

# Kindu Organ.

"Arise! Awakel and stop not till the goal is reached."

THE ONLY NEWSPAPER IN CEYLON FOR THE HINDUS

HAS THE WIDEST CIRCULATION

ESTABLISHED SEPTEMBER 11, 1889.

(REGISTERED AS A NEWSPAPER.)

# PUBLISHED EVERY MONDAY AND THURSDAY.

VOL. XL-NO. 88

JAFFNA, MONDAY, MAY 20, 1929

PRICE 5 CTS.

# P. Subbaroy's

World-renowned and most Efficacious Ayurvedic Medicines. Awarded several medals and certificates of merit at various exhibitions.

TANJORE MASALA OR THE PRINCE OF FLAVOUBING POWDERS, Dalicious—Charming Flavour

Delicious—Charming Flavour.

A Powder surely of Vegetablei ngredients prepared as per recipe followed to the culinary preparations of the famous "anjoreMah raja household. A pinch added to any preparations of diet, vegetarian or non vegetarian, ma's si teasily directive, highly relibable, most delicious, exquisite and agreeable to the palete. The flavour imparted to the preparations is so very charming and diffusing that it spreads not only throughout the entire premises, but also outside it to a distance. Can be used without the least sorup'es by the most orthodox Brahmanas and others. Much appreciated both by Europeans and Indians of all castes.

appreciated both by Europeans and Indians of all eastes.

Price per tin of powder to last for more than 1 month As. 8. V. P. P. Charges for I or 3 boxes As. 8 only extra. Can be had everywhere or from the Manulacturers direct.

81. VASANTA KUSUMAKARAM.—The surest cure for dlabstes maditus, nervous deblity, excessive throat, parched tongue, burning sensation in hand and feet, fatigue, swoon, gonorrhæs, difficult tritation, spectmatorthe, etc. Price of medicine for 7 doses Bs. 5. V. P. P. charges As. 8 only extra.

82. RAETHA SUDDHI OR BLOOD PURIFIER.—Everybody knows that blood is the chief cause of human life. If the blood is impure various sorts of maladies arise vis. ulceration of the mouth, sore eyes, maggets in the nose, ulcerated gums, pimples and boils over the body, abssess, change of colour of the sun, syphillitic exuptions, chronic headache, impaired digestion, redness and stiffness

of the skin, loss of sensation in joints, black spots over the skin, swelling of the ears and nose, paleness and weakness of the body, dropsy, scales over the skin of the body, leprosy, ringworm and other skin diseases, offensive smell throughout the body, duliness of spirits, tastelessness, itching sensation of the skin etc. Our Raktha Suddhi is a potent remedy to remove the poison from the system. It purifies the blood, cures syphylitic eruptions, imparts tone and vigour to the weak system, revives lost appetite and permanently removes all affections narrated above due to impure blood; improve complexion and invigorates the nervous system. Price Rs. 2 per box covering medicine for 20 days. V. P. P. charges for los 2 hoxes As. 8 only extra.

CURE FOR WHITE LESEASY OR LEUCARDRAM
CURE rea White Leseasy or Leucardram
tion only. Very mild and gentle in action,
suited to all constitutions. Rs. 2 per bottle,
V. P., charges for 1 to 8 bottles As. 8 only
extra. Catalogue of all Ayuvedic Medicines
post free on application. P. SUBBAROY, Ayusvedic Pharmacy, Tanjore.

Please mention this paper when ordering,

As the Head-quarters of my Ayurvedic Pharmacy have been permanently transferred from Porto Novo to Tanjore, kindly address all your communications and orders to my now permanent and Head-quarters address at Tanjors printed below and not to Porto Novo, as here-to-

ness and stiffness tore,
ness and stiffness tore,
My pormenont address:—
P. SUBBAROY,
P. SUBBAROY,
Youkatesaperumi Coil Sannithy
TANJORE.

# PRINTING THAT IS RIGHT.

In Jaffna we have obtained recognition as good printers by honest and faithful service.

# THE SAIVAPRAKASA

Neat Expeditious Prompt Punctual.

Is one of the few well equipped printers in the North. We undertake all kinds of printing and turn out the Best Work at Moderate Charges.

For High class Printing send your orders to us. You will see we can do them best.

Estimates Free on Request.

Let us Have Your Enquiries

SAIVAPRAKASA PRESS, Vannarponnai, Jaffna.

# Order Nisi.

IN THE DISTRICT COURT OF JAF &NA.

Testamentary Jurisdiction No. 7052,

In the matter of the Estate of the late Ponnammah wife of Pillislyinar Ponniah of Chavakacheberi Deceased.

Pillalyinar Ponniah of Do

Popniah Coomaraswamy of Do

Petitioner.

Respondent.

