# Kindu Organ.



"Arisel Awakel and stop not till the goal is reached."

THE ONLY NEWSPAPER IN CEYLON FOR THE HINDUS

HAS THE WIDEST CIRCULATION

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JAFFNA, THURSDAY MAY 28, 1925.

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## NOTICE.

#### THE HINDU ORGAN.

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A Powder purely of Vegetable ingredient prepared as per recipe followed in the culinary preparations of the famous Tanjors Maharaja's household. A p'och added to any preparations of diet, vegetarian or non-vegetarian, makes it easily digestive, highly relishable, most delicious, coquistie and agreeable to the palate. The flavour imparted to the preparations is so very charming and diffusing that it apreads not only throughout the entire premises, but also outside it to a distance. Can be used without the least scruples by the most orthodor Brahmanes and others. Much appreciated both by Europeans and Indians of all factors.

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of the skin, loss of sensation in joints, black spots over the skin, swelling of the ears and nose, paleness and weakness of the body, dropsy, scales over the skin of the body, leprosy, ringworm, and other skin diseases, offensive smell throughout the body, dullness of spirits, tastelessness, itching sensation of the skin, etc. Our Raktha Suddhi is a potent remedy to remove the poison from the system. It purifies the blood, dures syphylitic eruptions, imparts tone and vigour to the weak system, revives lost appetite and permanently removes all affections narrated above due to impure blood; improve complexion and invigorates the nervous system. Price Rs. 2 per box covering medicine for 20 days. V. P. P. charges for 1 or 2 boxes As, 8 only extra.

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wasted in the process of cooking. It is best preserved by cooking in the Best Cooking

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Rice and four or five flavoury Ask for dishes of curry can be cookDescriptive ed to taste and perfection in
Booklet an hour at less cost than
FREE. now. The food retains its
nourishment and flavour,
the cost is less, and worry nil. Excellent
for homes, bachelors, travellers, tourists,
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(3 Yrs. Guaranteed.)

Strong cyl. 2 Jewels Stamped 5 years
Rolled Gold inside the case with Seconds
(Extra fine) Rs. 12/8
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Seconds. (Round shape) Rs. 17/8

Pearson & Co.,

# Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

In the Matter of the Estate of Siva-kadadchampillai wife of Annamalai of Chankanai in Jafina, late of Prai in Penang

Ramaliogem Annamalai of Chankanai Petitioner,

2. Kitishnepillai Vairamuttu of Do. Respondents.
This matter of the Petition of the abovenamed Petitioner praying that the abovenamed 2od Respondent he appointed guardlan ad litera over the minor let Respondent and that Letters of Administration to the estate of the abovenamed deceased be issued to the Petitioner coming on for disposal before the Hombie Sir A. Kanagasabai, Kt. District Judge, on May 18, 1925, in the presence of Mr. E. Murugeampillai, Proctor, on the part of the Petitioner and the affidavit of the Petitioner dated May 18, 1925, having been realities ordered that the abovenamed and Respondent by appointed guardian ad litera over the minor 1st Respondent for the purpose of representing her in this case and that Letters of Administration to the estate of the abovenamed deceased be issued to the Petitioner as her lawful husband—unless the shovenamed Respondents or any other person shall on or before June 1, 1925, state objections or show sufficient camp to the satisfaction of this Court to the constrary.

A. Kanagasabai.

#### THE NOURISHMENT

IN YOUR FOOD should not be

Arrangement, viz.

#### RUKMANI COOKER CO .. Rayapuram, MADRAS.

#### REDUCTION SALE.

Finish

For Quality—utility—better working value and cheapness of price none to equal ours.

REDUCED PRICE.

Direct Importers, P. Box 159, Y 46.

MADRAS.

Testamentary, Jurisdiction No. 5809. Class II.

Vs.

Micor. 1. Sivasironmanippillal daughter of Annamalal of Chankanai

2. Kirishnapillal Vairamuttu of Do.
Respondents.

A. Kanagasabai, District Judge.

# LADIES' WRISTLET WATCH.

Rolled gold Gilt

Superior round shape Fancy Dial Wrist Watch very charming to look at. It is an excellent



even when riding on herse-back or cycle. Com plete with Rolled-gola Gilt Bracelet Spring Chain and perfect time-keeper

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Foreign Parcels by C. O. D. cannot be sent without the advance of the value of the article and the postage

Kanaga & Co.

Park Town Post,

INDIA.

# STANDARD TILES.

(Manufactured by the Standard Tile Co., Feroke.)

We were induced to take up the Agency for these Tiles for three important reasons:—

Firstly, because they are the LIGHTEST tiles in the market to day. Secondly, because they are more DURABLE than all the other Tiles.

Thirdly, and most important of all, be-cause they are the Tiles best suited to the climatic conditions of North Ceylon. They keep your house cool during the hot weather and warm during the cold.

We began selling Standard Tiles only about four years soo and the sale that we are having now is astonishing. This itself is sufficient to prove the superiority of STANDARD TILES to all other Tiles in

S. VEERAGATTIPILBAL. Sole Agent, JAFFNA.

## TEAK.

We have received a fresh shipment of

Sizes Length 6 to 30 feet. " Width 10 to 20 inches.

As we have a limited number of long logs will those of our customers who prefer long ones book their orders

S. VEERAGATHIPILLAI.

Tondamanar.

#### What Some Prominent Customers Say!

S W. DISSANAYAKE ESQ., D. E., F. C. R. I have pleasure in bearing testimony to the efficiency of their business, the varied and up to date character of their goods and their uniform courtesy. Their establishment fills a great need in Jaffaa.

B. CONSTANTINE ESC. C. C. S.

We have dealt with the Jaffna Apotheoaries Co. for 23 years and found them always very obliging and their goods of Uniform Excellent Quality.

If you desire entire satisfaction get all your requirements From

THE JAFFNA APOTHECARIES CO. Merchants.

appreciated both by Europeans and Indians of all lastes.

Price per tin of a powder to last for more than month As. 8. V. P. P. Charges for 1 or 2 boxes Ez. 8 cally extra. Can be had everywhere or from the Manufactorers direct.

31. VASANTA KUSUMAKARAM.—The surest cure in districts melitus, nervous debility, excessive frorst, par-ihed tongue, burning semation in hands and feet, faitgue, swoons, gonorins, difficult urination, spermatorino, etc. Price of medicine for 7 closes Rs 5. V. P. charges As. 8 only extra.

22. RAKTHA SUDDHI OB BLOOD PURGHER.—Everybody knows that blood is the chief cause of knuman life. If the blood is impure various sorts of maladies arise, viz., ulceration of the month sore cycs, maggots in the nose, electated gums, pimples and boils over the body, abacqus, charge of colour of the skin, syphilitic eruptions, airconic headache impaired digostion, redness and stiffness My permanent address:-

P. SUBBAROY,

Ayarocdic Pharmacy,

Yenkatesepesumal Coll Sanuathy,

TANJOFE,

your communications and orders to my now permanent and Head-quarters address as Tanjore, printed below and not to Porto Novo, as here-to-

May 20, 1925.

