

The Hindu Organ.

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ESTABLISHED SEPTEMBER 11, 1889.

(REGISTERED AS A NEWSPAPER.)

PUBLISHED EVERY MONDAY AND THURSDAY.

VOL. XL—NO. 48

JAFFNA, MONDAY, DECEMBER 17, 1928

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of the skin, loss of sensation in joints, black spots over the skin, swelling of the ears and nose, paleness and weakness of the body, dropsy, scabies over the skin of the body, leprosy, ringworm and other skin diseases, offensive smell throughout the body, dullness of spirits, tastelessness, itching sensation of the skin etc. Our Baktha Sudhai is a potent remedy to remove the poison from the system. It purifies the blood, cures syphilitic eruptions, imparts tone and vigour to the weak system, revives lost appetite and permanently removes all affections narrated above due to impure blood; improves complexion and invigorates the nervous system. Price Rs. 2 per box covering medicine for 20 days. V. P. P. charges for 1 or 2 boxes As. 8 only extra.

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As the Head-quarters of my Ayurvedic Pharmacy have been permanently transferred from Porto Novo to Tanjore, kindly address all your communications and orders to my new permanent and Head-quarters address at Tanjore printed below and not to Porto Novo, as heretofore.

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Y. 68.

Notice

NOTICE re SALE OF SATIN LOGS.

A Lot consisting of (300) three hundred satin logs is for sale at the Government Firewood Depot, Vavuniya—a few yards away from the Vavuniya Railway Station. Those intending to purchase may inspect the timber in person, or write to the undersigned.

T. PONNAMPALAM,
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M. 70

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		15 Years.	20 Years.	25 Years.	25 Years.	30 Years.
25	Rs. 5,820	Rs. 3,550	Rs. 4,250	Rs. 4,800	Rs. 3,800	Rs. 4,800
30	5,140	3,290	3,930	4,390		
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H. 65.

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They think of BALM. A balm that will give them quick relief. That is

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Headache
Neuralgia
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A little does a lot to gently rub the pain out.

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Estimates Free on Request.

SAIVAPRAKASA PRESS, Y

Qualified Lady teachers for the Jaffna Hindu English Mixed School...

The Hindu Organ.

JAFFNA, MONDAY, DECEMBER 17, 1928

VITAL STATISTICS OF 1927.

THE STUDY OF THE VITAL STATISTICS of the various divisions of the Jaffna District helps us to ascertain the particular localities in the District in which the conditions of health are unsatisfactory.

The high mortality and low birth rate among the Tamils are brought home clearly by comparing the birth and death rates in the Jaffna District with those of the Kurunegala District which is generally regarded as an unhealthy area.

Secondly the Tamil man is immobile in his habits of life. He hesitates to adopt better standards of life when they come into conflict with his time ideas and customs.

of the Jaffna urban area. The Urban District Council proposed to introduce the dry earth system throughout the urban area.

Another potential source of early death is the lack of knowledge and enlightenment among the people in general regarding the principles of hygiene and social well being.

We are of opinion that the Tamil community cannot shut its eyes to the facts and figures disclosed by the Registrar-General in his report.

LOCAL & GENERAL.

JAFFNA POLICE MAGISTRACY.—Mr. J. Ligh, Police Magistrate, Jaffna, goes to Batticaloa, as Assistant Government Agent, and Mr. V. P. Redlich succeeds Mr. Light.

ANOTHER DEPUTATION OF UNOFFICIALS TO QUEEN'S HOUSE.—Another conference with regard to the Donoughmore Commission's recommendations for the reform of the constitution took place at Queen's House on Thursday last between the Governor and a deputation of Unofficial Members of the Legislative Council.

VIVEKANANDA SOCIETY, COLOMBO.—The Vivekananda Society, Colombo, are soon to have a new and up-to-date home on the site of their present building in Hill Street.

OFFICIAL.—Mr. K. Vaithianathan, Office Assistant to the G. A., S. P., is to be Additional Assistant Government Agent, Hambantota, from December 18, 1928 to January 2, 1929.

