

The Hindu Organ.

"Arise! Awake! and stop not till the goal is reached."

THE ONLY NEWSPAPER IN CEYLON FOR THE HINDUS

HAS THE WIDEST CIRCULATION

ESTABLISHED SEPTEMBER 11, 1889.

(REGISTERED AS A NEWSPAPER.)

PUBLISHED EVERY MONDAY AND THURSDAY.

VOL. XL—NO. 28

JAFFNA, MONDAY, OCTOBER 8, 1928.

PRICE 5 CTS.

P. Subbaroy's

World-renowned and most Efficacious Ayurvedic Medicines.

Awarded several medals and certificates of merit at various exhibitions.

TANJORE MASALA OR THE PRINCE OF FLAVOURING POWDERS.

Delicious—CHARMING FLAVOUR.

A Powder purely of Vegetable ingredients prepared as per recipe followed to the culinary preparations of the famous Tanjore Mah-raja's household. A pinch added to any preparations of diet, vegetarian or non-vegetarian, makes it easily digestible, highly palatable, most delicious, exquisite and agreeable to the palate. The flavour imparted to the preparations is so very charming and diffusing that it spreads not only throughout the entire premises, but also outside it to a distance. Can be used without the least scruples by the most orthodox Brahmanas and others. Much appreciated both by Europeans and Indians of all castes.

Price per tin of powder to last for more than 1 month Rs. 8. V. P. P. Charges for 1 or 2 boxes As. 8 only extra. Can be had everywhere or from the Manufacturers direct.

81. VARANTA KUSHMAKARAM.—The surest cure for diabetes mellitus, nervous debility, excessive thirst, parched tongue, burning sensation in hand and feet, fatigue, swoon, gonorrhoea, difficult micturition, spermatorrhoea, etc. Price of medicine for 7 doses Rs. 5. V. P. P. charges As. 8 only extra.

82. RAKTA SUDHI OR BLOOD PURIFIER.—Everybody knows that blood is the chief cause of human life. If the blood is impure various sorts of maladies arise viz. ulceration of the mouth, sore eyes, maggots in the nose, ulcerated gums, pimples and boils over the body, abscess, change of colour of the skin, syphilitic eruptions, chronic headache, impaired digestion, redness and stiffness

of the skin, loss of sensation in joints, black spots over the skin, swelling of the eyes and nose, paleness and weakness of the body, dropsy, scabies over the skin of the body, leprosy, ringworm and other skin diseases, offensive smell throughout the body, dullness of spirits, tastelessness, itching sensation of the skin etc. Our Rakta Sudhi is a potent remedy to remove the poison from the system. It purifies the blood, cures syphilitic eruptions, imparts tone and vigour to the weak system, revives lost appetite and permanently removes all affections narrated above due to impure blood; improve complexion and invigorates the nervous system. Price Rs. 2 per box covering medicine for 20 days. V. P. P. charges for 1 or 2 boxes As. 8 only extra.

My permanent address—

F. SUBBAROY,

Ayurvedic Pharmacy,
8 Venkatesapuram Coll Bannithy
TANJORE.

CURE FOR WHITE LEPROSY OR LEUCODERMA
Cure certain within a week by external application only. Very mild and gentle in action, suited to all constitutions. Rs. 2 per bottle. V. P. P. charges for 1 to 3 bottles As. 5 only extra. Catalogue of all Ayurvedic Medicines post free on application. F. SUBBAROY, Ayurvedic Pharmacy, Tanjore.

Please mention this paper when ordering.

As the Head-quarters of my Ayurvedic Pharmacy have been permanently transferred from Porto Novo to Tanjore, kindly address all your communications and orders to my new permanent and Head-quarters addressed as printed below and not to Porto Novo, as heretofore.

BEST CALICUT TILES.
CROWN and STAR Brands.
Covering Largest Space
Elegant, Light, Strong and Cheap.

Phone 52. EM. TIRUCHELVAM,
Telegram: Agent,
Tiruchelvam. Main Street, Jaffna.
Y. 68.

The Continental Provident Insurance Society Limited.

