



Arisel Awakel and stop not till the goal is reached."

THE ONLY NEWSPAPER IN CEYLON FOR THE HINDUS

HAS THE WIDEST CIRCULATION

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JAFFNA, MONDAY, NOVEMBER 8, 1926

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approciated both by Europeans and Indians of all tastes.

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of the skin, loss of sensation in joints, black spots over the skin, swelling of the ears and nose, paloness and weakness of the body, droppy, scales over the skin of the boby, leprosy, ringworm, and other skin diseases, offensive smell throughout the body, duliness of spirits, tastelessness, itching sensation of the skin, etc. Our Baktha Suddhi is a potent remody to remove the poison from the system. It purifies the blood, cures syphylitic eruptions, imparts tone and vigour to the weak system, revives lost appetite and permanently removes all affections narrated above due to impure blood; impureve complexion and invigorates the nervous system. Price Bs. 2 per box covering medicine for 20 days. V. P. P. charges for 1 or 2 boxes As. 8 only extra.

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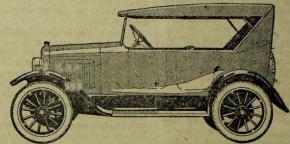
Please mention this paper whon ordering.

Mir As the Head-quarters of my Ayurvedio The many have been permanently transferred from Porto Nevo to Tompore, kindly address all your communications and orders to my new permanent and Read-quarters address at Tanjore, printed below and not to Fosto Royo, as bere-to-

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The Car that fully justifies its tremendous popularity. People who have owned many cars of many makes are of one accord in praising the new Overland "91" for its

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A FINE INVESTMENT.

Enquire for full particulars from,
S. S. Sanmuganathan & Sons,
Agents, Jaffua.

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7. Willys Knight, Model 66, 7 seated, Rs. 6500/.

8. Willys Knight, Model 70, 5 seated, Rs. 6500/.

9. Willys Knight, Model 70, 5 seated, Rs. 6500/.

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11. JA-C, Two seated, Rs. 525/.

11. JA-C, Two seated, Rs. 525/.

12. We Rover, 4 seated, Da Luxe Model, Rs. 3450/.

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17. Ma Auslin, 2 seated, Touring, £ 365 or Rs. 2546/59

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20. Overland 4 Cylinder, Sedan, Rs. 2950/.

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Rover 24" frame Rs. 155/.

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Miss A. M. FABER

Principal, Clifton Girls School, Colombo.

G. WEERAMANTRY Esq. Zahira College, Colombo.

RESULTS OUT NEXT

Printed lists of winners available at Chemists and Stores after 10th October 1926

Little's Oriental Balm & PharmaceuticsIs Ltd., MADRAS.

Che Hindu Organ.

CAR THE

JAFENA, MONDAY, NOVEMBER 8, 1926

THE JAFFNESE CO-OPERATIVE SOCIETY.

The Report of the Jaffnese Cooperative Society Ltd, which we received by the last mail, shows that the Society has completed another year of usefulness and service to the members of cur community in Malaya Though the Co-operative Societies Ecactment was passed by the Federal Covernment only in 1922, yet it is encouraging to find that cur people did not wait long to take advantage of the facilities off red by the Enactment Before the Jaffnese Co-operative Society was established, our people were in the habit of dealing with professional moneylenders who not only lent money at exorbitant rates of interest but also exhibited no sympathy towards the unfortunate men bitant rates of interest but also exhibited no sympathy towards the unfortunate men that once got 10 to their clutches. The result has been, in the case of some, one lite-long misery. Once a man got into debt he never got out of it. Men had to out off their periodical visits home and they had sometimes even to out off their remittances home. It is therefore with a sigh of relief that many a Juff tess turoed to the newly formed Co-operative Society to solve his financial problems for him. The result has been satisfactory in the highest degree. There are now on the register 1708 members 708 new members were elected during the period under review. A special feature is the number of women members. There are now 73 women women members There are now 73 women as members. This is a record. Neither in India nor in Ceylon have we heard of a single Co-operative Society with such a large number of women members. The Society evidently commands the coof-dence of the whole community.

dence of the whole community.

Though we have reason to congratulate the Committee on the record membership, yet we note that the Committee is not of the same opinion as we The Committee is of the opinion that a membership of 1708 cannot be considered satisfactory in view of the fast that the number of Jaffnese eligible for membership is estimated to exceed 4000. We certainly agree with the Committee in the view it holds that the main source of strength of a society depends largely on the number of members rather than on the amount of the working capital. This is specially true when we take into consideration the fact that the main of ject of the Society is to benefit the community as a whole, or at least, as many members of the community as possible. But we cannot, however, get over the fact that nearly 50 per cent. of those who are eligible are already members of the Society deserves to be congratulated.

The Jaffnese Os-operative Society Ltd. of Malaya can now claim to be the biguest.

of those who are eligible are already members of the Society and for this alone, the Society deserves to be congratulated.

The Jaffaese Co-operative Society Ltd. of Malaya can now claim to be the biggest organisation among the Jaffaese whether at home or abroad. No other organisation has succeeded so well, almost from the start. The Society has now District Committees and Sub-Treasurers in every. Federal State and its affains are being administered by a body of honorary workers as efficiently as any one would wish it. During the second year of its existence, the Society has been able to declare a dividend of 6%, a very rare thing to be found among Co-operative Societies in the Hast, barring perhaps those in Japan, where also much success seems to have attended co-operative undertakings. It is regrettable to note, however, that the Society is forced to keep in the banks a fairly large sum of money without utilising it for the benefit of its members. Last year nearly \$20,000 was lying idle in the various banks. This means that members are either not making use of the credit facilities offered by the Society or the terms of credit are not very inviting to the members. In either case, it is very desirable to extend the credit facilities of the members, so as to absorb all the money as it comes in every month. It is a bad form of thrift for a Co-operative Society to accumulate funds with ut making it earn profit for the members. We are told that loans granted by the Society up to this time have been rather for economic than for productive purposes. In progressive countries like Japan, loans are almost invariably given for productive purp ses. The advantages are obvious It helps a man without capital with capital. A man's perseverance, thrift, and honesty become his capital and with the little he has, he is helped to earn more. Thus a Co-operative Society is more than a mere thrift and society. We understand that the

Committee has submitted certain proposals to the Registrar regarding the utilisation of unemployed capital. We hope the Registrar will approve of them and in addition make his own suggestions also. If we are not mistaken, the Registrar has already addressed the members on the lines in which the Society's funds might be utilised to the best advantage of the members.

members.