DEATH OF A CIVIL SERVANT.—Mr. M. T. Archibald of the Ceylon Civil Service is dead. He has counted 19 years of Public Service under the Government, including three year's war service.

JAFFNA STUDENTS' CONGRESS DELEGATION.—Messrs. N. Kumarasingam (joint secretary) and S. Kalenturen will represent the students Congress, Jaffna at the forthcoming Sessions of the all-India Youth Congress at Calcutta on the 25th and 26th.

KARAINAGAR, H. E. SCHOOL.—The inaugural meeting of the old Boy's Association of this School will be held on Saturday the 29th inst and not on the 20th inst as stated in a previous issue of the "Hindu Organ".

JUDICIAL.—Mr. K. Kanagasabai, Crown Prosecutor, is to act as Advt. District Judge, etc, Jaffna, during the absence of Mr. James Joseph from December 17, 1928 to January 6, 1929.

—Mr. S. Subramaniam, Proctor S. O., is to act as Commissioner of Requests and Petition Magistrate, P. Pedro and Obavakach chert, from December 15, 1928 to January 3, 1929.

HINDU STUDENT'S MOVEMENT.—The first Camp of the Hindu Student's Colombo to be held at Trincomalee will commence tomorrow (Tuesday) and will last till Sunday, December 23, 1928. The Program in detail was published in the "Hindu Organ" of the 10th inst.

Religious Propaganda Penalised

TURKS CLOSE FRENCH CATHOLIC SCHOOL. The correspondent of "The Times" at Constantinople reports that the Turkish educational authorities have closed a French girls' school at Smyrna...

The Alaveddy Union, Colombo.

1st ANNUAL SESSIONS & CELEBRATIONS. TO BE HELD AT ALAVEDDY, JAFFNA.

Program FRIDAY, 28th DECEMBER 9 A.M.—8.30 P.M.

Assemble at the Alaveddy English School and start for Keerimalai, (Conveyances will be provided), Bath at Keerimalai, Breakfast, Start for Kankasantura, Tea at Kankasantura, and Return to Alaveddy.

SATURDAY, 29th DECEMBER 8 P.M.—8 P.M.

Assemble at the Alaveddy English School, Volley Ball Match (Old Boys Vs. Present Boys), Conference, Garden Party and Music, and Kathapirasangam.

AGENDA FOR THE CONFERENCE 4.30—5.30 P.M.

Votes of Condolence on the death of Messrs. T. Sabapathipillai, R. Kanapathipillai, T. Ratnasingham, and M. Ponniah, Secretary's Report, Chairman's Address, Address by the Headmaster (of the Local School).

Discussion and consideration of the following subjects.—

- (a) A Co-operative Stores for Alaveddy (to be attached to the Co-operative Society), (b) Extension of the Alaveddy Road to meet the Telippalai—Pannalai Road, (c) Telephone connection to the Alaveddy Sub-Post Office, (d) Proposal to collect a fund of not less than Rs 200/- the interest on which could be utilised to found an annual Prize in memory of the late Mr. T. Sabapathipillai Notary Public, and eminent old boy of the school, the nature and method of awarding the prize to be decided by the Conference, (e) Proposal to found on or more free Scholarships to poor and deserving students of the village for training in the Vernacular Training School at Kopay.

OFFICE BEARERS 1928—29

President: Mr. D. S. Arasaratham; Vice-President: Mr. V. Arutampalam; Secretary: Mr. M. Valramuttu; Treasurer: Mr. T. Senathirajab; Members of the Managing Committee: Messrs. E. Rasiah, S. Manunayagam, T. Thiagarajah, S. Sivaprakasam, K. Ponniah, A. Vythilingam, N. Ganapirakasam, T. Suppiah, and Paranthirapasingham.

SECOND ANNUAL GENERAL MEETING.

The Second Annual General Meeting of the above Union was held at the Colombo Vivekananda Society Hall on Tuesday, the 27th November, 1928 at 5.30 p.m. A large number of members were present and Mr. D. S. Arasaratham, President of the Union occupied the chair.