H. 33.

#### NOTICE.

ne andermentioned Government timber lying the Jaffan Depot will be rold by rublic auction the spot by the Divisional Forest Officer, othern Division, Jaffan at 2 30 a.m. on Thursty, Jane 4, 1925. Particulars regarding the conditions of sale etc. n be obtained from the Divisional Forest Office,

Palu logs.
Satin logs.
tops 19 cwts, confi cated filewood,
rejected posts.
rejected Vallais
rejected broam handles.

R. M. Waite.
Acting Conservator of Forcets.
(andy, May 19, 1925.
G. 501.



# Che hindu Organ.



ECONOMIC POSITION OF JAFFNA TO DAY

When the late Sir William Twynam opposed the introduction of the Northern Railway on certain economic grounds, the people of Jaffa thought him to be Railway on certain economic grounds, the people of Jaffia thought him to be very foolish but we have since heard from the lips of some of those very people living today that they had all made a terrible mistake and that after all, Sir William was right. Sir William's objection was based on the ground that a railway to Jaffia would deplete Jaffia of all her economic wealth and raise the cost of living in Jaffia to such an extent as to make it impossible for the people to carry on a comfortable living. Jake his worthy predecessor, the late Mr P. A. Dyke, Sir William was thoroughly acquainted with the people's ways of living and their conditions of life and in his great love and sympathy for the people among whom he had even then made up his mind to pass the rest of his life, he raised a lonely protest, but his warning was unheeded.

The average Jaffia Tamil, as Sir William Tames the pass the people to make then then the people among whom

protest, but his warning was unheeded.

The average Jaffaa Tamil, as Sir William Twynam then knew him, was a man quite different from what he is today. He was a person more or less self-centred, thrifty, and energetic. As a cultivator, by hard manual labour and by an elaborate system of well irrigation and cultivation, he had converted plains covered with coral reck and sandy soil into prosperous gardens of tobacco, manice, and grains. Just as he worked hard when on his own land, so also he displayed the same energy in making money and position as a clerk, business man, contractor, or trader. With the introduction of the Railway, however, there had been a marked tendency on the part of the people to give up rural for when recombation. This combined with a contract of the property of the people to give up rural for when recombation. there had been a marked tendency on the part of the people to give up rural for nrhan population. This combined with the mad craze for English education has been the bane of our society. The so-called educated man no longer lives upon and cultivates his land. He either leases it or works it with hired labour, while he himself enters Government service or becomes a clerk in a mercantile firm, or on a tea estate, or leaves for the F. M. S. As one writer has very aptly remarked, "With this change has come a change in many of the characteristics of the Tamils of the peninsula. Caste and family as affecting social position and influence have lost some of their weight, the older Tamil traditious and manners have decayed. In short, the characteristics of an Eistern agricultural population are becoming slowly obliterated."

Reliable statistics may not be perhaps available on the

agricultural population are becoming slow-ly obliterated."

Reliable statistics may not be perhaps available on the resources of the country such as arable land, fisheries industries, agriculture, manufactures, trade, etc. Such statistics would be invaluable in estimating the wealth of the country. We have, of course, the periodical reports from the Heads of Departments. These have been compiled in such a way as to make it quite impossible to arrive at any correct estimate. Economic statistics are quite different from Administration Reports If we take up the question of arable land, for example, we will certainly be able to know how many acres are being cultivated, how many belong to the Crown or are waste. But we will not be able to know either the value of these lands or how much of these are owner cultivated and how many leased out Moverover, reliable statistics for the various crops raised on the farm have to be prepared and village headmen are the least reliable for the purpose. Special statistics officers have to be appointed for the purpose. Till then, our inferences must be based on more or less empirical data.

There are some outstanding features in the economic life of the country which any body could easily observe. The educated people, as a whole, have given upusing country rice and mill polished rice from abcond has taken its place. This is one of the principal reasons why there is no incentive to cultivate lands. The Jaffen men does no longer care for the produces of his own soil. Yams and maniac have no attraction for him. The products obtained from the palmyrah palm are now allowed to go to wasts Millets are no longer cultivated for the sake of consumption. Even today dwelling compounds are known as varsau lands and fields as paddy lands. That is because varagu was a crop raised till recently in the compound itself. Vegetable gardening is again on the feeline. In the olden days we never imported chillies and onions. Now every curry-steff is being imported. Briegials and country pulses have given way to imported potatoes, Bombay onions, and Mysore dhal. ed patatoes, B mbay onions, and Mysore dbal.

dhal.

The tobacco industry again was the mainstay of the people. There are two factors which have contributed towards the slamp in this trade. There were two varieties of tobacco produced—the chewing variety for the Malabar market and the smoking variety for local consumption. The demand for Jaffaa tobacco in Mal ar is daily growing less and less. The cigar trade in Ceylon which was exclusively in the hands of the Jaffaa Tamil is slowing passing hands owing to comis slowing passing hands owing to com-petition with dealers in cigarattes and "beedies" on the one hand and cigar manufactures in the South on the other-

In the course of a single article it will be impossible to deal with all aspects of the question but we hope sofficient has been said to make our readers realise the serious situation into which we are drifting. The Northern Railway, if it has not done anything very serious, is at least daily depletice Jaffna of its yams, drumsticks, poultry, eggs, dairy produce and vegetable oils, thereby making the cost of living in Jaffna every day more and more expensive. This Railway and the Talaimannar Railway have been the direct cause of the decline of the shipping trade in Jaffna. Of this we will have something more to say hereafter. Self complacent In the course of a single article it will more to say hereafter Self complacent Jaffaa is drifting, perhaps slowly but certainly steadily. Shall we right ourselves? It is difficult but not too late.

#### NOTES & COMMENTS

We find that we were perfectly right in our opinion that the Excise Officers were not sufficiently vigilant. ILLICIT - The enormous increase notice -TAPPING. able recently in the number of prosecutions only tend to confirm us more than ever in the belief that things have been growing from bad to worse owing to sheer neglect of duty on the part of the Excise Officers. We are, however, glad to note their attitude towards illicit tapping becoming every day more desirable. It is not to be supposed that the public are altogether free from blame in this matter. The public should help the Excise Officers in every possible way instead of being ind fferent towards it.

