

# The Hindu Organ.

"Arise! Awake! and stop not till the goal is reached."

THE ONLY NEWSPAPER IN CEYLON FOR THE HINDUS

HAS THE WIDEST CIRCULATION

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## NOTICE.

THE HINDU ORGAN.

### ADVERTISEMENT RATES.

		Rs.	Cts.
For one column ...	Yearly	112	50
do ...	Half Yearly	65	65
do ...	Quarterly	37	50
For half column ...	Yearly	65	65
do ...	Half Yearly	37	50
do ...	Quarterly	23	45
For Quarter column	Yearly	37	50
do ...	Half Yearly	23	45
do ...	Quarterly	14	00
For one column, first insertion		9	40
For half column, do		5	00
For quarter column do		3	15
For an inch do			85

Friends", "Wedding Notices", and "At Homes", are made at the rate of 4 cents per word and are payable in advance.

Our Subscribers and others who send such short notices to us without a remittance will please note this.

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Awarded several medals and certificates of merit at various exhibitions.

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Price per tin of a powder to last for more than month As. 8. V. P. P. Charges for 1 or 2 boxes As. 8 only extra. Can be had everywhere or from the Manufacturers direct.

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My permanent address:—

P. SUBBAROY,

Ayurvedic Pharmacy,

8, Venkateswaramul Coll Bazaar, TANJORE.

of the skin, loss of sensation in joints, black spots over the skin, swelling of the ears and nose, paleness and weakness of the body, dropsy, scales over the skin of the body, leprosy, ringworm, and other skin diseases, offensive smell throughout the body, dullness of spirits, tastelessness, itching sensation of the skin, etc. Our Raktha Sudhai is a potent remedy to remove the poison from the system. It purifies the blood, cures syphilitic eruptions, imparts tone and vigour to the weak system, revives lost appetite and permanently removes all affections narrated above due to impure blood; improve complexion and invigorates the nervous system. Price Rs. 2 per box covering medicine for 20 days. V. P. P. charges for 1 or 2 boxes As. 8 only extra.

CURE FOR WHITE LEPROSY OR LEUCODERM. One certain within a week by external application only. Very mild and gentle in action, suited to all constitutions. Rs. 2 per bottle. V. P. P. charges for 1 to 8 bottles As. 8 only extra. Catalogue of all Ayurvedic Medicines post free on application. P. SUBBAROY, Ayurvedic Pharmacy, Tanjore.

Please mention this paper when ordering.

As the Head-quarters of my Ayurvedic Pharmacy have been permanently transferred from Porto Novo to Tanjore, kindly address all your communications and orders to my new permanent and Head-quarters address at Tanjore, printed below and not to Porto Novo, as heretofore.



If one Pill is taken two hours just before supper it restores manly power and gives vigour to the system. If taken for 3 days, it positively removes spermatorrhoea. If taken two bottles continuously it is sure to remove Impotency.

One Phial of 20 Pills Rs. 2.

(V. P. P. Extra)

Arya Vaidyasramam,

13, Bairagimattam, MADRAS.

### TESTIMONIAL.

Hon. Col. D. Dawespally, Bart., B.A., M.D., LL.D., Ph. D., B. M. S., Principal, Electric Medical College, Madras, writes:—"Beej Bund" which I tried on several of my patients has given utmost satisfaction in completely eradicating all symptoms of impotency, and other allied sexual disorders.

## "RAJBANSI" PILLS & THAILA



IN olden days these PILLS were used by many Badshahs of Delhi who owned many wives. This is prepared according to the old Urdu Shastras with very great cost, risk and valuable ingredients and herbs, along with the essence of the well grown organs of the male bears as to cure impotency. The above PILLS have to be taken in, and the THAILA for external application. Full impotents must take both PILLS & THAILA for 10 days. We can challenge that no such kind of medicines would have appeared in the whole of the medical world as to cure impotency.

1 Bottle of 20 Pills ... Rs. 5 0

1 Oz. of Thaila ... " 5 0

V. P. P. Charges Extra.

Full directions follow on each phial. All correspondence treated as confidential

### RAJBANSI OFFICE

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### EARN A LARGE INCOME

by qualifying yourself for a better position in life.

THE BENNETT COLLEGE SHEFFIELD teaches you by Post in your own home, at your leisure.

Accountancy, Auditing, Advertising, Banking, Business Methods, Chemistry, Commercial Course, Engineering (Civil, Mechanical, Electrical, Automobile, Marine, Mining, Sanitary) Secretarial Practice, Telegraphy, Telephony, Wireless, Matriculation and qualifies you for Bennett College Diploma and such Degrees as B.A., B.Sc., B.L.S., A.M.I.C.E., A.M.I.E., A.M.I.N.E., M.R.S.A.I., A.R.I.D.A. etc. etc. etc.

If you are a student, prepare for a decent situation. If you are employed fit yourself for a better position.

Send 2 annas or 12 cents stamps for particulars and prospectus on any chosen subject to INDIAN AGENT (Bennett College,) 43, Ellappa Naick Street, Mount Road, P. O., MADRAS.

Q. 57 B.

## Rolled-gold Gilt

### LADIES' WRISTLET WATCH.

Superior round shape Fancy Dial Wrist Watch very charming to look at. It is an excellent and perfect time-keeper even when riding on horse-back or cycle. Complete with Rolled-gold Gilt Bracelet Spring Chain.



RS. 6-8-0.

Foreign Parcels by C. O. D. cannot be sent without the advance of the value of the article and the postage charge.

Kanaga & Co.

Park Town Post,

Y. 42.

INDIA.

### NOTICE.

Cheap Sale! Cheap Sale!! FOR THE FESTIVAL SEASON ONLY.

From 1st April to 13th April.

A large stock of Coimbatore Lace Shawls Sarees, Dhavanyes, Benares Gold Lace Sarees, Plain and Basket body, Fuji Silk, Arani Selais etc. will be sold at cheap price.

Trial order solicited.

The Jaffna Apothecaries Co.

Main Street,

Y. 43.

JAFFNA.

## STANDARD TILES.

(Manufactured by the

Standard Tile Co., Feroke.)

