONVICTED.—Proctor Danton Ratnayake (who is charged with criminal breach of trust in respect to a sum of money entrusted to him as attorney of Mrs. Clara Fonseka, the administratrix in a Testamentary Case, having been tried at the Colombo Assizes before Mr. Justice Garvin and a Special Jury) was convicted and sentenced to 3 years' rigorous imprisonment.

OFFICIAL.—His Excellency the Governor has been pleased to sanction the appointment on one year's probation of Mr. J. I. Gnanamuttu, Head Clerk, Harbour Engineer's Department, to the post of Office Assistant to the Director of Agriculture with effect from April 1. —"C. D. N."

—His Excellency the Governor has been pleased with the approval of the Secretary of State for the Colonies, to sanction the appointment of Mr. W. T. A. Gaultie, Assistant Colonial Auditor, to the post of Chief Accountant of the Ceylon Government Railway with effect from February 27th 1925. —"Times of Ceylon".

CONTAGIOUS DISEASES: (ANIMALS).—The Gazette of the 27th Feb. contains a copy of the regulations made by the Governor in Executive Council under section 9 of "the Contagious Disease (Animals) Ordinance No. 25 of 1909" as amended by Ordinance No. 26 of 1921. We particularly invite the attention of our readers of the regulations relating to Quarantine at Kays.

CEYLON MEDICAL REGISTER.—The same Gazette publishes a list of medical practitioners qualified under Ordinance No. 2 of 1905 to practice medicine and surgery in Ceylon.

EASTERN ASSIZES, BATTICLOLA.—The same "Gazette" notifies that the Criminal Session of the Supreme Court fixed for February 19, has been postponed for March 9, 1925.

GOVERNOR'S DEPARTURE.—H. E. the Governor and Lady Manning and Miss Manning will leave Ceylon during the first week of April. His Excellency has already been in the Island for nearly seven years, a period longer than the term served by any previous Governor of Ceylon. During the period intervening between the departure of His Excellency Sir William Manning and the arrival of Sir Hugh Clifford, the Governor Designate, the Hon Mr Cecil Clementi, the Colonial Secretary, will act as Governor. The Hon. Mr E B Alexander, the Controller of Revenue, will act as Colonial Secretary. According to the latest information available, Sir Hugh Clifford will arrive in Ceylon towards the end of August. On March 26, His Excellency will go down to the Chamber and deliver his farewell address to the Legislative Council. Sir Ponnambalam Ramanathan will respond on behalf of the Council. On March 31, the Legislative Council will entertain His Excellency the Governor and Lady Manning at dinner. —"C. D. N."

MATRIMONIAL.—The engagement is announced and the marriage will take place in the middle of this year of Mr. M. A. Saravanan, of the Accountant's office, Construction Department, F. M. S. Railways, son of Mr. M. Arumugam of Chundululi (Koyattotam), with Miss Kanagammal Ayatbural daughter of Mr. S. Ayathurai, Overseer P. W. D., Teluk Anson, Perak.

REVIEWS.

SWAMI VIVEKANANDA ON INDIA AND HER PROBLEMS—compiled by Swami Nirvadananda and published by Swami Santashananda from the Ramakrishna Mission Students' Home, 6 A Backa Rai Street, Calcutta. —Price Eight annas.

The above contains the essence of the message, which Swami Vivekananda, the Apostle of Hinduism, gave to Mother India. The book is divided into four chapters, each chapter having a bearing on the rest. There is not a single Indian problem which the Swamiji had not touched in his numerous speeches and writings which may be found among the Complete Works of Swami Vivekananda published by the Advaita Ashrama. In these extracts which were taken from these Complete Works, we see many of the most noteworthy utterances of the Swamiji. His aphorisms on education, on social reform, on the caste problem are not for the hour, but for the age, not for the nation but for humanity. The book is neatly got up and opens with a beautiful photograph of the Swamiji in his characteristic posture of a Sannyasin. The book deserves a place in every decent library. We thank the publishers for the copy sent to us.

LIFE OF SRI RAMAKRISHNA.—Compiled from various authentic sources and published by Swami Madhavananda, Advaita Ashrama, Mayavati, Almora—Printer is D C Majumdar, Sri Gaurang Press, 71/1 Mirzapur Street, Calcutta—Himalayan Series No. XLVII.

—Price board Rs. 5/-; cloth Rs. 6/8.