After the usual preliminaries were over, the President in a brief speech proposed a vote of condolence on the death of the late Mr. T. Sabapathipillai, Notary Public of Alaveddy who was a very useful and public spirited resident of the village. The vote was passed unanimously all members standing.

The Secretary submitted his report for the period ending November 1928 and this was adopted after a few members had offered remarks on the useful work already done by the Union in connection with the establishment of the Dispensary, and the Sub-Post Office and the extension of the new Alaveddy Road, and also on the possibilities of widening the Union's activities in the coming years.

The Meeting resolved to hold a two days Sessions at Alaveddy during the ensuing Christmas Vacation and an interesting program was discussed and approved. After a sub-committee of five members was appointed to be in charge of the arrangements, the meeting dispersed at about 7.30 p.m.—Cor.

Chanakanai Union of Malaya.

FIRST ANNUAL GENERAL MEETING.

The first annual general meeting of the Chanakanai Union of Malaya was held on 2nd December, 1928 at 10 A.M. at the Selatgur Ceylon Esquima Association Hall with Mr. M. Thambipillay in the chair. There was a fair attendance. The usual preliminaries being over, the following were elected office bearers for the ensuing year.

ELECTION OF OFFICE BEARERS.

Mr. V. Viswanathap, Hon Secretary; Mr. A. Saunugam, Treasurer; Messrs. M. Athampillay, M. S. Sivadurai, S. Chittampalam, S. K. Nagalingam, S. V. Nallan, P. Thambasamy and S. S. Kandiah, Members of Committee; Messrs. V. Kanagarajah and V. Mutiah, Auditors.

The meeting terminated at 11.45 a.m. with a vote of thanks to the chair.—Cor.

Order of Love or "Prema Sama"

(Continued from our last issue.)

The Kind of Love. How can we cultivate Love? How can we develop this Love? We can only cultivate and develop it by concentration—by concentrating our mind, our thoughts, forces, into a single focus. It is the secret of success in all walks of life.

Now, what kind of love should we concentrate on? Not the love that knows any envy or hate for any one. It must be the love that is unmixed, the love that goes out to every creature; the love that is pure, free from all inharmonious attributes of the mind; the love that, once we feel, we throw with ecstasy; the love that expands us, uplifts us; the love, once we feel for a little while, when we once concentrate upon and merge in for a moment, we feel as if we are big like the universe; the love that goes to your own kith and kin—to your own, born your blood, and to others that are not so related to you—to all creatures—to men and beast, fish and fish, insect and flower, tree and plant, sky and earth; the love that you feel to be the one medium which will make your little mind merge in the universal mind, the love that will broaden you daily the more you concentrate on it, the love that, when you feel once for the first time, will seem to you as a drop; but the drop will, it, expand the more you concentrate on. It will expand and expand and expand until it merges in the Ocean of Love, the Ocean of Bliss!

The more you love, the greater is the reward, it is you with the happiness or bliss which is the attribute of that love; the happiness that never will cease, the happiness that will thrill through every fibre of your being; the happiness which will illumine you entirely and you will feel that you are independent of everything on earth; independent, because you are not dependent any more for your happiness on any external things, for you are happy from within. You must love for love's own sake and not for fruit, for the very act of love itself there is the fruit. Consciousness of well-doing is the ample reward.

Love is everything. It is the key to life and its influences are those that move the world. Love only in the thought of love for all and you will draw love to you from all. Every thought you entertain is a force that goes out, and every thought comes back laden with its kind. This is the immutable law.

Love inspires love; hatred breeds hatred. Love and good will stimulate and build up the body; hatred and malice corrode and learn its own. Love is a savour of life unto life; hatred is a savour of death unto death. Not to love is not to live, or it is to live a living death. The life that goes out in love to us is the life that is full and rich, and continually expanding in beauty and power. "Give love, and love to your heart will flow, A strength in your utmost need; Have faith and a score of hearts will show Their faith in your word and deed."

"Vain, very vain, my weary search to find That bliss which only centres in the mind. Still To ourselves in every place consigned, Our own folly we make or find. "A drop of tear of gracious pity is very small, but not too small to contain the Reflected Sun." (To be Continued.) "Love-Joy".