We find that the Committee recommends a sum of \$1200/- as honcraria to the Secretary and Treasurer. No one will grudge this amount, considering the amount of work which they have put through. The Managing Committee alone met not less than 46 times during the year—a fact to which Sir George Maxwell himself referred in el quent terms, at the farewell reception accorded to him by all the Co operative Societies in the F. M. S. We believe the time has come for the Society to own a home of its own and employ a paid staff. Not that the work will be done more efficiently but because the volume of work will go on so very much increasing that honorary workers who are increasing that honorary workers who are employed otherwise will be unable to dispose of the work. We commend this suggestion to the earnest consideration of members

In conclusion, we congratulate the Society on the success which it has attained so far and we fally hope that in the comso far and we fully hope that in the coming year, the Society will grow in strength and prosperity. We look forward to see at least 1000 new members added to the list in the coming year. If each member undertakes to bring in a new member, the thing is done. The Jaffacese Co-operative Society has a special claim on every laffacese at home as well as abroad and it Jaffaese at home as well as abroad and it must be considered by every Jaffaese a privilege to work for the good of the Society.

EDITORIAL NOTES

Heavy rain continued to fall till late in Heavy rain continued to fall till late in the evening on Friday last. The sky

8 IL 1966
RAIN IN JAFFNA
AND
Saturday but it has begun to rain again

FLOOD DRAINAGE. from Saturday night.

H. C) Farmers are of the opinion that rain, sufficient for the present, has fallen and that it would be betart if the greather clears up a bit. At the sent, has failen and that it would be better if the weather clears up a bit. At the rate it is raining, serious finds are likely to occur. Jafins cannot afford to have a find for many, many years to come. The reason for so much concern is because of the very bad state of the fined outlets in teff a. We cannot help remarking that the very bad state of the flood outlets hat Jaffia We cannot help remarking that Government is rather too slow over this matter. We come to learn that plans were ready long ago, and that money for the purpose has been already voted. We cannot really understand why the work should not have been taken up long ago.

We have several times pointed out in these columns that the Conscience Clause
is being set at naught
in some Christian
schools in Jaffaa. We kn w of a case where even the written requisition of several parents not to teach the Bible to their children was disregarded by the Head of the school. In the case of another school, the school. In the case of another school, the Prospectus contains a rule to the effect that Hindus children will not be permitted to appear in the school with holy ash on their forebeads. In another school the roll-call usually takes place in a church which is not even the chapplof the school. What is wanted is not so much a circular from the Director of Education but the appointment of a Commission to inquire into this fully and make a report. Then and then only it can be decided whether the Hindus have a just grievance or not.

LOCAL & GENERAL.

grievance or not.

Weather—The whole of the last week was wet. Let Friday high there was an unusual downpour. Low lying parts are under water.

Acknowledgement—We have great pleasure to acknowledge receipt of a copy of the Jaffon College Mircellany No. 3 which contains varied items of interest

A Famous Palmist—Professor Leon Kendal, the wellknown Palmist has arrived in Colombo after an extensive tour in India He can be contuited daily at the Bristol Hotel.

Hotel.

SALARIES CCEMUITEE —It is learned that the non cffield Million rears again to meet in conference on the 10th institute consider the "points necessary to be remembered by the non-cffield Members as regards the question of salaries, passages and other allowances which has been referred to the Select Committee." The forthcoming conference is the outcome of a suggestion by Sir P. Remanathan.

Continued up.

Continued up.

The Conscience Clause.

QUESTIONS IN COUNCIL.

In the Legislative Council next week, Mr. S.
Bejaratnam will ask:—
(1) Is the Government aware that there are schools in Ceylen which make the Binda boys not to wear sacred ashes in their school.?

schools in Ceylen which make the Hinda boys not to wear sacred ashes in their schools.?

(2) As such a course of action wounds the religious susceptibilities of the Hindas, will the Government be pleased to order the Director of Elecation to circularize Managers of Christian schools not to enforce such provoking rules?

(3) In the Government aware that there are certain schools which indirectly evade the conscience clause by compelling their boarders to attend services in their churches on Sandays?

(4) Does the Government think that the conscience clause is not broken when the Managers of Christian schools compel the boys on penalty of fine to attend the daily prayers and Bible reading of their schools before the school starts on the second or education for the day?

(5) Will the Government be pleased to state the number of children in Ceylon that have availed themselves of the conscience clause during 1925?

(6) If the number is very small, will the Government by pleased to amend Section 15 of Ordinance No. 1 of 1920 in such a way as to prevent Managers of schools to teach Bible etc. to the pupils without the written permission of the parent or guardian of the pupil?

Continued.

Continued.

MATSIMONIAL—The marriege of Mr V. Arumugasamy, (Cierk, P. W. D.) of Oop y, nephew of the Hon Mesers, K. Balasingham and S. R. jaraham and brother of Mr. V. Kandasamy, Prontor, to Miss Tranker toom daugher of Mr. S. Ponnudurai, (Aiyaaarkovilary) of the Fiscal's Office, J. Hin, was solemnized according to Hendu rices at the bride's residence on the 6 h host at 10 30 p.m. We wish the new couple a happy wedded life.

Ponnern Toddy Tavern—We are glad to announce that the result of the politing for the abolition of the above tavern was a success

THE JAFFNA HOSPITAL —The J flux cor-respondent to the "Cavion Daily News," in his letter dated 2 d Nov 1926 has given a

his letter dated 2 d Nov 1926 has given a vivid description of the state of affairs in the above Hospital as regards insufficient accommodation and staff A Lucy Doctor and a House Surgeon are urganely needed. The Dheepaval Day—In spite of the inclement weather, the Disepavali Festival which came off on the 4th inst was celebrated grandly by the Hindus of Jaffaa. This year, however, many have goes in for Khaddar, lowing to the abolition of tay ross there were no drunken brawls among the lower class drunkin brawls among the lower class

people.