Head Office. Madura (S. India)

Incorporated under Indian Co.'s

Act VII of 1913 and regis-

tered under Provident

Insurance Societies,

Act V of 1912.

The Society has paid numerous claims in Ceylon and India. Numerous unsolicited testimonials will show our prompt settlement of claims. Monthly premium Rs. 2/- or yearly Rs. 25/- claim in 10 years Rs. 500/-. "CONTINENTAL" is a friend of the poor and saviour of millions. Apply to the following agencies for particulars:—

T. Ramalingam Esq., Chavakachcheri,

V. T. Moses Esq., 1st Cross Street, Jaffna,

S. Kandiah Esq., Wyman's Road, Nallur, Jaffna,

G. K. Selvadurai Esq., Chunduru,

S. Subbarayana Chettiar Esq., Pandaterruppu,

R. V. Ramanathan Esq., Karamana,

MANAGING DIRECTOR

Q. 107.

WOODWARD & CO.,
Mount Road, P. O., Madras.
(In)

WRITE AT NIGHT
As in Daylight!

No need for other light if you want to write at night. Use our

Electric Fountain Pen Light

Marvellous new German invention. Unique and interesting. Pen fitted with Gold plated nib and nickel clip and bulb reflecting light for 50 feet. Lights your way in the dark. Writes when you want. Most useful for all people such as Postal, Police, Railway, Forest, Revenue, Touring Officials and others.

Every one should possess one of these wonderful pens.

Complete with Electric fittings Rs. 2—8 As. each. Order from.

PRINTING THAT IS RIGHT.

In Jaffna we have obtained recognition as good printers by honest and faithful service.

THE SAIVA PRAKASA PRESS

Neat
Expeditious
Prompt
Punctual.

Is one of the few well equipped printers in the North. We undertake all kinds of printing and turn out the Best Work at Moderate Charges.

For High class Printing send your orders to us. You will see we can do them best.

Estimate Free on Request.

Let us Have Your Enquiries.

SAIVA PRAKASA PRESS, Vannarponnai, Jaffna.

Empire of India Life Assurance Co. Ltd.

Established 1897

FOR THE YEAR ENDING 29th FEBRUARY, 1928.

New business exceeds	Rs. 1,16,00,000
Income exceeds	Rs. 54,25,000
Assets exceed	Rs. 3,15,4,000

Prospectus and Proposal form on Application.

F. DADABHOY,

Chief Agent for Ceylon,
No. 2, Canal Row, Fort,
COLOMBO.

Head Office:
Empire of India Building,
BOMBAY.
H. 65.

What's the price of a Headache?

It might inconvenience you for an hour, it might disable you for the day. Again it might be a daily terror to you as to many others. You would give anything to obtain relief. But you need not give much—buy a bottle of

LITTLE'S ORIENTAL BALM



It will give you immediate relief and you won't need the doctor's aid. This is the ideal of the most successful remedies of this kind.

Known for 42 years.

Obtainable at all Chemists and Stores.

Jaffna, Monday, October 8, 1928

AGRICULTURE IN JAFFNA.

THE DEPARTMENT OF AGRICULTURE has struck out a new path in the presentation of its report for 1927. The review of its activities is issued in several booklets, each dealing either with the agricultural progress of an administrative area or with that of a scientific section of the Department.

At the Tinnevely Experimental Garden important experiments are being made in scientific cultivation. The most noteworthy is the one connected with the cultivation of White Barley tobacco. Distribution of seeds, establishing of nursery for raising seedlings in the villages, supervision of harvesting, curing, grading and the purchase of the produce and bailing for shipment form the chief items.

Another notable experiment is the dry cultivation of the White Barley tobacco. It is an attempt to grow this variety without irrigation. It is said that 5,000 plants yielded 1,165 lb of cured leaves, which works out at 932 lb per acre and this is considered satisfactory.

There are five paddy seed farms in the Division, of which one is at Paranthan. The work done in these stations is to test pure-line paddies supplied to the Economic Botanist as to their suitability for the districts concerned and to supply the cultivators with tested pure line seeds.

