

The Hindu Organ.

"Aetel Awakel and stop not till the goal is reached."

THE ONLY NEWSPAPER IN CEYLON FOR THE HINDUS

HAS THE WIDEST CIRCULATION

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THE HINDU ORGAN.

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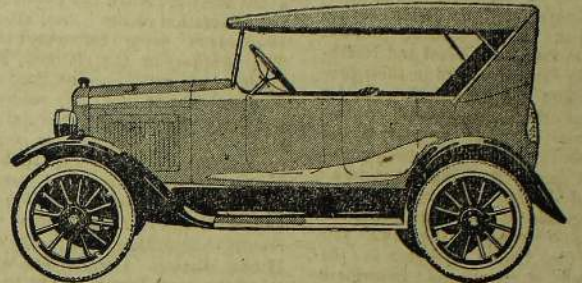
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Inter-Arts and Inter-Science Classes will be commenced in January next. Full particulars regarding syllabus, subjects to be taught, fees etc. may be had on application to the Principal. Mis. 935

The Hindu Organ.

JAFFNA, MONDAY, DECEMBER 6, 1926

HINDU REVIVAL IN INDIA.

THE MOST OUTSTANDING FACT IN THE History of India is the perennial vitality of the Hindu Religion. Throughout the long period of Indian History extending for several millenniums the eternal Dharma of the Hindus has survived the vigorous onslaughts of forces which were antagonistic to its existence. Dynasties rose and dynasties fell; barbarian hordes poured into the sacred soil of Bharata...

During the Jaina and Buddhistic epochs it was the privilege of the Tamil land to lead the Movement which emancipated the Hindu Religion from the domination of the Buddhistic and Jaina influences. The four Saiva Saints and the twelve Vaishnava Alvars and the three great Reformers, Neelakandar Siva Achariar, Bankara Achariar and Ramanoja Achariar saved India for the Hindu Dharma.

“இசையனைத்தின் பெருமைமெய்வார் தென்றல்களையெவ்வோர், மிகப்பெரும் பிரயுகரு மெதினியை தனிமெல்ல, உரைசலிசொழுந் தமிழ்மழக்கே யயல்வழக்கின் துறைமெல்ல, விசையுமுது மெய்யறிவு மிடங்கொன்றூர்தலை பெருக.”

The eleventh, the twelfth and the thirteenth centuries witnessed the Mohammedan hordes pouring into India with sword in one hand and the Koran in the other. Then it was the privilege of the Maddyha Thesam (Behar, the United Provinces of Agra and Oudh) to stay the hand of Mohammedan religious aggression. The bhakta school represented by Ramanandha, Kabir, Tulasi Das and Sur Das saved Northern India again for the Hindu Religion. In the seventeenth century the reaction against the intolerance of Aurangzebe was led by Saint Ram Das and the Prince Sivaji. The religious and the political revival which Sivaji had brought into existence restored the Hindu supremacy about the time of the British conquest of India. In the nineteenth century it was the privilege of Bengal to initiate and lead the Hindu renaissance of the present day. It was Bengal that has been leading the Movement to emancipate India from the alien cultural and religious domination. The teachings of Rama Krishna Paramahansa and the speeches and writings of Swami Vivekananda will always be imperishably associated with the present Hindu renaissance. The clarion call of Swami Vivekananda has stirred up the Hindu nation from its slumber and restored to the Hindu Religion its old Missionary spirit. The message of Swami Vivekananda on the Missionary work of the Hindu Religion has been recently published in the "Vedanta Kesari". "The hope of the Hindu community lies in making Hinduism aggressive. The Eternal Religion of India must inspire its votaries to follow the highest ideals of life, and apply these ideals boldly to the numerous problems facing the Indian people in general and the Hindu community in particular. It must defend itself from the onslaughts of foreign cultures, assimilate what is best in them, and enrich them in turn by its