Personal —We understand, that Mr M V
Sabaratoam of Tellippalsi, who is the Head
of the Firm of Mesers Sabaratoam & Oo,
Colombo is leaving for Calcutta, Bombay
and Rington on a business tour and expects
to return in the first part of January.

—The Hon. Mr. K. Natesa Alyar is expeoted to arrive in Colombo from Singapore
today by the S S "Ankor"

—Mr S P Risiah, Scoutmaster and Assistant Master, Jaffon Hindu College, is among

—Mr S P Resiab, Scoutmaster and Assistant Master, Jeffoa Hindu Ooliege, is among those who passed the Ocylon Teachers' Certifiate Examination.

Tamils as Invaders—At next we k's meeting of the Ligislative Council, Mr. S. R jaratnam will ask:—Does the Government approve of the Government Agent, North-Central Province, making remarks like "the Tamil petetration" in the annual report? Does not such remarks make the Tamil to feel that they will not be fairly treated by men with such prejudict?

Preference in Androdharder Kachener.—At next week's mesting of the Ligislative Council, Mr S R jaratnam will ask:—Will the Government be pleased to state whether there is any truth in the statement appearing in the Press that the Government Agent of the North Contral Province held a compatitive examination to select two candidates.

of the North Central Province held a competitive examination to select two candidates for Class III, of the Clerical Service and though the first man was a Low-country Sinhalese yethe was passed over in preference to a Kandyan who was not even an Auradhapura man If so does the Government approve of his action?

THE CREMICLE EXAMINATION — Mr. S. R. jaratnam will ask at next week's measure

approve of his solio?

The Cherio L Examination — Mr. S. R jaraham will ask at next week's meaning of the Ligis'ative Council;—Will the Giveroment consider the desirability of recruiting candidates for appointments in the different Dapartments by one eximination (namely, toe present Clerios) so that each year a few may jo'n the Cerical proper and the others the different Dipartments, etc., so that there could be no charge of favourishme as equips any of the Departments, etc., so that there could be no charge of favourishme as equips any of the Departments, by the public?

Kandy Link Warks — From Information radiable it appears that Dr. S. T. Genese-kern is of opinion that bathing as well as weating of doubtes in the lake water are injurious to the health of the public.

Intern Postal Riess.—Owing to the delay to the arrival of the 51 and 23 stamps, it is unlikely that the proposed new rates will be introduced from the 15 h inst. However, the postal authorities have decided to surobarge the present stock of 61 and 35, stamps and change them into 55 and 23, stamps respectively.

Datweed in Tearing Tank — We regret to record the sail and untimely death of Mr. A. Pannamalam of Van Wash which courred.

Panuampalam of Van. West which control of the 3d into as a result of acidental drowing in the Vannarponnai Syan Temple Tank when he went there for his morning

Farewell to a Departing Chief

"Violet Outage" Weilawate, the residence of Mr. E. P. Chellish was the acene of a pleasant function on the evening it Saturday the 30-b u time, when the staff of the Rubber Controller's Office assembled to bid fareweil to their departing Oblet clerk, who is transferred to Karunegalia Police Office Refreshments of every variety were lavelity provided and full justice was done to them.

As the evening approached the gathering repaired to the spacious lawn where cosy chairs were placed in tete a tete lashion. There was an impromptu concers and several of these assembled rendered humorous and topical songs, which kept the assembly rollicking in laughter.

Speaches were made by Mesars V. Paramanathan, Bonest Silva, D. C. B. Dassanaike, C. M. Amarasingam, V. Sabapathy, and Meryya Sacolthamby Pounlah. They made appreciative references to the good work done by the departing chief and withold him all luck. Mr. Cheulah feelingly replied and thanked all for the honour done to him. The gathering them sat for a grouph phetograph with Mr. and Mrs. Chelliah as central in ures. all for the honour done to him. The gather-ing thee sat for a grouph phetograph wish Mr. and Mrs. Chellish as central figures. It was late in the evening when the gathering dispersed. - Cor.

(Contributed by Mr. V. W. Thamberlan)

[This article is one of a series of such promised to the Editor during his recent visit to Malaya by the leading men of our community over there. As we have a very wide circle of readers in Malaya, it is hoped that the subject would prove of sufficient interest to them. It is with that hope that we give publicity to them in these columns:—Ed. H. O.]

(Continued from our last issue)

What then we should do is the question. I will bere ask what is it in Malaya that has attracted as our home-lend. The away homes and is this attraction not provided or impossible to be provided as our home-lend. The attraction in Malaya, in our case, is the cheap possibility of finding occupations in the services of Government and mercantile fries. In our country the possibility for an entry into Government rervice is too barrow. The annual chrical examinations are the only available ones which the generality of our boys with an education obtained according to their mans are eligible to take up and its our experience that only less than a five per cent. of the applicants obtain a chance of ourtance annually. Even University diploms holders fail and the reason is not because the candidates are insufficiently qualified, but because the candidates are insufficiently qualified to perhaps validy agapter annually. Even University diploms bolders fail and the real are chouched off to perhaps validy agapter annually entry the part of the provides and the real are chouched off to perhaps validy and otherwise, find easy entrance. Tacy do not even require to usual an examination of the industry provides and to the

will find that they are depending entirely on their own legs for the necessaries of life.

WE CLIMOUR FOR" EWARAS",
but for our food and dicthing, which are the main necessaries of life, we are at the mercy of foreign countries. Well, I will not speak much on these prints, but what I would emphasize is the urgent necessity to bring our country to an industrially flurishing state so that she may first provide us amode work and attraction as we find in Malaya.

Having explained the necessity for developing our country industrially and otherwise, I will now discuss the ways and means of doing it. I have already said that our country is intense and fortile enough for development. It is known that three-fourths of its area are covered with forests and knowing as we do that the beautiful towes of the world today were once donce forests with wild creations, it is not too much to expect that our present forests could be transformed into beautiful storests. This will really mean colonisation and colonisation in the present congested state of our country will be a blessing to disquise. If today we all return to our homes from this country, we have to seek accommodation for as only in the after Colonisation will be the first step to be undertaken and one who has knowledge of the process of development in Malaya will be able to say how colonisation has helped the development of this country.