We were induced to take up the Agency for these Tiles for three important reasons:—

Firstly, because they are the LIGHTEST tiles in the market to-day.

Secondly, because they are more DURABLE than all the other Tiles.

Thirdly, and most important of all, because they are the Tiles best suited to the climatic conditions of North Ceylon. They keep your house cool during the hot weather and warm during the cold.

We began selling Standard Tiles only about four years ago and the sale that we are having now is astonishing. This itself is sufficient to prove the superiority of STANDARD TILES to all other Tiles in the market.

S. VEERAGATTIPILLAI,

Sole Agent,

H 33

JAFFNA.

### Lodhra A Cure for Sterility.

N. Kallu Rao Esq., Clerk, Sub-Court, Bellary:—I am glad to inform you that my wife has delivered a male child without any difficulty. Your Lodhra bottle has worked as a boon on me. By God's favour the disease stomachache during menses having gone she became pregnant. The child is named as Narasimhamurthi.

For particulars about this medicine consult

"KESARI KUTTERAM".

Y. 34 A.

Egmore, MADRAS.



## Jaffna Hindu College Old Boys' Association.

An Extraordinary General Meeting of the Jaffna Hindu College Old Boys' Association will be held at the Jaffna Hindu College on Sunday the 26th inst at 4 p.m. to discuss some important matters connected with the funds of the Association. All old boys are kindly requested to treat this as a general invitation and attend the meeting.

M. Sabaratnasinghe,  
Acting Principal.

Jaffna Hindu College,  
20-4-25.

## THE MAILS.

(G. P. O. Colombo.)

### DESPATCH.

London Mails per the R. L. "Slamat" will close today (Thursday) and per the M. M. "Angers" on Sunday, April 26th.

Straits and China Mails per the S. M. N. "Grotius" will close today (Thursday) and per the M. M. "Chantilly" on Monday, April 27th.

Tuticorin Mails per the B. I. "Baroda" will close on Friday, April 24th.

### ARRIVAL.

London Mails per the O. L. "Orsoya" are expected on Saturday, April 25th.

Straits and China Mails per the R. L. "Slamat" are expected today (Thursday), per the N. Y. K. "Calcutta Maru" on Friday, April 24th and per the O. S. K. "Hawaii" Maru on Saturday, April 25th.

## The Hindu Organ.



JAFFNA, THURSDAY, APRIL 23, 1925.

### CASTE AND RELIGION.

The question is asked in some quarters as to whether caste is a social problem or a religious problem. Political expediency appears to have driven some of the leaders of Indian society to advocate for revolutionary changes in the existing system, while there are not a few of the English educated people, both here and in India, who have come to regard the system as a relic of barbarous times. Indeed, judging from the signs of the times, it would appear that a volume of public opinion has been created in favour of the abolition of the caste system. It is generally admitted that as long as society exists so long will class barriers exist but many consider that to give to such social distinctions a religious sanction so as to perpetuate them for ever, is obviously unreasonable and unjustifiable. Hence there has arisen both in India and elsewhere, a very strong movement in favour of removing some of those apparently obnoxious social disabilities of the depressed classes which interfere with their right of conscience and freedom of worship.

We have seen recently in the Vaikom Satyagraha movement, the same spirit as is animating practically the whole of India. It is not therefore very surprising to find that even some of our countrymen in Malaya infected with the same spirit. It is quite natural to expect people who have travelled abroad to be more advanced and liberal in their views than those who have never crossed the seas. It is very necessary for those abroad, to adapt themselves to circumstances even if it leads them to change their ways of thinking and of living, to a certain extent. But we hope that such changes would not be so drastic or so revolutionary, as to make those at home fail to recognise them when they come back to them. The metamorphosis of a Jaffna Tamil into a Parangi or a paradesi will be a most undesirable thing and we are proud to note that the majority of our countrymen generally realise it and act up to it.

We admit we could not help entertaining a certain amount of doubt when Mr. T. M. S. Maniam of Kuala Lipis wrote and informed us some time back that the Hindu Association there had voted in favour of admitting untouchables into the local Hindu temple. Mr. Maniam is an innocent and sincere worker and naturally thought that what he and his friends believed would be acceptable to the world at large. A whole-hearted reformer is never willing to admit that there are always two sides to a question. In this particular instance, Mr. Maniam and his friends have been trying to do the

impossible. We all admit that temples should be the common heritage of all classes of people and that everyone should be allowed to worship in temples in any way they like. But at the same time we should also realise that temples are sacred places and that their sanctity should in no way be violated. To expect sane minded people to admit freely latrine coolies into their temples is something too much, if not outrageous. The very nature of their occupation prevents them not only from entering any sacred place but even ordinary dwelling houses. It is therefore with some relief that we learn from the Secretary of the Kuala Lipis Hindu Association that it had after due consideration decided that it was not possible to admit them as members but that every facility should be given to them in the matter of worship in the said temple. We do not know whether one of the facilities would be the allocation of a place for them in the inner precincts of the temple. We should regret such a drastic step on the ground of sanitary principles if not of any other. Men and women very often either prostrate themselves on the floor or kiss the dust on it. Absolute cleanliness in such places cannot be too much insisted upon. A bath on a single day will not purify the body of a person who has been soiled by actual contact with filth and dirt throughout the year.

For Mr. Maniam, we certainly admit that he is in good company at the present day. As a matter of fact, he himself admits that a change cannot be effected suddenly. We do not of course agree with him when he says that the caste system is "the only outcome of certain bigoted egoistic people who did it with the sole motive of gaining supremacy over others". Whatever might be the interpretation of it by modern social reformers there is not the slightest doubt that Hinduism at least does sanction the caste system. But at the same time Hinduism offers equal opportunities to all to realise God irrespective of caste, wealth or rank.

He attains *Mukti* who performs his *varnashramadharma* no matter what station in life he finds himself to be in. The highest ideal in Hinduism is *Sannyasa*, that is, forsaking every thing that the world craves for the sake of God. To such an one it is immaterial whether one is at the top of the social ladder or at the bottom of it, so long as one enjoys the Grace of the Almighty One. One must certainly realise that all these foolish worldly differences do vanish when all stand in the Awful Presence of the Supreme Being. We do not for a moment suppose that the caste system could be abolished in a single day nor are we inclined to regard it as such a dangerous institution as would upset the very fundamentals of our religion.

