

# Laindu Organ.

"Arise! Awake! and stop not till the goal is renched."

THE ONLY NEWSPAPER IN CEYLON FOR THE HINDUS

HAS THE WIDEST CIRCULATION

ESTABLISHED SEPTEMBER 11, 1889.

(REGISTERED AS A NEWSPAPER.)

#### PUBLISHED EVERY MONDAY AND THURSDAY.

VOL. XL-NO 10

JAFFNA, THURSDAY, AUGUST 2, 1928

PRICE 5 CTS.

# P. Subbaroy's

World-renowned and most Efficacious Ayurvedic Medicines. Awarded several medals and certificates of merit at variues exhibitions.

TANJORE MASALA OR THE PRINCE OF FLAVOURING POWDERS.
DBLIGGOUS-CHARMING FLAVOUR

Delicious—Charmine Flavous,
A Powder oursly of Vegetablei ngredients prepared -s per recipe followed to the culinary preparations of thatamous VanjoreMah-raja'shousehold. A place added to any preparations of diet,
vegetarian or non-vegetarian, ma-es it sasily digestive, highly rell-hable, most delisious, exquisite and agreeable to the palats. The flacour imparted so the preparations is so very charming
and diffusing that it spreads not only throughout
the entire pramises, but also outside is to a dissance. Oan be used without the least scrup'es by
the most orthodox Brahmanae and others. Much
appraciated both by Europeans and Indians of all
easters.

appreciated both by Europeans and Indians of all eastes.

Price per tin of powder to last for more than 1 month As. 8. V. P. P. Charges for 1 or 3 bores As. 8 only extra. Can be had everywhere or from the Manufacturers direct.

81. VASANTA KUSUMAKANA.—The surest cure for diabetes maitus, nervous debility, excessive throat, parched tongue, burning sensation in hand and feet, fatigue, swoon, gonorrhae, difficult uriusation, speermatorrhae, otc. Price of medicine for 7 doess Rs. 5. V. P. P. charges As. 8 only extra.

82. RARTHA SUDDHI OR BLOOD PURLIFIE.—Pverybody knows that blood is the chief cause of human life. If the blood is impure various sorts of maladies arise vis-, ulceration of the mouth, purples and boils over the body, sheeses, change of colour of the sun, syphilitio cruptions, chronic basedache, impaired digestion, redness and atifiness.

of the skin, loss of sensation in joints, black spots over the skin, swelling of the ears and nose, paioness and weakness of the body, dropsy, scales over the skin of the body, leprosy, ringworm and other skin diseases, offensive smell throughout the body, duliness of spirits, tastelessness, itching sensation of the skin etc. Our Baktha Suddhi is a potent remedy to remove the poison from the system. It purifies the blood, cures syphyllic emptions, imparts one and vigour to the weak system, revives lost appetite and permanently removes all affections narrated above due to impure blood; improve complexion and invigorates the nervous system. Frice Rs. 2 per box covering medicine for 20 days. V.P. P. charges for low 2 boxes As. 8 only extra.

Ours for Whith Larrow on Laucardian Ours cortain within a week by external application only. Very mild and gentle in action, suited to all constitutions. Eq. 2 per bottle, V. P. P. charges for 1 to 8 bottles As. 8 only extra. Catalogue of all Ayurvedio Madicines post free on application. P. SUBBAROY, Ayurvadle Pharmacy, Fanjore.

Please mention this papes when ordering.

As the Head-quarters of my Ayurvedie Pharmacy have been permanently transferred from Porto Novo to Tanjore, kindly address al' your communications and orders to my new permanent and Head-quarters address at Tanjors. neinted below and not to Porto Novo, as kare-to-

nprions, and stiffness
ness and stiffness
My permanent address:—
P. SUPBARCY,
Apareodic Phermacy,
S Venkatersported Coll Cannithy
S Venkatersported Coll Cannithy

# CHINA UNDERWRITERS, LTD.

Head Office-London OfficeSt. George's Bldg., Hong Kong. 71-2, King William Street.

Authorised Capital: Subscribed Capital: \$ 5,000,000.00 \$ 2,560,000.00

Paid-up Capital: S 740,000.00

Deposit with the High Court of England: £ 20,000 00

" Government of India: Rs. 100,500.00

Hongkong: \$ 250,000 00

This Company writes all forms of Fire, Life, Motor Car and Personal Accident and Sickness Insurance. Accident Protection issued with Endowments. School Fee Insurance is worth attention of all parents. Extended Term Assurance—a speciality and great

Apply for particulars.

CHINA UNDERWRITERS, LTD., Prince Street, COLOMBO.

Agent, for Northern Province : C. N. DEVA RAJAN, MANIPAY.

#### NOTICE.

THE LANKA AYURVEDIO MEDICAL COLLEGE, JAFFNA.

Applications are invited for a training of 3 years, in Ayurveda and Biddha Systems Those who are willing to learn Ayurvedio Siddha System alone by correspondence course and to get the Diploma send the applications to the Principal of the above College.

The period of the study will be lessened for the learned Dressers and Physicians.

Q 105

The Principal, Larka Ayurvedio Medical College, Jaffaa.

#### BEST CALICUT TILES. CROWN and STAR Brands Covering Largest Space Elegant, Light, Strong and Cheap.

Phone 52. Telegram: Tirnchelvam. Y 63.

EM. TIRUCHELVAM, Agent, Main Street, Jaffos.

# PRINTING THAT IS RIGHT.

In Jaffna we have obtained recognition as good printers by honest and faithful service.

# THE SAIVAPRAKASA **PRESS**

Expeditious Prompt Punctual,

Is one of the few well equipped printers in the North. We undertake all kinds of printing and turn out the Best Work at Moderate Charges.

For High class Printing send your orders to us. You will see we can do them best.

Estimates Free on Request.

Let us Have Your Enquiries.

SAIVAPRAKASA PRESS, Vannarponnai, Jaffna.

# Empire of India Life Assurance Co. Ctd.

Established 1897

FOR THE YEAR ENDING 29th FEBRUARY, 1928.

New business exceeds Income exceeds Assets exceed

Rs. 1,16,00,000 Rs. 54,95,000 Rs. 3.15,54,000

Prospectus and Proposal form on Application.

F. DADABHOY, Chief Agent for Ceylon, No. 2, Canal Row, Fort, COLOMBO.

Head Office: Empire of India Life Building, BOMBAY.

#### PEOPLE in pain!

They think of BALM. A balm that will give them quick relief. That is

# Little's Oriental Balm



oldest and remedy for surest Neuralgia Rheumatism Sciatica Lumbago Strains etc.

A little does a lot to gently rub the pain out.

Obtainable at all Chemists and Stores.

Y, 50. a

JAFFNA, THURSDAY, AUGUST 2, 1928.

COMMISSION AND PUBLIC SERVICE.

THE PROFOSALS OF THE COMMISSIONers on Reforms to taleguard the interests
of the Public Service are of a reactionary
character. They amount to the curtailment of the financial powers which the
Council has enjoyed for a considerable
time. Even under the old regime when
the efficial Members formed the majority
the Council had full power over the
purse. But the unofficial Members
could not have used it to the public
advantage owing to their being in a
permanent minority in Council. The
present constitution by the grant of
elected majority has placed the Unofficials in a position of vantage which they
have effectively employed for the redress of
grievances and for compelling the Officials to carry out the policy which
has the approval of the Council. The vote
of censure the Council passed on the
Government last year for failing to carry
out certain of its resolutions indicates
not merely the unity among the Unofficials but also the extent of the power
which was given to them under the
present constitution.