Jafina Protests U D.C. Methods.

VOICE OF THE POOR UNHEARD

BEFFER FIELDS IN SANITATION.

BERTEGE PERLOY IN CANITARIONS

A public mething of the rate payers layerly
composed of continuent from Wards 1, 2 and 3
was held at Chamidotta few days about which
a very large gubring was peaced. Peaced
was held at Chamidotta few days about which
belonce peopen and the Mark A. P. Thambayas
assonded this Mr. S. Ardinandam ba classed
Castrona of the mealing. Mr. J. S. Solution
preposed and Mr. S. Ardinandam ba classed
Castrona of the mealing. Mr. J. S. Solution
preposed and Mr. S. Ardinandam ba classed
Castrona of the mealing and the pathering:
A GENURS GIBERT STATE AND ALL THE STATE OF THE STATE

A Farewell Function.

POPULAR PACISE OFFICER FETED

AT TRINCOMALIE.

On the eve of his departure on promotion Distillery Officer. T. morravilla Distillery, Mr. Nagdingam, Exidec W. rebouge Officer. Trimmaile, was given a larewell 'seed off' by friends, will-wishers and brother officers at Teincomal a Warehouse buildings on Friday to 23 duthing.

Trincornal a Warehouse buildings on Friday the 23 dubtino.

Notwith-tanding the threatening state of the weather a large number of his friends were present. Befreshmans and dainties of various descriptions were served round and a vory enjoyable time was spent. Speeches cologising the sterling qualities and sporting pick of the departing officer were made by Middlar C. Valligurampillei, Secretary. Licui Board, Mr. J. R. S. Perera, Asst. Suppl. of Excise and Mr. V. Arunungam, Registrar of Linds, Mr. Nagaling an feelingly registed thanking them and the others present for the kindness they have shown in according him a farewell function. A group photo was taken having him as the central figure. The distribution of beet and lime froit in pager bage brought the proceedings of the evening to a close.

paper hags brought the proceedings of the evening to a close.

The next) day be was entertained to dinner at the "Mansion Hotel". Covers were laid for 20. D. S. Tasmoipillat, District Medical Officer, Triuso, proposed the toast of the guest after piedging the loyal toots. Mastrs, D. R. juratnam, Proceeding, S. O., M. O. Pistorss, Asst. Concervator of Forests, and S. Satbasivampillat, Asst. Postmaster, made short and humorous speeches dwelling upon the good qualities of Mr. Nagalingam and the fination they had during his stay in time. After spending a very enjoyable time the function broke up late in the night. — Oor.

Thiruvalankadu Temple Therr (Car.)

CEYLON HINDUS' AID SOLICITED,

CEYLON HINDUS AID SOLICITED,
The Scretary, Thirukhural Paitchi Kallsgam,
Wellawatte writes:

Thiruvalank du, one of the Shrines of Salva
faith in South India is a temple of high reputs
being one of the five dancing halls of Nadarsjath
the "Lived of the Universe". The car belonging
to this temple heving been burnt down by fire
Simath Swaml Sangarasanbramaniya Sashchithananda Raj. Yaji who hav been at Thiruvalankadu
at a Sannyast for over 12 years undertock to have
a car badit wholly of carved work at the sols endownent of the Scivies of Ceylon. To this end
he has spred no palus and has procured simber to
the value of several thousand rupees. Mudaliyar
K.V. Markaddan has endowed all of the timber
from his Timbilketiya jungle. We saw these lying
at Panchigawatte Timber Yard and bare now
been sent to Thiruvalankadu Temple. Iron and
brass materials have been procured from En land.
It is the fervent request of the Swami that the
Saivites of Osylon should see his undertaking
satisfactorily completed and earn the blessings
of the slanighty. At a very large crowded meeting
last year at the Gintuptitya Hall under the
distinguished Presidentship of the Hondre be
distinguished Presidentship of the Hondre be
distinguished Presidentship of the Hondre be
distinguished Fresidentship of the Hondre be
distinguished Residentship of the Bwami in his
sacred undertsking. The Hindus of Ceylon owa
a great deal to the Swami for his luspiring and
elevating in the Hindus today is due to him.
It is our prayer that God may crown his sacred
undertsking with speady success.

Continued.

Continued.

Continued.

OTHER NEEDS IN SANITATION.

M. P. Saveimutiu endorred the views expressed by Mr. Thamoheram. Jeffa's more urgent needs were water supply and drainage. In other towns such sanitary measures were first provided and then the attention was directed to conservancy. He mayed what trowded localities where a large majority of people are in straightened Circumstance, public labides be creded. To enforce a wholesale introduction of latrines before a water supply and drainage has been introduced is urjustifiable.

Mr. Granapiragasam seconded.

Mr. A. Elayappah speaking in support said that D. Grasatte Thambayah in a speech on the infant mortality had easid that paverty was the chief cause of till health. He wished to ask the U. D. C. why dry each latrines were not introduced in Ward No. 4.

Mr. Vallipuram in a long speech referred to the public latrines of the U. D. C. How could the U. D. C. control the bundreds of private latrines when the few public latrines of the Connell were in such a disgreed latrines of the Connell were in such a disgreed latrine of the Connell were in such a disgreed latrine of the Junior of the Selfa u. D. C?

Br. Farneus and Not Tyrants.

The Chairman in conclusion said that to be had a law words of caution and of warning and thus exhorted the members of the Selfa u. D. C?

O ! City Fathers! the health and the happiness of Jaffas is in your hands. It is to protect them that we sent you into Granell. We appreciate your solicitude for the welfare of the people. But fly our policy is to Trample Down the Poor, or else to justice as a be bast of the members of your Council. But we cannot rest with nut raising our voice to protess against measures which threaten to become ongines of oppression to the poor. What m dness is it that tempts you to put burdens on the poor which you know would crush them to death? I sit to make momental conservery darks be to be set to obtain them at the cost of the happiness of the poor; How cruel on your parts to think of washing the imaginery walls of your gi

CORRESPONDENCE

THEOSOPHY AND HINDUISM.