Coping with Holiday Traffic.

C. G. R.'s SPECIAL ARRANGEMENTS.

The Railway authorities are said to be making special train arrangements to meet the holiday rush on the railway during Christmas and New Year, with the issue of cheap tickets which will come into operation from the 19th instant. As in previous years these arrangements have been made mainly on the Main, Northern and Uda Puscellawa lines.

CHEAP TICKETS. First, second, and third class return tickets at single fare for double journey will be issued from all stations distant 50 miles and over from the 19th instant to January 3rd, available for return up to and including January 9th.

NON-RASSAN LINES. The arrangements on the Northern line will be that on Saturday, the 22nd instant the 6.25 train from Colombo Fort to Kankasantura will be duplicated from Pallai, when the first portion of the train, will convey first and second class passengers, while the second portion will convey all third class passengers for stations from Kankasantura and below. On Tuesday and Wednesday, January 1 and 2 the 3.35 p.m. train from Kankasantura to Pallai will take passengers for all stations below Pallai.

INDO CEYLON RAILWAY.

The issue of all classes through return tickets available for the completion of return journey up to midnight of January 14th, began on the 14th inst and will be continued till the 31st instant at single fare over the Ceylon Railway and 1/2 fares over the South India Railway, from all stations distant 50 miles or more from Talaimannar Pier to stations from Manamadurai and beyond on the S. I. R. The stations on the Nilgiri and Shoranur—Nilambur Railways are excepted for the issue of cheap tickets.

The general conditions applicable to cheap tickets locally will apply to those issued through booking, except that journey may be broken only on the South Indian Railway.

Donations Received in aid of the "Hindu Organ" Building Fund.

Name	Address	(Amount)	Rs.	Cts.
Mr. S. Nagendra, Ayazarkovilly, Vauxpouza			5	00
S. Sivadurai			5	00
N. Visuvanatham, Koonavell			5	00
K. Natarajayam, Kodaedy			5	00
V. M. Madhava, Ommankam			5	00
V. Sabandurai, Avilavala			5	00
S. Subramaniam, Madisipay (1st in amount of Rs. 500)		100	50	
K. E. Arambay, Vaddukoddal			2	00
Pudis S. Ponnampalath, Meelal			2	00
Mr. K. Karayappan, Iyer, Nallur			1	00
E. Kathirgathambiyar, Trincomalee			1	00
N. Chelimb, Chilaw			1	00
P. Amirthalingam, St. Michael's Office, Colombo			1	00
P. Murugesapillai, Proctor, Madisipay			1	00
S. Ponnadurai, Nallur			1	00
M. E. Velupillai Patter, Ayazarkovilly, Vauxpouza West			1	00
M. S. Subramaniam, Editor, "Hindu Organ"			10	00
Pungudutty Sri Subramania Sastriaraja Sabha, Paugudutty			5	00
Mr. N. Sivasubramanian, Palnadu			5	00

(To be continued.)

B. AMPIKAIKAPAGAN, Madras.

OUR COLOMBO LETTER.

(From our own Correspondent)

Colombo Dec 13

SEVERE ONSET—It is likely that air Justice Garvia will leave on Thursday for England by about March next year and very probably Mr. Maartens will act for him.

MEDICAL—Dr. S. Thambipillai, the new J. M. O. for Jaffna will not assume duties till some time during the middle part of January.

THE KANDY TAMILS' ASSOCIATION—The half-yearly meeting of the Association was held on Monday last with Mr. Coomaraswamy, Proctor, S. C., in the chair. There was a good attendance. The same officers-bearers were re-elected for the ensuing year. Madaliyar O. Arumugam and Mr. A. Maadalaayagam address the members.

THE COLOMBO VIDYA VINODHA SABHA—Two dramas will be staged at Gampola on Saturday and Sunday next by the Sabha. The party will leave for Gampola by the earliest train on Saturday.

THE KANDY DRAMATIC CLUB—A drama will be staged at Mavali on the 13th of January and at Gampola on the following day by this Club.