### NOTES & COMMENTS

The Hindus of Kuala Lipis again want to introduce an innovation by substituting *Thevarams* for Sanskrit *Slogas* during *Poojahs* in Hindu temples.

**SLOGAS.** We do not know of the existence of rule prohibiting the chanting of *Thevarams* during *Poojahs*. But we must point out that *Mantrams* have an intrinsic value in themselves and are supposed to set up mystic influences around a place where they are uttered. The great seers of old have prescribed certain forms of worship which they had declared to be most efficacious. Our Shastras sanction them. On the face of it, we cannot see how we could ignore them altogether. If the Hindus of Kuala Lipis could prove that *Slogas* are not as efficacious as *Thevarams* then we might think of dropping them but it is our opinion that they cannot be given up on the ground of mere sentiment. We shall have more to say on this subject when Mr. Maniam's article on the same appear in a subsequent issue.

Men lose their reason when they are in a panic. In fact, that is what actually happened when cholera broke out in Trincomalee. In the Tropics

**CHOLERA AT TRINCOMALEE.** There epidemics break out where least expected and it is proved by experience that when once these make their appearance, they cannot be stamped out in a single day. The authorities appear to have had the matter well under control almost from the start. The residents of Trincomalee should realise that public servants can at least be expected to take an interest in a matter which affects them as much as it does the rest of mankind.

The tips which the Territorial Commander of the Salvation Army gave to a representative of the "Morning Leader" deserve the attention of all those interested in this subject. In the opinion of the Colonel, though it is impossible to get rid of the mosquito altogether yet it could be prevented from being harmful. This could be attained to a certain extent by having houses and huts supported on pillars or posts several feet from the ground and by clearing all undergrowth in an area to be cultivated fully six months before colonists settle on the land. The Colonel also emphasises the value of Village Banks and we perfectly agree with him on the point.

### Notice to Subscribers.

Pandit V. T. Sambandhan, The Tamil Editor of the "Hindu Organ" has been deputed on a collection tour to recover arrears of Subscriptions and to enlist new Subscribers in Colombo, Galle, Kandy, Matale, Nawalapitya, Kurunegalle and Anuradhapura. We earnestly request our Subscribers to pay their arrears to him and also kindly give him other possible aids to make his mission successful. Provisional Receipts will be given by our collector to the payees who will also get the Manager's Receipt within a fortnight.

S. Ampikaipagan,

Manager.

9th April, 1925.

### LOCAL & GENERAL

**THE STUDENT CONGRESS, JAFFNA.**—The Second Annual Sessions of the above will be held in the Vattisilina Madalayam, Keerimalai, on the 27th, 28th and 29th April 1925. Mr. P. D. S. Kularetne, B. A., B. Sc., L. L. B., has kindly consented to preside.

#### PROGRAMME.

Monday 27th:

Reception—Presidential Address.

Tuesday 28th: Social Conference.

Speakers: Messrs. V. Muttukumaru and V. Tillainathan B. A.

Tamil Conference.

Speakers: Swami Vipulananda and Messrs. T. P. Masilamany and K. Aiyadurai.

Wednesday 29th: Resolutions, etc.

Educational Conference.

Speakers: Messrs. A. M. K. Kumara Swamy, B. Sc., F. C. S. and A. Cumara Swamy, M. A.

**VOLLEY BALL MATCH.**—An interesting Volley ball match was played at Obavakachcheri on Friday, the 17th inst between two strong teams representing the Tellipalai Volley-Ball Club and the Obavakachcheri Young Men's Association. The match ended in an easy win for the Obavakachcheri team by three games to nil.

**CHOLERA AT TRINCOMALEE UNDER CONTROL.**—There have been in all 36 cases of cholera and 23 deaths, all except one within a radius of 20 yards. There are plenty of foodstuffs and every arrangement has been made to prevent distress. The efficacy of the treatment by the officers concerned is proved by the result and they deserve the thanks of the public.

**REVENUE DERIVED FROM PEARL FISHERY.**—It is understood that the total income from the Pearl Fishery this year is Rs 596,396 30. This year's fishery is a small one and the income derived from it may not compare favourably with the figures of some of the past fisheries. The most successful fishery so far known was that of 1905, the revenue derived from it being Rs. 2,510,727.

**EARTHSLIPS AND WASHAWAY.**—During the course of this week, no less than three slips have been reported between Kadugannawa and Alagalla, and curiously enough the first two of these at almost the identical spot. As a consequence the train service was disorganised, the Colombo train coming in about three hours later. It is learnt that another contributory cause to the delay was a slight washaway also on the incline, between Alagalla and Balana.

**RAILWAY PATROLMAN KILLED.**—A sad mishap befell a Railway Patrolman named Ponnusamy, who was run over by the down train leaving Nuwara Eliya at 7.10 p.m. on April 17th. The fatality occurred between the 3rd and 4th mile posts on the Nuwara Eliya section.

**NEW LAWYERS.**—Among the new Proctors who took their oaths before his Lordship Mr. Justice A. St. V. Jayawardene on last Monday are Messrs. C. O. Somasegaram, T. N. Subbiah and H. R. Ariacutty. We wish the three young men all success in their well chosen career.

**SALARIES OF TEACHERS.**—It is understood that a scheme of salaries for teachers in Assisted Schools, formulated by the sub-Committee of the Board of Education, appointed for the purpose, and adopted by the Board of Education, has been forwarded to the Government for its consideration.

**Mr. (CAYLON) "A" VICTIM OF A "HUGE CONSPIRACY."**—Mr. "A" final student at law is the son of a Retired Head Clerk at Kandy, who is the owner of a valuable collection of stamps having secured the admiration of philatelia and fortune in the possession of the collection. Mr. "A" being of a susceptible nature was under the delusion that certain people (chiefly Europeans) in collusion with the other inmates of Mr. "A's" house have conspired to murder both the father and the son and to rob the collection of stamps. Being under this delusion he (Mr. "A") has been broad-casting to many about the supposed conspiracy. The Kandy Police suspecting him of unground mind charged him before the District Judge under the Lunacy Ordinance. The Judge remanded Mr. "A" to the House of Observation. But having been discharged from there Mr. "A" unfortunately fell a victim to the same delusions and was charged again in the Police Court for circulating false informations. At the enquiry it was urged pro the accused that no case could be substantiated against him and so he was discharged on the understanding that he should not circulate such false informations in future.