We learn through the London correspondent of the "Times of Ceylor," that experts have announced Invasion of England of by magnitions and that ENGLAND newspapers have already ENGLAND by macquitoes and that newspapers have already started a campaign to stir Mosquitoes up public opinion in the matter. We do not know if these newspapers were inspired by the writings that appeared in their contemporaries in Ceylon. Whatever that may be, English mosquitoes appear to be no lass dangerous than their Ceylon contemporaries "They have invaded houses in many parts of the dountry, particularly old houses in which central heating systems have been installed. Drastic action has already been taken in some particularly ball cases, and an M. P. has called Parliament's attention to the number of morquitoes in some conuties and asked how they could be dealt with." It is evident that, in the absence of occumus palms and paddy fields, these virile species must have gone through a process of acclimitization in England.

#### LOCAL & GENERAL

A KUMBAPASHERAM CERUMONY—A Kumbapashekam ceremony will take place at the Natione Katlasa Fillalar Temple on Wadnesday, June 3 d.

Continued up.

#### KING'S BIRTHDAY.

The Executive Officers and Members of the Northern Province Boy Scouts' As-sociation will be

## AT HOME

to the members of the general public on the occasion of the Annual Provincial Scout Rally and King's Birthday Sports on the Esplanade, Jaffas, on 3rd June 1925 between 2 p. m. and 5-15 p. m.

Mis. 651.

#### Continued.

Continued.

JAFFRA USBAN COUNCIL — Ward No. 8, in Jaffaa town is shortly to witness a triangular contest at the forthnoming elections. Mr. M. Thamotherampillai, Linded-proprietor of Vannarponnai, has entered the find against two Muslim candidates, Mr. M. 8 abdul Cader, the present member for the Division, and Mr. N. 8 Aboobusker, the only Muslim Proctor in Jaffaa. An attempt to bring about a compromise between the two lasteamed has failed, and the triangular contest is expected to be a close one

CYCLONE AT THE BAY OF BERGAL —S S. Jalaputra with 19000 bags of paddy bound for Kankesantural encountered with cyclone and was forced to enter the harbour of

Deep sea Fishing in Caylon —The possibilities of deep sea fishing off the coasts of Ceylon has been engaging the attention of the Government for some time and during the last three years the local Department of Marice Biology, under the direction of Dr. Joseph Pearson, has been eatrying out investigations on the fisheries. At one time it was proposed that the Government should emberk on the enterprise, but it is now learnt that the Government has decided not to do so. What the Government now proposes to do is to lay before the public the results of Dr. Pearson's investigations and allow private capitalists to undertake the work of deep sea fishing.

Muslim Hermit enroute to Rindu Shrine.

work of deep sea fishing.

MUSLIM HERMIT enroute to BINDU SHRINE.

A Muslim Hermit, who is said to have come from Khorassan in North India on pligrimage to Katragama, is staying at present in a Palmyrah Grove at Hambantota. It appears that on his arrival in Ceylon he saw a vision in which he was directed to seek the grave of a Muslim Saint, who died some hundreds of years ago at Hambantota. He has found out the place and is making arrangements with the local Muslims there, to build a temb over the grave.

Bathing Trigging A Ambantota:—

rangements with the local Muslims there, to build a teemb over the grave.

Bathing Triggddy at Ambilantota:—
Two deaths by drowaing occurred under tragic circumstances on the 24th morning at Ambilantota, the victims being, Mr. D. A Lourensz, Head Clerk of the District Road Committee Hambantota, and his wife. Mr. Lourensz did not bathe as he was not quite well, but the rest of the party were bathing at a place which does not appear to be quite safe. While bathing, Mrs. Louren z attempted to get hold of a pot that was being carried down by the water, and in doing so, she slipped and was drawn into deep water. She was in difficulties and struggling when Mr. Lourensz, who was at the time standing on the bank of the river with a child in his arms, seeing that his wife was in danger took off his shoes and coat, and plunged into the water to safe her. He too was carried down, but was just able to reach his unfortunate wife who frantically clung to him, thus rendering it impossible for him to bring her ashore. Mr and Mrs. Laurenz were carried a short distance further down and then disappeared.

Proctor Swoons: N Court.—When about to argue an impostant case on the 21st jest.

and then disappeared.

PROCTOR SWOONS in COURT.—When about to argue an important case on the 21st inst. which had come back for a re hearing from the Supreme Court, Mr A V. Van Langenberg, Proctor, Gampola, suddenly fainted off in court and had to be removed to his bungatum immediately. low immediately.

OBITUARY —The death took place suddenly on the 19th lostent, at hir residence at Hampden Lane, Wallawatte of Mr. S. Vaitialingam, Assistant Shreff of the National Bank, Colombo. Mr Vaitialingam left home apparently in health to attend the but when he was rearing the Railway Station he fainted and fell down unconsious. Some pass reby rendered first aid and he was quite him self again. He went back home when he had a relapse a few hours later and susonmbad to heart failure. The cremation tock place the next day at the Debiwala Occuetory at 5 p. m.

—The death of Mr. K. S. Siyaprakasam.

next day at the Debiwala Cemetery at 5 p m.

-The death of Mr. K. S. Sivaprakasam,
Assistant Appraiser, H. M. Onstoms, occurred on Friday aftereoon. The labs Mr.
Sivaprakasam had been alling for a short
time He was only 34 years old. The remales were cremated on Saturday evening
at the General Cametery, Kanatta. The
decased leaves behind hip widow, and son
and two daughters, and two sisters, with
whom much sympathy is felt.

-We regret to record the death of Mr. V.

whom much sympathy is rote.

—We regret to record the death of Mr. V. A Kulantaivele. Merchant, which sad event concurred at his residence in Vacuarpanual on last Tasalay. The densued was alling for about a month and in spite of the best medical ireatment passed away potentially on Tuesday forenced. Much sympathy is felt with the widow, two daughters and a host of relations.

Continued up.

#### Indian & Foreign News.

The Manaharahor Gwallon—The Maharijah of Gwallor underwent an operation on Thursday next for a carbuncie in the neck by Dr. Dunbill, in consultation with the Paris Specialist, Dr. Paul Locene, and Lord Dawson, who specially arrived from Lordon to attend the Maharajah.

Specialist, Dr. Paul Legene, and Lord Daw. soo, who specially arrived from London to attend the Maharajab.

Public Band and Singarons Municipality.—It has been decided to establish in Singapore a police—badd of 30 performers, composed of excludian Army bandsmen and it will be under the direction of Mr. Minns, handmaster of the 2nd bn. the Royal Sussex Regiment, who is retiring from his present post and joining the Stratts Settlements Police on June 1st. The band will give public performances in the town. The order for the instruments has already been sent home, and Mr. Minns and another police officer will leave for India next month to endeavour to recruit bandsmen preferably from the Carastic regiments, some of which have recently been debanded and which have the reputation of possessing the finest bands in India.

