

# The Hindu Organ.

THE ONLY NEWSPAPER IN CEYLON FOR THE HINDUS

HAS THE WIDEST CIRCULATION

ESTABLISHED SEPTEMBER 11, 1889.

(REGISTERED AS A NEWSPAPER.)

PUBLISHED EVERY MONDAY AND THURSDAY.

VOL. XL—NO 54

JAFFNA, MONDAY, JANUARY 7, 1929

PRICE 5 CENTS

## P. Subbaroy's

World-renowned and most Efficacious Ayurvedic Medicines.

Awarded several medals and certificates of merit at various exhibitions.

### TANJORE MASALA OR THE PRINCE OF FLAVOURING POWDERS.

DELICIOUS—CHARMING FLAVOUR.

A Powder purely of Vegetable ingredients prepared in accordance with the culinary preparations of the famous Tanjore Maharajah's household. A pinch added to any preparation of diet, vegetarian or non-vegetarian, makes it easily digestible, highly palatable, most delicious, exquisite and agreeable to the palate. The flavour imparted to the preparations is so very charming and diffusing that it spreads not only throughout the entire premises, but also outside it to a distance. Can be used without the least scruples by the most orthodox Brahmanas and others. Much appreciated both by Europeans and Indians of all castes.

Price per tin of powder for use for more than 1 month As. 8. V. P. P. Charges for 1 or 2 boxes As. 8 only extra. Can be had everywhere or from the Manufacturers direct.

31. VASANTA KUSUMASAHAM.—The surest cure for diabetes mellitus, nervous debility, excessive thirst, parched tongue, burning sensation in hand and feet, fatigue, swoon, gonorrhoea, difficult urination, spermatorrhoea, etc. Price of medicine for 7 doses Rs. 5. V. P. P. charges As. 8 only extra.

62. BAKTHA SUDHI or BLOOD PURIFIER.—Everybody knows that blood is the chief cause of human life. If the blood is impure various sorts of maladies arise viz., ulceration of the mouth, sore eyes, maggots in the nose, ulcerated gums, pimples and boils over the body, abscess, change of colour of the skin, syphilitic eruptions, chronic headache, impaired digestion, redness and stiffness

of the skin, loss of sensation in joints, black spots over the skin, swelling of the ears and nose, paleness and weakness of the body, dropsy, scabies over the skin of the body, leprosy, ringworm and other skin diseases, offensive smell throughout the body, dullness of spirits, tastelessness, itching sensation of the skin etc. Our Baktha Sudhi is a potent remedy to remove the poison from the system. It purifies the blood, cures syphilitic eruptions, imparts tone and vigour to the weak system, revives lost appetite and permanently removes all affections narrated above due to impure blood; improve complexion and invigorates the nervous system. Price Rs. 2 per box covering medicine for 20 days. V. P. P. charges for 1 or 2 boxes As. 8 only extra.

CURE FOR WHITE EMPHOIS OR LINDGARDIAN Cure certain within a week by external application only. Very mild and gentle in action, suited to all constitutions. Rs. 2 per bottle, V. P. P. charges for 1 to 3 bottles As. 8 only extra. Catalogue of all Ayurvedic Medicines post free on application. P. SUBBAROY, Ayurvedic Pharmacy, Tanjore.

Please mention this paper when ordering.

As the Head-quarters of my Ayurvedic Pharmacy have been permanently transferred from Porto Novo to Tanjore, kindly address all your communications and orders to my new permanent and Head-quarters address at Tanjore: printed below and not to Porto Novo, as heretofore.

My permanent address:—  
P. SUBBAROY,

Ayurvedic Pharmacy,  
5 Venkateswaraul Coll Bannithy.  
TANJORE.

## The Jaffna Mutual Benefit Fund Ltd.

Established 1918.

BANKERS.

AUTHORISED CAPITAL RS. 800 000.  
AMOUNT OF CALLS MADE RS. 1,22,840.

SHARES: 8000 shares of Rs. 100/- each. 75 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each share at the end of the period. Shares issued all times.

CURRENT ACCOUNTS opened and interest allowed at 3% per annum on the average monthly balance when it does not fall below Rs 500/-.

FIXED DEPOSITS received for periods of 3, 6 and 12 months and interest allowed at 3, 4 and 6% respectively.