own contributions. It must open its old hospitable doors to all, irrespective of race and nationality, as in the days long gone by". Further the Swami stated that "The Eternal Faith must become active and proselytising, capable of sending out special missions, of making converts, of taking back into her fold those of her own children who had been perverted from her, and of the conscious and deliberate assimilation of new elements." The Rama Krishna Mission and the Hindu Mission that has been recently established in Calcutta are doing splendid service in carrying out the message of Swami Vivekananda. The Indian papers of last week bring us the news of very great importance that more than ten thousand Christians and other non-Hindus have embraced the Hindu Religion. The details of the conversion and of the work of the Hindu Mission are published elsewhere for the information of our readers. Our readers will note that by a happy coincidence the news of this grand movement of converted Christians coming back to the Hindu society should be announced in our columns about the time when the Silver Jubilee of the Ordination of the Rev. Father Gonca Prakashar is being celebrated in Jaffna. The workers in the Hindu Mission of Calcutta are mostly young Sanyasins who do their work without any salary or without any guarantee for their daily subsistence. They go out into far regions inspired by no other idea but that of propagating their religion among non-Hindus. It is a matter for great rejoicing that within a few months such wonderful results should have been achieved by the Hindu Mission. Our readers will take to heart the great lesson taught to us by the work of the Hindu Mission. Organisation of a similar Mission in Jaffna is a great desideratum.

EDITORIAL NOTE.

The good people of Jaffna have abolished all kinds of liquor taverns from their midst. Temperance workers are to be congratulated on this their singular achievement. It may not be conceded that we have abolished drink altogether but it cannot be denied that we have succeeded in removing all facilities for drinking. Human nature is weak and is ever ready to succumb to temptation. There is another source, a more insidious one perhaps. We mean, of course, the illicit trade in liquor. It is now the duty of every one to co-operate with the authorities in putting down this doubly demoralising evil. Instead of doubling the taunt that Excise officers are not doing their duty, it will be more appropriate for the Excise Department to formulate a scheme whereby the public could help them in detecting illicit sales. We do not know how an amateur could succeed where a professional is so hopelessly unsuccessful.

LOCAL & GENERAL

CEYLON LEGISLATIVE COUNCIL.—The adjourned meeting of the Ceylon Legislative Council was resumed at the Council Chambers, Colombo, on Thursday last and was continued on the following day (Friday). The motion on State Mortgage Banks by the Hon. Mr. K. Balasingham was passed by an unofficial majority after a hard fight. The motion on Rubber Restriction by the Hon. Mr. H. R. Freeman was adjourned for the next meeting of the Council on Thursday after a keen discussion. Among the other items that were taken up at the last meetings were questions on X-ray Department of the General Hospital, Colombo, and the discussion of the purchase by Government of the Electric Plant of Messrs. Boustead Brothers, Colombo, for £ 250,000 on certain terms.

INDEX TO THE GOVERNMENT GAZETTE.—Last Friday's Gazette publishes an Index to the Ceylon Government Gazette comprising of the three parts, General, Legal and Lands, published from January to June 1926 (N. 7,506 to No. 7,533).

GAZETTE APPOINTMENTS.—Mr. A. R. Supramaniam, Advocate, is to act as Additional District Judge, Jaffna, on December 4, 7 and 8, 1926.

—Mr. N. Moonesinghe, C.C.S., is to be Commissioner of Requests and Police Magistrate, Point Pedro and Chavakachcheri, with effect from November 25, 1926, until further orders.

—Mr. V. Chelliah, Manager, Paohobillipall, is to be in addition to his own duties, an Inquirer for Teamaredubi, from November 23 to December 13, 1926, during the absence of V. M. Chittampalam Mudaliyar, or until further orders.

Continued on p.

Religious Intolerance At School.

HINDU STUDENT ASKED TO QUIT.