The Commissioners think that these
powers are inconsistent with the dignity THE PROPOSALS OF THE COMMISSION-

The Commissioners think that these The Commissioners thing that these powers are inconsistent with the dignity and efficiency of the Public Service and therefore the Legislative Council should be deprived of the very thing which has given it an effective voice in the administration. tration. The reason for this dangerous departure is thus set forth in the Report:

departure is thus set forth in the Report:

"The abuse of the Government official thus became a familiar phenomenon. In the Council, in the sessions of the Finance Committee, on the public platform and in the Press attack followed attack and criticism was heaped on criticism. Policy was too frequently discussed in terms of personalities and the discussion carried at times beyond the bounds of what was courteous or decent. The imputation of doubtful motives accompanied disagreement with particular action; and allegations of all sorts were made against those who had little opportunity for reply. Though the Heads of Departments were naturally the worst sufferers, no class or grade of public officer was exampt from these painful experiences. Instead therefore of receiving that on-operation from elected members for which they might reasonably have locked, public officers found that under the new regime they must expect their endeavours to be met by ill informed obstruction, their decisions to be greeted by personal disparagement. Never had they stood in greater need of support by a strong Executive."

This gloomy picture of the "malevolent"

This gloomy picture of the "malevolent" activities of the Finance Committee is based on the one-sided testimony given in camera by some members of the Public Service. The put is never had the opportunity of knowing the grounds on which it was based. It is unfair for the Commissioners to base their conclusions on such interested and one sided evidence. In the First Reading of the Budget for

In the First Reading of the Budget for the year 1928—29 it was declared by the Colonial Secretary that establishment charges alone amount to 88 million rupees out of a Revenue of 103 million rupees. Out of the establishment charges rupees. Out of the establishment charges nearly three-fourth is consumed by personal emoluments and allowances. If nearly 66 millions of the Revenue are placed beyond the vote of the Council no turther proof is necessary to show that the recommendation of the Commissioners is the most dangerous encroachment on the rights of the Legislative Council. The only power which the Council can exercise in respect to the pay, allowances, pensions, prospects and conditions of service of public officers is one of comment and criticism. No man or community can be indifferent to this implication and the proposal should be opposed with all the coustitutional means that are at our disposal.

Further the appointment, transfer and discipline of public officers do not vest in the Ministers but in the Governor and the Chief Secretary who is not responsible to the Council The Ministers will have no means to make the public officers have no means to make the public officers amenable to their control. They cannot in any way ensure the prompt execution of the policy initiated by them. Thus under the scheme both the Legislative Council and the Ministers will be reduced to a position of impotence as regards the public officers. The recommendation of the Commissioners to make the very Service which is to carry out the policy formulated by the Ministers independent of the Legislative Council, is a virtual perpetuation of the Crown Colony administration, which they themselves regard as unsuited to the present conditions in Ceylon. regard as unsuite conditions in Ceylon,

LOOPED & GENERAL.

"Add Amayasat" Dax: -Wednesday, August 15.5, 1928, being the New Mood day of the Tamil month Adi, is deslared as a Public

Horday.

JUDICIAD:—Wr. H. A. P. Sandrasegare, K. C. bas been appointed to be a Commissioner of Assisy for a part of the Tuisd Criminal Sausions of the Supreme Court for the Was ero Gircuit from 30th July, this 17th

Was een Circuit from 30th July, thi 17th Sectionber, 1933

Personal:—Mr. H. S. Person, M. A. Divisional Inspector of School: N. D. Jaffor will be suited to England on the 18th of August Re will be entert-ired to a farawell Dinner in the Jaffor Reat House on Friday the 10 h instead of 730 p. m. He will leave Jaffor on the 12th leave.

Vandurkenddat on the Albert.—A Public Meeting was held on the 24 h ultimost 6 p.m. at the Vaddukkeddat Hindu English Institute to con the first be Report of the Reform Commission. It was proposed to issue a summary of the Report in Tamil leafists and then be discuss it ducked this mouth—Oor.

Six Hugh and Lady Chifford arrived in Colombo on Tuesday lass, en route to Regulad of airlough. Six Hugh and Lady Offord ware the guests of Mr. A. G. M. Fetaher, Colonial Secretary, and Mrs. F. etaher, in the absence of the Givernor in Galle. They resumed their voyage on Weddenday.

The Hindu Vale Fastival:—The annual Hindu Vale testival conducted by the Naturetal Chebby community in Colomba com-

Tas Hindu Vals Festival:— The annual Hindu Vale festival conducted by the Natuatatal Chebry community in Colombo commenced on Tuesday last and will last till Friday (tomerrow). The Vale procession left the New Cathiresson Temple at Sea Street, Colombo, for the Wellawatta Temple in the morning of the 31st utimo. The procession will return to the Sea Street Temple in the afsernoon of the 3rd iret. The last of 2rd of August are declared Bank Holidays on account of the shove festival.

The "Kayadi" Paccession:— The annual "Kayadi" procession conducted by the South Indian Salva Merchants in Colombo, laft the Oa hiresan Temple, last Oross Street, Petitah, on Monday last. It will return from the Wellawatta Temple today (Thursday)

VIVEKANANDA SOCIETY, COLOMBO.—

VIVEKANANDA SOCIETY, COLOMBO.—
Mr. K. O. Balasubramania Iyer of P. nnalaikadduvan has been appointed Organizing Secretary of the above Society
and has assumed duties as such from the
23rd nitime.—Cor. 23rd ultime.-Cer.

The Kataragama Fertival —The Esala festival at Kataragama which commenced on the 18th ultimo will be brought to a close today (Thursday) with the Theertha (water-outling) festival. Yearly the number of piterima visiting the shrine especially from Jeffos is on the Increase There will be a rush of returning pignims by the Tissemanarama route immediately after the water-outling ceremony and on Friday. We understand that arrangemen's have been made to run a special train on Friday from Matara to Maradana, leaving the former station at 6.40 a.m. There is also to be a special train from Maradana to Kankessnturel on Friday leaving Maradana at 8.55 p. m. It is also proposed to duplicate the Talsimannar train on Friday pight from Madawachehi for the convenience of pilgrims.

H. E. The Governor in Japena—Hill

train on Friday pight from Madawachehi for the convecience of pilgrims.

H. E. The Governor attended by Mr. M. Excellency the Governor attended by Mr. M. Excellency the Governor attended by Mr. M. E. Antrobur, Private Scoretary, arrived by a special train at 8 o'c'ook, on Monday morning and was received at the Jaffina Rainway Station by Mr. J. D. Brown, the Government Agent, and Hon Mr. A Causgaratosum After the presentation of the gentleman present at the priscent of the gentleman present at the priscent of the gentleman present at the privator of the gentleman present at the privator of the Raincent Privator of the Singurunather, Onstituer, U. D. C. garianded the Governor while Mr. E. Hitchoock the Excellency and party then drove to the Residency where they will the guests of the Government Agent and attended by Mr. Antrobus motor d to Manipay Green Hurpital where H is Excellency hid the corner stone for a New Ward towards which the Government bes given the Moston a grant, and also declared open the Jaffus Model Sobrol, the first of its kind in the north, hing an institution where provision will be made for the teaching of both Temil and Stabalese. This School is under the management of the Urban Edosation District Committee His Excellency and party left Jeffus to Galle the same evening by special train.