The above is the first book to be published in English containing a complete and comprehensive life of the famous Bhakshinewar Prophet, Bhagavan Sri Ramakrishna Paramahansa Deva. As Mahatma Gandhi, who writes the forward, says, the story of Ramakrishna Paramahansa's life is a story of religion in practice. His sayings are pages from the book of life. His life should appeal to most of our readers who are of the Saivite faith. The Saivas are Bhaktas. So was Sri Ramakrishna. The source of this most important work, which covers not less than 765 pages, were mostly books in Bengali to which the non Bengali reader is quite a stranger. The conversations are familiar passages from the Gospel of Sri Ramakrishna which was published in four volumes some years ago. The supernatural element which is freely introduced in the book, adds considerable charm

THE PREMIER COMMERCIAL
TUTORY, JAFFNA.

The first Anniversary of the North Ceylon Pitman Fellowship was celebrated by the Teachers and Students of this Tutor on Friday the 20th ultimo. Hon'ble Mr. A. Canagaratnam, M. L. C. presided on the occasion and the elite of the Jaffna public graced the function by their distinguished presence. The preliminaries of the function included a Group Photograph having as its centre Mr. Asir. L. Abraham, the President. The functionary meeting commenced at 5.30 p. m. initiated by the Secretary's Annual report. This over the President Mr. Asir. L. Abraham in a short speech explained to the House the Pitman Fellowship, a life sketch of Sir Isaac Pitman, the advantages of Pitman's Shorthand and the crying need for trained men for the modern world. This was followed by an instructive and interesting lecture by Mr. W. A. Ambalavanar who dwelt in length on the side by side needs and usefulness of Agricultural and Commercial Education. The next speaker was Mr. Philip Moses J. P. who in eulogistic terms appreciated the work of the Tutor and appealed to the audience to come to the aid of Mr. Asir. L. Abraham with a view of enlarging this Tutor. The Chairman Hon'ble Mr. A. Canagaratnam rose amidst deafening cheers and addressed the gathering in plausible terms. He spoke on the many advantages of Pitman's Shorthand and how it helps a great way the Press and the Public for whom Phonography is an indispensable acquisition. He also touched on the moribund work done by this Tutor in Jaffna which he compared to a mother that is bringing forth several children to solve the unemployment problem. He further mentioned that an institution of this kind must be aided by Government and he sees no reason why the Ceylon Government is silent over the matter till now. Mr. Canagaratnam's address concluded the second item of the Programme which was followed by Light refreshments and a Social Gathering. After an interval of a few minutes, a variety entertainment was displayed on a specially erected stage which was tastefully and gorgeously decorated with Pitmanite pictures and Commercial Literature got down from England. The singing and acting rendered by the Tutor Boys was exquisitely grand that from start to finish the audience was kept to liveliness, anxiety and laughter. At the close of this amusement an Oriental Musical Entertainment commenced at 8.30 p. m. and the house enjoyed Music in high life, the kind of which Jaffna never enjoyed before. The proceedings were brought to a close at 11.30 p. m. when, to the ringing of various kinds of Musical accompaniments, the "National Anthem" was sung.

THE SPIRITUAL AND OCCULT
EXPERIENCES OF ENGLISH WRITERS.

CONCLUDING REMARKS.

By V. Rajagopal M. A.

(Continued from 23.2.25).

This brings more or less sufficiently the test to a close. English literature is a store house of human and divine information. We have the second Bible of the English, the writings of Shakespeare their deep human interest, the worldly wisdom in Dryden, Pope and Johnson, the intuitional clarity of Browning and Carlyle, the occultic gifts of Yeats in the subtler world, the Nature of Wordsworth and its fundamental unity with the Soul of Man, the Soul of Humanity of Carpenter with which the individual soul can enter into vitalistic relations, the absolute divinity revealed in the vision of A. E.

It cannot be out of place to say a few words of what this growing force of psychism means to the large life of the people. They are taking in eagerly the new literature evidenced by the large sale of books treating on the matter of the subjective life. A new message has gone out to the people scattering seeds of hope and cheer—and its value has been enhanced all the more by the recent War.