A certain Hindu student correspondent writes as follows:— On Thursday, the 2nd December, a Hindu boarder of the Senior (Local) Class in St. Patrick's College, Jaffna, appeared with Holy Ashes on his forehead. The Boarding Master called him up and told him that he was not allowed to wear Holy Ashes as the Dormitories belong to the Bishop. He asked him not to do so in future. On the following day about 25 Hindu boys in the Boarding had Holy Ashes on their foreheads. The Boarding Master rebuked them for so doing. The boys said that they were asked by the parents to do so; immediately they were asked to wash off the Holy Ashes; some did whilst some did not. Subsequently I came to know that the Senior student who had worn Holy Ashes on Thursday was asked to quit the Boarding, the Rev. Father Rector assigning no reason for his act.

[We commend the above to the Hindu parents who send their children to Christian schools. —Ed. H. O.]

Sri-la-Sri Arumuga Navalar.

GURUPOOJAH CELEBRATION IN COLOMBO.

The Gurupoojah of Sri-la-Sri Arumuga Navalar was celebrated at the Colombo Vivekananda Society on Saturday, the 27th November, commencing at 3 p. m.

Mr. C. Perumalpillai, Proctor, delivered a lecture on the Life of the Navalar. There were two contests—one in Tamil oratory amongst the members and the other in the Singing of Thevaram amongst the students of the Vivekananda Vidyalayam. The prizes were won by Mr. A. Malvagasam in the former, and by Master K. Karuppiah in the latter.

Various other interesting items were contributed by the students of the Vidyalayam.

The special poojah was performed at 6.30 p. m., after which Prasatham and Pansupari were freely distributed. —Cor.

Continued.

COLOMBO MUNICIPAL ELECTIONS.—Dr. S. Muttiah, Vice-President (elect) Ceylon National Congress, has been elected Member for the Colombo Municipal Council for the Slave Island Ward at the first of the Municipal elections, for the next triennial period commencing in January, 1927, held in Colombo on Friday last. The sitting Member, Mr. H. L. de Mel, who represented this Ward for the past 18 years was defeated by a majority of 46 votes.

ILLEGAL TRANSPORTATION OF ARRACK.—Five men of Kondavil were charged before the Police Magistrate of Malakam with transporting illicitly 61 bottles of arrack from Maanar. The third accused, Appaoutyan, pleaded guilty and was sentenced to a fine of Rs. 500 in default six weeks' rigorous imprisonment. The rest were discharged.

COURT AUCTIONEERS.—It is understood that Government has in contemplation the amendment of the Civil Procedure Code to regulate the appointment of Court Auctioneers. Neither Court Secretaries or Proctor's Clerks will become qualified under the proposed amendment.

A PREVENTIVE OF INSOMNIA.—A 'Slumber Machine' bringing a reprieve to people suffering from insomnia has been invented by a Berlin medical man, Dr. Hans Sylvain. It is electrically worked and emits a regular humming sound like thousands of bees. It continues for 40 minutes gradually softening and finally ceasing when it is claimed that the most wide-awake person will become oblivious to worldly cares. The German Professor Semering predicts that it will be of great medical value. —"O. P."

SUPREME COURT SIXTH JUDGE.—It is understood that Mr. A. St. V. Jayawardene K. C., who has been acting as a Puisne Judge has been appointed to the newly created sixth Judgeship of the Supreme Court.

ROYAL VISITORS OF SWEDEN.—The Crown Prince and the Crown Princess of Sweden, who are making a tour of the world, arrived in Colombo on Friday last from Singapore with their suite on board the N. Y. K. "Katori Maru." It is said that the visit is a private one.

RAGALA TAMIL UNION.—A meeting of the Ragala Tamil Union was held on Tuesday last at the residence of Mr. Visuvallingam. Brahma Sri I. Muttuswamy Iyer delivered a *Katapuravukam* on "Karakal Ammal". —Cor.

TWO SCHOOLS AT MADDUVIL GET REGISTERED.—Chandra Moulisa and Sathapayaka, Vernacular Mixed Schools situated at Madduvil North and South respectively, under the management of Hon. Sir P. Ramanathan, have been registered as grant-in-aid schools. The former with effect from October 1925 whilst the latter from December 1, 1925.