The Ellitor, "Hindu Organ,"

Dear Sir,

"Hindu Organ,"
Dash Sir,
I came across your aditoriel notes of the 14th instact on "Freesophy and Hinduism". You seem to condean Dr. Bisant's work on more hearsay, for you with: "We are total that the great leaders of political through in India are not too grateful for hir maddlesome interferences in Indian politics," We in India do not know of any political leader wha, or of any new maper, which does not give her credit as the pioneer of the Home Rule movement in India.

Octainly she opposed Mr. Gandhi's Non-Cooparation movement in India, and the property of the form of the leader of the Home Rule movement in India, I in politics have never been questioned. Our any one deny that it is due to are effects that the Common wealth of India Bil has been accepted by the Libour Party and hes pussed its first reading in Padiamen? Mr. Gandhi himself said that he would support it, it there was some garanthes that the Brivish Cabinet would really consider it with a view to passing it through Parlament.

She is conducting a deliver in the second of the conduction of the results of the second of the passing it through Parlament.

pussed is ther reading in Patliamen? Mr. Gandhi himself said that he would support it, it there was come guarantee that the Estrish Cabinat would really consider it with a view to passing it through Parliament.

She is conducting a daily political paper at a heavy losa for the love of the Bervice she has undertaken. Some of her books on India are "India a Nation", "Incinces on Political Science", "How India wought for Freedom", "The Future of India a Nation", "Incinces on Political Science", "How India wongth for Freedom", "The Future of India Politica", "Shall India live or die?" While in England this time the wrote another book on the Indian Political.

As for her contribution to Hinduism, I am afraid, your ignorance is great. Rigid conservation has done enough barm to the motherland by driving some 70 millions of her Hindu children to Islam and another 5 millions to Christianity. There is no need whatever for Theosophy to exploit Hindusm On the other hand I know personally of reveral Hindus who have exploited Theosophy to please their superiors or to give their own ends. According to Theosophy to one religion has the monopoly of the whole Truth Theosophy is inhernational in religion and Theosophy is inhernational in religion and Theosophists finity believe that Theosophy is the only remedy for solving the religious and social problems in India and Ceylon.

Dr. Besant's work for the Central Hindu College, Banare", now the Hindu University, is too well known to need mentioning. In its Court, Council, Senate and Syndicate, she is the only non Hindu member admitted. As President of the Board of Trustees of the Contral Hindu College she was lastrumental in the complation of advanced and elementary textbooks on Hindu religion and E bios, which are now used in Schools and College's all over India, in English as well as in the different Vernaculars. To mention only a few of her works on Hinduism, there are "Hindu College she was lastrumental in the complation of advanced and elementary textbooks on Hinduism there. H

Yours truly, M. Subramania Iver.

THE JAFFNA ASSOCIATION AND THE CAUSEWAY.

The Editor, H-0 "Hindu Organ," S II 1926

"Hindu Organ."

Sir, Mr. Nalilah's resolution, contained in the minutes of the meeting of the Jaffon Association, that Paonai Causeway should be preferred to Araly—Volanai Causeway, is a great surprise to many who are interested in the welfare of the seven Parishes forming the Island's Division and also to many farmers living on the minitand who own agricultural land and paddy fields in the Islands. The Causeway tople is of much importance to these people

A perusal of the discussions that led to this A perusal of the discussions that led to this resolution obviously indicates that capacity of knowledge of the people, their reeds, the economic value of the soil concerned sto. Is possessed by the leaders and also leads one to judge their capabilities as men working for the upliftment of the masses.

or the upliftment of the masses.

It goes without mention that a Causeway at Pannai, if and when constructed, will only provide batter travelling facilities to the so called leaders and the clits of J. If as in their pionies and excursions to Mandathives where their holiday resorts are established; there would then arise no objection in any quarter if the Causeway is intended for this purpose.

The population of Mandatives and Allaippiddy, the only two places close to Pannai, are very few in number compared with that of the rest of the Islands Division.

The following facts in connection with the

The following facts in connection with the Araly-Ve and Causeway is worth noting.—
The Legoon is both shallow and parrow at this point and a Clauseway here is safe from Continued up.

I AM NOT AS OTHER MEN ARE.

The Editor, "Hinda Organ".

Daar Sir,

Diar Sir,

I was informed by the private manager of a certain school that Mr. A. Sita Ruman was unquescous enough to make a statement that some Christians including myself were responsible for submitting to the Secretary of the North Ceylon Educational Association a resolution detrimental to the luterests of private managers of schools to be included in the agenda of the Annual General Meeting of that Association The resolution referred to aims at asking the Government "Not to pay grant to schools not under a properly constituted body." I owe is to myself and to the other Christians to state that Mr. Sita Ruman himself was the geotleman that Mr. Sita Ruman himself was the geotleman that submitted the resolution and I know no reason for his associating my name with it unless it he that he wants to discredit me in the eyes of the members of the Teacher's Union of which I am Secretary.

1 am,
1st Oross Sirest, Your obsdient servant, Jaffna, J W. ARUDPHAGARAM, 427.h October, 1926. Hon. Secretary, J. T. U.

[We do not find anything wron; with the resolution referred to and we cannot understand Mr. Arudpirakasam's auxiety to dissoci to bimself from such a reasonable resolution. We are inclined to think that there is something behind all this,— Zi.H O.] Considered.

dangerous currents and possible washouse in heavy weather.

Metal is obtainable on either end at this point viz from Naranthanai North and from Araly South.

There already exists, on either side, a permanently constructed approach into the sea, built years ago, with a view of joining up Lyden with the mainland at this point

These facts point out batter sogmeering facilities available at o mparatively low oost for construction and upkeep of this Cauceway at Araly.

This route has been patronis il by almost allthe inhabitauts of he is ands or the following reasons: -

Many youngsters from all parts of the Islands Division attend o e or the other of the educational institutions v.z. The Jafina Colege, The Vaddokoddai English Institute, The Manipay Hiodu Colege, The Cautherodai Eng Institute, as these are near to their homes in preference to the institutions in the Town.

Chankanai and Chunakam markets are in-dispensable to the people of the Islands.

dispensacie to use people of the Islands.