**DEATH IN WATER WITH A CURIOUS FEATURE.**—The body of a Singhalese young man, well dressed and seemingly respectable was detected on Saturday in an erect position at ten feet of water in the San. Sebastian canal, Colombo. The body has not since been identified.

**SCHOLASTIC.**—Among the successful candidates from the Anglo-Chinese Girls School, Ipoh, in the last Cambridge Junior Local Examinations are Misses Mathavany and Sukirtham, daughters of Mr. C. M. Chittirampillai, Senior Assistant, Anderson School, Ipoh. Both were under age for the examination and little Sukirtham is only 12 years of age. It is understood that she is taking up the Senior Examination to qualify herself for the Medical Course. We congratulate these bright and intelligent girls on their success and wish them still better luck next time. It was only in June last year that they passed the Trinity College of Music, London, Junior Examination with honours.

**RECENT APPROACH OF MARS.**—As is well known, Mars made during last autumn its nearest approach of the present century. Consequently, much attention was given to the planet, and it has been under observation at many observatories. Indeed, at the Lowell Observatory, Flagstaff, Arizona, where the climate is almost ideal for the study of planetary detail, Mars has been the chief object of investigation.

**CLERICAL SERVICE EXAMINATION.**—The annual Government Service Clerical Examination began in Colombo on Tuesday last and owing to the record number of candidates sitting, the examination is being held in five different centres, viz: St. Joseph's College, Ferguson Memorial Hall, Wesley College, Royal College and Training College. In all 1,050 had intimated to the Department their intention to sit for the examination. There are only thirty vacancies in the Government Service, but ten of these have to be reserved for officers already in the Department.

**SWEARING IN CEREMONY OF PUISNE JUSTICES.**—His Majesty's Warrant under the Sign Manual appointing Mr. L. O. Dalton, Puisne Justice for Ceylon (in succession to Mr. Justice Porter, retired) not having been received, Letters Patent issued by H. E. the Governor was read appointing Mr. Justice Dalton as an Acting Puisne Justice. Letters Patent was also read from H. E. the Governor appointing Mr. Justice A. St. V. Jayawardene to act for Mr. Justice T. F. Garvin who is away in England on leave. Mr. Guy O. Grenier, the Registrar, read the Letters Patent and His Lordship the Acting Chief Justice administered the oaths on Monday the 20th instant.

**ACTING GOVERNOR AT ANURADHAPURA.**—His Excellency the Officer Administering the Government arrived at Anuradhapura at 4.30 p.m. on the 19th instant from Nuwara Eliya. He will probably visit the villages in connection with the ebena question.

**DEPUTY SOLICITOR GENERALSHIP.**—The Gazette of April 17, notifies that the designation of the new appointment of Senior Crown Counsel has been altered to "Deputy Solicitor General" and that Mr. Stanley Obeyesekere has been appointed, subject to the approval of the Secretary of State for the Colonies, to that post as from March 1, 1925.

**CODES FOR ASSISTED ENGLISH SCHOOLS.**—The same Gazette publishes an amendment to clause 10 of the Code which should read as follows:—The object of the grant is to aid local exertion (a) to promote education, (b) to maintain schools, and (c) to train teachers. Grants cannot be claimed for any new school, irrespective of the circumstances of the case and the limits of the sum placed at the disposal of the Director by the Legislative Council. Should a grant be refused, the reason for its refusal will be communicated to the applicants.

### Colombo Market Rates

(as on 23-4-25)

No. 1. Copra — Rs. 82 75 per candy  
No. 2. " — " 80 — "  
Desiccated Coconut Oils — 19 1/2 — "



## UPPAR (JAFFNA) SALTEENS.

Is an opening possible?  
Copy of letter from Hon. Mr. S. Rajaratnam to the Colonial Secretary, dated 25th February 1925.

Sir,  
I am afraid that the people who were cultivating salt at Uppar, Jaffna, are beginning to be very uneasy. They, I understand, do not want any compensation either in the form of money or land. They want the necessary permission to be given to them to cultivate salt.

I had a long chat with the Controller of Revenue on the subject. He seems to think that good salt can never be manufactured here. I told this to the people. They challenge that statement. They say that they are prepared to make salt which will compare favourably with the salt that is manufactured at Elephant pass. Therefore this is to request you to be kind enough to give these poor men, who have no other means of livelihood, a chance to carry on their old trade.

Copy of The Colonial Secretary's reply, dated 20th March 1925.

Sir,  
In continuation of the acknowledgement of your letter, dated 25th February 1925, on the subject of the Obviyatern salt pans, I am directed to inform you that the question of the cultivation of salt in these pans has been carefully considered and that Government regrets that permission cannot be given for the re opening of the pans.

2. Not only do the analysis show that Obviyatern salt has in the past contained 11% (which appears to be a minimum) to 20% of impurity, but the physical condition of the pans and their surroundings make the manufacture of clean and wholesome salt impossible for the following reasons:-

(1) The pans are at such a low level that the bitters cannot be drained out. They accumulate from year to year, becoming steadily richer in magnesium salts. Part of the mother liquor is bound to adhere to the salt scraped from the pans. When the bitters are unduly concentrated, an additional amount of impurity is thus introduced.

(2) The soil is friable and contains much organic matter. It is therefore impossible to prepare a hard bed which will not break up when the salt is scraped, and the earth thus mixed with the salt is especially objectionable on account of the organic matter.

(3) The banks surrounding the pans are several feet high and composed of friable earth, which blows into the pans freely during the dry windy weather of the harvest season. The surrounding country is cultivable land; during the salt season it is ploughed but not cultivated; consequently dust is blown off all this area and settles in the pans."

## THE NATIONAL DAY CELEBRATION AT NAWALAPITIYA.

The National Day which was also the 6th anniversary of the Nawalapitiya Young Men's Hindu Association was celebrated on the 13th instant with great enthusiasm.

