

1 Organ.

"Arise! Awaket and stop not till the qual is reached."

THE ONLY NEWSPAPER IN CEYLON FOR THE HINDUS

HAS THE WIDEST CIRCULATION

ESTABLISHED SEPTEMBER 11, 1889,

(REGISTERED AS A NEWSPAPER.)

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JAFFNA, MONDAY, MARCH 21, 1927

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THE HINDU ORGAN.

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My permanent address --

P. BUFBAROY,
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TARFOSE,

of the skin, loss of sensation in joints, black spots over the skin, swelling of the ears and nose, paloness and weakness of the body, dropsy, scales over the skin of the body, leprosy, ringworm, and other skin diseases, offensive smell throughout the body, dullness of spirits, tastelessness, itching sensation of the skin, etc. Our Raktha Buddhi is a potent remedy to remove the poison from the system. It purifies the blood, cures syphylitic eruptions, imparts tone and vigour to the weak system, revives lost appetite and permanently removes all affections narrated above due to impure blood; improve complexion and invigorates the nervous system. Frice Rs. 2 per box covering medicine for 20 days. V. P. P. charges for 1 or 2 bores &s. 6 only extra.

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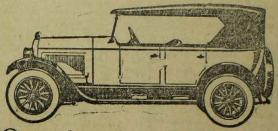
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CAR SES

JAFFNA, MONDAY, MARCH 21, 1927

AGRICULTURAL EDUCATION IN SCHOOLS.

AGRICULTURAL EDUCATION WAS THE subject of discussion at the Agricultural Conference held recently at Peradeniya. The subject of accomplyment among the educated youths has brought agricultural education to the forefront. The system of education hitherto pursued in our schools has been entirely of a literal type. It had little bearing on the agricultural development of the Island. No doubt for several years it has served the needs of the country by providing careers to our young men in G vernment and Mercantile offices. But now that the professions are over-crowded and the scope for emplyment in Government or Mercantile offices is extremely limited the problem of unemployment is assuming serious proporis extremely limited the problem of unemployment is assuming serious proportions. As His Excellency the Governor
has remarked at the Conference it is a
real tragedy that for a few posts in a
Government Department that there were
more than eight hundred applicants.
Unless radical changes are brought about
not only in the educational curriculum
but also in the angle of vision of the
people the problem of unemployment
will remain insolable.

Geylon is essentially an agricultural
country. Its agricultural resources are
unlimited. A sound and generous land
policy and a well thought out scheme of
agricultural education will, we are sure,
induce our youths to select agricultural
cauters.

Hitherto there has been no provision in the Government Education Code for the teaching of Agriculture in schools. Payment of an annual grant varying from Re. 60 to 75 for the maintenance of school garden was the only provision in the Code for agricultural instruction. The Government row realises the importance Government now realises the importance of making adequate provision for agri-cultural education in Vernacular schools. antural education in Vernacular schools. Mr. Stockdale's instructive paper on agricultural education indicates the attitude of Government in this matter. Further the new Code of Regulations for Government Vernacular schools published as a supplement to the Government Governm Mr. Stockdale's instructive paper on agri-cultural education indicates the attitude of good and efficient teachers who have gone through a course of agricultural training. The Code for assisted training schools centains no provision for imparting agricultural training for teachers. It is imperative that if agricultural education is to become popular in the village echoels that the curriculum of studies in the training schools should be changed without delay so as to provide a training in Agriculture in such schools. In the local Training School, we are glad to learn, that the students undergo training in Agriculture, theoretical and practical. In our opinion it would be better if students are sent at least twice a week to the Tinnevely Farm School where they would have an epportunity for learning Agriculture under competent staff. There will not be any difficulty in this matter as the Farm School is situated within a mile from the Training School.

The second difficulty is the lack of suitable text-books. The proposal of the

Government to publish an elementary textbook in English on Agriculture and then
to get it translated into the Vernacular
will not be a success. It is better that
the book on Agriculture be written directly in the Vernacular. So far the Tamil
language is concerned there will not be any
difficulty in doing so. The Tamil language
has a good vocabulary with scientific and
agricultural terms. Now there are textbooks on Betany and Elementary Science.
The Salem Scientific Society and the
Madras Tamilian Educational Society
had published a glassary of scientific terms,
which would be of some use in preparing
such a book. We suggest to Gove, that
the preparation of a text-book on Agriculture in Tamil can be very well entrusted
to one of the officers in the Farm School
at Tinnevely. at Tinnevely.