Another Eastroure in Japan.—Ocaka And Koba Affected are instant lasting three minutes. It was also felt at Koba. The seriously affected area is confined to the previous of Tejima and the coast of the Sea of Japan. It is reported that 200 houses colapsed in the town of Toyooka, where fire broke out in many places. Much damage was doze in other towns of the same province. It is estimated that 200 persons have been killed and 500 injured in Toyooka. There were many hundreds of casualities in Kinosaki, where an extensive fire broke out. The whole town was ableze and a great stampeds followed. Seismological observations indicate that the damage is most excessive, but only property to the value of about 1,000 000 yen is coyered by insurance. It is believed that the casualties are few, because T-jima is a thinly populated and mountainous district. The only important industry is silk worm breeding. Tokio and Yokohama are not affected by the earth quake. All communications between interrupted. The scrappiest news from the railway stations and the reat Tokio and Yokohama are not affected by the earth quake. All communications between Osaka and the earthquake area have been interrupted. The scrapplest news from the railway stations and the post offices shows that the railway tunnels, tracts and stationa have been seriously damaged. The earthquake appears to be equally severs in many places. In fact, it is as great a movement as the earthquake in September, 1924 Relief is being rushed from Osaka and elsewhere.

Political Amalgamation—The Secretary

POLITICAL AMALGAMATION—The Scoretary of State for India has sanctioned the amalgamation of the Bombay Political Department with the Indian Political Department.

A BANKING ENTERPRISE —The ex Kbedive of Egypt, who lost his throns in 1914, is now starting a bank in Constantinople. He and his family are very rich, thanks to their possessions in Egypt. He is, of course, a Turk by descent.

Turk by descent.

BROOD SWEATING—A curious case of religious traumatism has been manifested in Montaito Uffago, a small place in Oslabria, where a young woman named Elena Ajello sweats blood every Friday in March and April, and especially on Good Friday. The phenomenon has been reproduced with increasing intencity during the past three years, and last Easter, says the "Daily Telegraph" attracted more than 10,000 persons to witness the extraordinary manifestation. Elena Ajello is an invalid, permanently confined to Ajallo is an invalid, permanently confined to bed, and physicians are inclined to consider her case as one of unusual religious bysterie, while unscient fir people regard it as a mirrorlous affair miraculous affair.

miraculous affair.

Another Prediction—A distinguished Japanese mathematician and astrologer, Mr. Yusho Kumamato is reported to have said that in 1926 or a year after, there would hreak out another world war, by the side of which the late one would look like a manocuvring practice. He has added that if its would first begin to burn in a corner of Asia Minor, probably Mesonotamia, and Asia Minor, probably Mesopotamia, and would soon grow into a tremendous configration involving all the great Powers of Europe and America' Japan, he has added, will also be affected by it.

"—Malabar Herald."

-Malabar Herald." Contlaued up.

Continued.

The Russea Market:—The top price for rubber to Ociombo yesterday was Re. 1.58 per Ib This was an improvement on the week end when the price had gone down from Rs 1 70 a few days earlier to practically Rs 135

THE NEXT PEARL FISHERY:—The Govern-ment has decided to held another Pearl Fishery next year and the forthcoming Budget will provide the necessary expenses, the Fishery being calculated to last two repuths months.

menths
The Executive Council.—His Excellency the Officer Administering the Government has been pleased to appoint Mr. J. C. Ratwatte, Dissawa, to be provisionally a member of the Executive Council, during the absence of Sir H M Fernando from the Island. Mr. Ratwette is a numinated member of the Kandy Municipal Council, and is Shroff of the Randy braugh of the Mercantile Bank of todia 1914.

Continued.

Continued.

THE BANDA MURDER CASE—The Bawla trial was concluded on Saturday evening After the ladge had addressed the jury for six bours the highly placed officers of Indore State were sentenced to death for marder. They were Ahmad, Officer of the State Mounted Police, Pande, a State Official, and Dight, Captain of the State Air Force Planse, Adjutant General of the Indore Forces, and three other accused were sentenced to transportation for life. The Sub Inspector of the State Forces were found not guilty and were discharged.

Dutter Lady on Singapore Waters—The

State Forces were found not guilty and were discharged.

Durch Lady on Singapore Waters—The thrilling experience of a Durch Lady who remained afoat for twolve hours in the soa ster falling overboard from the R H 'Insulinde' and her rescue by Chinese fishermen, as reported by the "Straits Times" makes gractics of swimming indispensable to all human beinge.

Death of Lord Minner.—Lord Miner, former Secretary of State for the Colonies, died on the 13th inst. at the old age of 71.

Visit of Marshal Foon—Field Marshal Fooh, who was commanding the Allied forces during the Great War, will pay a visit to Lordon on the King's Birthday in June Eastern Slavery Debated in Western

London on the King's Birthday in June
EASTERN ELAVERY DEBATED IN WESTERN
PARTIMENT.—In the course of a lengthy debate on slavery in the House of Lords, Earl
of Mayo pointed out that Eastern slavery was
a system ingrained in the Eastern mind as it
is concerned with only domestic slaves, who
were treated well and regarded as part of the
family The Maharija of Nepal, who is trying his best at a great sacrifice to put an end
to slavery, was highly complimented.
PROPESED REFORM IN CALENDER—The

ing his best at a great sacrifies to put an end to slavery, was highly complimented.

PROPASED REFORM IN CALENDER—The proposed reform in the Calendar has been considered by British Railway Companies. The suggestion was received by the Companies from the Lague of Nations through the International Union of Railwaymor. The Companies have replied stating that they are nonlimously in favour of adopting a year of 13 months of 28 days.

Rubber Advince.—The sensational rise in the price of rubber has led to manufacturers increasing the price of their tyres 10 per cent forthwith. Financial writers point out in the newspapers that if rubber prices advance, the effect on British trades will be severe and that the whole question of control requires a new investigation to be followed by a decisive policy.

Sir Hugh Chipper:—Sir Hugh Chifford arrived in London from Nigeria on the 22ad inst and will proceed to Caylon to take up the position of Governor in a few months' time. On the 26th inst he was received in audience by His Majesty the King. Later he luncheoned with the King and Queen.

The Lee Stack Murder.—An Egyptian lawyer, named Shashin has been arrected.

he innoheoned with the King and Queen.

The Lee Stack Murder:—An Egyptian lawyer, named Shashini has been arrested in connection with the murder of the Sirder.

The Hedday Was:—In reply to the telegram of Najiel Assil proposing an armistice in Hedjay, Emir Ali has telegraphed expressing his determination not to agree to an armistice until Ion Saud has left Mecca and evacuated all the Hedjay Territory. Emir Ali declines to agree to the suggestion that the village of Khurma and Tareba be caded to Ibn Saud, declaring that it is his intention to fight to the bitter end for the re-conquest of the whole of Hedjay whether this ends in life or deeth.

Sir William at Empire Day Dinner;—

life or death.