April 28, 1929,

This matter of the Petition of the abovenamed Petitioner praying for Letters of Administration to the estate of the abovenamed deceased coming on for dispotal before J. C. W. Rook Esquire, District Judge, Jaffana. on March 11, 1929, in the presence of Mr. V. Canagaratnam Protocon the part of the Petitioner and the affidavit of the Petitioner dated March 7, 1929, having been read. It is declared that the Petitioner is as the lawful hurband of the said deceased and is entitled to have Letters of Administration to the estate of the said intestate Issued to him ruless the Respondent or any person or persons interest shall appear before this Court on May 28, 1929 and shew cause to the contrary.

J. C. W. Rook, J. C. W. Rock, District Judge.

# Empire of India Life Assurance Co. Ltd.

Established 1897

(For the year ending 28th February, 1929.)

New business exceeds

.... Rs. 1,27,00,000

Income exceeds

.... Rs. 58,00,000

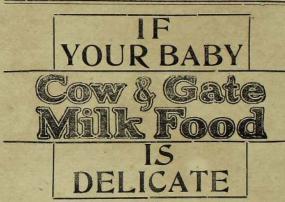
Assets exceed

.... Rs. 3,34,00,000

Prospectus and Proposal form on Application.

Head Office: Empire of India Life Building, BOMBAY. H 65 form on Application,

F. DADABHOY,
Chief Agent for Ceylon,
No. 2, Canal Row, Fort,
COLOMBO





(untouched by hand)

"COW & GATE" PURE BRITISH MILK FOOD AGREES
WITH THE WEAKEST INFANT DIGESTION.
Remarkable instances are on record of the lives of delicate infants having been saved by this infant food, when other foods had failed.

DOCTORS, MOTHERS, AND NURSES RECOMMEND IT. INFANTS LOVE IT.

Now 105 Awards, including 37 Gold, Silver, and Bronze Medals and Awards.

Obtainable everywhere.
MILLER & Co. Ltd. Sole Agents for Ceylon.

Y 67 B

Still the best for you!

You may hear of dozens of "cures"

good, bad and indifferent for sches and pairs, but the best remedy is

ORIENTAL BALM.

For forty-three years it has stood the test



of actual use and proved itself to be the SUREST QUICKEST

AND SAFEST

REMEDY for Headache, Neuralgia,

Rheumatism, Sciatica,
Lumbago, Sore Throat, Chest
Cold, Sprains and Strains.

Obtainable at all Chemists' and Stores

Y. 50. d.

## Old Boys' Association, Jaffna Hindu College.

A Register of the Old Boys of the Jaffina Hindu College has been opened and is being brought up to date. All Old Boys of J. H. C are requested to communicate full particulars (name, age, occupation and address) and remit their annual subscription of Rs. 250 as early as possible.

tV. R. Venkataraman M.A. Principal, Jaff a Hindu College, and President, Old B.ys? Association-(Mis. 1451)

# Che hindu Organ.

CH 120

JAFFNA, MONDAY, MAY 20, 1929.

EXCISE ADMINISTRATION, 1928.

THE REPORT OF THE EXCISE COMMIS sioner for the year 1928 contains besides other matters interesting facts and figures regarding liquor consumption in the Island But the conclusion which he comes to on the statistics supplied by him cannot be accepted nor based on the correct appreciation of the present situation. They so far from proving the failure or futility of local option in this country only go to confirm the necessity for special legislation to meet the evils that have oropped up after the closure of taverns. The Excise Commissioner himself recognises in a way the necessity for such a legislation in section 58 of his "The term 'dry' area", says the Commissioner, "has created a good deal of confusion There are no areas in Ceylon which have been declared 'dry' or 'prohibition' areas: though there are whole districts, and portions of districts where all the taverns have been closed by local option, no special legislation has been introduced declaring the possession of liquor an offence in such areas.....

The temperance workers know the situation as much as the Commissioner. They realise as much as anybody else the unsatisfactory and the illegical character of the present Exc se laws. If the ab 1. tion of taverns has not been followed by the abolition of drink altogether or even by a considerable reduction in the con sumption of l'quor as opined by the Commissioner, it is due to a lack of an hone; \$ and consistent Excise policy on the part of the Government rath r than to any weakness inherent in local option the temperance workers set to work for the abolition of taverns they are aware that they are not abolishing drink or the craving for it, but they are only removing the temptation or opportunities for the same. They lock to the Government to second their efforts by probibiting the pessession of any kind of liquor in the areas where taveres have been closed. When the law allows any man in the dry area to possess two bottles of arrack and any quantity of foreign I quer it is idle for the Government to expect any satisfactory solution of the drink problem in such areas.

It is a noteworthy fact in the Rap rt that there has been an appreciable decrease in consumption of arrack during the year under review. It cannot be doubted that this decrease which amounted to 46,182 gollons is largely due to ernment to second their efforts by probi-

ed to 46,182 gollons is largely du the closure of arrack taverns. We not dispute the fact that the closure of taverns, whether toddy or arrack, is followed by increase in the consumption of foreign liquer. The effect of such closure and its bearing on foreign liquor consumption are thus set forth by the Commissioner. Commissioner :-

The consumption figures (i .e foreign iquor) for the various districts show a general decrease in spirits from March up to the end of September, 1928. In October 73 arrack taverns and 72 toddy taverns were closed, and in the Province of Sabaragamuwa only 3 arrack taverns and 5 toddy taverns remained. In the Three Korales District not taverns remained. The result was inevitable: the The result was inevitable: the consumer turned to foreign I quor as arrack and toddy was no longer obtainable easily." If this is the effect of closure of taverns then is it not the duty of the Commissioner to bring home to the Govern-ment the necessity to penalise the possession of foreign liquor in the dry areas rather than harp on the of local option to achieve its obj the difficulty of obtaining arrack or toddy accounts for reduction in their consumption, then does it not follow that prevention of the importation foreign liquor into a dry area will neces-sarily have the same effect?