GURU POOJAH OF SAINT SUNDARA MOORTHY Guru Poojah of Saint Sundara Moorthy is Colombo — The Guru Poojah of Salot Sundara Murshy we see brated at the Vivekananda Society, Colombo, on Wedneeday the 25th uitimo in the presence of a large number of members and devokees. The oblideen of the Vivekananda Vidyalayam chestel the Devarams of the Nayanar At 6.30 s. on. Swami Avinasacenda epicke on the life and teachings of the Nayanar. The Poojah caremony was performed by the Swami in the presence of His Hodiosa Swami Yeliswatananda and Swami Acandananda Societies the Poojah was over "Pirais tham and Paneupari" were distributed to all present. —Oor.

Continued up.

Prohibition and the Government

TEMPERANCE COUNCILLOR'S HINT

CEYLON TO GO DRY IN THREE YEARS.

Dry Jaffus is thirsting for fresh water and

CEYLON TO GO DRY IN THREE YEARS.

Dry Jafina is thirsting for fresh water and more rain, but no one can in justice say that Jeffoa is thirsting for fiquer, declared the Hon. Mr. W. Daralswamy, in addressing a Convention of Temperance workers held at Anauda College mofer the auspices of the Co ombo. Total Abstinence Central Union yesterday (Saturday). The Government was charged with negligence and unfair dealing in their Excee administration.

Mr. W. Daralswamy decied the frequent contention that people of Jafina wanted arink.

But who was the man, he asked, who could resist the temperation when drink was p accepted the foreign flow was to be taken into Jafina, while there was a so a free il w of foreign ilquor into the Pennsuls. In the last few years during which they had been working the local option, the rise in the consumption of foreign liquor was abcormal. If the Government had prohibited the possession and transport of foreign I quor in the or the ory area, the people would have reaped the benefit of local option. Government had laid themselves open to the grave charge of not having booess Excess administration. (Hear, hear) If the Government had conducted the Excise administration hone-ty, they would have attained prohib thon within a reasonable time. U der the orreumstances, how could a yone not level that charge very skrongly against the Government?

If the regulation reliating to drick was so amended as to make possession and transports.

against the Government?

If the regulation relating to drick was so amended as to make postession and transport of foreign liquor tilegal in dry areas, losel option would have been a grand success. It was well known that Government was showing under partiality for foreign inquor in its Exuse administration.

Quoting from the Excise Commissioner's Report for last year, Mr. Duraiswamy pointed out that the cost of arrank to the peope of Ceyton in that typer was 11½ miltions of which 8½ miltions was to succession of the Colony. The cost of time go liquor during the same period was 10½ million repess of which only 5 million repess want to revenue. He hoped Government would restlise that they were not very fair to the people of the country.

Had they been able to enforce total prohibition in Jaffas, it would have been a

Had they been able to enforce total prohibition in Jaffus, it would have been a great schievement not only to Ceylon but to the whole of East, but the anti-prohibitionicts put forward their best endeavours to frustrate

their efforts.

They had not, however, lost hope before long they would have total prohibition for the whole of Caylon. Before two or three years were out and with the coming into operation of the Reformed Constitution, which would place in the hands of the people almost the whole of the internal administrative machinery of the country, they would be able to oring about total promibition in the Island. (Hear, hear).

The Chairman, (Mr. W. A. de Silva) spoke of the creation of public opinion against infeit sales as the most effective way of stopping the drink. He advised them to carry on their propagands among the filiois esiters. Proceedings and legal methods should be used only aparingly. sparingly.

He suggested the formation of a Temperance Volunteer Corps on broad ities of discipline, authority and efficiency who would work among the people.

Mr. S. Rajaratnam said if America, which Mr. S. Rajarskian said if Aderies, which was brought up in an entirely different school of thought, could entorce prohibition, Ceylor, nearly 55 per cent. of whose population were Buddhiest, could easily do so.

Mr. C. W. Kannacgara, Mr. P. de S. Kuiarathe, the Rev. J. S. de Sliva and others

also spoke.

A. resolution was passed arging upon the Government the destrability of apparaing the consideration of the report of the Exise Commission—'T mes Sanday Blustre ed"

INDIAN RAILWAY STRIKS:—Although normal conditions to a very large extent are said to have been restored in South India as a result of the railway strike being called off, yet the Indo Coylon railway traffic still stands where it was ten days ago.

List of Jurous and Assessors -Last Friday's Gazette publishes the list of Persons in the Juffina District qualified to Serve as Jurors and Assessors, (English and Tamil speaking) under the provisions of the Ordinance No. 1 of 1910, for the year July, 1923, to June, 1929.

year July, 1928, to June, 1929.

Whather and Cultivation:—Want of rain is being felt much in Jaffina and the land is entire y perched. Several coronut punctations particularly in the Patial Desrito, have felt the effect of the heat wave and the trees on many a pientation are fading and dying off. The farmers are ploughing their dry fields and preparing for coving the moment rain falls. If no rain falls winth the next week or so the prospective paddy crops this year will meet with the same false as that of last year.

The Northern Assizes.

MAIPAY MOTOR FATALITY.

The fourth case that was taken up for trial below Mr. Justice Alian Deleberg and an English-speaking jury with Mr. M. Saterainasinghe as foremen, is the one in which Valiqueau Negatingano, driver of car No. C. 7405, or Manipay stood charged with having on 13 h of February, 1928 caused the death of one Applah Sannappan of the same place by driving his car ra-hily and negliganity. The accused picaded not guilty and was defended by Mr. S. D. Tampoe instructed by Mr. J. H. P. Wilsyaramam.

S. Esmeswaram, Austiceer, F. M. B., one of the occupants of the car which came to guilty and that on 15 h February he wears to Keermakin by ear, engaged by the decoarded Sinnappah. Eight of them went in the our. They started at 7 a.m. and reached Kaetinskin at quarter to eight. Before starting the witches had asked the accused to drive slowly. They had their bath, meals and dinks. Be carried a bottle of braudy with him. The deceased also took dinks. The accused did not taken drinks in their presence, for did any of them give him drinks. Wasther he work drinks anywhere else, witches could not say. They loft Keerimalai at 12 15 p. m. On the return journey witness had warned the accused of a diverse of the warning when the accused did not take notice also witness could not say. They loft Keerimalai at 12 15 p. m. On the return journey witness gave this warning when the accused was driving at 20 miles speed and he passed the conters in that greet. The Manipay junction was a dangerous one and thuse asso the accused was driving at a speed from 18 to 22 miles. Past the Memorial Hospital, as there was no arefin, the accused was driving as a peed from 18 to 22 miles. Past the Memorial Hospital, as the courter of the road. The occupants of the car were body talking, and he coold not say at what point the cert work the diagrampylital road. Before the collision he did not see the other oar. The whole cannot happened like a lightning. When the collision occursed C 7496 was travelling on the right hand side. There was t

obcased had bleeding injuries and expensional deceased had bleeding injuries and expensional deceased had bleeding injuries and that the other car H. 498, an Essex car, came upon them like a traveling in a car. The accused sounded the horn sed gave signal as he was maxing the junction. Whereas did not know the collision. There was a thut or bump to a side and immediately he was thrown off the car. The deceased had two drinks and they fielshed the whole bottle at Keermalai.

was thrown off the car. The deceased had two drinks and they fichabed the whole botele at Reen-malai.