DEDITORIAL NOTES

The "Moreing Star" in its editorial note of the 18th inst. exhibits another sample of its perverse reaconing. This Morning Star's Our statement that Logic. "the Missionaries need to be surprised if the accredited representatives of the people have voted their long standing grievances in the Ligislative Council" supplies the premise to the Bilter of the paper to spin out an argument against the representatives of the North. The remaining important portion of the same sentence "and prevailed upon the Government to be just and fair to the non-Obristian communities" has been conveniently emitted to make it easy for him to build a plausible argument "'Their', of course", says the paper, "refers to Hindus and its antecedent, "people' can only refer to the same So the representatives of the 'people' represent only the Hindus!" We cannot understand by what parity of reasoning the Editor was abl., to interpret people' referred to by us as meaning 'Hindus' only. It is a canon of reasoning to state the grounds on which a conclusion is based. The Editor thicks that his mere ipse dizit will supply that omission It betrays only the Inherent integrative of the Editor to state his case fairly. The local Protestant paper knows it too well, that the peoples of this I-land are composed not merely of Hindus, but also Buddhists, Mohammedans and Christians, More than unley per cent of the psoule profess non Christian religions. The Missionaries are a case of foreigners who have come to this couptry to proselytise the Hindus, Buddhists and the Mohammedans. The Missionary schools which are subsidized by the Government from the public revenue constitute the chief agency for the propaganda work. For the last seventy five years the non-Christian people had to face the active opposition of the Missionaries in the field of education. Their efforts to open rehools for the education of their children have been in many an instance defeated by the Missionaries. Owing to their inflaence, Government, too, refused to listen to the of education. Their efforts to open rehools for the education of their children have been in many an instance defeated by the Missionaries. Owing to their inflaence, Government, too, refused to listen to the protect of the people. Under the present constitution the centre of political influence has changed. The just grievances of the non-Christian population in the matter of education of their children are being radressed in the Legislative Council by so doing do not become Hindu, Buddhist or Mohammedan representatives, any more than they become Christian representatives if they expouse any just course of the Christians. The flox Messrs. F. A. Obeyeschare and V. S. de S. Wickramanayake are Protestant Christians. These two gentlemen signed the report of the Sub-Committee on Building grants. The Editor of the local Prostent paper is not going to charge them with having become Hindu or Buddhist representatives If the argument of the Editor is taken serious yit would mean that no representative of the people should voice in the Legislative Council the grievances of any particular community however just they may be, for the fear that he will be charged by the very perpetrators of nijustice with sectional or communal partiality. This is Morning Star's Legic! This is Morning Star's Legic! This is

Morning Shar's idea of passion in politics!

* * *

Elsewhera we publish the appeal of His Holiness Sri Vibudhapriya Theertha Swamiji,

Matadhipathi of the Udipi

Hindu Athamaru Mutt to the Social Reporm other Matadhipathis of Prebrums. South Fodis to meet early at a central place and to discuss either personally or through their accredited epokesmen the social problems that are now engaging public attention in the light of the Shasthras. Removal of unbouchability in its present rigid form is touched upon by His Holiness. From the appeal it is clear that some of the heads of Mutts which are the strongholds of orthodoxy are also to the importance of the removal of unbouchability among the Hiddu community. In North Iodia Pandit Matariya and Lata Rejput Rai, are among the leaders in the fight against unbouchability. Pundit Melaviya is a Mathabilya Thesa Brehmin and he belongs to a family members of which have been the Prohits for the rating dynastics in India. It is only in Jaffra that a purblind tribe of men posing themselves as guardiane of orthodoxy are looking askance at the laughble afforts made to uplift, the depressed classes.

LUCAL & GENERAL.

WEATHER — Jaffoa is new experiencing the proverblad hot sou in the day time followed by dawy nights

UDAINASSEIP OF VADDURKODDAI — We are gied to announce that Mr. O Amparavana pillai, the Unisipar of Araly, has been appoint ed Ulaiyar of Vaddurdedai parish from the lat of this month Mr. Amparavanapilial octobe of a respectable family is Araly South. His failure the late Mr. Obelleppah and his great grand father hold inturn the Ulaiyarthip of Araly for a considerable period. Holis the brother in law of the present Maningar of the Islands. Division, Mr. M. Somasu dar m. During the few years he has been holding the post of Udaiyarth pol Araly be has won the confidence and colored to the people by his sense of justice. Hampele mean has given entire assistantion is the people by Keddai. Our congretalessons to Mr. Ampala vanapillai. vanapillai

vanapillal
From Chuthes of L w 18 to Jaws of Death—Is a reported that a five days back a passenger in the down Talaimannar night mail, who trave led without a ticket jumped out of the train between G mpha and Vayangora in order to escape being detected by the ticket examiner and thereby got both his legs badly fractured but luckily escaped death

SABAYANAI VENNACULAR MINED SCHOOL—
Too Sarayanai (Mahesvari) Vernacular Mixed
School, situated at Sarayanai, Islands Division, Jaffon, which is now incler the manage
ment of the Hon Mr. W. Dureiswamy bas
been registered as a grant to-aid school with
effect from Deschaber, 1925

effect from Detember, 1925

Specified Mins Brings in Rubbe PenALTY—The Jeffin Police charged before the
Politic Magistrate one M. Poon-mpalem,
driver of ca. No. H. 344, with exceeding the
speed limit by driving at a speed of 22½
miles per hour. The accused pleaded guilty
and was fined Rs. 22½. A lorry driver named
K. Addamalai was charged with having
driver at 18 miles an hour. He was fined
Rs. 18/ on his pleading guilty.

ALLOWANDES TO. PUBLIC SERVINGE.

ALLOWANDES TO PUBLIC ERRVANTS: The Select Committee appointed on a motion by the Hon Mr. A. F. Molamure (member for Kegalie Revenue District), passed by the Logislative Council on Ostober 9, 1925, viz. trgislative Council on Ostober 9, 1925, viz, "to examine the system of granting allowances in addition to salaries in the Public Service and to report whether any, and if so, what alterations are necessary in the system and allowances granted thereunder" has presented its report to Government and the same has been printed as Sessional Paper No vili of 1927.

CULPRIT OF 1923 MUNDER ARRESTED—Before the Police Magistrate of Jaffus, the Police charged a man named Muttusamy, of Poncaryo, with the murder of a man named Sinnavan by clubbing bim to death on 16th August, 1923, as Pooneryn. Is would appear that the deceased and the accused tegether outivated a chena at Pooneryn. They fell out wish each other, and the accused dubbed the deceased to death. The Police ware unable to arrest the accused, who abscended, notil two weeks ago, when he was arrested to Aburadbapura by a policeman who overheard an alternation between the accused and authority for the course of which the accused's counsection with the murder was disclosed. The hearing has been fixed for the 29th instant. 29th lestant.