SIR WILLIAM AT EMPIRE DAY DINNER:—
Sir William Manning, ex Governor of Ceylon, responding on behalf of the Colonies and dependencies paid a tribute to the assistance of Ceylonese in carrying out a most difficult constitutional reform which was now working smoothly and successfully, although when Mr. Amery first outlined the proposals in 1920; Sir William Manning believed tout it was beyond the powers of the colony to carry them out.

Mass beyond the powers of the colony to carry them out.

Darney Village Dacotty is India:— A most daring deacity is reported from Hatiogo, a village in Khipro Tainks, where fourteen percors fully armed entered a village and after starting firing, plundered for two hours and collected hooty worth tan thousand repees, including jewallery foreibly removed from the persons of ladies. On hearing of this the Zunicdars of neighbouring villages and adoits white engaged in sharing the hooty. Shots were exchanged, in the course of which a constable and a Zunicdar were injured while-dacoits lost one killed and one captured. A copy of the Koran was found on the person of thadcad deacht. The Police have been able to arrest three more dacoits.

Thain Held up and Dacotts:—The East Indiau Railway train proceeding to Tundla from Agra was robbed by a few deacits, who, bearding as ordinary passengers, pulled the communication cord and when the train stopped, fired guns and held up the guards van. They broke open cases and the sele with axes and deamoped with bags containing three thousand rupees.

Prince of Walks Tour:—On his arrival at Burgeredcorp the last place in the Cape Province to be visited in the course of his tour, incal Chergwan invoked Divine blessing on Anglo Datch unity. The Prince selezal the occasion to return thanks for the cordial welcome extended to him in all parts of the province, even the wayside stations, where the train stopped for only one or two minutes.

CORRESPONDENCE

JAFFNA OF TO DAY.

To The Ellion, "H. O."

The Elitor,

Sir,

Please allow me to place belove your readers ewith problem; which affect our progress, as Jaffesse, consideraby Is is only those of us who lead an exile; life miles away from the lead of our fathers, that can feel some of those defects found in our individual and sowial life which need prompt remedy. When we pause for a moment and reflect upon the many changes which are unconsciously creaping into our sodety we cannot but view with feelings of mingled pride and serrow that we progress as a said space in some directions and deteriorate like a broken pure of shone rolling down as seep precipies in other directions. We have become as a certificated physically and intellectually that unless some remedial measures are applied to prevent us from our head long mad earser, the fate of our country could be better imagined than described It is with a view to arouse the feelings of those who are under the illusion that we are rolling in the lap of luxury, that mother nature has supplied us with all what we want, the writer proposes to state of where we are and in what ways we can progress. It is very encouraging to find

THE SPIRIT OF DEMOCRACY

THE SPIRIT OF DEMOCRACY

In Spirit of Democracy
leavening our society. It would be no shame to admit that we are all from a caste ridden country. The imaginary barriers of caste which separate one group of belogs from acother belogs much to widen the gult of difference and estrangs human sympathy. No one can for a memoral question the usefulness or uselessness of our Varnashrama Dharma planned as they were by rights of old. Misgalded youths taken up by the war cry of the French Ravolutiontess Liberty, Equality and Fraternity break their heads in a fit of frenzy to exterpate our Varnashrama Dharma. This system is as old as the bills and they were based upon the righteous law of Karma. We can in a way try to alleviate the tyrachy of the caste system but to cry for its abdition would truly end in a dismal failure. Lt those of our youthful enthusiasts who are out on their campaign for the abolition of easte reflict upon the utter invalidity of their attempt before embarking upon their Utopian scheme. We have progressed to a certain extent on this line and it is indeed very encouraging to note that people are trying to attach more importance to the worth of a man than to his birth. There is a wave of enthusiasm all over our peninsus and the future citizens of our land are out on their campaign to establish a better order of things. If these youthful enthusiasts are bent upon doing something practical and useful let them carry wherever they go the torch of learning. It is education and

EDUCATION ALONS

EDUCATION ALONS
that can elevate nations like individuals. Let us not adopt a system of education which aims at making us mere book worms. Let our education be such as to make our boys and girls feel the dignity of labour and the value of service. In Jaffes our public spirited measure those who never come into lime light. They are those simple minded persons who without caring for name and fame dedicate all that is best and nobest in them for the service of others.

It would be no exaggeration to say that public opinion in our 'and is at such a low level that many of us do not care to acquaint ourselves with questions of public importance. What is required now less themsof popular mass education whereby every entired must be made to understand the working of our Government and be induced to take an active interest in it. It is indeed regrettable to note that

OUR OLD PATRICHAL SCHEME

of social living is practically absent in our socialy. Pales ideas of equality have made our young boys and girls to disregard that elders. Our headful system of Social elequette is practically absent. In the Jaffue of today it would be quite common to find a son treating his egos inther in a spirit of contempt. May we all hope that in the Jaffue of today in the special rather in a spirit of contempt. May we all hope that in the Jaffue of semocrow there would be a revival in the observance of our social eliquettee? There is

A MAD CRAZE

on the part of our girls for gaming university qualifications. There is nothing bad about it. But it seems rather about to find that their education aims not. Supplementing what is wanting in the aducation of their partners in life, they try to compete with them and take away the spirit of sulf abnegation which is essentially a observateristic trait of our ladice of old. Music, domestic economy, hygions and such khodred subjects which are quite essential to m ke the education of our girls complete and useful are not given the necessary importance which they ought to receive. Bessed are we then that in the Jaffica of tomorrow there shall exise in our country a type of womanhood which shall be geoured of pride and strength to our land. May we hope to have it every home living ideals like Sita, Savitiri and Onaliauni up.

THE MAILS.

(G P. O. Colombo) DESPATOR.

London Mails per P & O "Moldavia" will close on Priday, May 29th and per a P & O Steamer from Bombay on Friday, June 2nd.

Straits & China Mails per the P & O "Kushouir" will close on Saturday, May 30th and per N Y K "Kamo Maru" on Tuesday, June 2nd.

Tuticorin Mails per B I "Baroda" will close on Friday, May 29th.

ARRIVAL.

London Mails per P & O "Maloja" are are expected on Saturday, May 30th.

Straits & China Mails per S M "Gratius", P & O "Sardina" and N Y K "Tokushima Maru" are expected to-day (Toursday). Toursday).

Damayanthi of old, Our youngsters should throw off from their minds the idea that because of their advention they should not move in terms of social intimacy with their illiterate brethren. They think that they belong to the enlightened few and are not worthy to

WORK WITH THE MASSES,

WOBE WITH THE MASSES.

This idea is gaining ground and it would be indeed an evil day for our country of our youngsters think that they are brown Englishmen and do not have any attachment for their country its culture and history. It would be a bessed day indeed if our young boys and girl feri that they are Ceylonese and begin to view things from a Csylonese point of view. List us feel proud to acknowledge the poor and unedusated as our brothers and sisters and kindle in their hearis.