S. Thambiab, Clerk, Manipay Hindu College said that he was one of the occupants of the accussed's car. Witness did not drink but the others had strinks. He had smell of liquor from the occupants of the accused had rinks. He had smell of liquor from the occupants of the car, but not from me accused. A mile away from the banish tree junction the accused increased the speed and approached the junction at his speed—15 to 20 mile. The accused did not slow down or accelerate when he came by Excles Inspactor Ponnish's house. When the collision occurred the doors of their car were thrown open and the car went and his against the tree and they were thrown off. Witness out not telt the Magietrase that he smell liquor in the accused. The Beser car belonged to Esverimetru, a book-seller in Town.

Kandiab Murugeeu driver of Es x car H. 498 said that he went for hirs to Elavalai course. Mariampillat and Emmadural were the occupants of his car. He left at 12 noon and was driving at a speed of 15 to 20 miles speed. At the banish tree junction he slowed down and drove at 10 miles speed. He did not see anything in from other. Atter passing Inspector Ponnish's he as a nother car coming from the opposite sids. It came in a sig sag manner. Witness could not be sure by which side the accused's car came fast and he cut across in the same speed when the Overland car struck the witness's car on the left where which were was weened of fir from the axe. Witness ald not he accused the are now here for from the exist. Witness and he cut across in the same speed when the Overland car struck the witness's car on the left where which were many horn or see any signal by the accused.

did not hear any horn or see any signal by the accused.

Sub inspector Warkmeister and Inspector A. Sourjah who gave evidence as to the damages of the oar also said that the accused smell liquor and not the driver of Estex car.

The jury returned a unanimous verdict of guilty against the accused of causing the death of the deceased by rash and negligent driving.

His Lordship sentenced the accused to one year's rigorous imprisonment.

Winness Charged for Presurer.

The witness Thambian was then called and asked to show cause why he should not be penulated for giving Isise evilence, by going back on the extension he had made to she Police Magistrate and the Coroner and Inspector Sourjah that he smell figure in the accused.

The Ocroner was called who stated that Thambiah had made a statement to that effect.

The accused, Thambiah, said that he did not remember what he had told to any one of the officers.

The accused, Tushusiah, said that he did not remember what he had told to any one of the officers.

"It is the most impudent form of going back on the evidence," remarked His Lerdship and sentenced the accused to one month rigorous.

ONE YEAR HARD FOR FORGERY.

The fifth case was taken up on Manday, in which one Ventaitamby Sabramaniam of Natiur stood charged with illegal possession of a motor licence belonging to one Bangarapplitai Kathirithamby and with forging his name on the same licence a document issued by a public officer.

The accused pleaded guilty and was undefended. He submitted that he was a licensed driver of motor car. He fell ill and was not able to rones the licence fearing the new motor roles and regulations.

The Judge said that he had done a great felly; he had committed a serious offence by writing his name on a driving license belonging to another, is used by a public officer. He seatenced the accused to one year's rigorous imprisonment.

The sixh case was taken up for trial on Friday last with an English speaking jury with Mr. W

CHARGES OF RIDNAPFING AND RAPE.
The sixth case was taken up for trial on Friday last with an English speaking jury with Mr. W. A. Walton as foreman, in which Daraiswamy Thauncharamplial, Sub overseer P. W. D., Vavuniya, Chellappah Sadchithananthar, Overseer, Vavanlya, Kathiran Elayaran, a shoby and one Nagammah, mistress of the let accused stood charged with kidnapping a girl Pounammah (II).

Continued up.

#### Saiva Maha Sabai, (C P.) Kandy

THIRD ANNUAL CELEBRATIONS.

The third annual celebrations of the Central Provione Saiva Maha Sabhai were held at the Thamil Home, Kandy, on Saturday the 21st and Sunday the 22 ad ultimo.

day the 21st and Sunday the 22 od ultimo.

First Day's Processings.

His Holiness Swami Yatheswarananda, President of the Ramakrishna Mission, Madras and Srimat Swamy Avinasanaoda and Srimat Swamy Anadananda were sonducted in procession with Hadu musis from the residence of Mr. P. Balasingham, Proctor S. O. followed by a large number of people of all denominations and on reaching the Pillalyar Kovil the Swamijie stepped into the temple for worship. From there the procession resumed its course and reached the Thami Home at about 6 30 p m., Mesers.

N. Canaganaygam, S. Sabaratoam and P. Balasingam garlanded the Swamijees in turn and they were conducted to a raised dais. The Hall was fully packed and a good many had to remain astiched with standing accommodation.

The proceedings of the day began with the

modables.

The proceedings of the day began with the chanting of sacred Hindu bymns. This bring over Mr. V. Thamby Panebaksharm read an address of welcome in English on behalf of the Association and presented it to Swamy Yatheswaranine. This was followed by the reading of a Thamil address by Mr. Some Baravanepavan.

After the reading of the annual report by the Secretary the Swam ji rose amidst declening cheers and replied suitably to the address in an elequent and impressive style His sincerity and the remarkably appealing tone and words kept the whole suitines speil bound and rapt in devotion.

Mr. V. Tusmby Panchaksbram then gavi

spell bound and rapt in devotion

Mr. V. Themby Panchakshram then gava a short summary of the Swamijis specen in Tamil. The singing of the sacred Thewrams completed the first day's proceedings.

SECOND DAY'S PROCEEDINGS.

On the second day after an hour's musical entertainment Srimath Swamy Asinassnands addressed the house on "Service as a mens of God Realisation" in Thamil. The Swam ji did full justice to the subject and dwe son the various aspects of "SERVICE" He laid much emphasis and stress on the religious aspect of the subject and deeply impressed on the audience the importance and need for such service.

The election of Office bearers for the ensuing year resulted as follows:—

and need for such service.

The election of Office bearers for the seau ing year resulted as follows:—
President: Mr. A. Visranathan, B. A., Chief Clerk, Agricuttural D.pt., Vice Presidents: Bramma Siri B.Jasubramania Kurchkai, Messra N. Canaganayogam, Shroff National Back; N. Kumaraswamy, Proctor, S. C; S. Bausratham, Town Overseer, P. W. D; and M. R. P. L. M. T. Muttukaruppenohetty. Joiné Scoreteries: Messra S. Murugeau and M. S. Paramananthan. Joint Treasurers: Messra V. S. Kulanthaivalu and S. Sesnivasagam. Library Scoretary: Mr. Soma Saravanapavau. Auditors: Messra R. Sanmugam and M. Chelliah.

In addition to the above mentioned Office-bearers an Executive Committee consisting of 12 members was also formed.

Members for the following Committees were also elected:—Jail Presching. Pathi Achrama. Gent Pocja, School. Study Class. Sangeetha Babha, Colicction, and Reading Room.

The proceedings of the morning tession were brought to a class at about 12 noon with the singing of Thevaram.

In the evening the proceedings began at about 6-30 p, m with the singing of thevaram. Pandit Manikka Thingarajah then delivered a lyrical lecture to the accompanient of vicina and table. Alter a hearty vote of sharks to the Pandit and the audience, the celebrations terminated et about 10 30 p. m. with the singing of Thevaram. —Cer.