Agricultural education is imparted in the Farm School at Tinnevely. There are two courses of studies, one course is of a high character and is imparted through the medium of English, while in the other the medium is the Vernacular and it is of an elementary character. Throughout the school session, it is said, practical work in the fields is emphasized, each student is given a plot of about one-tenth of an acre to cultivate various crops in rotation.

EDITORIAL NOTE.

VADUKKODAI TRAGEDY.—The tragic end of a Brahmin priest and his wife and two children which occurred on the night of Tuesday the 25th ultimo has sent a thrill of horror throughout the length and breadth of the Island. There is a persistent belief among the public that the entire family has been done to death by a unknown person or persons. The public finds it difficult to accept the suggestion of the Medical Officer that the Brahmin committed suicide after murdering his wife and children as correct. Similar opinion was advanced as to the cause of death in the Artyakalam murder.

LOCAL & GENERAL.

WEATHER.—Though there are signs of rain, yet no rain falls.

VIVEKAANDA SOCIETY, COLOMBO.—"The Place of Women in Public Life" will be the subject of a public lecture to be delivered by Dr. (Mrs.) Nallamma Satiawagiswari Aiyer on Thursday, the 11th inst. Hon. Mr. A. Canagaratnam will preside.

JUDICIAL.—Mr. K. Kanagasabai, Crown Prosecutor, is to act as Commissioner of Requests and Police Magistrate, Jaffna, Kays and Mallakam, from October 5 to 10, 1928, inclusive, during the absence of Mr. J. Light.

—Mr. S. Subramaniam is to be Additional Commissioner of Requests and Police Magistrate, Point Pedro and Chavakachcheri, on October 8, 1928.

OFFICER ADMINISTERING THE OATHS.—Mr. A. D. Sambanda, Recordkeeper, Point Pedro Courts, is to be an officer administering the oath or affirmations (Civil P. Code) for the District of Jaffna.

CODE OF REGULATIONS FOR SCHOOLS.—Last Friday's Gazette publishes certain amendments to the Code of Regulations for Assisted Vernacular and Anglo-Vernacular Schools.

DRAFT ORDINANCE.—The same "Gazette" publishes the Draft of an Ordinance to dispense with the necessity for publication of certain matters in the Government "Gazette". One of the objects, and the chief one, of this Bill is to dispense with the necessity for the publication in the "Gazette" of certain lists, orders, notifications, and other documents, matters and things which are now required by law to be so published, and thereby to effect a reduction in the size and cost of the "Gazette". The idea originated from a recommendation put forward in paragraph 51 of the Report of the Retrenchment Commission (Sessional Paper III. of 1923).

"Gazette" publishes the Draft of an Ordinance to amend the Youthful offenders Ordinance, 1896. It has been held by the Supreme Court that the provisions of section 19 of the Youthful Offenders Ordinance, 1896, apply only in cases where a youthful offender has been convicted of an offence punishable by fine or imprisonment in the alternative by both fine and imprisonment jointly.

CIVIL SERVICE EXAMINATION.—The following candidates have been successful in the Merit Examination held in last August: M. A. Appathurai, R. B. Appathurai, R. Edithamby, J. E. Iyacudde, N. Jegarajah, K. Mailvanam, Velappu, Murugasu, T. Nadarajah, G. A. V. Pillaiyagam, P. J. Sundararajagan, C. Subramaniam, S. Subramanian, C. Thangaraj, N. Thillaiathan, Velumyyl and S. Vijayarajagan.

JAFFNA HINDU COLLEGE O. B. A. COLOMBO BOATS.—A Tennis Tournament between the Jaffna Hindu College O. B. A. Colombo Boat Club, and the Wellawasta Boats Club commenced on the 29th and 30th ultimo on the grounds of the latter. As the time was limited the match ended in a draw and the following were the results:—Singles: Mr. K. O. Alliparam (Old Boys) beat Mr. M. M. Kalarasan; Mr. C. Veerawagu (Old Boys) beat Mr. E. P. Obelliah; Doubles: Messrs. V. Supplish and V. Thillaiampalam beat Messrs. T. Thiyagarajah and M. O. Nadarajah, (Old Boys); Messrs. V. Paramasathan and K. Thirunavukarasu beat Messrs. E. P. Rasiah and M. O. Nadarajah, (Old Boys). At the close of the tournament light refreshments were served to all present. —Cor.