"Morning Leader's" New Life.-The "Morning Leader's" New Life.—The monorandum and articles of Association of the Ceylon Morning Leader Co., Ld, are published in last Friday's "Government Gazette" The object of the Company is to acquire and take over from Mr. W. A de Si va, as a going concern, the business of printers and publishers and the "Ceylon Morning Leader" newspaper, etc. The nominal capital of the Company is Ra 300 600, divided into 8 000 share of Ra 100 ands. The Editor elect of this paper has a ready arrived in Ceylon and will soon assume duties as Editor in oblet.

as Elitor in chief.

PROPOSED INDEPENDENT LABBUR PARTY FRUSTRATED—A proposal to form the Ceylon Independent Labour Party in Colombo had to be abandoned as there were serious disturbances and throwing of broken eggs and ball bricks at the promoters when they were holding the inargaral meeting at the Tower Hail, Colombo In splie of the arrival of armed Police the disturbance continued and the meeting had to be abandoned Besides this proposed labourite undertaking there are already two associations in Colombo viz. The Ceylon Workers' Faderation established by the late Sir P. Arunachalam and the Ceylon Chonce undertaking the serious of the conceingible.

CAT AFFECTED WITH RABBES—It is said.

CAT AFFECTED WITH RABIGS — It is said a certain Sinhalese tady of Badulla with that a certain Sinhalese lady of Badnila with her 3 children and the servent boy have gone to Colombo to take treatment at the Pasteur Institute as they were all bitten by a cat suspected of being rabid.

BURDETER OF SHIP RADE OF THE WAS TO SHIP A COURT OF THE WAS BOOK ONE OF A PARTY OF A COURT OF THE WAS BOOK ONE OF A PARTY OF A COURT OF THE WAS BOOK OF A PARTY OF THE WAS BOOK OF THE WAS BOOK OF THE WAS BOOK OF THE WAS THE to Jeffes Governgoing treatment Continued up.

Jaffna and the Islands.

BULYEY OF ROUTE SOR BOAT SERVICE

In view of the above, the Tender Brand regions.

In view of the above, the Tender Brand regioned that the tenders which had been received should for exercise and that instructions should be a correctly to the tenders. proparation of the required specification. When these requirements have been compiled with fresh tenders will be call d for, as essential condition being that tenders should employ tooks which comply with the specifications laid down. The Marine Superintenders has reported that the most convenient time to undertake the entrey of the routes will be after the inspection of the pearl backs, preferably before the end of April if the work there has been carried out.

"Times of Caylon".

Ten Men Charged with Rioting.

SEQUEL TO NELLIADY ALTERDATION,

SEQUEL TO NELLIADY ALTEROATION.

The trial of a criminal case in which 10 accused, Kauspathighial. Veinppilial, Chelliab, Kandiah, Murugasu, Rasiah, Estvadurai, Arcungam, Mytaganam and Kandiah, stood charged with rioting, causing grisvous hort and with boing members of an unitary ful assembly with the common object of causing hurt, was taken up before Mr G. W. Woodbouse, D strict Judge of Jaffoa, and lasted two days, judgment being given on the morning of the third day.

The story for the prosecution is that near Neiliady Market, Pt Pedro, the 2nd scoused Voluppilial and one Rasiah had an altercation on September 21 Waen Rasiah was returning home, he had to pass a Thunser Panthal erected on the occasion of the Vatipura Temple festival. The Panthal was rub by the 2nd scoused The 1st and 9th accused assaulted Rasiah. The others obseed him. Rasiah entered his compound when his father, mother and two brothers went to his assistance. The accused assaulted them all and they sustained injuries. The accused having out one of their men with a sword left him in an unconscious state and ran away.

The defence was that Rasiah had a fight with

away. The defence was that Rasiah had a fight with The defence was that Rasiah had a fight with the 1st accused and when they were fighting the 10th accused Kandiah interpresed. Kandiah had to return by Rasiah's house, When returning, Rasiah's father and brothers waited and dragged him into their compound, assau'ted and stabled him People from outside threw stones so that the man might be released. The injuries were caused by the stones thrown by outsiders.

After the examination of witnesses the Judge acquitted the 4th and 8th accused and, sentenced each of the 1st, 9 h and 10th accused to one years R. I. The 2nd, 3rd 5 h and 6th accused were bound over, in Rs 1000 to keep the peace for one year.

Continued.

Continued.

Jaffra Bar and Judiciary Problems.—

A meeting of the members of both branches of the legal profession will be held on the 29th instant at the Jeffra Law Library to consider— (a) The question of abolishing the existing practice of renewing the iloense of Prosters yearly by payment of a consolidated lump sum. (b) The question of the appointment of men of both branches of the legal profession to the Judiciary.

(a) Whether the Judiciary should be separabell from the Revenue Department.

Manusulary Vanayagas Temples, Manusulary.

Manuthady Vanayagar Annual Sessional Festivale will commence on Moeday the 28th Instant and will last for 18 days. The ear festival will take place on Wednesday the 13th of April, the Hindu New Year Day. All arrangements are being made for the convenience of the workinging multic.—Commence of the working multicated the commence of the commence of the working multicated the commence of the commence of the working multicated the commence of the commence of the working multicated the commence of the working m venience of the worshipping public - Cor.

arrangements are being made for the ednvenience of the worshipping public—Cor.