BURNING "AYRSBIRE" SCOTTLER.—The Naval officer at Colombo has received a wire from the sloop H. M. S. "Lupin" that she scuttled the burning "Ayrshire" on last Thursday evening.

Continued on p.

MATRIMONIAL.

CANAGARATNAM—RASANAYAGAM.

The marriage took place on Monday the 29th ultimo of Mr. V. Canagaratnam, Superintendent of the Agriculture Farm, Tinnevely, son of the late Mr. M. Vaidyanathar, Secretary of the Kayts Police Court, with Miss Manonmani Rasanayagam, daughter of Mudaliyar C. Rasanayagam, C. C. S., Office Assistant, J. R. Kasobheri. The bride was given away by Mr. I. Rasanayagam, her brother. A reception was held at the residence of the bride on the following two days and was largely attended by the elite of Jaffna. Our congratulations to the married couple.

Cheap Tickets on Railways.

CEYLON GOVERNMENT RAILWAY.

First, second and third class return tickets at single fare for the double journey will be issued between all stations distant 50 miles and over on the Ceylon Government Railway, from December 17th, 1926, to January 3rd, 1927, inclusive, available for return up to, and including, January 9th, 1927.

INDO CEYLON RAILWAY.

First and second class through return tickets available for the completion of return journey up to January 14th, 1927, will be issued from December 14th, 1926, to January 1st, 1927, at single fare on the Ceylon Government Railway and 1 1/3 fare on the South Indian Railway, from all stations distant 50 miles or more from Talaimannar Pier to stations Manamadurai and beyond, on the South Indian Railway, and vice versa (stations on the Nilgiri Railway excepted). On the South Indian Railway no reduction is allowed for third class passengers but third class through return tickets at single fare on the Ceylon Government Railway and double the single fare over the South Indian Railway, may, during the same period be obtained from stations as stated above to any station on the South Indian Railway.

CHIDAMBARAM FESTIVAL IGNORED.

It is pity to note that though the Ceylon Government Railway has decided, after representations, to issue cheap tickets for all the three classes at single fare for the double journey for the Chidambaram Festival, yet the South Indian Railway has not made up its mind to issue cheap tickets for this festival. Chidambaram Festival, as is known, attracts vast crowds of Hindu pilgrims not only from all parts of South India but also from Ceylon. The Indian Railway having decided to issue cheap tickets during for the Christmas and New Year Holidays for the First and Second class passengers only at a reduced rate of 1 1/2 fare has left untouched the rates of the Third class passengers to whom a concession on the railway will be equally may even more beneficial than the others. If representations are made to the South Indian Railway through the Ceylon Government Railway, at least the Hindu pilgrims to the Chidambaram Festival could get reduced fares for all the three classes.

Agriculture in the North.

PROGRESS IN THE THREE DISTRICTS.

Much agricultural progress has been made in the Northern Provinces in recent years. At Jaffna, the main work has been in connection with the cultivation of tobacco, the improvement of chillies and kurakkan, trials with fouders for cattle, the increase of green manuring of paddy, the trial of artificial manures for paddy, and the improvement of the methods of cultivation of coconuts. In all directions, it may be mentioned, solid progress has been made.

Work in connection with the Ironmaddu seed farm has begun this year, and 20 acres of paddy will be cultivated for the "struckam" crop. Temporary buildings are being put up, but it is realised that these will have to be replaced later on with permanent structures. The first building which will be required will be the store for storage of pure blue seed paddies and for manures. This is estimated to cost Rs. 10,000. It is felt that an additional officer will also be required next year in order to provide for closer supervision and to act as reserve officer during the fever season.

The Mannar Experiment Station consists of three acres of high land and five acres of paddy land. Work was begun last year, and temporary buildings have been erected for the Agricultural Instructor.