RETIRING JAFFNA O. A.—Madaliyar O. Basanayagam will be succeeded by Mr. San T. de Silva of the Galle Kachcheri. The learned Madaliyar is retiring from the Civil Service shortly after a most meritorious and distinguished service under Government both in the Clerical and Civil Services. His career has been unique in its meteoric rise as well as its many-sided usefulness to his countrymen. First as the Secretary of the District Court, then as the Deputy Registrar of the Supreme Court, and lastly as an Assistant to the Administrator of the Northern Province, he has been of invaluable service to his countrymen as well as to the Officials. As a scholar, student of ancient history and as an author, he has had no peer either in the District or at present in Jaffna. The Royal Asiatic Society is indebted to him for some excellent papers read before it, and the Jaffna Saraswati Vithasa Sabha in the past and, at the moment, the Society of Oriental Studies are very much indebted to him for his inspiring guidance. He is, however, not the eulogy of one who slavishly agrees with the learned author, for, in his "Ancient Jaffna", for instance, and in the R.A.S. papers, one would meet scores of hasty conclusions and discern a regrettable spirit of accommodation. But, be that as it may, as an Official, Author, Patriot and Philosopher, his life history might well receive the attention of the best of us.

THE LACK OF 'PUSH AND GO'—A very aptly remarked by Dr. S. O. Paul of the Wellawatte Tamil Union Dinner, we Jaffnese lack that indescribable quality which for the want of a better word the learned Doctor styled 'push' and which the writer would like to name 'go'. Indeed, with that bon homie benevolence of the good Doctor, he instances the Tamil losing the Engineering Scholarship owing to the lack of that 'push' and 'go' quality and the display of awkward manners. Apropos of this it would be interesting and useful to read what Lord Birkenhead said to the students of the Aberdeen University in his Rectorial address. The remarks addressed to the Scots of the West are singularly appropriate to the Sons of the East. Says His Lordship:—Above all, do not ignore the importance of acquiring a pleasing manner, so that you may feel at your ease in all circumstances and company. I have known many excellent young men, equipped with every advantage of talent and erudition, who have failed in their chosen careers because their manners are awkward. Some of you, perhaps, consider such trifles beneath your consideration, deeming the cultivation of a ready address a surrender of natural independence. This would indeed be a superficial view. Good manners, in the widest sense of the words, are the outward sign of a complete, harmonious, and disciplined personality. The poor strives to hide his

Continued on p.

Letters To The Editor.

SALARIES OF DRAWING TEACHERS.

The Ceylon Teachers' Association has on this subject submitted to the Education Officers a Memorandum.

They have drawn up a admirable case which will find favour with the Officers of the Board.

But I am sorry that the generous spirit which distinguished those responsible for this admirable decision failed to show itself in the original decision. The "last-minute" principle of the scheme is that those qualified by a certain number of salaries for all teachers with similar qualifications. I wish to take the case of the Drawing Teachers to whose class I belong. The Committee agrees that its fundamental principle which is a substantial difference to be shown between those qualified in 1910 and those who had that date. The scheme recommends that those qualified in 1910 and earlier ought to get an initial salary of Rs. 130/- and that they should receive an annual increment of Rs. 10/- up to the maximum of Rs. 225/-. Those qualified after that date are not to be so lucky. They are to be paid Rs. 100/- at first and Rs. 10/- by annual increments of Rs. 5/-.

Wherein does this fundamental principle operate? How are those qualified in 1910 and earlier superior to those qualified after that date? Has the feat of Drawing Teachers disappeared to such an extent? Is it a fact of common knowledge that those improvements effected by the present day method? No Sir, I cannot grant that. It is because that in drawing up this scheme the committee forgot the principles and remembered only the persons.

Am I to draw this maximum salary of Rs. 100/- for the rest of my life? I leave the win the originators of this scheme.

In this connection I wish to sound a personal note. I am a first Class Certificated Drawing Teacher drawing the maximum salary of Rs. 100/-. My age is 32 and I have yet 25 years of service before me as a teacher. Am I to draw this maximum salary of Rs. 100/- for the rest of my life? I leave the win the originators of this scheme.