DRAFTS issued on the National and Imperial Banks to Colombo and the Principal cities of India. Remittances to and from F. M. S. by special arrangements.

INDIAN MONEY bought and sold.

LOANS on the security of Jewels a specialty. Interest charged at 10% per annum when paid monthly; otherwise 12% (Part Payments Accepted)

LOANS are also granted against approved securities, such as Landed Properties, Food Grains, Piece Goods and other imperishable articles. (Part Payments Accepted)

For further particulars apply to:—

M. Thamotharampillai,  
Manager.

Y. 64.

BEST CALICUT TILES.  
CROWN and STAR Brands.

Covering Largest Space

Elegant, Light, Strong and  
Cheap.

Phone 62

Telegram:  
Tiruchelvam.

Y. 63.

EM. TIRUCHELVAM,  
Agent,  
Maia Street, Jaffna

Teak! Burma Teak!!  
Finest Quality!!!

Fresh consignment of best teak just now arrived at Jaffna.

Intending purchasers are requested to obtain the same from our Depot, Grand Bazaar, at Jaffna and Tondamannar.

S VEERAGATHIPILLAY.

Q. 114.

## Empire of India Life Assurance Co. Ltd.

Established 1897

A Monthly payment of Rs 12/6d etc. will secure a With Profit Assurance as shown below which will further increase by Bonus Additions.

Age next Birthday.	ASSURANCES PAYABLE AT DEATH.						ENDOWMENT ASSURANCES payable at Death or at end of		
	PREMIUMS LIMITED TO						20 Years.	25 Years.	30 Years.
	Whole Life.	15 Years.	20 Years.	25 Years.	30 Years.	30 Years.			
25	Rs. 5,820	Rs. 3,550	Rs. 4,250	Rs. 4,800	Rs. 3,910	Rs. 3,800	Rs. 4,520		
30	5,140	3,290	3,990	4,500	3,930	3,620	4,220		
35	4,480	3,030	3,600	4,070	3,810	3,400	3,870		

Prospectus and Proposal form on Application.

F. DADABHOY,  
Chief Agent for Ceylon,  
No. 2, Canal Row, Fort,  
COLOMBO.

Head Office:  
Empire of India Life Building,  
BOMBAY.  
H 65.

PEOPLE  
in pain!

They think of BALM.  
A balm that will give  
them quick relief. That is



The oldest and  
surest remedy for

Headache  
Neuralgia  
Rheumatism  
Sciatica  
Lumbago  
Sprains  
Strains etc.

A little does a lot to  
gently rub the pain out.

Obtainable at all Chemists and Stores.

Y. 60 a

## PRINTING THAT IS RIGHT.

In Jaffna we have obtained recognition as good printers by honest and faithful service.

## THE SAIVA PRAKASA PRESS

Neat  
Expeditious  
Prompt  
Punctual.

Is one of the few well equipped printers in the North. We undertake all kinds of printing and turn out the Best Work at Moderate Charges.

For High class Printing send your orders to us. You will see we can do them best.

Estimates Free on Request.

Letters Have Four Enquiries

SAIVAPRAKASA PRESS, Vanni, Jaffna.

LINGUAL EDUCATION AND CLASSIFICATION OF SCHOOLS.

THE IDEA OF BILINGUAL EDUCATION IS gradually gaining ground and it urges well to learn that Government is encouraging the growth of bilingual schools...

is compulsorily and arbitrarily detained in a vernacular school. We are quite convinced that simply detaining a boy for three years in a vernacular school will not develop in him a high taste for vernacular literature.

We do not suggest that Vernacular schools should be abolished. We are for adopting bilingual methods both in Vernacular schools as well as in English schools.

If for the first five years the system of education that is imparted in both Vernacular and English schools be the same, then the hardship which has been created recently by the age-limit set for candidates preparing for Cambridge examinations will not be experienced.

EDITORIAL NOTE.

TRIUMPH OF TEMPERANCE:—That the country had once for all decided in favour of temperance has been amply proved by the results of the recent Local Option polls.

LOCAL & GENERAL.

WEATHERS:—The prospect of further showers seems to be at a distance. Intermittent showers are very essential for the paddy crops at present the time of yielding.