A PASSONATE ATTACHMENT

A PASSONATE ATTACHMENT
towards their country. Life then would be
worth living it would be inspired with hope
and joy and the painful miseries we see
around would disappear like the mist at the
approach of the morning sun. In the Jeffor of
tomorrow countrymen will all be united. Just
as their arid penissula forms the head of
this little island of ours, may we Jefforese lead
our other countrymen in all walks of life.

Maradana, 23 5 25

Yours etc. S. Rejathungam.

THE CASTE SYSTEM.

KUALA LIPIS MURUGAPPIRAN TEMPLE AND THE So-Called DepRESSED CLASSES.

To The Elitor, "Hindu Organ"

Dear Six.

I have read with much pleasure the article of Mr. Kandoppo with the caption (Kusis Lipis Kanda Piran Temple Va. T. S. Maniam) and your editorial comments in the "Hudu Organ" of 23 4 25. I vary much regret the sone of his letter and the temper displayed therein in a matter of public discussion. It could be easily inferred from the tone of his letter and the temper displayed therein in a matter of public discussion. It could be easily inferred from the tone of his letter that his intention was to show that my statements were informed. Whatever may be his intentions I would have ress contented, if he had narrated all the facts concerning this eff.ir. Any how I do not care much for his or any others' vocideation as my motive is to adhere to truth. All careful readers would find out that his and my statements concorning the effect of the depressed classes, excepting his words "every facilities shall be given" and mine "equal entrance". In these phrases, it is plain, that I had given a restricted version than his, which is rather more wide. Perhaps, as Hout decretary, he has recorded these words in the Minures, and I am glad of it. But, if it shall be twisted to his wish, I am sure the majority of the members thall differ from him, as they what to give better privileges to the so called depressed classes. No question of allotting them a corner somewhere in the temple, as the lifetior inters was discussed. I wish to know wasther the opinion expressed are Mr. Kaudappo's own or than of the management of the management, it is against the view of the majority of the members. But I understand it is not of the amount for members had be readed and the management.

Again he reveals about the application for members had the contract of members by octain number of men, whom he

But I understand it is not of the management.

Again he reveals about the application for membership by certain number of man, whom he classes as Sanitary Board cociles and all as Pariabs. Here he states something and tries to hoodwick the readers by obviously leaving out certain facts. He says that the movers thought to advisable to withdraw the said motion on the adjourned meeting. On this particular day, Mr. C. S. Mathathamby, the proposes was absent. The accorder, Mr. S. Simmaderai of the Secretariat, Kuala Lipis, withdraw his support, caying plantly more or loss for the following term: 'In ract this is the happiest day in my life to see that we are realizing the injustice we are doing to the so called deprensed classes who are human telega as ourselves. As in our body, the legs which troad on the discusse plants, are absolutely needs any for us, so also even though in the so-called lowest scale of society as scavengers the race meansary for our real progress. History has taught up that all arrogant rations have been swept away from the surface of the Earth and if we do not allow our brothers their freedom, which is their birthright; the same fatz awaits as we are we do not allow our brothers their freed is their birthright; the same fats await.

Continued up.

## Colombo Exchange Rates.

(as on 27-5 25)

Dollar Rupee Rate :- Rs. 2 78 " Cross " - " 4 861 " Singapore " - " 1 59 (Selling.)

Colombo Market Rates

(as on 5 5-25.)

No. 1 Copra — Rs. 82.75 per candy No. 2 " — " 80- " " Desicented Coccanas cts. 191 , 15

Confinued.

Confineed.

waising until their freedom is wrested from use at the point of bayenet. I accouded this resolution that day with much pleasure but today I withcraw it very reluctionally for the simple reason of avoiding a split in this Association." The above is the reason for the proposal to be dropped, though the importty present were in favour of admitting them as members as per existing rules for the explicit purpose of giving them better privileges in the matter of temple worship indeeding after this a resolution duly proposed and accounted, eprang up to give the applicante qualeutrance and was passed by a great majority overs. The votes would have been recorded and they thall be simple proof. These facts stand open for the public of Kuala Lipis to festify.

Further I do not know if the Hor: Secretary is

cope for the public of Kuala Lipis to testify.

Further I do not know if the Hen: Secretary is just find in easying, that the applicants were all Parions, or from canitary Board or all latting disasters. Wast an assuming insult is it to consider a certain number of applicants for membership in an Association as Pariabs. Because the one who gave his address for raply was c/o. Easitary Board does it give any inference that all the applicants are from that dopartment, or all Pariabs or all latring cleaners? Readers kindly imagine that I think one point of discussion that day shall be worthy to be recorded here. A member raiced the point to withdraw the term 'collect and insert is as Hindus, which was accordingly done. Again I am sorry to tee that a class of our men, who are at present termed as Pariabs a term causaively applied from ancient) in whose veins ran pure Thamil blood, and who were the vesteran warriors of the Thamil Kings, are at present depressed as unknowledge. The causes for this hours of efficiently applied to the property of the parion.

glory, we could never dream of rising even a step pigner than at present. God shall forbid it. Mr. Kandappo assigns contempt on the term 'parish' which is to be regetted.

I regret I have gone long. I shall now conclude after saying a few general remarks. I do not at all wish to see filthy and 'dirty men are admitted into holy places. I am deadly against it. But I strongly wish that men of purity of whatever casts or position he may be, should be admitted into the temples. One who calls himself a Salvaite of a so called high casts, who kills and cats belly fully the flesh of suimals enters a temple without even eleasing his body. Then are men of this type considered purer than those of the so called lower caste, who do the work of removing night soil, but, who are testotellers and vegetarlans, and go with bodily cleanlines? The high caste man is not prevented inspite of his bodily and moral wrecklassness, and the lower caste man is prevented inspite of his bodily and moral wrecklassness, and the lower caste man is prevented inspite of his bodily and moral purity. On selfish so called high pasis man, why this iniquity? Supposing one of the high caste owing to his better poverty becomes a lattine clasuer or other dirty works as the Editor refers. Would he be pravented from entering a temple when he goes cleanly? Most probably not. Then why not tha low caste man be alroadimited when he comes nest and tidy? Again supposing a high and a low caste man be alroadimited when he comes nest and tidy? Again supposing a high and a low caste man be prevented. Then why should the low caste man be prevented. Then why should the low caste man be prevented from entrance? What is the disparity that entire the same field. They have the same mode of living. Here the high caste was disparity that entire here or the figuralification the low caste men possesses? Certainly none. I sit not the heapthiness of the so called high caste to twist everything to their side? Again how is it that a forest, and the same in the standard to the sou ut is, they are said to be misropresented who wish to twist them to their taste

Continued on page 4.

THINK NATURALLY OF YOUR BELF."