My suggestion is that first class Drawing Teachers should get the uniform salary recommended by the Kandy Teachers' Association of Rs. 130/- to start with and go up to Rs. 225/- by annual increments of Rs. 10/-.

May I appeal to the various Teachers' Associations in Ceylon to take up this question of the Revision of Salaries to Teachers and not allow the Kandy Teachers' Association to bear the Palm alone. It is up to the Teachers in the North, South, West and East to take up this question. For if we teachers do not help ourselves no one will come to our rescue.

Jaffna. Yours etc.
12-12-1928. J. T. SOLOMONS.

JUDGE NOT A MAN BY HIS DRESS.

The judgment, that a person dressed most up to date, (European costume), is inevitably a member of respected society looks sound and may be used as a standard provided that his dress is in harmony with his education and his chaste English conversation.

The members of respected societies in South India and Jaffna are not to be judged by the cut and styled their dress, for the fact that the importance of being dressed up to date is absent from their memories. What is present in their places is the distribution of home grown paddies to the more needy brethren, distribution of his surplus garden produce and cattle produce to the needy brethren. Jaffna man is not taxed by the Paris tie manufacturers, rupees ten for the latest silk tie and handkerchief to match, but he subjects himself to pay taxes to reduce starvation in the neighbourhood.

No less a person than a distinguished member of the Ceylon Civil Service has observed during his tenure of service in Jaffna, I refer to the remark of learned Dr. Paul Peries who appreciated the economic dress of the Northerners while addressing an insolvent young man at the Kandy District Courts.

The above are the observations of a non-Northerner learned in letters and therefore their value.

The Police field officers who are mostly young in experience mostly think that a gentleman is one who has his garments made at Messrs. Gargills Ltd. In vain they seek for garments made at Gargills among Jaffna born people who believe in something else, plain living and high thinking.

The Police field officers of the North, when they deal with the Jaffna man would do well to ask him how much he spends on charity than to ask him how much he paid for his Canteen silk suit and Blouse hat.

358, Galle Road, Wellawatte, Yours etc.
12-12-28. "CONVINCED"

PROCEEDINGS IN THE DISTRICT COURT OF JAFFNA.

ORDER NISI.

In the matter of the estate of the late M. S. Subramaniam, deceased, the following order nisi was made by the District Judge, Jaffna, on the 13th day of December, 1928.

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POPULARISATION AMONG RYOTS. AN EFFECTIVE METHOD.

PROF. DUISBERG'S VIEWS.

The following letter is from Prof. Duisberg of Germany to Mr. Gubil Sundaresan. The various youth movements have much in them that is sound and hopeful, and the Professor is thoroughly in sympathy with these aspirations.

The following is a contribution to the Agricultural Journal of Madras, 1923, by Mr. N. S. Kalandaswamy, Agri., Assistant Director of Agriculture, V. Circle, Madras Presidency.

Every student may consider himself a potential leader in theory, just as every soldier of Napoleon was said to carry a field marshal's baton in his knapsack.

It is necessary to preface the subject with a description of the several methods which have been adopted in doing 'district work.'

In practice however, the attainment of leadership is fraught with difficulties. Leadership is an arduous task and its path often a thorny one.

- (i) Use of improved strains of seeds. (ii) Economic planting of seedlings raised in thirny sown nurseries. (iii) Use of light iron ploughs. (iv) Adoption of better systems of preserving cattle manure, raising of green manure crops, use of cheap phosphatic manures, etc.

A successful leader must be able to sustain heavier labour than his followers. He will often have to spend his nights in work after a strenuous day. He will require fortitude to bear a greater measure of disappointment and sorrow than falls to the lot of ordinary men.

CONVINCING THE RYOTS OF THE SUPERIORITY.

The work of bringing home to the ryots the agricultural improvements of proved value with a view to enhancing the crop yields in the circles, may be said to have dated from 1915.

The professor's advice to youth is therefore: Keep high ideals and remain true to them. Cultivate a healthy mind in a clean and healthy body. Acquire steadfastness of purpose, strength of will and the power to resist temptations.