"TIRUVALANKADU THEER THIRUPANI":—At the conclusion of the "Kathapirasaagam" held at the Jaffna Hindu College Hall on Saturday last Srimateh Sankara Subramania Satchobitbananda R. ja Yogikal was presented with a purse containing Rs 540 62 in connection with the above "Thirupani" by Mr. V. K. Ganesandaram, Proct. r, S. O., Hon. Secretary, Jaffna Siva Paripalana Sabha, on behalf of the Hindu residents of Vannar-poonal.

FURTHER TEMPERANCE SUCCESS:—At the Local Option polls held on the 4th and 5th inst. to ascertain the wish of the people whether they are for the re opening of the 2 toddy taverns at Mabbagal and Araly respectively, our readers and the general pub li will be glad to note that the attempt of the anti temperance party proved a failure. It is noteworthy that not even a single man voted for the re opening of the Araly toddy tavern.

LOCOMOTIVES FOR CEYLON:—Messrs Armstrong Whitworth of London have received a contract from the Crown Agents for the construction of twelve passenger locomotives and tenders for the Ceylon Government Railways.

KATHADI SAIVA AYKIA SANGAM:—The Annual General Meeting of the above Association was held on the 28th December, 1928, with Mr. N. Manar, the President, in the chair. After the minutes of the previous meeting were read and confirmed, the Secretary's report was read and adopted after comments. This was followed by the election of office bearers for the ensuing year.

Suthumalai Students' Union. THREE DAY ANNUAL CONFERENCE

The annual Conference of the Suthumalai Students' Union commenced on Friday the 25th ultimo and concluded on the 30th. The first day's proceedings which were in Tamil began at 6.30 p.m. in the Simmaya Bharati Vidyasala. Mr. V. Veera slogham, B. A., Principal, Maolpay Hindu College, presided and in a brief speech declared the Conference open and called upon Mr. M. S. Resaratnam, Advocate, and Editor, "Hindu Organ", to deliver his lecture on "Saint Sekilar, his Patriotism and Universalism".

IDEALS OF THE PAST AGE

The lecturer dwelt at length on the age in which the Saint lived and pictured it to the audience as an ideal one. The spirit of that age was one of faith, love, courage, and patriotism. It was an age which produced many saints and warrior saints. Kalippai kai Nayanar was an example of the latter type who on the eve of his marriage urged by his intense patriotism had gone to the front and met with a glorious death. The people loved their kings so well. The kings of that age were religious men and their administration had been carried on according to religious teachings and for the advancement of religion.

"GREATNESS OF TAMIL"

Another lecture on the "Greatness of Tamil" was delivered by Mr. V. T. Sambandhan, Editor, "Iththathathanam". In his characteristic, simple and humorous style, he spoke on the subject for more than an hour. He said Tamil was great in many respects. It had a divine origin and was an ancient but living language. The present plight of such a great language, the greatness of which was common knowledge, should necessarily engage the attention of one and all. It had survived many vicissitudes and was dragging on its existence under the unfavourable patronage of an alien Government. The present system of Education was quite unsuited to the advance of the language. The Govt. instead of profubly aiding the money voted for Education proper, spent the major portion of it on the Department and Inspectors. The Inspectors who were appointed to examine Tamil schools were generally not highly qualified in Tamil. How could they expect Tamil to be taught efficiently. The language should be taught according to Tamil methods and not as Latin was taught in English schools. The Inspectors also should be Tamils possessing a good knowledge of the language. Again it was very much to be regretted that their students took little interest in the study of Tamil. The same might be said of the teachers, who confined themselves to the teaching of the language only as prescribed in the syllabus of the Government Code and nothing more.

Concluding the speaker pointed out that the Christian Missionaries were also responsible for the present backward state of Tamil. As a result there was a deplorable absence of poets in the land. In conclusion he said that despite the Education Code, the teachers should teach more Tamil and better Tamil in the schools. In spite of examination by Government Inspectors such big educational bodies as the Hindu Board of Education should conduct examinations throughout the land and raise the standard of Tamil education.

WANT OF TEXT BOOKS

The Chairman in his closing remarks discussed the many points raised by Pandit V. T. Sambandhan and said that lack of poets in the land was due to pundits who always picked holes in one's work and thus discouraged a budding poet. If Tamil was to be improved, modern methods of teaching should be adopted, text books should be written in grade with illustrations. Newspapers and other publications should as a rule be written in simple Tamil so as to be understood by many. He was of opinion that efficient teaching would create interest among students for learning Tamil. They should follow the example of the Siha'sees who were doing great things in propagating their language. Every Tamil should feel for his language, religion and country.