The Mullaitivu Experiment Station has been under consideration for some time, and it was contemplated to open a small station this year. Mr. Hilsen, the Madras Cotton specialist who recently visited the island, however, considered that a cotton and rotation crop station would be necessary here for the Wanni. The Director of Agriculture has had the land selected. Altogether much progress on the right lines has been made in the Northern Provinces, and in fact, in the whole of the Northern Agricultural Division which includes Jaffna, Anuradhapura and Trincomalee.

Continued.

ANCIENT SANSKRIT DICTIONARY.—It is said that an ancient Sanskrit Dictionary with Sinhalese meanings, the work of Attaragama Rajaguru Bandara, an ancient Sinhalese Scholar, has been discovered among the old books found in an ancient temple library. This book is at present in the possession of the Vidyalankara Privena at Peliyagoda and it is being prepared for publication.

HOTEL BAR ABOLISHED.

The much patronised St. Mary's Grand Hotel foreign liquor bar was abolished on Saturday last by the voters of wards 1 & 6 of the Jaffna U. D. C.

Owing to the activities of the anti-Temperance workers, the Temperance workers had to put in strenuous efforts for several days.

The polling centre for ward No. 1 was Ridgeway Hall, while ward No. 6 had the Wesleyan Mission School, Cherna Street as centre.

Cherna Street polling was brisk from the very start. Ridgeway Hall was not quite brisk at the start but laterly was very enthusiastic.

RESULTS RECEIVED WITH APPLAUSE. The Government Agent came out of the Hall after counting and announced that the St. Mary's Hotel Bar would be closed on the 1st January 1927.

Mr. J. K. Chamugam thanked the temperance workers and the public for working for the good of the country. That day was going to be a day of independence for Jaffna.

Mr. C. T. Navaratnam proposed a vote of thanks to Messrs Rajaratnam, Chamugam, Muttunaman and other workers for their wholehearted and efficient work.

Hindu Propaganda in N. India.

10,000 NON HINDUS CONVERTED.

The following detailed account of the conversion of 10,000 non-Hindus, at Hill (Bogre) Bogre, published in our last issue, appears in the "Amrita Bazar Patrika", of the 25th ultimo.

About ten thousand Christians and non-Hindus were converted to Hinduism here yesterday. A huge "dikha" ceremony with puja and "hom" etc. was held at the premises of the local Kalibari where nearly 10,000 Christians and other non-Hindus residing in the districts of Bogre, Bagpur and Dinspur were initiated into Hinduism.

The Hindu Mission party stayed with British Protestant Missionary, local Zamindar and enthusiastic organizers of the function. Kirtan continued day and night and the newly initiated persons joined in thousands with "Madal" and "Dapka" and rent the sky with cries of "Haribol" and "Hindu Dharma Ki Jai."

State Mortgage Bank Debate.

MOTION PASSED AFTER DISCUSSION.

After a lengthy debate in the Legislative Council the motion of the Hon. Mr. K. B. Jasingham, to the effect that a State Mortgage Bank be established in Ceylon was passed, Government being defeated by 30 votes to 14.

Hon. Sir P. Ramenathan said that if the Treasurer knew the state of this country better, he would not have opposed the establishment of a State Mortgage Bank. Mr. Woods' principal objection was that the security offered in this country for loans was not good enough.

Hon. Mr. N. Aiyar said that exchange banks in this country lent more freely to European capitalists than to Ceylonese capitalists. The funds collected in this country were used more for the benefit of Europeans than Ceylonese.

The Hon. The Colonial Secretary said that the mover himself was fully aware that a State Mortgage Bank would be in Colombo, and could not get into touch with all the small-holders and land-owners in Ceylon.

Hon. Mr. E. B. Tamimatu supported the motion. The Hon. The Colonial Secretary said that the mover himself was fully aware that a State Mortgage Bank would be in Colombo, and could not get into touch with all the small-holders and land-owners in Ceylon.

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Hon. Mr. K. B. Jasingham replied at great length. He said that the Government was fully in sympathy with the general feeling of the Council, (laughter), that cheap credit should be afforded to the small land-holders. Government had started a Paddy Bank in Batticaloa, which was flourishing in a satisfactory manner.