Malabia and Anopheline Mosquirous in
Centon—The report on Malaria and Anopheline Mosquitose in Ceylon by Mr H F Carter,
Malario ogist, assisted by Dra J K Ruskowjee
and E T. Sarayanamuttu has been pricted as
Essional Paper N: vii of 1927. The appointment of a Malariologist to the Civil
Medical Department was sanctioned by
Government in 1920 with a view to obtaining
more precise information upon Malaria and
the indigenous acopheline morquitoss.
Mr. Hentry F Carter was appointed by the
Sarebary of State and assumed duties on
June 11, 1921, assisted by Dra K J. Rustemple and E T Susyanamuttu He was
carrying on invessigations throughout Cavle
till March 1926, when he submitted his final
report to Government. Daring this period
he has authorited to less that 20 minor
reports and 4 annual reports dealing on the
incidence of malaria, prevalence of anopheline morquitoes, and the prevention of
malaria.

read before the Alythic Society at Banga-lore by Mr. O C Ga goly, Editor of the Indian Magazine, "Ropan." The same is extracted from the Querry Journal of the Mythic Society, January 1927, No. 3

nawi whose standard ran as follow: --risis ion "bariobandars" for Agasiya is very semificion "bariobandars" for Agasiya is very semificion "bariobandars" for Agasiya is very semificion was a figurate that the earlier images of this segment of yellow sandaiword as is proved by a temperative inscription, dased \$28 Coka (A. D. found at Dinaya, Maiseng in Eastern Java. It is to an unknown kug, who in place of an sandaiword image—which was worn out and semificial new image of Agastya to be in "wouderful black stone". The translation which inscription rone as follow: 'When sandard and semificious king saw the image to was made by the ancestors, from sandal-which full to the earth, he immediately which full to the earth, he immediately ed a sculptor to make so image of wonderful a stone with a siew to the future. In the year 632 in the month of Margaeirss on sy the first day of the new half moon at the rot the dark light moon, the king ordered mage) Agastya, Kumbh Yont to be installed the nelp of priests, officials, men learned in

is the neight process, constant then between the Vados, accesses, and hermins [81.03, 1921]. We have now proved to demonstration that the orthogon of Agastya was an established coli in was long before the sweeth content and it mast rea occur toom fouth India. It would not be measurable to expect to meet with come curvide of the Images of this popular godling. We wing already considered some images of this

Keradive Road and Causeway.

THE HINDU ORGAN

EASY ACCESS TO PUNARYN.

The following is the text of the petition forwarded to H. E. The Governor on 20 h July, 1926 bearing the signatures of over a thousand individual, who are either residents of Punaryan or those who have very tracts of paddy and cocumat lands over there:—

"That is consideration of our petition of the Bid March 1924 to the Government Agent, Northern Fravious, Jaffas, about 7 requests which are indigeneably riquired for the welfare and convenience of the fewers of Panaryin and of the yest improvements of the fermi nucliness. We this indexingted inhabitance of the Scheder has glady consented to grant in 5 of the 7 requests we have proyed for.

"Bince that time we were eagerly waiting that

prayed for.

"Since that time we were eagerly waiting that stops would be taken to comply us with the said 5 requests as was promised by Mr. Sobrader; but to one great disappointment that anyone of the said 5 requests has not been accessed to.

"That out of the said 5 requests the read from Kiradeevi it way essential as it is sere to improve the farm busicess of Panarya and Vanny to a very great extent and all the uninhabited parts of Panarya and Vanny would be possibly settled very shortly.

"Forther we had a grantly that the lifting of the said of the said and all the said that the said of the said that the s

shorsly.

Farther we beg to submit that the abolition of toddy tavens of the Jaffus District is an ideal source and an easy method for making Vanny to be assited very easily as the tappers have greater experienced tendency towards farming than any other business for their livings if this road is opened.

"We therefore most bumbly pray that Your Excellence may sympathetically be pleased to order to the both news are to a for the maintenance of the said Keraleavu road without delay considering the u colleges and of the improvement of Vanny as to connects the very nooks and corners of the Poolessia."

The following acknowledgment was received by the petitioners from the Hon. The Colonial Secretary under date 24th August 1926:—

"He Expellency The Governor, having the into consideration the petition of K. Pongampaism of Grand Busaur, Jaffan and ortain others, dated the 20th July, 1926, uraying for the construction of the Karadiyu Rhad and Causeway, has directed that the Petitioners be informed that the question of the road and causeway has been referred to Public Works Advicery Board."

The Hon. The Colonial Secretary under date 16 h September 1926 wrote as follows:—
His Excellency the Governor having taken

"He Excellency the Governor having taken into consideration the polition of K Ponnemials of Grand B zear, Jaffor and certain others dated the 20th July, praying for the construction of the Kerativu Road and causeway, has directed that the politioners be informed that this matter will be noted for consideration with others when the next printity list of new road proposals is under preparation."

Text of the subsequent memorial of 7th January, 1927 forwarded by the same signatories to H. E. The Governor:—

eignatories to H. E. The Governor:—

"That your Memorialists had on several occasions during the past years approached Your Excellency for the opening and constructing a new road from a point at Keraticu in the Theomaradchi division to a point at Sanknjidy in Panskary and several Government Agents of the Northern Province had reported to Government hat this road is very necessary for the public of the said divisions. On the orders of your Excellency the Houlble the Colonial Secretary has replied by Memo No. W 223/1926 of 16 h September 1926 to K. Ponnampalam of Grand B zaar Leffan and others that your Excellency has noted this maker for consideration. So far the Memorialists had not received any reply after Your Excellency's consideration.