The precincts of the Kathiresan School was tastefully decorated and the Tamil National Flag obtained from the Tamil Mahajana Sabai was hoisted in the School Hall.

In the afternoon, after a special Pooja, the school children, members and the poor partook in a hearty meal, later light refreshments were lavishly served.

At 6 p.m. a special Meeting was held with Mr. C. Canagasabai in the chair.

The school children followed by Messrs S. Chelliah and S. Manicavasagar sang selected religious song and special songs composed for the occasion to the accompaniment of music.

Mr. K. Ramachandra, then delivered an impressive lecture on "The National Day". He touched on the past of the Tamils, the cause of their degeneration and means for their regeneration. He explained the symbols in the Tamil National Flag which represented the various Tamil Kingdoms.

Messrs Karumusi Ganesambandam, M. A. Arupirakasam, M. Vedavanam and S. Sambanthar spoke at length exhorting the audience to work whole heartedly for upliftment and unity of the Tamils all over and to keep up their National ideals and traditions. They also emphasised on the necessity of their co operation with other nationalities.

The meeting then terminated with the singing of Thevaram.

## THE HINDU DHARMA SAMAJ (COLOMBO)

## "HINDU NEW YEAR CELEBRATIONS."

The annual meeting of the students and friends of the "Dharma Vidyalaya" which is the free night school conducted by the Hindu Dharma Samaj was held on the Hindu New Year day, the 13th instant at 9 o'clock in the morning, at Kotabena. The hall which was fully crowded was gaily decorated with flowers etc and pictures of Vivekananda, Gandhi, Tilak and others. After the usual pooja and the singing of national songs by the students of the Vidyalaya the proceedings of the day commenced with Mr. S. Nathan in the Chair. He wished them all a Happy

Continued up.

## Indian &amp; Foreign News.

**INSURRECTION IN LISBON.**—An attempted military out break occurred at the Capital to-day in which some troops stationed at Lisbon are implicated. It is announced that Government has taken measures to restore order. The Deputy, Senhor Cunha, who is believed to be at the head of the revolutionary movement is a prisoner. A Republican guard was at the barracks where the Cabinet held a meeting. The revolutionary forces surrendered this morning. Government troops bombarded the barracks where the rebels were holding out. Some hundreds have been wounded.

**VERDICT OF BERLIN SUPREMACY COURT.**—The Supreme Court has concluded the investigation of the alleged war crimes of the ex Crown Prince and found that the Crown Prince never ordered the burning nor plundering of villages and towns. Nor was he responsible for the executions ordered by the military tribunals of his Army corps. Therefore further proceedings have been quashed.

**THE OUTRAGE IN SOFIA.**—The final list of victims includes 18 Generals, 3 Deputies, the Mayor of Sofia, 8 Colonels, 8 High Government officials, 2 lawyers, 19 women and 7 children. All the victims were buried in the same grave, after a funeral service in the cemetery. One of the bell-ringers of the Cathedral is among those arrested on suspicion. The Premier declared Government's determination to repress Communist and Anarchist attempts. The police have discovered the authors of the Cathedral outrage, and it is alleged that Beyankoff and Minkoff, President and Vice-President of the Central Communist Committee, and almost all the Communist leaders have been arrested.

Captain Krtoreff, who is alleged to have procured the explosives used in the Cathedral outrage, committed suicide, and his wife is said to have been killed by Communists in order to prevent her revealing the plot. The War Minister, in an interview, declared that an increase of the Army was indispensable to maintain order, and steps would be taken to conscript an additional ten thousand men.

It is ascertained that the infernal machine which caused the explosion was loaded by an ex-Officer Minceff and was detonated by a fuse lit by a youth whom the bomb smuggled into the bell-tower. King Boris had a very narrow escape, as he intended to be present at the Cathedral ceremony, but at the last moment was prevailed on not to expose himself. He sent General Davidoff as his representative, who was blown to smithereens. The bomb exploded close to the throne erected for King Boris, and most of those killed were close to the royal chair, which was demolished by the falling masonry.

**SIR W. MANNING REACHES LIVERPOOL.**—Sir William Manning, our late Governor, and Lady Manning have arrived at Liverpool on the 18th inst.

## Continued.

New-Year and said that he was very glad to see the Samaj rendering great help to the poor and the needy by conducting a night school under their management, in spite of the threats and howls of hundreds of Hindus who have not realised the benefit of such institutions as yet.

He then called upon the founder and secretary of the Samaj to speak a few words suited to the occasion. Mr. Vishvanath Somasundaram in his usual eloquent style which is well characterised by his burning love towards the poor spoke nearly for an hour on the present condition of the Hindus. He said that Hindu society is today weak and powerless owing to the great base of caste and narrow prejudices that are reigning supreme in the minds of many Hindus. "Hindus have much to learn from the others," he said, "and one thing is cleanliness." He exhorted every student to read the Gita-fashioned lectures of Swami Vivekananda as those would furnish one with a sufficient account of the present degradation of the Hindus. Referring to the position of the untouchables he said that the treatment meted out to them was inhuman and brutal and pleaded as does Pandit Madan Mohan Malavia that freedom of worship should not be denied unto them, that the temple doors should be unlocked and that free education should be spread among them. "Elevate the masses without injuring the religion," he said, and appealed every Hindu young man to bear in mind those immortal words of Vivekananda and act up to it.

Next a few selections from the Gospel of Bhagawan Rama-Krishna Paramahansa and Swami Vivekananda were read by Messrs. A. T. Somaskandaram and V. R. Nadarajah. With the singing of Thevaram the meeting ended. Light refreshments were served and amidst cries of "Bande Matharam" the gathering dispersed at noon.

## CORRESPONDENCE

K LIPIS, 'KANDAFIRAN' TEMPLE  
Vs. T. S. MANIAM.

The Editor,  
"Hindu Organ"  
Jaffna.

Dear Sir,

With reference to the last portion of the contribution by Mr. T. S. Maniam under the heading of caste system published in the columns of your bi weekly of the 9th March, 1925, I take the opportunity to ask you to publish for the information of the public at large the true state of affairs regarding the admission of untouchables into the local "Supramanier Temple."