Reconverted to Hinduism. Sri. Kasturwar Chakravarty, popularly known as "Santal Gana Sannad Baba" on his return from Hindu mission among the Santals gave an account of his experiences there. He says that about 850 Christian Santals of Dhanjuri, Lotson and Dakka under P. S. N. Bahadur the stronghold of the Roman Catholic Missionary were reconverted to Hinduism.

INDIAN & FOREIGN.

ASSAM GOVERNOR AT JOBHAT - His Excellency the Governor of Assam arrived at Jobhat on December 3, and opened the Chandrakanta Institute and thanked the donor, Rai Bahadur Radhakanta Harqua, for the gifts of Rs 30,000 to the Assam Samitiya Sabha in memory of his two sons.

THE CURRENCY PROBLEM AND GANDHI - "For the past many years, I have resisted the pressure of friends to study the currency question, not because it is not one of the most important questions engaging public attention but because I have more than enough to do and because I know nothing about the science and I never speak or write on subjects of which I have not acquired knowledge to my own satisfaction."

REVERSE FOR BALDWIN CABINET - The Commons adopted, by 181 votes to 111, the Liberal and Labour voting in opposition to the Government, the motion reducing the subsidy on house building at present amounting to 8 1/2 million sterling and rising by a million annually owing to the rate of construction.

NEW MADRAS MINISTRY - A coalition between the Justice and Independent parties was found impossible, and the new Madras Ministry has been constituted from the Independents who have the support of the Congress Party, which is the strongest group in the Local Council as against the Justice Party, who come next.

PRINCESS THERESE'S DEATH - The Aga Khan saw his Italian wife Princess Therese a few hours before her unexpected death. A Muslim religious ceremony was subsequently held, at which the Aga Khan and the Persian Minister were present. The body was embalmed prior to its removal to Monaco, where it was buried alongside her child which died in its infancy.

TAMIL NADU CONFERENCE - The 32nd Tamil Nadu Provincial Conference will take place at the Gokhale Hall, Gandhi Nagar, Madras on the 4th and 5th of December 1926. The Conference is said to be a particularly important one, coming as it does on the morrow of the general elections and on the eve of the coming Congress in Assam.

The Hindu Mission.

STEADY PROGRESS MAINTAINED.

Babu Pizush Kantai Ghose of the Hindu Mission of Calcutta writing on his missionary trip to Assam says as follows:-

In this connection I am glad to note the formation of the Hindu Mission, a body with its headquarters at Calcutta, at 67, College Street but its activities principally being directed in Assam and the adjoining districts in Bengal. Hitherto we had no any regular proselytising organisation in our country except of course the solitary attempts of some to convert people of America to Hinduism, such as those of Swami Vivekananda and others of the Ram Krishna Mission, of Baba Bharati and of Swami Abhayananda, an American lady, who was specially deputed by my revered father, Babu Bismit Kumar Ghose, to convert the people of the west to Vaishnava cult.

Of course the programme appears to be a bit large but it is in the hands, fortunately of a capable man who has a heart to work out his scheme. Though young in age, Swami Satyananda, the organizer of the Mission, has practically achieved a miracle within a short time of his work. He is now conducting the work of his Mission practically by begging in which he is being assisted by a large number of Brahmacharies and volunteers.

Fight Against Tuberculosis.

INDIVIDUAL HYGIENE.

HEALTH-LETTER NO. IV.

We publish below the fourth health letter of the series issued by the Medical Department on behalf of the King Edward VIIth Anti-Tuberculosis Campaign.

"The efforts of the Anti Tuberculosis Campaign, and those of the various social organizations, etc., are not sufficient to control the spread of this dread disease. The intelligent co-operation of the individual is needed. If each and every one of the publicists about increasing his powers of resistance then the onset of the disease and its spread will be lessened. In this connection there is yourself to be considered, your immediate environment, that is your home, and your food."