The Men of Letters in the words of Carlyle are the priests of the modern age. Poetry has taken an equal place with Prose in the dissemination of this gospel, that would have cheered the heart of Matthew Arnold, under exceptional circumstances, which his rational mind never dreamt of, perhaps, that the definition he gave of poetry as a sustainer and intercreator of life is literally fulfilling that destiny today. The new revelations in the sense that they are now attracting wide public attention would lead to most striking revolution in the thought world. Educational ideals would be shaped anew. Children would be once more taught the geography of heaven as did the ancient Greeks and Hindus. Subjective education, right emotional culture and a correct lead to the imagination would be more and more emphasized upon. Social ideals would change and politics too. The balance of Government would be found for its own sake, a political philosophy would grow with the growing creative intellect of the race, followed by a spiritualized political practice. Religion would take on a intense form both the individual and the communal. There is also a religion for Humanity possible, the practice of spiritual culture. A purer love would sweep between the ether. After the present age of great emotional and physical impurities, true sisterly and brotherly feeling

Quipped up.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 5667.

In the Matter of the Estate of the late Sunderesan son of Chellappah Sinnathambi of Sangani who died at Kulia Kadah in the Protected Malay States Deceased.

Nagamuttu Thembipillai of Sangani Petitioner.

Vs.

Chellammah widow of Nagamuttu of Changanai Respondent.

This matter of the Petition of the abovenamed Petitioner praying for Letters of Administration to the estate of the abovenamed deceased coming on for disposal before G. W. Woodhouse Esquire, District Judge, on December 9, 1924, in the presence of Mr. P. Canagaratnam Piliay, Proctor, on the part of the Petitioner and the affidavit of the Petitioner dated December 9, 1924, having been read, it is declared that the Petitioner is the maternal uncle and next of kin of the said intestate and is entitled to have Letters of Administration to the estate of the said intestate issued to him unless the Respondent or any other person shall, on or before February 10, 1925, show sufficient cause to the satisfaction of this Court to the contrary.

G. W. Woodhouse,
District Judge.
January 16, 1925.
Time to show cause extended to March 5, 1925.
O. 830.

Order nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 5616.

In the Matter of the Estate of the late Arunachalam Sethukavalar of Vaddakkodai East who died at Attampity in Badulla Deceased.

Karthigeyan Krishnapillai of Vaddakkodai East Petitioner.

Vs.

1. Arunachalam Sivakolundu
2. Arunachalam Thiruvavakarasu
3. Arunachalam Pathanachalathan and
4. Nannappillai wife of Karthigeyan Krishnapillai of Vaddakkodai East Respondents.

This matter of the Petition of the abovenamed Petitioner praying for Letters of Administration to the estate of the abovenamed deceased Arunachalam Sethukavalar coming on for disposal before G. W. Woodhouse Esquire, District Judge, on November 14, 1924, in the presence of Mr. P. Canagaratnam Piliay, Proctor, on the part of the Petitioner and the affidavit of the Petitioner dated July 5, 1924, having been read, it is declared that the Petitioner is the husband of the 4th Respondent who is one of the heirs of the said intestate and is entitled to have Letters of Administration to the estate of the said intestate issued to him unless the Respondents or any other person shall, on or before December 2, 1924 show sufficient cause to the satisfaction of this Court to the contrary.

G. W. Woodhouse,
District Judge.
November 21, 1924.
Time to show cause extended to 5th March 1925.
O. 829.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 5699.

In the Matter of the Estate of the late Vallipillai wife of Velupillai of Allarai Deceased.

Kathiravelu Kartthigeyan of Meesalai Petitioner.

Vs.

1. Veeravaku Velupillai of Allarai
2. Kathirigeyan Kathirithambiy of do.
3. Vallipuram Velupillai of Meesalai
4. Vallipuram Ramu of do.
5. Kayilayar Kandiah of Allarai
6. Kayilayar Veeravaku of do.

This matter of the Petition of the abovenamed Petitioner praying for Letters of Administration to the estate of the abovenamed deceased coming on for disposal before G. W. Woodhouse Esquire, District Judge, on January 12, 1925, in the presence of Mr. V. S. Karthigeyan, Proctor, on the part of the Petitioner and the affidavit of the Petitioner dated January 12, 1925, having been read, it is declared that the Petitioner as one of the heirs of the said intestate and is entitled to have Letters of Administration to the estate of the said intestate issued to him unless the Respondents or any other person shall, on or before February 10, 1925, show sufficient cause to the satisfaction of this Court to the contrary.

G. W. Woodhouse,
District Judge.
January 19, 1925.
Order Nisi extended for March 8, 1925.
O. 826.

would develop. A creed of Beauty and Simplicity would be once again cultivated with all tender and devotion as the flowers are cultivated in a garden. Money—madness and feverish hurry would receive a check. Instead, wisdom would be garnered in all faithfulness and in the life of man would be perceptible a large leisure and sweet repose. A new age is coming upon the Race, wherein the honest efforts of man will determine his well being in the world as well as in the Heavens that are opened to him and which are already in sight of him, his enjoyment in the Heavens being conditioned by his good deeds on earth.