2. An application for membership from the Sanitary Board applies (all of whom are

Continued up.

## Continued.

pariahs) came for consideration before the General Meeting of the "Lipia Hindu Association" and a motion was brought in favour of their admission on the first day, but, the movers had thought it advisable to withdraw the said motion on the adjourned meeting. The meeting after careful consideration of the much discussed subject had decided to reply to the applicants that it was not possible to admit them as members owing to obvious reasons, but, every facility shall be given to them in the matter of worship in the said temple.

3. Mr. Maniam tries to "boastride the narrow world like a colossus" but the present time is not opportune to play his part.

4. Your comments on the lengthy letter on caste system by Mr. Maniam are anxiously awaited.

5. The writer will also be glad if you will kindly favour the readers with your views whether Poojas and Arichamas in temples could be conducted by singing Thevarams instead of eulogies as this question also had taken the best part of the recent meeting on an application presented by Mr. Maniam, the contributor of the article now open to Censoring.

Yours etc.  
A KANDAFIRAN.  
Hon. Secretary Lipia Hindu Association.

## NEW YEAR DAY.

To The Editor,  
The "Hindu Organ,"  
Vannarponnai.

Dear Sir,

It will doubtless be interesting and instructive to many a student of history, if not to all of your readers, if you or any one else can specify, give reason of origin and its real significance of the following date, coincidence of which falls due on Monday the 13th April of the current Christian era, as given in Government Almanac:-

- (1) Kaliyuga 5027.
- (2) Salivahana Saka 1343.
- (3) Hindu New Year.

Also, (a) the "Sibhala Auruda" and (b) the Thamilar Varushappirappu" as is observed in Ceylon by both the communities on the same date.

Besides Ceylon, what are the countries where this day is observed and by what nationalities?

I hope this letter will find a small space in corner of your paper at as early a date as possible, and thanking you in anticipation.

Wellawatte, Yours faithfully,  
11th April 1925 S. R. S.

## BRITISH INCOME TAX REFUNDS.

The Editor,  
"Hindu Organ,"  
Jaffna, Ceylon,

Dear Sir,

For the benefit of any gentleman in Ceylon who may be unaware that they are entitled to recover a considerable sum of money should they derive any income from English registered companies, may I be permitted to point out the following salient facts:-

(1) Every person of British nationality is now entitled to recover either the whole or a proportion of any British Income Tax deducted at source from his dividends.

(2) This includes dividends which are stated to be paid "free of tax", or even when no deduction for tax is shown on the dividend voucher in the case of a British registered company.

(3) No liability on income not derived from Great Britain can be incurred by putting in these claims.

(4) The amount recoverable varies from a small amount to hundreds of pounds, depending upon the amount and source of the income.

(5) These claims can be made in respect of income received from 5th April 1920 to date.

I shall be pleased to give further information regarding these claims to any of your readers in doubt if they will write me at 13, Buckingham Palace Gardens, London, S. W. England.

London, S. W. 1, Yours faithfully  
2nd April 1925. Wilfred T. Fry.

## THE STUDENT CONGRESS (JAFFNA)

The Editor,  
The "Hindu Organ"  
Jaffna.

Sir,

May I crave the courtesy of your columns to give publication to the work that is before the Student Congress (Jaffna). The congress was started to meet the longed-for needs of the youths of this country. So a band of youths from the University College and several other young men from the different colleges in Jaffna met together last November at a general public meeting and unanimously adopted a resolution to form the congress. The first session of the Congress was held in last December and the proceedings of the session appeared in the columns of the Ceylon Daily news. To make our objects widely known, I wish to give below the aims of the Congress.

Continued up.

## THE NAVALY EDUCATIONAL ASSOCIATION.

A very enthusiastic meeting of the above Association was held at the Sabha Mandapam, Kandawamy Koll, Navaly on the 14th instant. The meeting began just after the morning pooja to God Kandawamy, with the singing of Thevaram by Mr. K. Pararajasingam, Viddan.

Mr. V. Veerasingam B. A., Principal Mari-pay Hindu College, was unanimously voted to the chair. The Chairman speaking of the unexpected coincidence of his presence in the temple emphasised it as a clear indication of the hand of God guiding the destinies of the Association of which God tkanta was in reality the Chairman though invisible. He deplored the great lack of education as present in Navaly which was a great educational centre for a long time in the past and enjoyed the reputation of being the birth place of several well known pundits. He took the audience back to the days when every village temple formed the pivot of educational centres. The people then had the Brahmmins as the High Priests of education who expounded the great Shastras and carried the torch light of education to every home. He drew attention to the great progress of education in England at the present time, where parents considered the education of their children as their foremost duty, and thus every home was a centre of education. He emphasised the fact that for the educational advancement of a people schools cannot be too numerous. He vehemently urged on the audience to work wholeheartedly for the spread of education at Navaly which had lost its former splendour by the neglect of education and now looked like a city in ruins. He pleaded that lack of big funds was no cause for despair, and that the selfless enthusiasm of a few could soon achieve the great object of their hearts.

Pandit K. Somasundaram who spoke in similar strain hoped that Navaly would very soon flourish with a school for higher education in Tamil.

Mr. Canthiah dwelt on the desirability of encouraging home industries, such as weaving and hoped that weaving will be included in the school curriculum.

Pandit K. Somasundaram proposed and Mr. S. Nagulassu seconded that the following gentlemen, with the President Mr. R. P. Veerasingam as Chairman, Pandit K. Somasundaram and Mr. S. Nagulassu, as Joint Secretaries, and S. Pararajasingam and Mr. V. Mylvaganam as Joint Treasurers; Messrs. C. Subramaniam, M. W. Arumugam, R. Chelliah, K. Pararajasingam, K. Kandiah and S. Thevathirasingam; do form the local committee of Association with the object of raising funds etc., in the Jaffna Peninsula.

Mr. V. Veerasingam B. A., was appointed Auditor of the Jaffna Branch of the Association.

Mr. K. Pararajasingam proposed a vote of thanks to the Chairman which was carried with acclamation.

The meeting terminated with the singing of Thevaram.

Immediately after this a public meeting took place in the same Mandapam and was presided over by Mr. V. Veerasingam B. A.