HYGIENE OF THE HOME.

Cleanliness. Scrupulous cleanliness in the home should be an ever present ideal. Avoid dust and dirt. It is a good thing to sprinkle some wet tea leaves or even water on the bare floors. Promiscuous spitting is the great ally of tuberculosis. N. x is the name of the coil spire for the same purpose. The use of a cocoon shell containing sand to receive the sputum if kept wet is harmless. Spit into receptacles containing some water with a little disinfecting fluid of some sort. If you cannot afford the disinfecting fluid use a little lime (chaunam).

Ventilation. Proper ventilation, whether for the healthy or a sick, is one of the things sadly neglected in this Island.

It is a common sight to see the hermetically sealed room used to nurse the sick. The open window is one of the most important things in the attainment of perfect health. Night air is not dangerous, if proper precautions are taken to keep out the mosquito. To suppose that night air is dangerous is a popular fallacy. In fact the night air is cleaner and more health promoting than the air of daytime.

Let in the sunlight as much as possible into your homes. The sunlight is a powerful disinfecting agent. It does you nothing. There is special virtue in sunlight as a remedial and preventive measure against tuberculosis.

In the selection of food see that you get the most nourishment for the money spent. See that there is a proper amount of vegetables and fresh fruit used. This ensures the presence in the food of the fundamentals that promote growth.

A few Hygienic Considerations for the individual.

- (1) The Early Symptoms of Tuberculosis, Persistent cough for which no reason can be found, continued fever especially an evening rise of temperature, continued loss of weight and strength, unusual sense of fatigue on normal exertion, night sweats and blood spitting should call for careful and early investigation. Go to your family doctor and have yourself overhauled. Remember that a stitch in time saves nine. (2) Moderation is the golden rule of life. Sufficient sleep is necessary for health to be maintained. (3) Work and efficiency in work, requires exercise and recreation. (4) Habit. Stand, walk and sit erect. Learn to breathe properly. (5) Be cheerful and learn not to worry.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 5996. In the Matter of the intestate estate of the late Sultan Mohideen Nachobia alias Sellamma of Chavakachcheri

- Deceased, Meeran Chandee Mohamed Usan Thamby of Chavakachcheri. Petitioner. 1. Segu Mohideen Nachobia wife of Cader Meer Saib. 2. Meera Mohideen Nachobia wife of Mohamed Appah. 3. Sulisamma daughter of Mohamed Usan Thamby. 4. Mohamed Usan Thamby Mohamed Hiltur minor appearing by his Guardian ad litem. 5. Cader Meer Saib all of Chavakachcheri. Respondents.

This matter of the Petition of the above-named Petitioner praying that the above-named 5th Respondent be appointed guardian ad litem over the minor the 4th Respondent and that Letters of Administration to the estate of the above-named deceased Sultan Mohideen Nachobia alias Sellamma coming on for disposal before G. W. Woodhouse Esquire, District Judge, Jaffna, on December 23, 1925, in the presence of Mr. S. M. Aboubucker Proctor, on the part of the Petitioner and the affidavit of the Petitioner dated March 15, 1926, having been read: It is ordered that the above-named 5th Respondent be appointed guardian ad litem over the minor 4th Respondent and that the Petitioner as husband of the said deceased is entitled to have Letters of Administration to the estate of the said deceased issued to him unless the Respondent shall on or before July 20, 1926, show sufficient cause to the satisfaction of this Court to the contrary.

G. W. Woodhouse, District Judge. July 5, 1926. Extended to 15th August 1926. Extended to 24th August 1926. Extended to 7th September 1926. Extended to 12th October 1926. Extended to 2nd November 1926. G. W. Woodhouse, District Judge. Extended to 7th December 1926. Extended to 14th December 1926. G. W. Woodhouse, District Judge.

Path of Progress.

If we are to make progress, we must not repeat history but make new history. We must add to the inheritance left by our ancestors. M. K. G.