"That the Memorialists beg to submit for

"That the Mamoriality beg to submit for Yue Breellenoy's consideration the following facts which may consider Your Excellency of the absolute needs by of opening up and constructing this new road connecting the Peninsul of Jaffan to the matchand of Purskary at a point which is of immense utility to the public.

to the untailed of Punskary at a point which is of immease utility to the public.

"That people from the various divisions of the Northern Province are owning lands in Panalary division and are authorating these lands with paddy and other grains and account pelms. The soil of Punskary is very good for growing paddy and there is at present solout 7000 acres of paddy growing land under calitration. The lowest yield per sore will be at 18 tushels per agree and hence this predection of paddy in this division will approximately amount to 126000 bushels of paddy. Of this about 14000 bushels are reserved for seed paddy. About 21000 is spant for cooliest wages barring the meals supplied to coller! wages barring the meals supplied to coller. A major particular of the coolies wages is appropriated by the residents of the felands division. About 75000 bushels of paddy are consumed by the residents of Funckary who number about 5000. About 14000 bushels of paddy are transported to the Jaffia Ponisula.

"That almost all the straw which are left unconsumed by eatile at Punskary are transported to the Jaffia Ponisula. This straw which is transported to the Jaffia Ponisula. This straw which is transported to a roughly estimated at 2000 carb loads yalued at 82, 4000 00.

"That short 5000 oces of land are cultiwhich with account palms and the coora derived
from this across to the loconyonicans of transfor sale. Owing to the loconyonicans of transport and dearth of labour all the occount busks
are being wasted by being burnt to ashes. If there
is easy communication by means of road to the
J-ff as Peclurule, the whole of these husks can be
utilized for making fibre and for firewood.

Continued on.

Continued up.

Hindu Social Reform Problems.

FLEA FOR A RELIG OUS CONFERENCE.

Hindu Social Reform Problems.

His Holiness Sci Vibidhapriya Theertha Swam ji, Matadhipathi of the Udipi Athamara Matt, writes as follows to the Matras pres:—

In the sourse of our short stay in Midias for the purpose of solicing the help of Bosjavad Opportunities of meeting leeding Hundus of vacious shades of opinion and they have almost reach mously urged on us the need of the religious hads of the various institutions in Bontham India turning their astemion to the vacious important social questions that are staring them in the face and giving a definite pronouncement on those matters. There are those who think that if foreign traval is not permitted, the very large section of paople who are now, according to their customs dabarred from it, world suffer; that if uncouchability in its present rigid form is not relaxed, there is a dauger of the very large section of the Hindu community; that the right of tomple-entry and worship in temples to those to whom they are not allowed at present rigit to temple-entry and worship in temples to those to whom they are not allowed at present rigit to temple-entry and worship in temples to those to whom they are not allowed at present rigit to temple-entry and worship in temples to those to whom they are not allowed at present rigit go to the realists but who now realising their folly and want to return to their old fold, requires favourable consideration in the interests of the Hindu community; that the cresson consideration in the interests of the former should be examined with a view to find out whether there is any justification for the complaints now made by a section of the people against the presonal growth of the community; and that post-pub-rig marriage and widow remarriage which loom largely in the plants of the community as a whole, it de circular thours with the section of the people against the presonal growth of the various institutions in South India should meet any institutions and other problems that are now engaged to the status the status that the section

The Udaiyarship of Karainagar.

Mr. S. A. Kandiah of Karainsgar writes

Mr. S. A. Kandiah of Karainsgar writes thus:—

I understand that Mr R. Veluppillal the eldest son of Mr. K. Ramalingam, who has been the Udalyar of Karainsgar for over 56 years and held that office with great acceptance both to the people and the Government, has been appointed to succeed his father as Udalyar. The new Udalyar has been acting as Udalyar off and on for his father and the present appointment is in recognition of his past satisfactory work in that capacity. The present appointment has given satisfaction to the people of the Division, who have more that once supported his appointment to the post by memorials sent to the authorities. I hope that the authorities will appear that he against the large and faithful acryles. authorities - I hope that the authorities will take into account the long and faithful service of his father in recommending him for a gratuity and long service medal.

Continued.

Continued.

'That the Government is now deriving an annual income of about Rs. 30000 00 from the sale of firewood and other forest produce. If there is road communication between Jaffas and Porakry, this income is sure to increase a great deal, Now the people fled it hard to send coolist to the Crown forest and cut firewood and collect other forest produce, as there is no road communication.

"That for the purposes of manure several heads of cattle are sent from Jaffas to Pornakry for manuring purpose, and are taken back to Jaffas annually. The paddy growers are now experiencing great hardship in transperling cattle during the season.

That the priso of land as Punskary is very low and in case the proposed road is eponed the price of land will rise high and the Government will derive an increased income by recovering a tate duty on the death of the land owners and on stamp duty on the death of the land contents.

oto.

"That the Government had sanciloned a road from Mannar to Panakary. In case, Punakary is connected with Jaffina by means of the proposed causeway, the Government will save a good deal in the allowance and batta paid to its officers for their travelling.

"Wherefore the humble Memorialists pray that Your Excelency may be pleased to order the construction of the causeway connecting Kerativu and Sangupiddy."

and Sangupiddy."

The following is the text of the reply received from the Hon. The Colonial Secretary under date 7th February 1927.—
"With reference to the Memorial dated 27th January, 1927, signed by Mr. K. Pomempalam and certain other residents of Punskey etc, praying for the construction of a causeway connecting Karativu and Sackepiddy, the memorialists are informed that it has not been found possible to provide for this work from funds voted for expenditure in 1926 27."

Local Government Board

JAFFNA RATEPAYERS' PROTEST.