PARTIAL ADOPTION OF NEW METHODS.

Some five years back, in addition to the usual propagandic work, an attempt was made to introduce agricultural improvements by means of what are known as demonstration plots.

CARRYING ON DEMONSTRATIONS.

In the case of such a society taking a block of land on lease for running the demonstration area, the question as to how to make good the loss, if any, due to seasonal vagaries, naturally arose.

USE OF CO-OPERATIVE CREDIT SOCIETIES.

Thinking that co-operative societies would be the best media for diffusing knowledge of agricultural improvements, existing co-operative credit societies were approached to carry out demonstrations with a view to making their members take interest in the work.

- (i) The individuals running the demonstration area to get advances of requisite seed, manure, and wages of coolies from the society. (ii) The advances to be returned to the society at harvest together with a moiety of the extra net profit due to the improvement; but the loss, if any, is not shared by the society.

SUCCESSFUL RESULTS FROM DEMONSTRATIONS.

Now coming to the Lalagudi Sivaganesan Co-operative Agricultural Society about 94 acres of double crop wet lands situated by the roadside were taken on lease on a fixed annual rent of 80 kaisans of paddy (2800 lb) per acre. In about 3 acres of this area, the various improvements in respect of the paddy crop as stated previously were demonstrated each separately and all in one combination.

FORMING CO-OPERATIVE AGRICULTURAL SOCIETIES.

So much for the several successive steps taken in attempting to bring home to ryots improved methods of cultivation. I now come to the subject proper of my article, i.e., an effective method of popularizing agricultural improvements among ryots.

CONCLUSION.

The foregoing facts lead one to conclude that co-operative agricultural societies especially formed for the purpose are perhaps the best means of easy and quick introduction of agricultural improvements; but much spare work has yet to be done and a net work of societies has to be introduced for the amelioration of the whole lot of agriculturists who form over 70 per cent of the population.

THE PATH OF WISDOM. On the eve of the battle of Mahabharata, the Pandava Prince Arjuna, solicited his relatives to have to kill his nearest and dearest relatives in the war, got very much depressed. Much so that he determined not to fight. Krishna who preferred to be the charioteer and stay in the background, pointed out to him his error, that he was not pleased to duty. The wicked should fight, if they could not be brought round by reason, and the cause of the righteous is supported even at the cost of one's life.

THE PATH OF ACTION. No man can stay even for a moment without being active. With his food and drink he imbibes activity. Therefore it is not at all easy for him to give up activity all at once, that being his very nature. It is as good to advise him not to create, as to ask him to give up his activity.

THE PATH OF YOGA. Man lives by desire alone, and without giving up desires there is no salvation for him, for life is nothing but a slavery to the senses. So a man should practise to die even before his death, that is, he should be dead to all passions and appetites and to all earthly charms. To do that, there is another path, the Path of Yoga, in which he should try to collect and concentrate all his vital energies in the middle of his eyebrow.

THE SECRET PATH. In answer to this question Sri Krishna told Arjuna as follows:—'Yes, there is a Path which is a secret, and because you are a beloved friend of Mine, I am going to impart to you that Sovraj Secret. Many births have elapsed of yourself, as well as of myself, I know them all, but you know them not. The reason is that I know that I am merely a dweller in this body, whereas you have identified yourself with it, hence you are confused in it, while I, knowing myself to be formless, am perfectly conscious of my infinite nature.'

THE PATH OF LOVE. Arjuna, his attentive and obedient disciple and friend, asked to be blessed with a vision of His Divine Form, and through His grace was able to see the universe in Him. Not being able to bear the intense glory of the sight, he prayed to Him to assume His previous form in which beauty and sweetness had been blended together. Sri Krishna complied and became a man again. Then he asked His friend: Am I not beautiful and all-attractive? Is it at all difficult for a man or a woman to love Me? And does he or she gain or lose by loving Me? Whoever wants to see Me in whatever light, can I not fulfil his desire? Am I not all powerful? So the best, easiest, most attractive, and most efficacious path is to love Me. He who has learnt to love Me, Arjuna, has learnt whatever should be learnt, for I am the giver of all knowledge, all bliss and life. He is the great intelligent and dutiful of all men, who has given up all other duties to love Me, who has surrendered himself entirely to My love, for I will save him from all miseries. This is the Path of Love, to be followed for the exalt and slinger, the wise and foolish alike. This is the path for all to realize themselves.