The permanent state of all living beings is calminess. Whenever any one thecastes from that state one becomes restless and struggles hard to regain the lost bishace. What is calmines? Calminess and sameness are sconymous. Calminess means changelessness. When you change from one condition to another in rapid snecession you are said to be perfectly resiles. But whoe you remain in the same condition without any change whatever, you are said to be perfectly calm. Calminess and sameness are thus one, and le known as the monistic conscioueness.

Let us substitute the words 'birth' and 'death' for change,'—for change means death of one condition and highly of another,—we find the state of realizesness is one of birth and death, and about rest, calminess or peace is birthless, deathless and eternal. Hence our natural state is atoms, and that is why we hate death so much. But the moment we step out of our rime nature, we grow vanyious, realiess, and all sorts of false thoughts invade our mind, and we get afraid of disease, death and thousand other auxious circumstances.

This fall from the original glory, this forgatifuness of one's trea mature, this stepping out from the elemal into the ephemeral, is the mystery and pain of life. How is it, do you ask, that you have forgotten your blissful, all knowing, all powerful, eternal, infinite nature, and identified yourself a finite and changeful beion, subject to birth and death, fears and accistics? The snawer is: 'Because you have been thinking so poorly about yourself. It is because you have been identifying yourself with the budy for ages and ages,—you have been in the bad habit, the earngle against the shoughts, is real, practical religion. Religion can never be theoretical. A man may say, 'I am eternal, perfect, irfinite," yet if he has not realised its, his professions are mere soond and nothing else. To know and to become,—that is religion.

Practical religion is that which enables you to wage an incessant war agains: your snatural way of thinking. The idea that you a

realised it, his professions are mere sound and tonothing else. To know and to become,—that is religion.

Practical religion is that which enables you to wage an incessant war against your monatoral way of thinking. The idea that you are Mr. So and so, that you are short or tall, dark or fair, happy or miserable, is, all false. You are nameless and formless, birthless and deathless, eternally blissical and above all miseries. You have taken such a big jump out of your natural condition into the monatural, that you are now in utter darkoess. You have so absolutely forgotien your true nature and identified yourself with your apparent one, that you are thinking yourself just the opposite of what you really are. And the only way out of this muddle is remunciation of your false nature, giving up all these falso ideas. Tell yourself: "This landed property does not belong to me, this wife and these children are not mine. This body even is not mine. I am beyond body and mind, beyond time and space, beyond birth and dath. I am all perfect all full, all good. No auxiety can ever come to me, no disease death can ever touch me. I am there where no fear has access, where no paid has access, where no anxiety can ever enter. I am infinitely happy, infinitely perfect. How glotious I am! No name can be given to me. I am not man nor God, not a Brahmin, neither rich nor poor, neither can qualify me. I am without limitation or qualify When I am, nothing else exists. Beside myself, nothing else can be. I am this past, the present and the future. I am one and I have become many. And all things that exist are only myself in many forms."

This is what is called realisation, emaccipation, 'onlyness.' You shall have to realise it in this life,

many. And all things that exist are only myself in many forms."

This is what is called realisation, emancipation, onlyness. You shall have to realise it in this life, you truly exist. If you fail to realise it in this life, you will have to be born again and agair. All weakness must be conquered. Truth is never realised by the weak. Throw away all these falso notions that you are tail or short, fair or dark, man or woman. Do you remember while you sleep that you are tail or short, man or woman? No, then you are calm, peaceful, self existent. That which you are lise involuntarily, learn to realize voluntarily.

As Hanuman cleared the Strait of Mannar, so do you jump over the Strait of Hosion, and fail at the fact of Sita, the Elernal Wisdom. Otherwise you will have to remain on this side with the monkies. You must have the strength of Hanuman! What made him, a mookey, so great? It was his faith in his Divine nature, He said, "Why shall I remain here? Let me go there where I shellfind my true nature." So he found his true self, while the others were left in ignorance.

You must cross this ocean of Samara. Otherwise you are not worth the name of man. The

elf, while the others were left in ignorance.

You must cross this ocean of Samuara. Otherrise you are not worth the name of man. The
nore you analyse yourself, the more you undersand yourself, the more you realise your ir filloite
sture. Then these little ambitions of yours,
need little troubles of yours, will seem too small
or you. This little life will no longer be able to
loid you These little thoughts of money, name
and fame will appear too insignificant. You must
see the littleness of everything and you will no
Continued up. Continued up.

THE CASTE SYSTEM.

Continued from page 8.

perhaps the editor refers some allen works as the authority here. Why could not the Thamil works he better referred here than others, as we are Thamilis. I hope that Taunil works stand as the best authority for Saivaism as this Religion is the outcome of our anessors. The word 'Hinduism' is rather a misleading term. It is used by some as an quivelent to baivaism by others for Vadantiam, and by some others as general to all as. Home of our great man say that Hinduism is not one Religion but a congloraration of a number of systems which have the Vedas for their foundation. Dear Editor will you enlighten as of your worthy opinion.

Yours etc. E

Note by Ed.—There are many research to make us believe that the easte system has all along been a religious institution among the Hindus but no ope can insintain that Hindus mover sanctions the evils of the caste system as it axists today. Everything depends on the way myn interpret things.

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THE MANAGING DIRECTOR

#### NOTICE.

A plot of tobacco land measuring 32 lms. V. C (more or less) in extent called Karambanthanai, situated in the village of Udavil and having the Jaffon-Kankesanturai road as its eastern boundary, the property of the undersigned, is offered for sale. Offers will be received up to the 30th June 1925. For further particulars analy to

C. Nallstamby, Indian Govt. Pensioner.

Uduvil, Chunnakam P. O. 2nd May, 1925.

Mis 641.

# Order Nisi.

IN THE DISTRICT COURT OF JAFFNA. Testamentary Jurisdiction No. 5756.

In the Matter of the Estate of the late Kacinather Ramupillai of Uduvil Decessed.

Nagamuttu widow of Ramupillai of Udu-vil

vil

Vs.

Vs.

1. Sinnappu Vaililingam and wife
Vellayammah of Uduvil

3. Ramopillai Ponnish of do.

4. Ledobumipillai daughter of Ramupillai of do.

5. Ramupillai Sinnadurai of do. The Braymond nisser uninors and appear by their guardian ad litem Kasinather Kandar of Uduvil

Respondents.

This matter of the Petition of Nagamuttu, widow of Ramupillai, the abovenamed Petitioner, proving for Letters of Adminisation to the estate of the abovenamed docases of, Rasinather Ramupillai, coming on for disposal before Hon Sir A. Kanagasabat, Rt., District Judge, on May 6, 1925, in the presence of Mr. P. K. Somsundram, Froctor on the part of the Petitioner and the affidavit of the Petitioner dated Fabruary 16, 1925, having been read, it is declared that the Petitioner is the widow of the said intestate and is entitled to have Letters of Administration to the cetate of the said intestate issued to her unless the Respondents or any other person shall, on or before June 9, 1925, show sufficient cause to the satisfaction of this Court to the contrary.