The Roman Catholics at Elavalai, Sillalai, Mathagal and Paudatterrippu have their Churches and family ties with the Islands which necessitate people living at the two-sides to travel to and fro.

sides to travel to and iro.

The Hospital at Inuvil and at Manipay would be within the reach of the people of the Islands. Cases requiring urgent medical aid could be conveyed with the least possible delay if a Causeway exists at Araly—Velanai.

delay if a Causeway exists at Araly—Velanai.

It is regrettable that not many are aware that 90% of the people from the Islands take the jurney via Araly and Karainegar when jurneying to Town and the Kacheheri. It makes no difference in the distance covered via Pannai or Araly to reach the business quarter in Town. Commonsense would always prefer to connect two places separated by a sea in the middle point rather than at one end.

If it is parallel to C.

If it is possible for Government to grant everything asked for by the people, as suggested at the Association's meeting referred to above, irrespective of cost, the laying of a pipe line, for enough water supply to Jafford from the Mahawali Ganga, might as well be asked for.

The stretch of land, along the road, on either side, for over five miles, from Paonai ferry over the Lyden end, is under water ducing the rainy season and saltish with sandy mounds here and there thereby making the area unsuitable for cultivation.

The existing road at Pannal crosses about seven small sate water rivers before reaching the comparatively high ground on its way to Kayts.

The construction of a Causeway at Araly-Velacal would facilitate peasants to open up lands in Velacal for Agricultural purposes.

The mars musting of the inhabitants of the Islands D. vision recently held at Kayts unanimously decided to apport Government in this prijet by volcing the request of their fellow countrymen for the Araly—Velansi caussway.

causeway.

In consistent it is hoped that due consideration would be given by the Counciliors and by the Greatment to the economic development of the soil that would be arrive at in constructing the Araly—Velanai Causeway and to the immediate undessity of the people concerned in conjuction with what finance is available.

Kuala Lumpur, 15 10 26

Yours oto. "NEUTRAL"

Mahatmaji's Auto-Biography.

HOUSE KEEPING IN NATAL.

HOUSE KEEPING IN NATAL.

The following is a further instalment of the Auto Biography of Mahatma Gandhi as appearing in the "Young Indis."

To set up a household was no new experience for me. But the establishment in Natal was different from the ones that I had in Bombay and London. This time part of the expense was selely for the sake of prestige. I thought it necessary to have a household in keeping with my position as an Indian barrister in Natal and as a representative. So I had a nice little house in a prominent locality. It was also suitably furnished. Food was simple, but as I used to invite English friends and Indian co workers the housekeeping bills were always fairly high.

A good servant is essential in every household. But I have never known how to keep any one as a servant.

Servant.

I had a friend as companion and help, and a cook who had become a member of the family. I also had office clerks boarding and lodging with

cook who had become a member of the lamily.

I also had office clerks bearding and lodging with me.

I think I had a fair amount of success in this experiment, but it was not without its modicum of the bitter experiences of life.

How I was Deceived.

The companion was very clever and I thought, faithful to me. But in this I was deceived. He became jesious of an office clerk who was staying with me and wove such a tangled web that I suspected the clerk. Now this clerical friend had a temper of his own. Inmediately he saw that he had been the object of my suspicion he left both the house and the cilice. I was pained, I felt that perhaps I had been unjust to him, and my conscience slways stung me.

In the meanwhile the cook needed a few days leave, or for some other cause I cannot remember, was away. It was necessary to procure another during his absence. Of this man I learnt later that he was a perfect scamp. But for me he proved a godsend. Within two or three days of his arrival he discovery each in introgular things that were going on under my roof without my knowledge, and he made up his mind to warn me. I had the reputation for being a credulous but straight man. The discovery was to him therefore all the more shocking. Every day at I o'clock I used to go home from office for lunch. At about 12 o'clock one day the cook came paniling to the office and said, 'Please come home at once. There is a turp ise for you.'

office and said, rease come about a second in the same is for you."

'Now, what is this?" I asked 'You must tell me what it is. How can I leave the office at this hour to go and see it?"

'You will regret it, if you don't come. That is

You will regret it, if you don't come. That is all I can say,

I felt it is appeal in his persistence. I went home accompanied by a clerk and the cock who walked ahead of us. He took me straight to the upper floor, pointed at my companion's room, and said, 'Open this door and see for yoursell.'

I saw it all. I knocked at the door. No reply! I knocked heavily so as to make the very walls shake. The door was opened. I saw a prostitute limide. I saked her to leave the house never to return.

To the companion I said. 'From this moment I cease to have anything to do with you. I have been thoroughly deceived and have made a fool of myself. That is how you have requited my trust in you?

Instead of coming to his senses, he threatened to expose me.

been thoroughly deceived and have made a fool of myself. That is how you have requited my trust in you?'

Instead of coming to his senses, he threatened to expose me.

'I have nothing to conceal,' said I. 'Expose whatever I may have done. But you must leave me this moment.'

This made him worse. There was no help for it. So I said to the clerk standing downstairs: 'Please go and inform the Police Superintendent with my compliments, that a person living with me has misbehaved himself. I do not want to keep him in my house but he refuses to leave. I shall be mush obliged if he can send me help.'

A TIMELY WARNING.

This showed him that I was in earnest. His guilt unnerved him. He spologised to me entreated me not to inform the police and agreed to leave the house immediately which he did.

The incident came as a timely warning in my life. Only now could I see clearly how thoroughly I had been beguiled by this evil genius. In harbouring him I had chosen a bed means for a good end. I had expected to 'gather figs of thistles.' I had known that the companion was a bad character and yet I believed in his faithfulness to me. In the satempt to reform him I was near raining myself. I had diregarded the warning of kind friends. Infatuation had completely blinded me.

But for the new cook I should never have discovered the truth and being under irfluence of the companion. I should probably have been nuable to lead the life of detachment that I then began. I should always have been wasting time on him. He had the power to keep me in the dark and to mislead me.

But God came to the rescue as before. My in tensions were pure, and so I was saved in spite of my mistakes, and his early experience thorough. It forewarned me for the future.