Hindu Students' Movement.

ITS OBJECTS AND AIMS.

Through the activities of some Hindu students residing in Colombo an Association under the name of the "Hindu Students' Movement" was started in Colombo some time back. The President of the Movement is Prof. C. Southernlingam B. A. (Oxon) B. Sc. (London), of the University College, Colombo.

OBJECTS.

- The objects of the Society shall be:— (a) To encourage the members of the Society to study the Hindu Religion in all its aspects; (b) To free Hinduism of such customs and practices as are not conducive to the progress of its followers. The above objects shall be carried out by:— (i) The reading of papers on religious and social subjects and discussions thereon; (ii) The publication of papers dealing with the above subjects at the discretion of the Managing Committee; (iii) The organization of definite schemes of inquiry into such religious and social problems as pertain to Hinduism; (iv) The holding of annual camps and conferences calculated to promote social intercourse among the members of the Society; (v) Any other activities calculated to promote the objects of the Society.

MEMBERSHIP.

Membership of the Society shall be open to all students of the Hindu Religion above the age of seventeen.

LECTURES.

The Managing Committee has arranged to have a series of lectures delivered by distinguished educationists in the Metropolis on different topics. There will a lecture on "The expulsion of Buddhism from India" by Dr. G. P. Malalasekaram A. B. D. (London) of the Ceylon University College, commencing at 9 a.m. on October 21, 1928 at "Alcove", Turrot Road, Colombo.

The Committee has also decided to hold a camp for the benefit of the students extending for a week at Trincomalee, beginning from about the 20th of December next. The program will mainly consist of addresses, debates and classes.

LONDON MATRICULATION EXAMINATION.

—The following are the Tamil candidates who have been successful at the Matriculation Examination held in June last: M. Kandappasegarampillai, K. Murugaspillai, A. Mututambay, T. Navaratnam, P. Kumaraswamy, T. P. Ponnuthambay, K. Sinnathambay, V. Sittampatam, K. C. S. Thambiah, S. T. Thanigasalam, K. Vairavanathar, M. Vathialogam, M. Vellupillai, W. A. Walton and S. Kandasamy.

MR "PUSSYFOOT" JOHNSON VISITING THE EAST.—It is reported that Mr. W. E. ("Pussyfoot") Johnson, the Prohibitionist of United States of America intends paying a visit to India next week. Mr. Johnson is due to leave San Francisco on November 16th, and is coming via Honolulu, Kobe, Shanghai, Hongkong and Manila to Rangoon which he hopes to reach early in February. After spending 10 days to a fortnight in Burma, he visits Ceylon, and gives a week to studying the situation in that island. He will then cross over to India.

V. S. L. O. EXAMINATION.—The same Gazette publishes the results in detail of the successful candidates in the Vernacular School Leaving Certificate Examination, held in March 30 and 31, 1928. It is regrettable to note that only one solitary Tamil candidate comes in the First Division (K. Krishnasamy from Point Pedro Centre), while there are several Sinhalese candidates in the same division. The number of Tamil candidates in the Second Division also is equally bad, when the number of Sinhalese candidates is taken into consideration.

STUDENTSHIPS AT GAMPHA TRAINING SCHOOL.—The same Gazette confers that studentships for men only of Rs 240 per annum payable for two years from January 1, 1930 for courses of training for Bilingual School Teachers, will be awarded on the results of competitive examination to be held in Colombo and Jaffna commencing on October 25, 1929.

KARAINAGAR HINDU ENGLISH SCHOOL.—A grand farewell function was held in the school hall on Friday, the 28th of September in honour of Mr. S. Veppupillai of the Indian staff of the school on the eve of his departure to join the Kopy Training College. The Head Master of the school presided on the occasion. A beautiful address and some valuable Tamil books were presented to him by the staff and the pupils as a token of his faithful services rendered to the school. A few songs were sung in his honour by the music master and a few selected pupils of the school. Then speeches were made by all the members of the staff and a few senior pupils who dwell upon his sterling qualities of patience, sympathy and love, and the efficient manner in which he performed his duties. Mr. Veppupillai replied suitably. The function came to a close late in the evening with a foot ball match between the teachers and the pupils, which resulted in a draw.—C.P.