#### Continued.

Continued.

from the lawful custody of her grandfather Vellapper Kaudar alias Sudayar; the second accused was forther charged with committing rape on the girl and the other accused with siding and abetting same.

The accused severally pleaded not guilty and were defended by Mr. S. D. Tampos instructed by Mr. V. T. Swammathan, Proctor.

After a lengthy trial lesting for three days the jury returned a manimous verticate for the guilty on the Srd accused the dhoby and guilty on the other abree accused.

His Lordahlp sentenced the 1st accused to two years agorous imprisonment and the recond accused to 5 years' algorous imprisonment on cash of our tipe sentences to run concurrently. In actioning the fourth accused to six months' rigorous, he raid he had appropriationly considered the recommendation of the jury to show sympathy towards her. He was sure that she are antistress of the first accused was under his lift some and did his bidding. But on the other hand she had a serious responsibility on her; the ghi Ponnamman loved for and placed much confidence on her, as she (the accused) also had almoved much sympathy towards her for a long time. It was on account of that love and confidence towards the accused the poor girl was duped and the accused shood responsible for the kidnapping. That was a very serious responsibility which she had miscarded. In view of all that, he gave her the lightest punishment rosable.

Chunnakam Murder Case.

#### CHUNNAKAM MURDER CASE.

CHUNNAKAM MURDER CARE.

The seventh case was taken up for trial yesterday meening, in which Veloppiliat Karthigen and
Siveribacoparam Chelliah of Chunnakam stand
charged with the muder of Sabapathy Thambirajih of the same place on the 20th May 1923

The accused pleaded not guilty. The first accused is being defended by Mr. S. D. Tampos
justructed by Mr. R. R. Nalizab; the second accused by Mr. V. Joseph instructed by Mr. T. C.
Bajaratosm.

The trial is proceeding.

Letters To The Editor

REFERENDUM FOR THE NORTH.

REFERENDUM FOR THE NORTH.

Sir.

We were once told that there are two sides to a railway platform, but only one for Jaffoa. The one side view seems to have invaded not only our own minds but those of others. The Government seems to be influenced by one view, that of revenue. What size can inspire a paternal Government, to encourage re opening of taveres once closel by the right of local option: Mr Cary, known to be a geotisman capable of sacing many sides of a question, gets down from one side of the platform of the Jaffoa Station, meets a few was politicisms, publishes his lopided ophious from the Council Chamber. An esteemed lawyer whose professional practice is uscessarily on one side and who once performed the feat of compressing 1500 acts prohibitionists in the Ridgeway Hall 72 feet by 25, expressed only one side view when he published in the press that Jaffoa wants no prohibition. Probably influenced by such a cloud of witnesses, the Colonial Secretary proclaimed in the Council Chamber that if Jaffoa should have prohibition, it must be on a referendum. He throw the burden of the referendum not on those that wished to re open taverns in Jaffoa but on those that closed them. It is most unnatural.

What the gods have refused, the anti-

that wished to re open taverns in Jaffaa but on those that vished to re open taverns in Jaffaa but on those that closed them. It is most unnatural.

What the gods have refused, the antiprohibitionists have granted. They set to work must furiously to re open taverns. They were sure of success. They deliberate by selected even centres which in their opinion were most favourable to their cause. The voting strength of 11 centres was only 324. The percentage obtained was 4.8. It was not even 5%. It is significant that the little success they achieved was confined to the extreme cutake of the perinsula whee the litent fination of voters was impossible, and where a stranger cannot easily recognise the physicanomy of one voter from that of another, as they were mostly of one village, born of parents of close consanguinity. This was noticed by our representatives in the first polling station. When experts from the neighbouring villages were taken to assist our representatives in the second centre, their presence in the polling booth was interdicted by the authorities. Our representatives therefore entered their protest and restried. After this there was no one to dispute the right of the antiprohibitionists. At this centre (Massar) they secured 177 out of 117 votes. When the five easing and prohibitionists came to places where most people know who is who, they did not accomplish much At Plavi where there were 521 voters thy could not register a ringle vote At Ailavai they centred only 113 out of a total of 481 voted for reopening (9%) At Idaikarichi ociy 59 out of 743 voted for reopening the tavern (7.9%), when they came to Ohavakachcheri which had 2250 names on the register, the wet obsumptions could not get even a single vote At Vannarponnal South East not one out of 11,798 whe registered. After this their ardour got too wet. The result may be summarised thus:—they succeeded in a few obsoure places but failed ignominiously in aill places of importance.

When the first the conclusion? Our wet champions after a careful

thus:—they succeeded in a few obscure places but failed ignominiously in all places of importance.

What is the conclusion? Our wet champions after a careful calculation, selected eleven centres which in their opinion were most favourable to encous and failed to score even five per cent of votes in the aggregate. The cory irresistible conclusion is that the question of referendum has been tested by the least expected party, in the most unexpected manner, and that there is no genuine demand for boddy in Jaffus. The agitation is due to a few illioit tappers, illioit saliers and profibers. When one of our Legislators observed in the Council that if there should be an appeal for referendum on the subject of toddy, ninety percents of the voters would vote for probibition, he spoke the tru'h and nothing but the truth. If he had put up the percentage at 95, he could not have made a missake,

J. fina,

J. fina,

J. K. Chaomukam.

#### "MANIPAY HINDU COLLEGE"

Sir,

In the long report published in your issue of the 12:h instant, on the above subject in concection with the founder's day celebrations, I regret to note the emission of the name of Mr. O. Thingarajah of Manipay and presently of Oclombo who conceived for the first time the idea of planting the College and worked for the success of it. Though comparatively young then, about fifteen years aga, he foresaw the danger of our Hindu boys and girls being bliedly converted to alien faiths without conviction, and so created a strong public opinion in favour of starting a Hindu college at Manipay both by continued correspondence to the press and by personal interviews. The many resders of the "Hindu Organ" would remember the veluable services, it rendered to the pastional cause. He set to work hard at it, in company with Gate Mudaiyar T. Karalapillai and even(Omitoned up.) (Capilaned up.)

Kayts Association, Colombo.

MOTOR FERRY BRVIDE SANCTIONED

A meeting of the Managing Committee of the Kayte Association, Colombo, was held on Friday the 20th instance at "The Retrent" Silverement Street, Colombo, with Mr. J. N. O. Trinchelsem in the Chair.

A vote of condolence was passed on the death of Mr. P. Manuslpillal father of Mr. M. Thambirejah of Negombo.

After confirmation of the minutes of the last Committee meeting the Chairman tabled a letter received from the Hon, the Colonial Secretary Informing that Government has considered the request made by the Association that a steam or motor ferry service be established between Kayts and that instructions have been issued to the service be established between Kayts and that instructions have been issued to the Government Agent, Northern Province to consider calling for tenders for a motor ferry service for a period of a term of five years. It was decided to acknowledge receipt of the letter and thank Government for the sympathetic consideration of the proposal initiated and put forward by this Association. An interim report from the Pactal Con-

An interim report from the Hostel Com-mittee recommending the arrangement of a Baneüt Show was approved.

It was also decided to send delegates from the Association to the Second Non-Political

Conference.