A. Kanagasabat,

A. Kanagasabai, District Judge.

## Continued.

Configured.

longer find satisfaction in your finite condition.

Eay: "All these little things are too ineignificant for me who am infinite." Thus thick little of your finite knowledge, your occid nower, your wealth. Think: "These are not for me, these are intended for the deluded, for limited beings. But I am limitless and I must go beyond this life to satisfy my infinite hunger."

But I am I minitess and I must go beyond this life to estially my infloite hunger."

If you remain satisfied with ficitude, do you know what swaits you?—Innumerable deaths. You have seen man die. What agony! Such pain will be youre again and again till you realies your brillionte esture. The key to unlock the door of infinity is in your own hand; but you are like the man who went about seeking for his necklase until some one came and told him that it was round his own neck. In the same way, some one must point out to you that your 'incklase' is there, that what you are searching for, you have already, and that some one is the Guru. He reminds you that you cannot be born, you cannot die, that you are certail and infinite.

The secret of discovering the glory of your true self is with you. Apply it. Be not led away by the sense. You have suck your wisdom in the quegmits of sonsuality, therefore you are misorable. Heware of sensuality. The senses are in your way. The wayward mind the body, all should in your way. They have deserved you. They have easieved you. They have some you feel like a clave, therefore you yield. The cause of decision is seemality. Do not therefore let your senses rule you. Do not let the mind rule over you. The easy you should not be allowed to lead the commander, then the bettle is sure to be lost, the accommander of your senses. But he commander of

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## Order Misi.

IN THE DISTRICT COURT OF JAFFNA. Testamentary Jurisdiction No. 5780.

In the Matter of the Estate of the late
Vi-haladchi wife of Sinnathambi Vallipuram of Vannnarponnai East
Deceased.
Sinnathambi Vallipuram of Vannarpon
nai East presently of Land Settle
ment Office, Colombo
Patitioner.

Vallipuram Narayanapillai of Vanner ponnai East
Puvanaswary daughter of Vallipuram of do.
Sellachchi daughter of Vallipuram of do.
Mallvaganam Nallathamby of do.
Respondents

This matter of the Petition of the abovenamed Petitioner praying that the abovenamed 4th Respondents be appointed guardian ad litem over the minors 1st, 2nd and 3rd Respondents and that Letters of Administration be granted to him to estate of the abovenamed decased coming or for disposal before G. W. Woodhouse E quire, District Judge of Jafina, on April 7, 1925, in the presence of Mr. K. Aiyadurai, Proctor, on the part of the Petitioner and the sfillavit of the Petitioner dated January 28, 1925, having been read.

It is ordered that the abovenamed 4th Respondents be appointed guardian ad litem over the said minors 1st, 2nd, and 3rd Respondents and it is declared the Petitioner is the husband of the said deceased and is entitled to have Letters of Administration to the estate of the abovenamed deceased issued to him accordingly unless the Respondents or any others shell, on or before June 4, 1925, show sufficient cause to the satisfaction of this Court to the contrary.

A. Kanagasabai, District Judge, O. 869.

May 15, 1925. O. 869.

## Order Misi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 5781.

In the Matter of the Estate of the Late Nagammah wife of Sadayar Sabaret-nam of Van-narponnal East

Sadavar Sabaretnam of Vannarponnsi East

Vs. Petitioner.

Minor 1. Sabaretuam Kanagaretnam and
2. Kanther Murugesu of Vannarponnal
Rast

Respondents.

This matter of the Polition of the abovenamed Patitioner praying that the abovenamed 2nd Respondent he appointed guardian ad itiem over the minor 1st Respondent and that Letters of Administration be granted to him to the estate of the abovenamed deceased coming on for disposal before G. W. Woodhouse E quire, District Judge, Jaffaa, on Appel 7, 1925, in shapeseace of Mr. E. Ajyadural, Proctor for Petitioner, and the sfidavit of the Petitioner dated Fabruary 13, 1925, having hear read. It is ordered that the abovenamed 2nd Respondent be appointed guardian ad Itlem over the said minor 1st Respondent and it is declared the Petitioner is the husband of the said deceased and is ontitled to have letters of Administration to the estate of the abovenamed deceased issued to him succordingly roless the Espendents or any others shall on or before June 4, 1925, show sufficient cause to the natisfaction of the Schow sufficient cause to the natisfaction of the Court to the contrary.

A. Kanagasabai, A. Kanagasabai,

May 16, 1925, 0. 8791

District Judge

# Lodhra Defies Surgical Cases.

P. Subbarayudu Esq., Head Draftsman, District Board Engineer's Office, Gocanada:—I am very much pleased with your medicine and I am sending these few lines to tell you what I think of your marvellous remedy "Lodhra". I consider there is nothing like it and I will tell you why. My wife was a great sufferer from a sort of pain in the abdomen on the left side. It used to come in fits say every two hours, pain extending up to her kneecap. She tried all sorts of English medicines and obtained no relief. I had to take her to Rajahmundry Mission Hospital for treatment. There the lady apothecaries on examining the patient said that the case needs immediate operation. This my wife did not like and we had to return to Cocanada evidently with heavy hearts. Fortunately it struck me that I should give a trial to your "Lodhra" before going to Madras for operation. I at once wired to you for one phial of "Lodhra," and one phial of Madiphala Rasayanam. I got these medicines by next mail for which I must thank you very much. The very first dose showed sign of relief. With the second dose she fell asleep, and had a complete rest for 3 hours. The next dose in the morning stopped all pains and she looked quite refreshed. In fact "Lodhra" stopped all stopped all pains and she looked quite re-freshed. In fact "Lodhra" stopped all operations. God knows what happened inside and how the so-called derangement got rectified. She is keeping good health now.

For particulars about this medicine

consult

"KESARI KUTEERAM"

B. Egmore, Madras. Y. 34. B.

## TENDER NOTICE.

Tenders will be received by the Chairman, Tender Board, Office of the Controller of Revenue, Colembo, up to midday on Treeday, June 2, 1925, for the supply of 3,000 tons of firewood from irrigable areas on the Kandy—Jaffra road near Paranthan.

For further particulars, vide notice appearing in Government Gazette No. 7462 of May 15, 1925. Office of the Conservator of Forests,
Kandy, 19th May, 1925.

G. 503.

## Lodhra A Cure for Sterility.

N. Kallu Rao Esq, Clerk, Sub-Courts Bellary:—I am glad to inform you that my wife has delivered a male child without any difficulty. Your Lodbra bottle has worked as a boon on me By God's favour the disease stomachache during menses having gone she became pregnant. The child is named as Narasimbamarthi.

For particulars about this medicina consult
"KESARI KUTEERAM"

Y 34 A. Egmore, MADRAS.

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