Speaker after speaker condemned in no small terms the present plight of the Kandawamy temple and its devoted worshippers owing to mismanagement and irregular poojas to the God, Skanta and emphasised the consequent deterioration of the country. The chief among the speakers were Pandit K. Somasundaram and Mr. M. Vaithilingam.

An influential committee was appointed to inquire and report on the management etc., of the temple.

## Continued.

- (1) To revive the National art, literature and music.
- (2) To make Ceylon economically independent.
- (3) To train the young for National service, in particular to work for the realisation of the ideal of a United Ceylonese Nation.

I wish to make it clear to our friends and well-wishers that our congress is no party organisation. Every facility is provided for a mission of members from the different communities of Ceylon. In fact, we have already some members representing the different communities. One of our bye-laws provides that no sectarian issue can be raised on the Congress platform. It is our hope that this congress will form the nucleus for an All Ceylon Organisation in time to come.

From this year forward, we hold the sessions of the Congress during the National New Year holidays. The forth coming session will be held on the 27th, 28th and 29th at K. Erimalai. Messrs. A. M. K. Kumaraswamy and P. De S. Kularatna are expected to take part in it. The latter is particularly welcome as a member from the South and one of the apostles of National Education among the Buddhists. We hope to receive some original composition in Tamil for which prizes will be awarded. This session will devise further means whereby our National Arts will be resuscitated.

Yours etc.  
V. THEVARAJASINGAM.

Karainagar,  
19-4-25.



## NOTICE.

I, Kandiah Thirunavukkarasu of Tellippalai shall henceforth change my name as Kandiah Nadarajah and shall sign all letters and documents as Kandiah Nadarajah instead of Kandiah Thirunavukkarasu.

K. Thirunavukkarasu.

Tellippalai,

April 21, 1925.

Mis. 635.

## BUDDHA GAYA TEMPLE.

A mass meeting of the Hindus was held on 16-3-1925 under the presidency of S. J. Babu Bhagwati Saran Singh a Zemindar and Rais of Gaya town. It was convened on the Maidan of the Gaya Sri Sanatana Dharma Sabha. The gathering was fairly large and was fully of a representative character. The following resolutions were passed and adopted.

1. That the Status of Buddha in the Buddha Gaya is that of the 9th incarnation of God Vishnu and that place is the place of pilgrimage for all Hindus professing Sanatana Dharma to perform Sadha and therefore the possession of the Hindu Sanyasi should continue in the same state as has all along been the case and there is no necessity to place it under the control (authority) of any committee.

2. That barring the possession of the Hindus the dominion of the Buddhists over the Buddha Gaya temple would be a blow to the Sanatana Dharma; therefore the Buddhists should not get any authority or control over it in any manner.

3. That the Mahanth of Buddha Gaya has in no way got any right to place the management of the temple of Buddha Bhagwan in the hands of the Buddhists or any committee.

4. Many Buddhists are beef eaters; so the Mahanth of Buddha Gaya be requested not to allow the temple to be desecrated by such Buddhists or other non Hindus as are beef-eaters for the sake of offering and income.

5. That a copy of the resolutions of today's meeting be sent through post or wire to the Governor General, the Governors of the provinces, Bharath Dharma Mahamandal, Mahanth of Buddha Gaya, Collector of Gaya and to newspapers where ever the office bearers of the Dharma Sabha think fit.

In support of the resolutions and in defence of the Hindu interests the following gentlemen and Pandits among others spoke very eloquently.

- |                                 |   |
|---------------------------------|---|
| 1. The President                | 2. P. Tara Charan Bhat                            |
| 3. P. Deodutt Misra             | 4. P. Gopi Nath Misra                             |
| 5. B. Kamalabharisahay          | 6. B. Ramachwar Prasad, B.L., Pleader             |
| 7. B. Balkunth Prashad          | 8. B. Dinesh Nandan B.A., Pleader                 |
| 9. P. Nandkishore               | 10. B. Jannna Prashad Dikshit B.A., B.L., Pleader |
| 11. P. Gopabandhan Misra, Vakil | 12. P. Srikishun Misra                            |
| 13. Baldeo Pandit of Benares    | 14. Dhumasti Pande of Benares and many others.    |

In the discussion it was thoroughly proved by quotations from the holy Shastras as also from the innumerable instances of daily religious practices of the orthodox Hindus that Sri Buddha Deva was one of the 10 principal incarnations of God Vishnu and was and has all along been daily worshipped and revered by the Hindus on all ceremonial or Pooja occasions. The previous Nisi, the noble devotees and the great learned religious preachers of the Hindu religion including Sri Swami Bhankaracharya who rescued the vedic religion, prayed and paid homage to Buddha Bhagwan as one of the 10 incarnations of God Vishnu. It was thoroughly proved that it is simply idle to say that Buddha Bhagwan is not worshipped and honoured by the Hindus when thousands of Hindu pilgrims of all sects from all parts of India and even out-side India every year flock to Buddha Gaya to offer Pindas and to worship. It is to be regretted that some of the congress men are taking keen interest in this matter for preparing grounds to help the Buddhists as against the Hindus. Congress is a political body in which persons of all classes take part. It should not intermeddle with religious affairs of any community. Instead of doing any good to the country the congress would immensely do positive harm by sowing seeds of discension and strife among the various classes of the Indian population. Congress is afraid of taking up any religious or even social matters of the Mohamadians because they won't brock any such interference. Let the congress show equal respect if not fear for genuine Hindu feelings. Nobody has got any right to intermeddle with the affairs of people whose sentiments he does not share. If congress men fall flat before the Ulnas they ought at least to show reasonable respect for Pandits and learned Sanyasis. It should not take upon itself the task of forcing conviction upon unwilling people, because the resolutions were passed after full discussion and in agreement with the representatives of the Hindus from all the parts of the district.

## THIS WEEK'S HUMOUR.

## PICKLES AND TICKLES.

(By R. N. S.)

DICK: Only yesterday I made my first attempt in cycling and to day I cycled to town!

HENRY: You did not come across any accident?

DICK: Why an old woman was run over by a car!

\* \* \*

TICKET COLLECTOR: Where is your ticket?