After considering many other items in the agends and the ecrolment as member of Mr. R. J. Paul. B. A. B. L. Sub Judge, Arvi. Oentral Province, India, the mesting terminated with a vote of thanks to the chair. —Cor.

#### Continued

Continued.

tu-lly succeeded in bringing home to the concervative mind of his friend and veteran, the late Mr. W. Sangarapullai, the indispensability of such a coilege. The latter who had all along keenly followed the whole-hearted aportic-hip of Mr O Thiagaraja yielded to the force of his paraution and strong enthusiasm in the matter.

The seed of the institution was thus sown and Mr Sangarapiliai, Mr. Thiagaraja and Mudailyar Karalapillai were its chief sponeors for some time

Mudailyar Karalapinal were us dutor spoulding for some time.

I write this not to under estimate the munificance of Mr. Sangarapullat but to supplement the history of the College, in fairness to all concerned, as one who knows fully well its origin and progress.

Thanking you for the favour of publication.

Oolombo, 16ab July, 1928.

Yours etc , A Resident of Manipay,

# STUDENTS' CONGRESS BARDOLI FUND.

BARDOLI FUND.

Sir,

In the District of Bardoli in Iodia for the last few months there has been going on a great and uneven struggle between a bureaucracy and a people which has no parallel in the history of the world, on one stile are marshalled up all the forces which the largest Empire can command, all the means the bureaucracy can devise, on the other is the consciousness of 80 000 people that they are in the right, that it is their duty not to submit to any injustice or to any might however great. The latter has the support of the whole of India and of liberal European press like the "Pioneer." In their struggle the people who are mostly peasants have been deprived of their lands and their other possessions. But still with undiminated vigour and with great courage they have carried on the struggle. They have now success almost within their reach.

The Executive Committee of the Students' Congress has been watching their struggle with interest and has resolved at its last meeting on the 24th.

'That the Executive Committee of the Gudents' Congress, Jafins, on behalf of the Congress expresses its deep sympathy with the Balyagrahis of Bardoli in their heroic struggle against the oppression of the bureaucracy and wishes them god speed in their endeavour."

Forther it is resolved that the Secretaries get contributions from all sympathiers for their relief.

relief.

We appeal to all sympathisers with the Bardoli people to respond to our call and contribute to their relief.

Please send contributions to the Secretaries.

Yours etc.,
N. Kumarasingham
W. B. Kanagathungam.
Joint Secretaries, Students'
Congress, Jaffua.

26-7-28.

#### NOTICE.

# PALAR GNANODHYA SANGAM, MYLIDDY SOUTH.

MYLIDDY SOUTH.

An Extraordinary General Meeting of the above Sangam will be held on Sunday, the 12th August, 1928, at about 5 30 p m, at the Sangam School, to consider about the action filed in the District Court of Jaffan, under No. 23851 against the Hindu Board for the Promotion of Education and some others, by one Sinniah Karthikesu of Kaddavan who claims to be the President of the above Sangam. All members are hereby cordially invited to be present at the meeting.

S. SWAMINATHAN, President of the above Sangam. Myliddy, 31 7 28.

Mis 1263.

Yatiswaranandaji in Colombo.

VIVERANANDA SOCIETY'S RECEPTION.

VIVERANANDA SOCIETY'S RECEPTION.

His Holineas Swami Yasiiswarananda, President of the Bachakrichna Mission, Madras, accompanied by Srimas Bwami Anonssananda, and Grimas Bwam avineasananda actived in Colombo at 6 p.m. on one 24th Blaimo from Kandy.

Long before the train reached the Fort Station the platform was crowded by the Members of the Vivekananda Society and other visitors. On arrival the Swamis were garlanded by Messer, A. Sellamita, A. Quangarozanam, G. Arumegam and Dr. Appassmy. The Swamis left the Station amidet cheere and drove slong bea Street to the Vivekananda Society premises at Hill Street. The Society premises were gally decorated to befit the occasion, and orlental music was in afterdance. On arrival at the Society cirrance the Swamis were garlanded by Mr. R. M.-hadeva. The children of the Vivekananda Vidyllayam marched abead of the Swamis chanting Devarams. The proceedings at the Society commenced with Davaram. Mr. R. Mahadaya in a snort speech welcomed the twamis to the Society. His Holinoss in replying spoke as length on the Ideas and ideals of Swamy vivekananda, Smant Swami Avinasananda the advance what His Holinoss had spoken.

The Scoretary of the Society, Mr. V. T. S. Silventanda deals.

bers in Tamii summarising what His Hollneshad spoken.

The Secretary of the Society, Mr. V. T. S. Sivagurunashan in proposing a vote or thacks, dwelf at length on the great many services done to the Society from time to time by the Swamis of the Ramakrishna Maxim, making special reference to the Hollness Swami Sarwanada.

The proceedings came to a close at Sp. m. with the singing of Devaram.

#### BEI BAMAKEISHNA'S MESSAGE.

Bit Banakhishna's Message.

His Holiness Swami Yatiswarananda delivered an interesting fecture on the Message of Sri Ramakrishna Paramahamsa at the Colombo Vivekananda Society Hall on Wednesday the 25th ollimo at 5 30 p. m. The lecture was greatly instructive and was listened with rapi extension by a crowded audience. — Cor.

#### Publication Received.

We acknowledge the receipt of a boollet entitled "The Very Rev Father Chas S. Matthews, O. M. I." This is a review of tworty five years' service of Father Matthews, the Rector of Sr Patrick's Oollege and is written by one of his illustricus old boys, Mr. GranaPrakasam, B. A., Advocate, Colombo. The publishers are, "The Publishy and Information Bureau, The Polytechnic, Colombo."

#### OBITUARY.

#### MR ALBERT RAJARETNAM.

Wa regret to record the untimely death of Mr A bert Rajuretnam, eldest son of Mr. Pedrupillal Christopher, Fro, retor, Premier Bakery & Stores, Jaffua Town, on the 26th utimo, after a brief tilness. We extend our condolences to the members of the bereaved family. —Oor.

#### WANTED.

An Accountant for the "Hindu Organ" Office. Sala: from Rs. 35-40, according to qualifications. Experience preferred.

Apply to:-

V. K. GNANASUNDRAM, Hony. Secretary,

The Jaffoa Saiva Paripalana Sabhai-Vannarponnai,

Mis. 1255

#### Order Nisi.

IN THE DISTRICT COURT OF JAFFNA. Testamentary Jurisdiction No. 6761.

In the Matter of the Estate of the late Annamuthu wife of Nannitamby Muthurajah of Navaly

Nannitamby Muthurajah of Navaly Petitioner.

Vs

1. Meanadeby Suntharam daughter of Nannitamby Muthurajah and
2. Sinnappiliyar Nannitamby of Navaly
Respondents.

2. Sinnappiliyar Nannitamby of Navaly Respondents, This matter of the Petition of the abovenamed Petitioner praying that the abovenamed 2nd Respondent be appointed Guardian ad litem over the minor let Respondent and that Letters of Administration to the estate of the saute of the abovenamed deceased be issued to the Petitioner coming on for disposal before J.C. W. Rock Esquire, District Judga, Jaffia on May 1, 1928, in the presence of Mr. C. L. Selvar-tuam Prootor on the personner of Mr. C. L. Selvar-tuam Prootor on the part of the Petitioner and the affidarth of the Petitioner dated March 26, 1928 baving been read: It is ordered that the abovenamed 2nd Respondent be appointed Guardian ad litem over the minor let Respondent for the purpose of protecting her interests and of representing her in this case and that Letters of Administration to the catate of the abovenamed deceased be issued to the Petitioner as her lawful husband unless the abovenamed Respondents appear before this Court on July 12, 1928 and state objections or shew cause to the contrary.