A NATIONAL DAY OF PRAYER

The Chairman in conclusion made a strong appeal to fix a day of the year to offer prayers to God for the advancement of their language, religion and country. If that Association would do it, he said that he would show them next year what effect it would have produced in the country. If all Ceylon joined in that prayer, the result would be excellent.

With a vote of thanks to the speakers and the chair, the proceedings of the first day terminated with the singing of Thevaram.

Continued up.

Government Training College

2ND YEAR EXAMINATION, 1928

2ND CLASS CERTIFICATEE.

The following are among the successful students in the recent Second Year Examination, 1928 of the Government Training College, who underwent training in the English School Course:—

- M.M. 2nd Division. V. C. OsnagaRatnam, R. Goanarasampandan, K. Sivaraman, M. Thurasingham, and J. T. Vyramattam. 3rd Division. B. Rajaratnam. \* Referred in Physical Training. † Referred in Mathematics and Biology.

Calendars For 1929.

We acknowledge with thanks the receipt of Wall and Desk Calendars for 1929 from Messrs. Nisai Trading Co., Paper Merchants of Colcoba; Melito's Food Co., Ltd., the well known firm of England; and Mr. T. Subramaniam of Kancherodai, Onnarakam, Agent, Oriental Govt. Security Life Assurance Co., Ltd., of Bombay.

Continued.

SECOND DAY'S PROCEEDINGS.

"EDUCATION AS A FINE ART."

The second day's proceedings were in English. Mr. V. R. Venkataraman, M. A., Principal, Jaffna Hindu College, presided. Two lectures were delivered. Mr. T. Remalingam, B. A., spoke on "Education as a Fine Art". The speaker criticised the present system of education as having little art in it. He said there should be a change for the better. Even Journalism had become controversial and vicious. To check the perverse tendencies of modern civilisation all agitation should be done by the Press. The atmosphere in schools should be saturated with religious sentiments. The status of teachers should be raised if education was to be improved and made a fine art.

"RIGHTS OF CITIZENSHIP"

The second lecture was delivered by Mr. S. Subramaniam, B. A., on "The Rights of Citizenship". The speaker in the course his speech traced the origin of citizenship to Greece and explained what it originally meant and what it had to come to mean now. It involved a large measure of freedom and a good deal of rights. Franchise was its essential qualification. Freedom of thought, speech and worship and freedom of the Press were the rights of citizenship. The speaker made a historical survey of the important nations of the world and explained the growth of citizenship in the different countries making special reference to Ceylon and India.

At the conclusion of his speech Mr. Subramaniam said that India had risen against foreign exploitation and Ceylon was meekly submitting. These countries could not boast of citizenship so long as they have untouchability in their society and keep the unfortunate children out of their schools and colleges.

EDUCATION ON SOUND LINES.

The Chairman in the course of his closing remarks classified people into three types viz., uneducated, miseducated and educated. In their schools in Ceylon they made bricks of boys more perfectly than in India. That was due to artisans among teachers. There were artists and artisans among them. There were artists and artisans among them. Education stood in need of being a fine art. Boys were married to a certain extent by the artisan spirit of the artificers of teachers. If they could teach a boy as an artist, they could and would create a citizen of judgment and benevolence. Soundest education implied the awakening of the deepest, highest and the divinest in a boy and such a citizen was a blessing to his country. A good citizen would always treat his neighbour not as a thing but as a person. He made no difference in the colour of one's skin as did British rulers, who subjected the Indians, Negroes and other coloured races to severe ordeals. If the rulers would treat them as persons, they would cease to be rulers. Continuing he said that they should educate themselves as not to allow the animal spirit in them to dominate. Religion should help them in that. It was regrettable that Religion stood unadored. But it had to be rightly conceived and practised. There was a form of piety which was impious. Anything that was alien to the gospel of action must be treated as something irrelevant. In conclusion he wished that in India and Ceylon they might make such progress as would enable the sons of the soil to grow good and virtuous and as would not allow their countries to be imitations of "Dollar Republics" or "Coal Republics", as the nations of the West.

With a vote of thanks to the chair, the speakers and the audience, the days' proceedings terminated.

THIRD DAY'S PROCEEDINGS.

A "KATHAPIRASAAGAM."