The following are the Minutes of pro-ceedings of the reventy first meeting of the Local Government Board held at the Colombo Kichoher, on Thursday, Murch 10, 1927, at 9 30 a m:—

The Hoo, Mr. R. N. Thains, President; Mesars, A. H. G. Dawsen, Acti-g Surveyor Ganeral and H. A. P. Saadrasegava, R. C; The Hoe, Mr. G. A. Present.

present.

The minutes of the seventistic meeting barlog base circulated were confirmed.

bash chronished were confirmed.

Considered representations from the Banadusa
Council against the assignment of a read allow,
ance to certain of its officers on a percentage
that the Buard is not prepared to depart from the
decision communicated to its by letter No. 8 of
January 4, 1927.

LETTER BEFERRED TO U. D. C. CHATRMAN.

Letter Beferered to U. D. C. Chairman.

Considered a Letter dated Fabruary 21 1977,
from the J. flam Rathepsyr's As octainer relative
to the action of the J. flam Council in regard to
(1) the extension of the dry earth spatem of conmerymory, (2) the new mode of homes dother, and
(3) the giving out on contract for a term of fire
vacua of its exactinging and contexts, services.

The Board decided to refer the letter to the Chairman for such observations as he may degire to
make,

msks.

The Beard considered an application for an electric lighting scheme for Kiddiganows and resolved to recommend to Government that its order of priority should be 23rd on the list.

The Borrd approved the residence relationable by the Kalujara Coupell, (Circulation Pager No. 1)

U. D. C. FOR DEHIWADA-MT LAVINIA.

U. D. C. FOR DEHIWALA—MY DAYLEIA.

Considered a reference from the Colonial Recretary regarding the proposal to constitute an Urban
District Council for the Santhary Board area of
Dehiwala—Mr. Lavinia including a postern of Resmaison Scota. (Cicculation Paper No. 4.) The
Band resolved to recommend to Government
that preliminary steps be taken to establish such a
Council for this area.

Jeanoil for this area,

Tabled Circulation Paper No. 5—Payments to
the Secretary and the Chief Clerk of the Matalo
Council for services rendered by them in consection with the electric lighting scheme.

Considered Circulation Paper No. 6—By Iswa made by the Matara Council in amendment of its existing by laws regulating motor traffic. The by laws were approved.

It was resolved to hold the next meeting of the Board on Thursday, April 7, 1927, at 9 80 a, m.

NOTICE.

Two money prizes of Rs 50/esob for the best poem composed (1) in Sinhalese (2) in Tamil on the subject of Sinhalese Temit Unity are offered for competition. The award would be made on National Day 13th April by the Ceylon Honoray Chiefe' Association.

All or mmunications to be addressed to: R. W. Y. ATURGRALA MUHANDRAM.

Hop. Secretary,

Goylon Honarary Chiefs' Association,

ask 1997.

Colombo. 14th March 1997. Mis 984.

Order Misi.

IN THE DISTRICT COURT OF

TRINCOMALIE.
Testamentary Jurisdiction No. 151. In the matter of the estate of the late Annauma of Division No. 8 Trinco-malie

Ramaliogam Muragapillal of division No. 8
Trincomalia Petitioner.

1 & 2 Respondents
(Minors)
by their Guardian
ad litem, the 3rd
Respondent.

1 Muragupillal Danslaxmi
2 Muragupillal Paismawainy

8 N. masivayam Kanapathy of division No. 8 Tenco-malie

Respondents.

Respondents.

This matter coming on for discosal before George Crossette Thambysh, Erg, District Judge of Trincomalis, on February, 21, 1927, in the presence of Mr. M. Somanathapilisi, Proctice on the part of the Petitioner direct February, 19, 1927, having been read:

It is ordered that the 3rd Respondent be appointed Grandlan ad litem of the 1rt and 2nd Respondents for the purpose of this Testamentary sellon, unless sufficient cause be shown to the satisfaction of this court to the contrary on or before the date mentioned below.

of this court to the contrary on or before the date mentioned below.

It is further declared that the said Patislever be and he is hereby declared ensitted as the lawful bushand of the said deceased to Administration to issue to him accordingly, values the Respondent abovernanced or any other person or persons interested shell on or before March 29, 1997, show sufficient cause to the satisfaction of this court to the emery.

It is also ordered that the let and 2nd Respondents who are rulears he predocad before this court on March 29, 1927.

February 21, 1927.

G. O. Thambysh, District Judge,

G. C. Thambyab, District Judge,

Mahatmaji's Auto-Biography.

IN CALCUITA CONGRESS CAMP.

The following is a further instalment of Mahatma Ganchi's autobiography as appearing in "Young India":—

of Mahatma Canchi's autholography as appearing in "Young India":—

Be I salled for home. Mauritius was one of the ports of call, and as the boot made a long halt there I went ashore and fairly arquainted myself with the local conditions. I was for a night the guest of Sir Charles B-uce, the Governor of the Colony.

On arrival in India I spent some time in going about the country, It was the year 1901 when the Congress met at Caloutia under the Presidentish of Mr. (now Sir) Diothaw Wachs. And of course I attended it. It was my first experience of the Congress. From Bombay I travelled in the same train as Sir Pherczeshab Mesta. For I had to speak to him about the conditions in South Africa. I knew the kingly style in which he lived. He had engaged a special salcon for himself and I had orders to take my oppertunity by travelling in the salcon for one stage. So I went to the salcon and reported myself at the appointed sistion. There were in the salcon, besides him Sir Dinabaw Wacha, and Mr. (now Sir) Chimanial Setslyad. They were discussing politics. As soon as Sir Pherczeshab eaw me, he said, 'Gandhi, it seems nothing can be done for you. Of course we will pass the resolution you want. But what rights have we in our own country? I believe that so long as we have no power in our own ccuntry you cannot fare better in the Colonies'

The Uncrowned King or Bombay.