S. I. R.

PASSENGER (showing his ticket) Here it is.

T. O.: This is to Bombay.

PASSENGER: But then I am late for that train.

FATHER: Why is it that you never succeed in Exams.?

SON: But I succeed to fail!

\* \* \*

"What is the capital of England" was the question

The answer was "about 100 lacs".

JACK: What did you pay for the hat?

TOM: Cash!

Are you employed was the first question that was put to the to-be-bridegroom by the girl's father.

"And that is why I am marrying" was the reply.

\* \* \*

Q: What is a Noun

A: The diminutive of Pronoun In the school-

Q: Where is Troy

A: In Destroy

"Bigamist is one who makes the same mistake twice" reads a titbit (Mistake of marrying we believe)

To a lover of hers Miss Max said "If you would give £ 100 I would allow you to kiss me."

"But I have paid at £ 50 formerly".

Madras,  
11 4 25.

## Order Nisi.

## IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 5744.

In the Matter of the Estate of the late Parupathy widow of Thambinathar of Periyavilan

Deceased.

Ambalavanar Murugasa of Veemankamam

Petitioner.

Vs.

1. Thambinathar Kurunathy and
2. Thambinathar Arumogam of Periyavilan

Respondents.

This matter of the Petition of Ambalavanar Murugasa of Veemankamam praying for Letters of Administration to the estate of the above-named deceased Parupathy widow of Thambinathar coming on for disposal before G. W. Woodhouse Esquire, District Judge, on February 23, 1925, in the presence of Mr. M. Vythilingam, Proctor, on the part of the Petitioner and the affidavit of the Petitioner dated February 16, 1925, having been read, it is declared that the Petitioner is the lawful brother of the said intestate and is entitled to have Letters of Administration to the estate of the said intestate issued to him unless the Respondents or any other person shall, on or before April 23, 1925, show sufficient cause to the satisfaction of this Court to the contrary.

G. W. Woodhouse,  
District Judge.

February 23, 1925,  
O. 852.

## Order Nisi.

## IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 5768.

In the Matter of the Estate of the late Sellammah wife of Somanathar Selvanayakam of Tellippalai East late of Singapore

Deceased.

Veerasingam Ariyanayakam of Tellippalai East

Petitioner.

Vs.

- Minor. 1. Ratanamair daughter of Selvanayakam of Tellippalai East
2. Kanapathar Veerasingam of Do.
  3. Somanathar Selvanayakam of Do, presently of Singapore

Respondents.

This matter coming on for disposal before G. W. Woodhouse Esquire, District Judge, Jaffna, on March 19, 1925, in the presence of Mr. M. Subramaniam, Proctor, on the part of the Petitioner and the affidavit of the Petitioner dated March 17, 1925, having been read.

It is ordered that the above-named 2nd Respondent be appointed guardian *ad litem* over the minor the 1st Respondent for the purpose of representing her in this action and of protecting her interest, and that Letters of Administration to the estate of the above-named deceased be issued to the Petitioner as her lawful brother unless the Respondents or any other person shall, on or before April 30, 1925, appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

G. W. Woodhouse,  
District Judge.  
March 27, 1925,  
O. 851.



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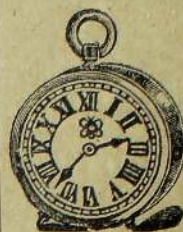
P. B. 466, Vepery, MADRAS.

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& PAINS

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(2 L 25.)

## Lodhra Defies Surgical Cases.

P. Subbarayudu Esq., Head Draftsman, District Board Engineer's Office, Cocanada:—I am very much pleased with your medicine and I am sending these few lines to tell you what I think of your marvellous remedy "Lodhra". I consider there is nothing like it and I will tell you why. My wife was a great sufferer from a sort of pain in the abdomen on the left side. It used to come in fits say every two hours, pain extending up to her kneecap. She tried all sorts of English medicines and obtained no relief. I had to take her to Rajahmundry Mission Hospital for treatment. There the lady apothecaries on examining the patient said that the case needs immediate operation. This my wife did not like and we had to return to Cocanada evidently with heavy hearts. Fortunately it struck me that I should give a trial to your "Lodhra" before going to Madras for operation. I at once wired to you for one phial of "Lodhra", and one phial of Madiphala Rasayanam. I got these medicines by next mail for which I must thank you very much. The very first dose showed sign of relief. With the second dose she fell asleep, and had a complete rest for 8 hours. The next dose in the morning stopped all pains and she looked quite refreshed. In fact "Lodhra" stopped all operations. God knows what happened inside and how the so-called derangement got rectified. She is keeping good health now.

For particulars about this medicine consult

"KESARI KUTTERAM"

Y. 34 B.

Egmore, MADRAS.

## Order Nisi.

## IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 5742.

In the Matter of the Estate and effects of Rasammah wife of Kanapathippillai Muttukumaru late of Kondavil

Deceased.

Vythilingam Ponniah of Kondavil

Petitioner.

Vs.

- Minors.
1. Pakkiam daughter of Ponniah of Kondavil
  2. Annammah daughter of Ponniah of Do.
  3. Thankamuttu widow of Kanagasoori of Do.
  4. Kanapathippillai Muttukumaru of Kondavil, presently Head Overseer P. W. D., Kuala Kubu in F. M. S.

The 1st and 2nd Respondents are minors and appear by their Guardian-ad-litem the 3rd Respondent

This matter of the Petition of Vythilingam Ponniah of Kondavil the above-named Petitioner praying for Letters of Administration to the estate of the above-named deceased Rasammah wife of Kanapathippillai Muttukumaru coming on for disposal before G. W. Woodhouse Esquire, District Judge, on March 30, 1925, in the presence of Mr. P. K. Somasundaram, Proctor, on the part of the Petitioner and the affidavit of the Petitioner dated February 19, 1925, having been read, it is declared that the Petitioner is the father and one of the heirs of the said intestate and is entitled to have Letters of Administration to the estate of the said intestate issued to him unless the Respondents or any other person shall, on or before April 23, 1925, show sufficient cause to the satisfaction of this Court to the contrary.

G. W. Woodhouse,  
District Judge.

April 6, 1925,  
O. 853.

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