On Sunday commencing at 6.30 p.m. Srimateh Sangara Subramania Satchobitbananda R. ja Yogikal delivered a lyrical lecture on the life of Pattinathadikal. At the close of the Pirasaagam a well-filled purse was presented to the Swamiji in connection with the building of the Car (Therr) at Tiruvallankadu, South India.

OLD BOYS ASSOCIATION FORMED.

The inaugural meeting of the above Association was held on Saturday, the 25th December, 1938, at 4.30 p.m. in the School Hall. Mr. V. Subramaniam, Advocate, was elected to the chair and Mr. V. Subramaniam, Advocate, Secretary for the meeting.

ORIENTAL MUSIC.

It shall be the duty if you will kindly give publication to the enclosed copy of letter addressed to the Editor of 'Oriental Music' on the subject of Oriental Music in this journal for the information of those interested in the study of Oriental Literature.

THE INDIAN NATIONAL CONGRESS

FORTY THIRD SESSION

PRESIDENT'S BARNETT SPEECH

DOMINION STATUS PRECEDES INDEPENDENCE. I must here notice another part of the Viceroy's speech from which I have a ready quote. He draws a dark picture of the damage that India is "likely to suffer at the hands of its false friends who would guide it towards the morass of independence."

HOWLY PULLING THROUGH

Through His Majesty's condition and general condition during the year. Your health was not brilliant during the year.

WEARINESS OF MIND AND BODY.

It is pointed out that the reference in the Bulletin to His Majesty's restlessness does not mean that there has been any definite check in his progress.

Mallakam Social Service League A NEW ORGANISATION FORMED.

A public meeting of the residents of Mallakam, presided over by Swami Kudrakavasi, was held on Monday, the 31st ultimo, at 5.30 p.m. in the Mallakam Shiva Temple School Hall, with a view to inaugurate a Social Service League.

PROVISIONAL THIRD CLASS CERTIFICATED TEACHERS.

This is a time when a man in any department in life earns better than what a man earned ten years ago. The salary scheme of the Government clerks has a ready been revised.

ACQUIRE ABILITY TO BE INDEPENDENT

This was four years ago. Much water has since flown under the bridge. We have striven and striven hard for Swaraj within the Empire but the British people have not so far shown any inclination to help us honestly to equality.

PASSED A GOOD NIGHT.

A bulletin issued at 11.15 this morning stated that His Majesty passed a good night and there is a slight improvement in his condition.

OBITUARY.

MRS. M. S. HASARATNAM. As we go to press we learn of the sad and untimely death of Mrs. Hasaratnam, wife of Mr. M. S. Hasaratnam, Advocate and Editor, 'Hindu Organ', after a brief illness at her residence in Vadakkkoddai.

INDIAN & FOREIGN

NATIONALISM IN MANCHURIA.—Headed by Chang Hsuehshang, the son of the late Chang Tso-lin, the Manchurian leaders have decided to accept Sun Yat-sen's Three Principles—Nationalism, Democracy and the people's right to live—in accordance with the wish expressed in the will of Chang Tso-lin.

THE MAILS.

London Mails per the O. L. 'Orvisio' are due on Saturday, January 12th and per P. & O. 'Chitral' on Saturday, January 19th.

RECEIPTS.

London Mails per the O. L. 'Orvisio' will close on Wednesday, January 9th and per the R. L. 'Insulandine' on Thursday, January 10th.

INDIAN & FOREIGN

NATIONALISM IN MANCHURIA.—Headed by Chang Hsuehshang, the son of the late Chang Tso-lin, the Manchurian leaders have decided to accept Sun Yat-sen's Three Principles—Nationalism, Democracy and the people's right to live—in accordance with the wish expressed in the will of Chang Tso-lin.

INDIAN & FOREIGN

NATIONALISM IN MANCHURIA.—Headed by Chang Hsuehshang, the son of the late Chang Tso-lin, the Manchurian leaders have decided to accept Sun Yat-sen's Three Principles—Nationalism, Democracy and the people's right to live—in accordance with the wish expressed in the will of Chang Tso-lin.

NOTICE.

Tenders are hereby invited for transporting 9,000 cwt. of salt from the General Store, Karair, to the Salt Store, Mannar. The proposed tender will be required to transport 2,500 cwt. in January, 1939, and the balance on my subsequent orders before the south-west monsoon.

NOTICE.