The following items were also considered at the monthly meeting of the Jaffna U. D. C. held on the 8th inst., a full report of which appeared in these columns on the 13th instant:—

Considered the desirability of continuing the fixed deposits of Rs. 30,000 in the Hongkong and Shanghai Bank and the Chartered Bank.

Mr. E. B. Nalliah moved that the deposits be continued for a further period of six months.

Mr. K. Somsunderam seconded.—Carried.

The following papers were tabled:—

i. Letter dated 25th November 1928 from Mr. N. Kathiravelpillai re Grand Bazaar rent and the Chairman's reply dated 4th December 1928.

ii. Papers re plague at Jaffna.

iii. Letter No. 0. B/g 18510/88211 of 20th November 1928 from the General Manager of Railways re Railway Level Crossings.

Order Nisi

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 6763.

In the matter of the Estate of the late Vasimmasammal daughter of Thamplappillai of Vannarponne West

Decceased. Thamplappillai Muttusammillai of Vannarponne West Petitioner.

vs. 1. Thamplappillai Nellanathappillai of Vannarponne West Respondent.

2. Thamplappillai Sivaprakasappillai Respondent.

3. Thamby Ramanathan of Beach Road Jaffna Respondent.

4. Sadasaiah Thamotharampillai and wife Nalliyakammal of Vannarponne West Respondents.

This matter of the Petition of Thamplappillai Muttusammillai of Vannarponne West praying for the Appointment of the 3rd Respondent as Guardian ad litem and for Letters of Administration to the estate of the above-named deceased Vasimmasammal daughter of Thamplappillai of Vannarponne West coming on for disposal before J. C. W. Beck Esquire, District Judge, April 30, 1928 in the presence of Mr. K. Sivaprakasam, Proctor, on the part of the Petitioner and the affidavit of the Petitioner dated April 30, 1928 having been read it is declared that the Petitioner is an heir of the said intestate and is entitled to have Letters of Administration to the estate of the said intestate issued to him and that the 3rd Respondent be appointed as Guardian ad litem over the said Respondent unless the Respondent or any other person shall on or before July 12, 1928 show sufficient cause to the satisfaction of this Court to the contrary.

J. O. W. Beck, District Judge.

Date to show cause is extended to 20th day of December 1928.

J. C. W. Beck, O 1665, D. J.

Order Nisi

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 6814.

In the matter of the Intestate Estate of the late Ponnamma wife of Mahiboom Moidden of Vannarponne West

Decceased. Qadar Oan Fakker Moidden of Vannarponne West Petitioner.

vs. 1. Pathamma Neebchie daughter of Meera Moidden Respondent.

2. Meera Moidden Mohamed Sheriff of do Respondent.

3. Mahiboom Moidden Meera Moidden of Vannarponne West Respondent.

The 1st and 2nd Respondents are minors appearing by their Guardian ad litem the 3rd Respondent Respondents.

This matter of the Petition of the above-named Petitioner Qadar Oan Fakker Moidden praying for Letters of Administration to the estate of the above-named deceased Ponnamma wife of Mahiboom Moidden coming on for disposal before James Joseph Esquire, District Judge, on November 1, 1928 in the presence of Mr. K. Sivaprakasam, Proctor, on the part of the 3rd Respondent and the affidavit of the Petitioner dated June 18, 1928 having been read and 3rd Respondent also claiming Letters of Administration it is declared that the 3rd Respondent is the husband of the said Intestate and is entitled to have Letters of Administration issued to the estate of the said Intestate issued to him unless the Petitioner or any other person shall on or before November 22, 1928, show sufficient cause to the satisfaction of this Court to the contrary.

James Joseph, District Judge.

Date to show cause is extended to 18/12/28.

James Joseph, O 1665, D. J.