I was taken aback, Sir Chimanial seemed to concur in the view, Sir Dinehaw cast a pathetic look at me.

I tried to plead with Sir Pherczeshab, but it was out of the question for one like the to prevail upon the uncrowned king of Bombay. I contented myself with the fact that I would be allowed to move my recolution.

'You will of course, show me the resolution,' said Sir Dinehaw to cheer me up. I thanked him, and left them at the station where the train stop ped next.

So we reached Calcutta. The President was taken to be some of the station where the train stop ped next.

ped next.

So we reached Calcutta. The President was token to his samp with great colar by the Reception Committee. I asked a volonteer as to where I was to go. He took me to the Ripon College where a number of delegates had been put up Fortune favoured me. Lohamanya was also put up in the same block as I. I have a recollection that he came a day later.

And as was nature! I. the

number of delegates had been put up Fortune favoured me. Lohamanya was also put up in the same block as I. I have a recollection that he came a day later.

And as was natural, Lohamanya would never he without his darbar. Were I a painter, I could paint him as I saw him scated on his bed—so vivid is the whole thing in my memory. Of the numberless people that called on him, I can recollect today one namely, the late Babu Mavilia (Phose, Editor of The Amritu Bosaar Patrika. Their loud laugh and their talks about the worg doings of the roling rece cannot be forgotten.

Arrangements in this camp. The volunteers were clashing against one another. You asked one of them to do something. He delegated it to another, and he to a third, and so or; and the delegates were neither here nor there.

I made friends with a few volunteers. I icld them some things about South Africa and they felt somewhat achamed. I tried to bring home to them the secret of service. They seemed to understand, but service is no muchroom growth. It presupposes the will first, and then experience. There was no lack of will on the part of these good simple hearted young men but experience they had none. The Congress would meet three days severy year and then go to sleep. What training can one have out of a three day's show once a year? And the delegates were all of a piece with the volunteer. They had no better or longer training. They would do nothing thamselves, Volunteer, do this thing,' Wolunteer, do that thing,' were their constant orders.

Even here I was face to face with untouchability in a fair measure. The Tamillan kitchen was far and away from the rest. To the Tamil delegates even the eight of others whilst they were dining meant poliction. So a kitchen had specially to be made for them in the College compound, walled in by thatch. It was foll of sucke which could choke you. I was a kitchen, dining room, washroom, all in one,—a close asset with no oulest. To me this locked liks travesty of Varnashram. Aharma. It, I said to myself, there was

and the dirk.

But that was not all. Some of the delegates all not secure to use the verandah outside their rooms for calls of nature at night. In the morning I pointed out the spots to the volunteers. No one was ready to undertake the cleaning, and I found no one to share the honour of doing it with mo. Conditions have since considerably improved; but even to-day thoughtless delegates are not wanting who disfigure the Congress comp by committing unisance wherever they choose, and all the volunteers are not always ready to remove it.

I saw that if the Congress essenion were to be prolonged, conditions were quite favourable for the outbreak of an epidemic.

Path of Progress,

If we are to make progress, we must not repeat bistory but make new history. We must add to the inheritance left by our ancestors.

MK.G.

Ceylon Government Railway.

Tender Notice.

Tanders are hereby invited from persons, pre-ferably Brahmins, for the privilege of selling re-freshments &c, in refreshment room and on the platform to Bed class passengers at Talaslmannar Railway Shation, and they should reach no not later than midday on Tusaday, April 12, 1927. For further particulars, see Caylon Government Guzette No. 7571 of M reb 11, 1927, or refer to mo.

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Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 6355
In the matter of the Estate of the late
Thangammah wife of E. Selvadurai
of Vannarponnal Esst

Deceased. Deceased, Eliathamby Selvadurai of Vannarponnai East

Vs.
Vs.

Annapooranam daughter of E. Selvadurai of do

Selvadurai Veluppillat of do

Paskkiam daughter of Selvadurai of do

Mathuppillai widow of Thambirajah of do

of do

Respondents,
This matter of the Polition of the abovenamed Petitioner praying that the abovenamed
4th Respondent be anostated gracdian-ad litten
over the minors 1 k, 2 th and 3 th Respondents
and that Listers of Admini-tration be granted
to him to the estate of the abovenamed decased
owning on for disposal before A. Oathiravelu,
Evquire, Acting District Judge, Jaffor, on January
24 1927, in the presence of Mr. K. Alyadrai,
Proctor, for Petitioner and the affidavit of the
Psittioner dated January 19, 1927, having been
read.

Psitioner dated January Iv. 1921. Insting occurrend.

It is ordered that the abovenamed 4th Respondent be appointed guardian ad litem over the said minors It, 2nd and 3rd Respondents and it is declared that Petitioner is the husband of the said decessed and is entitled to have Letters of Administration to the estate of the abovenamed decessed land to him accordingly unless the Respondents or any others shall, on or before February 24, 1927, how sofficient cause to the satisfaction of this Court to the centrary.

G. W. Woodhouse,
February 2, 1927.

District Judge,
Time to show cause extended to March 24, 1927,
G. W. W.
O. 1224

C. W. W.

Order Nisi.

IN THE DISTRICT COURT OF TRINCOMALIE. Testamentary Jurisdiction No. 156. Class ii.

is ii.