Shaivism—a Universal Religion

INCLUDES ALL OTHER RELIGIONS

Mr. Sivapadaasundram, B. A., Principal, Victoria College, delivered in Tamil a lecture on "Shaivism as a Universal Religion" at the Shaiva Students' Conference on Sunday, the 30th ultimo. The following is an English version of the lecture:—

When the Shaiva students met in this hall last year, it was resolved that conferences of this kind should be held every 3 months in various Hindu colleges in Jaffna. To our great shame it must be stated that other colleges had failed to give effect to the resolution. The fact that we are once again met here today indicates the interest that the authorities of this College take in developing the spiritual nature of the children entrusted to their care.

ACTIVITY OF THE DIVINE POWER.

Religion is the activity of the Divine power in the universe directed towards the uplift of souls. Saint Umapathy Sivacharya says, "The Lord is active to lift up souls to their own state". This process of uplift was manifested in all creation; in the vegetable kingdom as well as in the animal. All creation is struggling towards a better state. The plant stretches forth its branches towards sunlight and tries to better itself. Animals roam about to satisfy their hunger, quench their thirst, and seek pleasure. So we see the effort towards a better life in the vegetable and animal kingdoms.

THE FOUR FOLD UNDERSTANDING.

Religion taken in this sense is found to be in existence in man, in beasts, in birds, and in vegetables. This effort towards a better state involves an understanding of four things:—

First, an understanding of the present state, second, an understanding of the state to be attained, third, an understanding of the way of attaining that state, fourth, the practices necessary for the attainment.

The first one denotes the present state, the second, the goal or fruit to be attained, the third, the way of attainment and the fourth, the sadhana for the attainment.

So, a religion must explain the present state, point out a goal, describe a way and prescribe the practices leading to the goal. I shall as I proceed point out how the Shaiva religion fulfils these requirements.

HOW IS IT A RELIGION?

Now how is Shaivism a universal religion? I say it is because Shaivism contains all other religions.

THE MATERIALISTS.

Take first the materialists, (Lokayathas). They say that the body is real; sensual enjoyment is the goal. Satisfy the senses as much as you can. What is the way? Any way is suitable if it can give the sensual enjoyment. What are the practices? Anything will do, provided it brings about joy. What are the realities? Earth, fire, water and air. In short according to materialists, the body is the greatest reality, and sensual enjoyment is its goal. Shaivism says to these, "You are right so far; but what you say is not the whole truth."

THE BUDDHISTS.

Then come the Buddhists. They recognize the existence of the four categories mentioned above, but posit the existence of a fifth which they call "Buddhi", or intelligence. Shaivism also admits these, but it does not stop there. Buddhism prohibits lying, stealing, killing, drinking etc., and Shaivism also prohibits these.

THE JAINS.

The Jains posit the existence of another substance, the "Guna" (गुण). Some Buddhists permit the eating of the meat of animals killed by others; while Jainism prohibits all use of meat. Shaivism also prohibits it.

THE VAISHNAVITES.

Then comes Vaishnavism which posits an undifferentiated matter (Mulaprakriti) and a god Vishnu.

THE MAYAVADINS.

The Mayavadins assert the existence of "purushas" beyond the Gunas. The 33 "Tattvas" of Shaivism include all these; and hence Shaivism is all inclusive.

PART FOR THE WHOLE.

In the infant department of a school, infants are taught by the play method, by means of amusements and stories. But these do not comprise all education. Materialists may assert that sensual enjoyment is the goal; but we know that it is not. It is laid down that in the infant department so much of arithmetic, so much of reading etc. should be done. But this does not by any means exhaust the whole curriculum of studies. As we rise from one class to another we do more of the syllabus. The M. A. course does include the whole range of studies on a subject. Similarly all these religions are included in Shaivism.

Continued up.