J. C. W. Rock,

J. C. W. Rock, District Judge,

July 4, 1938. Extended to 9 8 28 0, 1508,

### Nallur Kandaswamy Temple.

DISPUTE OVER OWNERSHIP.

PRESENT MANAGER'S EVIDENCE.

(Continued from our last issue)

The following is the continuation of the syldence of the 1st Dafendanh, Mr. Raguraha Mappana Muchayar, in the Nailur Kandaswamy Tempe case:

There is an interplicion on the bell to say that it was made by yourself?—Yes. Your brother Aramga Mappanas also had been doing something out of temple money, come out of his own money; I was not teld whate and which.

Aramga Mappanar was insorbiding that he had made gits to the temple, for instance, the insorption on the wall of the lone courty and were put up by S. Aramnaga Mappanar?

Yes. The insculption on the wall of the lone courty and were put up by S. Aramnaga Mappanar?—Yes. These were paid out of temple funds?—He had his own many and had dealings with the sample money?—A person who looks after the looks after the person who looks after the person who looks after the looks

spent he got money from AR AR dM. and made the schooner and after that he mortgaged our residing land.

The debt for which the schooner was sold was not for private purposes? No, Sir. These debts were incurred for the temple. As the schooner was in my brother's name, the creditors seized it and sold it. Court:—Are there any Saiva M.d. dawn manuscripts to Jaffoa?—No. What does the word Artheena Kartar mean in Ceylon?—I can only say the meaning prevailing in Jaffoa. In Jaffoa it means proprietor of a certain thing. Court:—I want to ak you about certain statements. You were asked about your ancesters being Christian?—Y.s. After the British occupation he becams a Saivite?—Y.s. He then went to Colombo, got a permit and built this temple; that permit is one of the documents taken away by Dr. Kandiah; he had been banding over to the brahming a permit in Subba Iyer's name. Is it correct?—I said he went to Colombo and made arrangements and built this temple.

Which is the permit by which the original founder purchased the land on which the temple is built. What, is it Subba Iyer's permit which he has been handing over to the brahmin?—I did not tay permit I said all documents and deeds were removed by Dr. Kandiah and that the krahmins being friendly with him had been obtaining them from him Did you hear that Bobbs Iyer had a permit?—I did not hear of the scaling they had some right sin that the brahmins said they had some right sin the temple, They had a permit to build has temple? No. What did you hear?—What I heard was that the brahmins nad a right and brakefore they were go brahmins nad a right and brakefore they were go brahmins nad a right and brakefore they were go brahmins nad a right and brakefore they were go brahmins nad a right and brakefore they were go brahmins nad a right and brakefore they were go brahmins nad a right and brakefore they were go brahmins nad a right and brak

Sivadvaita.

Sivadvaita.

Vadas and Agamas
Mr S S Suryanarayada Sastri, University
Rador in Philosophy, delivered on Friday,
the 20 or utition in the Sanate House, the
first of a series of lectures on "Sivadvaita as
exounded by Srikada Sivadharya"
In the course of his lecture he said:—
There have been from the carliest times
two independent currents of philosophic
tradition, the Vedantic and the Agamic; between the two there is both stiinty and antagorism. It is difficult, if not impossible, to
fix the date or the source of the Agamic libe
of development. There are many Agamas—
Baivite and Vaishnavite—and some leaders
of religious and philosophic thought have
sought to exhibit their identity with the
Vedas and the Vedanta Tirumular says
that the Vedas and the Agamas are not opposed, being related as the general dostrice
to the special Brikantha holds much the
same view as to the equal authoritativeness
and the identity of purpose of the two; and
he seeks to exhibit their identity by showing
that the Upunishadle Brahman expounded in
the Vedanta Sutras is none other than Siva.
He thus seeks to bridge what was apparently
an ever widening guil, and to soften the He thus seeks to bridge what was apparently an ever widening gulf, and to soften the feeling of a tegonism

Pariod of Shikantha.

realing of antegratism

Pasion of Shikanta.

Little definite is known of Shikanta's place, period or pare tage. He was probably a South Indian. There is an image set up of him at Vada Tirumullalvayi!, but that is not half a century old. His frequent reference to Chickambaram and the danara vidys, the paironage which King Oninoa Bonman extended to his commentary and such other indications tend to favour the view that he belonged to South India. The attempted identification with Meykandar is also unsatisfactory. Shikantha may have derived his know edge of Scuti from Meykandar. The real difficulty in the identification with Meykandar Schikantha's system considers the world as due to the transformation of the Lord through His "citrathi"; it makes no independent provision for the creation of the material world; it does not specifically recognise "invanianti; and while Meykandar sasks to cetabilish his system on reasoning, Srikanta appears to fight shy of it and to take refuge in Scuti. It is hardly likely that a system with so many variations from the Saiva Siddhants could have owed much to the protogonist of the Siddhants. The identity of the Guru, therefore, is still shrouded in mystery.

The doctrinal and verbal resemblances to

Saiva Siddhachs could have owed much to the prohygoniat of the Siddhanta. The identity of the Guru, therefore, is shill shrouded in mystery.

The doctrinal and verbal resemblances to Ramanj; would suggest a period close to his, is a lith century A. D. But it is difficult to decide the question of priority and there is also the possibility of explaining the resembances on the basis of a common original. Appayya Dikshita seams to favour the view that Srikantha came batwash Sankara and Ramand; but his statement is not chronological per se and is likely to have been it fluenced by the purely legical consideration that Srikantha who combines the philosophy of Sankara with the religion of Ramandja occopies a position midway batween the two. The only point which is fairly conductive is Srikanta's treatment of Sutras III, 3, 27—30, where he sets out and criticises views which are not known to belong to any other commondators except Ramandja and Nimbarka. The criticism is effective and is not attempted to be met in any other commondators, and the commondators, leaves after death) and that bondage without karma is inconceivab's. This position is not controverted elsewhere. There is also an inversion is not noticed by others. Hence, it is like y that Srikantha came after all of these, probably some time in the 13th century, when the Sava Siddhantarwas taking shape in the bands of the Sautana Acharyas. To ur, however, what is of loteresh is the system, not the personality; the theism which is yet unceetarian, the appeal to authority which yet respects logic.

Continued.

Continued.

To the Governor about Thametharampillat?—Yes, At that time, are you aware, there was a quarrel between your ancestor and the priest Subbiah Iyer?—From the reply to the petition I make out there was some trouble between thim and the Brahmins. Are you prepared to say that the appointment was of any use?—I did not come to know that this Subbiah Iyer was holding the bigh priesthood of the temple. Do you know when the temple was re ballt?—If I look at a deed I can say that.

brosshood of the temple. Do you show what his act of appointment was effected your ancestor and Subbish Lyer should have been in the temple at the came time?—Yes. If it was asted upon, is would have been so. But I know that it was not seted upon. What is the name of the land of the temple—"Kerokkal Valavo". What is the southern boundary?—Outer courtyard of the temple, North?—Out courtyard. Who were the docors of the car courtward?—I don's know. Where is "Ampodu Valavu"?—"Ampodu Valavu" is my residing land and the adj ining land. One Taambiah Kurukkal has created a S-van temple there. Hest that temple anything to do with this temple?—That Kurukkal was an officiating priest in the Kandaswamy temple, he last its and built the other tample in opposition. They have no relation?—No. Your residing land "Ambodu Valava", what is its exeant?—27 or 28 lms, How did it come to you?—That is my mother's down property.