In the matter of the Estate of the
late Assipillal Supramanian late of
Chempadu in Trincomalie.

Deceased.

Rathiripi lai Assipillal of Chempadu in
Trincomalie

Petitioner.

Va. Letchimipilial wife of Assipillal in Chem-

pado

This matter coming on for disposal before George
Grossette Thambyah E-quire. District Judge of
Trincomalie, on March 9, 1927, in the presence of
Mr. D. Rejarstnam, Protoco, on the past of the
Petitioner above named, and the affidavits of
the said Petitioner dated March, 7, 1927, having
been read.

It is ordered that the petitioner be and he is
hereby declered outsided, as father of the abovenamed decessed, to have letters of administration
to his estate issued to him unless the respondent
above named or any other person or prens interested shall on or before April 2, 1927, show
sufficient cause to the satisfaction of this Court
to the contrary.

March 9, 1907

March, 9, 1927,

G. C. THAMBYAH. District Judge.

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(in three months)

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Q. 79.

F. M. S.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA. Testamentary Jurisdiction No. 6858.

In the Matter of the intestate Estate and effects of the late Ledchumi-pillal daughter of Kantar of Kek-kuvil

Kantar Chinniah of Kokkuvil Petitioner.

Kantar Chinniah of Kokkuvil

Petitioner,

1. Kantar Thampu
2. Kantar Mututsumby
3. Kantar Sinnatamby all of Kokkuvil
Respondents.

This matter of the Petition of Kantar Chinniah of Kokkuvil praying for Letters of Administration to the estate of the abovenamed deceased Ledchmiphilal daughter of Kantar of Kokkuvil ceming on for disposal before A. Cathiravalu E quire, District Judge, on January 20, 1927 in the presence of Mr. V. K. Guanaundram, Proctor, on the part of the Petitioner and the affiliavit of the Petitioner and the affiliavit of the Petitioner dated January 20, 1927 having been read, it is declared that the Petitioner is the brothey of the said intestate and is entitled to have Letters of administration to the estate of the said intestate issued to him ucless the Respondents or any other person shall, on or before February 24, 1927 show sufficient cause to the satisfaction of this Court to the contrary. to the contrary

January 28, 1927. A. Catherava'u, District Judge, Extended for March 24, 1927.

O. 1226.

G. W. W. D. J.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 6274.

In the Matter of the intestate Estate and eff. ots of the late Annamma wife of Kandiah Sabaretnam of Vannarponnai

Deceased. Randiah Sabaremam of Vanna-ponnal Petitioner.

Vs.

Sabareinem Maheswari Amma
Sabareinem Thankareine Amma
Sabareinem Kandaswamy
Sabareinem Murugesapillai
Bellamuttu widew of Namasivayam
all of Vannarponnai
Respondents.

Respondents.

all of Vannarponnai

Respondents.

This matter of the Potition of the abovenamed Petitioner praying that the 5 h Respondent be appointed guardian ad litem of the minors 1st, 2nd, 3rd and 4th Respondents and that the Petitioner be appointed Administrator of the Estate of the abovenamed Annanma, coming on for disposal before G. W. Woodheuse, Eq. District Judge, on October 20, 1926 in the presence of Mr. V. K. Guanasundram, Proctor, on the part of the Petitioner and the affidavit of the Petitioner dated October 11, 1926 having been read,

It is ordered that the 5th Respondent he appointedguardian ad litem of the minors 1st, 2od, 3rd and 4th Respondents and that the Petitioner who is the husband of the said intestate is entitled to have Liters of Admini tration to the estate of the said deceased issued to him unless the Respondent or any other person shall, on or before December 23, 1926, show sufficient cause to the contrary.

December 1, 1926, G. W. Woodhouse, District Judge,

Extended for March 24, 1927.

G. W. Woodbonse,
District Judge,

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Order Nisi.

IN THE DISTRICT COURT OF JAFFNA. Testamentary Jurisdiction No. 6865.

In the matter of the Estate of Kanthappar Veluppillal of Vaddukoddai, Jeffna, late of Colombo

Binnamma widow of Kanthappar Velup-pillal of Moolai, Jaffna Petitioner.

Vs.

Veluppillai Navaretnam of Moolai
Veluppillai Ravaretnam of Moolai, prerently of Kusla Lumpue
Veluppillai Sabanayagam of Moolay
Veluppillai Sevaratnam of do.
Valliammai widow of Kanthappar Viauvalingam of Vaddukoddai West

5. Valliammai widow of Kanthappar Visuvalingam of Vaddukodai West
Respondents.
Politioner praying that the abovenamed 5th Respondent be appointed Guardian ad litem over the minors les, 2nd, 3rd and 4th Respondents and praying for Lesters of Administration to the estate of the abovenamed decessed coming on for dia posal before G. W. Woodhouse Erquire, District Judge, Jaffan, on February 24, 1927, in the prayence of Mr. P. Causpathypilar, Prostor, on the part of the Patitioner and the affidavit of the Patitioner dated February 20, 1927, having been read. It is ordered that the 5 h Respondents he appointed Guardian ad litem over the minors les, 2nd, 3rd and 4 in Respondents and in its further ordered that the Potitioner is the legal widow of the said intestet and is ontitled to have Letters of Administration to the said intestate is such to be unless the abovenamed Respondents show sefficient cause to the satisfaction of this Court to the contrary on or before March 24, 1927.
March 2, 1927.
G. W. Woodhouse, O. 1227.

Printed and published by M. S. Rasarstnam, for and on bahalf of the Proprietors, the Jama Saiva Paripalana Sabal, at their Press, the Saiva Prakasa Press, Vannarponnal,