NOTICE.

The undermentioned Government Timber lying at the Jaffna Depot will be sold by public auction on the spot by the Divisional Forest Officer N. D. Jaffna at 9.30 a. m. on Tuesday, March 10, and Wednesday, March 11, 1925.

Particulars regarding the condition of sale etc. can be obtained from the Divisional Forest Officer, Jaffna.

List of logs to be auctioned on Tuesday,
10th March, 1925.
75 Pala logs.
List of logs to be auctioned on Wednesday,
11th March, 1925.
68 Pali logs
8 Halmilla logs
7 Rana logs.

J. D. SARGENT,
Conservator of Forests.
Office of the Conservator of Forests,
Kandy, 24th February, 1925.
G. 478.

The Jaffna Urban District
Council.
NOTICE.

PEARL FISHERY 1925.

The only place at which pearl oysters may be stored or washed in the Jaffna Urban area is at the Passayur Beach in Colombuturai, South and East of the Coconut land belonging to the heirs of the late Mr. J. H. Vanniasingham. All oysters brought into this Town should be forthwith transported to the said place.

Application for license to use the said land for storing and washing oysters should be made to the Chairman, Urban District Council, Jaffna. The fee charged will be Rs. 1 per bag or any quantity over half a bag and 50 cents for half a bag or under.

The washing of pearl oysters will only be allowed on the sea side on the East of the said land.

The transport, storage, washing or sale of pearl oysters in any other part of the Town will not be allowed owing to the likelihood of their causing the breeding of swarms of flies and causing an intolerable nuisance. Any such pearl oysters transported, stored, washed or sold in contravention of this notice will be seized, and their owners will be prosecuted.

A. Canagaratnam,
Chairman,
Jaffna Urban District Council.
Office of the Urban District Council,
Jaffna, February 24, 1925.
G. 480.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 5721.

In the Matter of the Estate of the late Basamma Anthonipillai wife of Bastiam-pillai Joseph of Karampan Deceased.

Bastiam-pillai Joseph of Karampan Petitioner.

Vs.

1. Elizabeth widow of Velichohorpillai of Karampan
2. Jesline Regnia Ruby daughter of Joseph of do. and
3. Mary Magdalen Rany daughter of Joseph of do. Respondents.

This matter of the Petition of the abovenamed Petitioner praying that the abovenamed 1st Respondent be appointed Guardian *ad litem* over the minors the abovenamed 2nd and 3rd Respondents and that Letters of Administration to the estate of the abovenamed deceased be issued to the Petitioner, coming on for disposal before G. W. Woodhouse Esquire, District Judge, on February 3, 1925, in the presence of Mr. S. James, Proctor, on the part of the Petitioner, and the affidavit of Petitioner dated January 26, 1925, having been read: It is ordered that the abovenamed 1st Respondent be appointed Guardian *ad litem* over the minors the abovenamed 2nd and 3rd Respondents for the purpose of acting on their behalf and of representing them in this case and that Letters of Administration to the estate of the abovenamed deceased be issued to the Petitioner as her lawful husband unless the abovenamed Respondents or any other person shall, on or before March 12, 1925, show sufficient cause or state objections to the satisfaction of this Court to the contrary.

G. W. Woodhouse,
District Judge.
February 18, 1925.
O. 828.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 5702.

In the Matter of the Estate of the late Tangamuttu wife of Thamotharampillai A. Kanagasabai of Moolay Deceased.

Ponnachchy widow of Appapillai of Moolay Petitioner.

Vs.

Appapillai Kulaveerasingam of do. Respondent.

This matter of the Petition of the Petitioner praying for Letters of Administration to the estate of the abovenamed deceased coming on for disposal before G. W. Woodhouse Esquire, District Judge, on January 16, 1925, in the presence of Mr. A. Madh. Velupillai, Proctor, on the part of the Petitioner and the affidavit of the Petitioner dated January 5, 1925, having been read, it is declared that the Petitioner is one of the heirs of the said intestate and is entitled to have Letters of Administration to the estate of the said intestate issued to her unless the Respondent or any other person shall, on or before February 19, 1925, show sufficient cause to the satisfaction of this Court to the contrary.

G. W. Woodhouse,
District Judge.
January 27, 1925.
Time to show cause extended to 12th March, 1925.
O. 827.

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Sole Agent,
JAFFNA.

H. 33



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