Ceylon Government Railway NOTICE.

OI ENING OF MIGODA FOR GOODS

It is notified that as from Monday, July 80, goods traffic will be scoopled for conveyance to and from Migoda Ballway Station (Kelani Valley

Line)
General Manager's Office,
Colombo, July 27, 1928.
G. 946.

T. E. DUTTON,
General Manager.

#### NOTICE.

Tenders will be received by the Chairman, Local Board, Trincomalee for the construction of a retail Fish Market Building 15' x 27'6' on the land between the Petroleum Store and the road to Fort Frederick, until 12 mon on Saturday the 26th August, 1928.

Plan and specification can be seen at the Local Board Office.

The Chairman does not bind himself to accept the lowest or any tender.

Cash security of 5' % of the amount of the contract must be deposited by the successful tenderer.

Local Board Office, W. G. VALLIPCHAM, Trincomalee, 28th July, 1928, for Chairman L. B. G. 942. Tenders will be received by the Chairman, Local

#### Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 6831.

Sengamalam widow of Kumsravelu Baravana-mustu of Mandaltivu

Va.

Mailu Kumaravelu
Kathiravelu Sinnathamby
wife Kannathai
Sinnappu Kandlah
wife Fonu and
Nagamuttu widow of Sinnappu Kanthavanam all of Mandaitivu

Respondents. Respondents.

Petitioner.

Respondents,

This matter of the Petition of Bengamalam widow of Kumaravelu Baravanamatiu of Mandaitivo, praying for Lasters of Administration to the estate of the showened deceased. Kumaravelu Baravanamutiu of Mandaitivu, coming on for disposal before J. C. W. Rock Esquire, District Judge, on July 5, 1928, la the presence of Mr. K., V. Rasish, Proctor, on the part of the Petitioner and the affidavit of the Petitioner dated July 8, 1928, having been read, it is declared that the Petitioner is the lawful widow of the said intestate and is entitled to have Letter of Administration to the estate of the said intestate issued to her unless the Respondents or any other person shall, on or befere August 7, 1928, show sufficient cause to the satisfaction of this Court to the contrary,

J. C. W. Rock,

J. C. W. Rock, Dietriot Judge,

#### FOR SALE.

Works by the Kon'ble Sie Ponnambalam Ramanathan.

Chen Thamil Ilakkanam, part 1, calico Rs. 3, paper cover Rs. 2-50

Thirukkural Payiram, commentary in Thamil for four chapters Re.1

Bagavath Githa with commentary in Thamil Rs. 2

The Spirit of the East as contrasted with the Spirit of the West, 50 cts.

The culture of the soul among Western Nations Rs. 5.

Exposition of St. Matthew and St. John Rs. 5 each.

Riots and Martial Law in Ceylon, 1915, Rs. 5.

Western Pictures for Eastern stu-dents, by Lady Ramanathan, Rs. 2

Mother India, A Rejoinder by K. Nadarajah 75 cts.

Postage extra, and discount 20% on a dozen or more copies.

Apply to the

Manager, Book Depot, Ramanathan College, Chunnakam.

How many lands are there by that name?—
There are three Ambedu Valsvar; one is ourse,
one Thambish Kruckkai's and the other is to the
west of Thambish Kurukkai's. The last land was
donated by someone for performing the 13.h day
festival. Is is 50 lms. in extent. The land in
which you live is not donated by the publi.?—No.
What is the land on which the flower garden
stands?—Kurukkai Valavu. What is the land
called Kurukkai Valavu in the Thombu?—The
land west of the western road might be known as
Kurukkai Valavu. On you intentify the land
referred to in the Thombu?—I can't Who is
Ambelavanar Subramanian?—That must be a
man, Rabramanian, son of one ambelavanar.
That refers to an ordinary man?—Yus.
The next witness examined for the defendants
was Mr. Kandappu Chettiar Ponnusamy Chettiar
Manager Vannarponne Sivan Temple.

(To be continued)

#### NOTICE.

TENDERS FOR THE HIRE OF A SCHOONER.

Tenders are hereby invited for the bire of a Schooner for service in connexten with the Inspection of the Ceylon Pearl Banks during the period 1st January 1929 to 80th April, 1929.

Tenders should be in duplicate and scaled under one cover and be addressed to the Chairman of the Tender Board, Office of the Controller of Ravenue, Colombo. Tenders should be marked "Tender for the hire of a Schooner for Pearl Fishery Impection work" in the left hand top corner of the covelop and should reach the Office of the Controller of Revenue not later than midday on Tucsday the 11th September 1928.

For full particulars see notice appearing in Government Grzette of 27th July, 1928.

JOSEPH PRAISON. Director, Colmbo Museum, and Marine Biologist. Colombo Museum, 24th July, 1928.

#### AUCTION SALE.

A valuable garden at Karativu in Jaffna. Testamentary Case No 142, D C. Batticalca. Kanapathipillai Arumugam of Thambi-

livil in Akkaraipattu, Batticaloa

Under instructions received from the District Court of Batticalea in the above styled case we shall on MONDAY the GTH AUGUST, 1928, AT 4 P. M., AT THE SPOT in Karstivu offer for sale by Public Auction the undermentioned property to Wit:—

"A garden situated at Karativn in Karativn Kovil Pattu, District of Jaffoa, Northern Province bounded on the East by lane, North by garden of Pupathy, West by garden of Sinnachy, South by garden of Ambalavanan in extent 8½ perches."

Forther particulars from K. Thambiah Esqr. Proctor S C & N. P. Batticaloa.

RATNASINGHAM & Co., Auctioneers & Brokers.

Telegrams: "RATCO" Batticaloa, 11th July, 1928. Mis. 1257.

The

Continental Provident Insurance Society Limited.

Head Office. Madura(S.India)

Incorporated under Indian Co.'s Act VII of 1913 and registered under Provident Insurance Societies, Act V of 1912.

The Society has paid numerous claims in Ceylon and India. Numerous unsolicited testimonials will show our prompt settlement of claims. Monthly premium Rs. 2/-or yearly Rs. 25/- claim in 10 years Rs. 500/- "CONTINENTAL" is a friend of the poor and saviour of millions. Apply to the following agencies for particulars:-

- T. Ramalingam Esq , Chavakachcheri,
- V. T. Moses Esq, 1st Cross Street, Jaffna.
- S. Kandiah Esq., Wyman's Road, Nallur, Jaffna,
- G. K. Selvadurai Esq., Chunnakam.
- S. Subbarayana Chettiar Esq., Pandaterruppu,
- R.V Ramanathan Esq., Karainagar.

MANAGING DIRECTOR. Q. 107.

Printed and published by M. S. Rasaratnam; for and on behalf of the Proprietors, the Jaffos Salva Paripalana Sabai, at their Press, the Salva Prakasa Prezu, Vannarponnai.