Tenders are hereby invited for transporting 9,000 cwt. of salt from the General Store, Karair, to the Salt Store, Mannar. The proposed tender will be required to transport 2,500 cwt. in January, 1939, and the balance on my subsequent orders before the south-west monsoon.

Continued from page 8

... in Great Britain who sympathise with the Indian movement...

There is no foundation for this apprehension and there is no reason whatever why we should seek complete severance of British connection...

I will, I hope, now be clear why I say that I am for complete independence...

Objection is taken to the preparation of any scheme of government on dominion lines by us on the ground that it is for Britain, and not India, to make the offer...

These were the words of a statesman, a political philosopher and a determined fighter for liberty...

THE QUESTION OF SANCTIONS. A good deal has been said about developing sanctions. On this point I am content to quote Mahatma Gandhi...

HOW CAN WE REACH OUR DESTINATION? Meanwhile there is nothing for us but to do the work necessary for all forms and all degrees of freedom...

It must be remembered that the same Congress which declared complete independence as our goal...

THE NATIONAL CONVENTION. The Working Committee has faithfully carried out the instructions of the Madras Congress...

The recommendations of the main and the supplementary reports of the Committee appointed by the All Parties Conference are all based on the principle of the highest common agreement...

I have so far commented adversely on the speech of the Viceroy delivered in this city recently, but I think I owe it to His Excellency to express my appreciation of another part of the same speech...

Apart from the principle of self-determination the only other criterion by which you can judge the All Parties scheme is real and lasting good of the country...

Committee, I can say that there is not one of us who, left to himself, would have produced the Hindustani report which, acting together we have considered it our duty to make...

It will be observed that the recommendations are divisible under two main heads—general and communal. Both are so inter-related that you cannot accept the one and reject the other...

Begin at the point at which the All Parties have now arrived and push forward with them as far as they would go, then pause and take stock of your equipment, and finally throw the strength of your whole being into one great effort to reach the goal...

THE FUTURE PROGRAMME. The first, and the most obvious step is to set our own house in order. For this purpose, rally all the parties under the banner of the Congress...

- 1. Popularising the communal solution, agreed in at the All Parties' Conferences, in the country, by intensive propaganda in the press and on the platform and organising village to village lectures.
2. Organising similar propaganda in regard to the resolutions of the Delhi Unity Conference and the Madras Congress, with such improvements as this Congress might make on communal matters, other than those dealt with by the Conference.
3. Work among the untouchables and depressed classes.
4. Organisation of labour, agricultural and industrial.
5. Other village organisation.
6. Popularising khaddar and boycott of foreign cloth.
7. Campaign against social customs which retard social intercourse and national growth, more especially a crusade against the purdah and the other disabilities of women.
8. Intensive campaign against the drink and opium evils.
9. Publicity.

It will be observed that this is a predominantly social programme. I claim no originality for any of its items and have merely selected them out of a long list which, with the exception of the first item, has been before the Congress and the country for years past...

Large sums of money and organised work throughout the country are necessary if we are to set about the business in right earnest. It is not merely the business of any particular organisation or individual, but of all organisations and all individuals in the country who have the least desire to attain any measure of freedom...

can join the Indian Congress. I am sure that the Government will not mind if the aid of the Government is not used in the anti-India work...

THE PROGRAMME AND CONGRESSMEN. I shall now examine the various items of the programme in relation to Congressmen.

As to untouchability, a great deal has been said but very little work has been done. It should, in my opinion, be the duty of every Congressman to help actively in this work to the best of his ability...

The campaign against social customs which retard social intercourse and national growth is essential for the success of any programme but we have so far paid the least attention to it.

It is impossible to enter into further details in the course of this address and I would suggest that the All-India Congress Committee be empowered to divide itself into a number of sub-committees...

THE OVERSEAS PROBLEM. We may not forget our countrymen overseas. Through the great work done by Mr. V. S. Sastri has eased the situation to a certain extent in South Africa the position requires considerable watching.

I have only dealt with what I consider to be the real crux of the present situation and in doing so I have tried to discharge what I conceive to be my duty to the country at this juncture. My views may not be acceptable to all, specially to the younger men. I quite appreciate their impatience...

CONCLUSION. I have done. You have been patient with me, My humble services for what they are worth are at your disposal. Let us sink our differences, let us march forward shoulder to shoulder and victory is ours. "Bandemataram." —Hindu.