The cook had been almost a messenger sent from Heaven. He did not know cocking and as a cook he could not have remained at my eyes. This was not the first time as I subsequently learnt, that the women had been brought into more had the courage of this cock. For every one knew how blindly I tru

moment.
"I cannot stay in your house," he said 'You are so easily mialed. This is no place for me.'

I let him go.
I now discovered that the man who had poisoned my ears against the clerk was no other than this comparion. I tried very hard to make amends to the clerk for the bipstice I had cone him. It has, however, been my sternal regret that I could never satisfy him fully. However you may repair it a rift is a rift.

Kashmir Fruits and Nuts.

11 lbs. fresh thin-skin Walnute, dessert Apples, or Hazzlaute, Re. 58 11 lbs. fresh thin-skin Almonds, stoneless, sweet Apricots, Figs, Ratelns or Cor-rant', Re. 13. 52 lbs. tin Pure Honey, Rs. 8, postege included. DAR BROS, SRINAGAR, KASHMIR

The Jaffna Urban District Council Notice.

Tenders are hereby invited for lease of the undermentioned markets for one year beginning from let January 1927.

Tenders for the first five markets are to be made upon forms which will be supplied upon a deposit of Rs. 10/- for each form at this office. In the case of the owner market deposit for tender form will not be required.

Tenders must be in scaled envelopes marked "Tender for Lease of Market" on the left hand top corner of the envelope and addressed to the Chairman, Urban Districts "Council, Jafine, and should reach this office not later than 12 noon on Friday the 12th November 1926.

Separate offers must be made for the different markets.

markets.

The successful tenderer will be required to deposit one third of the amount of his tender within three days of the acceptance of his tender and to pay the belance seconding to the conditions of sale.

Should be fail to deposit one third of the amount of tender as required his deposit of Rs. 10/. will be forfeited.

forfeited.
Copies of the conditions of sale are posted up at this office and at the Jaffua Kachcheri.
The Council reserves to itself the right to reject any or all of the tenders without any question.
Any further information may be obtained from the Secretary.

the Secretary.

MARKETS REFERRED TO:

MARKETS REFERRED TO:

1. The Fi Market at Hospital Road where fish is sold.

2. The Gala at Onemma Street, near Grand Bezwar (Exchading the Bus Stand).

3. The Small Bazzar (exclusive of mest stalls).

4. The Meat Stalls at Small Bezzar,

5. The Kaikula Bezzar,

6. The Thaddatheru Market.

Office of the B. T. Hitchicold.

E. T. HITCHCOCK, Secretary, U. D. C. Office of the Urban District Council, Jaffna, November 2, 1926.

The Jaffna Urban District Council Notice.

Tenders are hereby invited for the lease of Grazing Grounds within the limits of the Jaffna Urban District Council for the year 1927.

Tenders should be in sealed envelopes marked "Tender for Lease of Grazing Grounds" and should be addressed to the Chairman, Urban District Council, Jaffns, and should reach this office not later than 12 noon on Friday, the 12th November, 1920.

The lesses will be given only the right to graze cattle, but not to ecoop up the grass.

The Council reserves to itself the right to reject any or all of the tenders without any question. For full information apply to the undersigned,

Office of the E T. HITCHCOCK
Urban District Council, Secretary, U. Jeffas, November 2, 1926.
A. 2.

Friends in Malaya

Special Offer! For one month only!! \$ 5-00 ONE ENGLISH ENGLISH-TAMIL DICTIONARY

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All the three books for 5 dollars including

postage. Apply to:- N. SOMASUNDRAM, MATONG, PERAK, F. M. S.

N. B. For all Tamil Books write to:

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WANTED.

An English or Tamil Certificated Teacher and a Lady Assistant Teacher (husband and wife preferred) for the Matale Hindu Anglo Vernacular Mixed School, salary according to qualifications and service, allowed by the Education Department.

Apply with copies of certificates to MANAGER.

Change of Name.

I the undersigned, George Gnanspragasam, Teacher, Elalai Government Vernacular Mixed School, Jaffns, do hereby give notice to the Government and the public that I will be known as Karthigasu Sivapragasam from and after the 15th November 1926 and sign my name as Sivapragasam.

Jaffra, G. GNANAPRAGASAM 25th October 1926. Mis. 926.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA. Testamentary Jurisdiction No. 6276.

Class I.

THE HINDU ORGAN

In the matter of the estate of the late Sinnamma wife of Veluppillai Kandiah of Mailiddy South

Nanniar Thamar of Mailiddy South
Vs.
Petitioner.
Muttukkuddi Vaittilingam of Mailiddy South

Minor 2. Thamar Arunasalam of Do presently a boutique keeper at Kekirawa, Anuradhapdra & 3. Veluppillai Kandish of Mailiddy Bouth presently an Apothecary, Government Hospital, Trinco-

This matter of the petition of the abovenamed Petitioner praying that the abovenamed 1st Respondent be appointed Guardian addition over the minor 2nd Respondent and that Letters of administration to the estate of the abovenamed deceased be issued to the Petitioner coming on for disposal before G. W. Woodhouse, Eagr. District Judge, on October 14, 1926, in the presence of Mr. R. R. Nalliab, Proctor, on the part of the Petitioner and the "fifidavit of the Petitioner dated October 8, 1926, baving been read:

It is ordered that the abovenamed 1st Respondent be appointed Guardian-ad-litem over the minor 2nd Respondent for the purpose of representing him in this case and that the Petitioner declared entitled to take out Letters of administration to the estate of the said intestate as one of her heirs unless the abovenamed Respondents or any other person shall on or before November 11, 1926, state objections or show sufficient cause in the estitication of this Court to the contrary. Outober, 23, 1926.

A. Cathiravelo,

Ostober, 23, 1926.

A. Cathiravelo, District Judge.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA. Testamentary Jurisdiction No. 6032,

In the matter of the estate of the late Annammah wife of Varitamby Vinasi-thamby of Nunavil East Deceased.

Venayagar Varitamby of Nunavil East Petitioner.

1. Varitamby Vinasitamby of Nunavil presently of Pulianthivo, Batticalca Minor. 2. Sri B. Kaniharajan son of Vinasitamby Visaladeby widow of Pararasegarampillai of Nunavil East Respondents

Respondents.

This matter of the Petition of the abovenamed Petitioner praying that the abovenamed It Respondent be appointed Guardian ad litem over the Minor the 2nd Respondent for the purpose of representing him in this case and that Letters of Administration to the catate of the abovenamed deceased be granted to the Petitioner coming on for disposal before E. T., Millington, Esquie, District Judge, Jaffas on February 16, 1926, in the presence of Mr. K. Kasippillai, Proctor, on the part of the Petitioner and the affidavit of the Petitioner dated January 28, 1926, having been read: It is ordered that the abovenamed 1st Respondent be appointed Guardian ad litem over the Minor the 2nd Respondent for the purpose of representing in this case and the Letters of Administration to the estate of the abovenamed deceased be granted to the Petitioner unless the Respondents or any other persons shall on or before March 30, 1926, show sufficient cause to the satisfaction of this Court to the contrary.

G. W. Woodhoure, This matter of the Petition of the abovenamed

March 3, 1926.

G. W. Woodhoure, District Judge,

Order Nisi extended for October 26, 1926. G. W.W.

Order Nisi extended for November 11, 1926. G. W. W. D. J. 0. 1172.

Order Nisi.

IN THE DISTRIOT COURT OF JAFFNA. Testamentary Jurisdiction No. 6282.

In the Matter of the estate of the late Thamu Asari Siva Ramalinga Asary of Manippay

Vairavanathar Thamu Asari of Manippay Petitioner.

Minor 1. Siya Ramalinga Asary Cumaraswamy
2. Thangamma widow of Siya Ramalinga
Asari of Do

2. Thangamma widew of Siya Ramslinga
Asari of Do
Respondents.

This matter of the Petition of the abovenamed
Petitioner praying that the abovenamed 2nd Respondent be appointed guardian ad litem over the lat Respondent and that Letters of Administration to the estate of the abovenamed deceased be issued to the Petitioner coming on for disposal before A. Cathiravelu Erguire, Acting District Judge, Jaffra, on October 21, 1926, in the presence of Mr. E. Murugasampillai Proctor, on the part of the Petitioner and the affidavit of the Petitioner dated October 20, 1926, having been read; It is ordered that the abovenamed 2nd Respondent be appointed guardian ad litem over the 1st Respondent for the purpose of representing him and of acting in his behalf and that Letters of Administration to the seased of the abovenamed deceased be issued to the Petitioner as the father and next of kin of the deceased—unless the abovenamed Respondents appear before this Court on November 25, 1926, and state objections or show sufficient cause to the satisfaction of this Court to the contrary.

G. W. Woodhouse,

October 26, 1926.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA. Testamentary Jurisdiction No. 6255.

In the matter of the estate of the late C. Seller Kandiah of Ausikkoddai

Bukirtharatusm widow of Kandish of Anaik-koddsi

Minor. 1. Kandish Sivanasan of Austkoddat
2. Seliappah Seliar of Nailur

This matter of the Petition of the abovenamed
Petitioner praying that the abovenamed 2nd Respondents to the appointed Guadina-ad litem over the minor 11st Respondent and that Letters of Administration to the estate of the abovenamed deceased be issued to the Petitioner coming on for disposal before A. Cathiravela Enquire, Acting District Judge, Jeffor on October 18, 1928 in the desence of Mr. E. Muragesampilla, Proctor, on the part of the Petitioner and the affidavit of the Petitioner dated October 14, 1928 having been reac: It is ordered that the abovenamed 2nd Respondent to appointed Guardian ad litem over the minor 1st Respondent for the purpose of representing bins in this case and that Letters of Administration at the estate of the abovenamed deceased be issued to the Petitioner as his lawful widow unless the 'b venamed Respondents appear before this Court on November 9, 1926 and state objections or show cause to the contarry.

A. Catheravelu, 21 10 26.

District Judge, O. 1103.

Minore.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 6130.

In the matter of the estate of the late Kanapathipillal Chellish of Karaldive East

Sivagamipiliai widow of Kanapathipiliai Chelliah of Karadive East Petitioner.

Vs.

1. Sanmagam Sangarapillai and wife
2 Anoamman of Karadive East
3. Chelliah Tharmslingam of Do presently of Sangar R. M. S.
4. Chelliah Aradinanthan of Do
5. Chelliah Nadarajah of Do
6 Parmalam daughter of Chelliah of Do
7 Parmalam daughter of Chelliah of Do
3. Chelliah Panchadeharam of Do
9. Muttupi isi widow of Kanapathipillai
of Do. The 3.d -8.h Respondents
appear by their Guardian ad it em
the 9.h Respondents.

Respondents,
This matter of the Petition of S.vagamipillsi widow of Kanapathipillai Chellian of Keradive East, praying for Lotters of Administration to the estate of the abovenamed decessed Karapathipilliai Chellian of Karadive East, coming on for disposal before G. W. Woodhouse Esquire, District oudge, on October 18, 1926, in the presence of Mr. T. Arumainayagam, Prodor, on the part of the Petitioner and the affidavit of the Petitioner and the affidavit of the Petitioner and the widow of the ead intestate, and is outsided to have Letters of Administration to the estate of the eald intestate issued to her fulless the Respondents or any other pream shall, on or before November 9, 1926, anow sufficient came to the satisfaction of this Court to the contrary.

October 16/18, 1926.

A. Ca hiraveln,

October 16/18, 1926.

A. Cathiravelu.

FOR TAMIL HOUSEHOLDS SPECIALLY IN CEYLON & MALAY.

TO SAVE TIME, LABOUR AND WASTE Finest Chille and Specially mixed and Coriander Powder, ground soft from purest products.

Ready for immediate use by dissolving the required quantity-no grinding.

ilb. packet rias.

Finest Bath Specially ground soft from Powder. the purest seekal (scap nut).

Ready for instant use. 11b packet 7 as. Postage extra. Sas per lb. Ceylon and Re 14, pr 8lbs for Malaya. Cash with Order. Larger quantities packed to order,

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Newly Arrived! Best Sort!!

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Long logs are few in number. Apply sharp to avoid disappointment. Can be had from our depots

both at Tondamanar and Jaffna. S. VEERAGATHIPILLAL H. 48.

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