#### EDITORIAL NOTES.

Governor shift of Sir Arthur Fletoher:

Gir Arthur Fetoher who has been appointed as the Governor of Fj is one of the ablest Octoinal Sepretaries this country has nad. During the period of his tenure of office both as Dotonial Secretary and Acting Governor has brought to bear great teat sympathy and ability in the solution of many administrative questions that came up for consideration of the Government. Firther he contributed not a libile to the harmonious and successful working of the present constitution. The present promotion is well deserved. We extend our congravulations to Sir Arthur, GOVERNORSHIP OF SIR ARTHUR FLETCHER

JAFFNA HINDU COLLEGA: —We invite the attention of the Old Boys of the Jaffna Hindu College and the general public to this not fications of its popular Principal, Mr. Venkstaraman, published elsewhere. In the first notification the Principal invites the cooperation of the Old Boys in the matter of making their register up to date. The third one deserves special notice. It is an appeal for the collection of two laths of rupees to carry out the collection of two laths of rupees to carry out the execution work contemplated by the out the expension of two lath of rupees to carry out the expension work contemplated by the authorities of the College. We are sure that the Cld Boys and the Hindu public will realise the national importance of the College in the devolument of the religious and outstrail life of the Hindus and will come forward to contribute generously to its funds.

#### LOCAL & GENERAL

OFFICIAL:-Mr. W. R. Chanmugam. Sub-Assistant in the Govt Analyst's Dept., is to act, in addition to his own duties, as D puty G vernment Analyst during the absence of Mr. J V Collins from the Island.

PERSONAL:-Mr. V W Thambisiah, Secretary, Kuala Lumpur Branch of the Oriental Govt Securety Life Assurance Co. Ltd; will be proceeding to India shortly to visit the Company's Head Office at Bambay and its Branch Office at Bampalore. at Bangalore.

:-Mr. V. Deivasikamanipillaiv B C E, M I M E, tetred Drauoge Engineer, Hyderabad, is to J. ffua being the guest of Mr P. Sabapathypillay B A L T. of "Saumuhanivasa," Manipay. BALT, of "Saumuhanivasa," Manipay.
Mr Deivasikamanipiliay is an expert in
drainage and water supply problems and
has been connected with the water supply
of a large number of towns in South India
—Cor

:-Raja Sr Annamalai Chettiar, Member of the Indian Council of State, who recently donated about 35 laksh of who recently donated about 35 laken or repees to the Annamalai University at Chidambram is on a visit to Ceylon having arrived in Colombo yesterday (Sanday). The Ceylon Nattukottai Chettiar Association gave a reception to the Raja Chettiar at the Town Hall, the same evening under the presidency of the Hon. Sir P. Ramanathan K. C., C. M. G.

DIBABTROUS FIRE AT BARODA: -A disastrons Disastratus First at Baroda: —A disastrous fire broke out on Tuesday last in Vavol a villega in Baroda State, which raged for 30 hours and destroyed 150 hours and 40 thatched sheds. The damage is estimated at over £26 000. A hundred famil s have been rendered homeless and punniless. Incondistism is supposted.

Success at Jaffna Farm School:

The following candidates have passed the final examination of the Jaffna Farm School of the two years courses 1927-1929:—Messrs: T P Bonney. S Vettivelo, T Kanapathippillai, S Karalasingham, V Ariaretnam, K Vinasithamby and K Nadesan.

MEDICAL:- Dr I H Curr, M B. E , of Mc Leod Hospital, Inuvil, who proceeded to Nuwera Eliya for a change, has a change, has arrived and taken up duties.

OEYLON'S LOSS AND FIJI'S GAIN — Him Sir A G M Fisteher ome CBE, Colonial Secretary of Caylon, has been appointed Governor of F.ji and H.gh Commissioner of the Western Pasifix Sir Arthur is now in England on furlough and there was strong rumour in Colombo that he was not returning to Caylon.

rumour in Colombo that he was not returning to Ceylon.

INCOME TAX EXPERT —The recommendation of the T xation Commission with regard to the first step in the way of the introduction of income-tax has been adopted by Government An Expert will be selected by the Secretary of State for the Colonies on a salary of £1950 ave r, and it is said that the work might take some years.

Letter To The Editor

PROSELYTISING WORK IN ROMAN CATHOLIC SCHOOLS

There was a time when the Roman Catholic Mission confined its attention to the poor and the so-called depressed classes so far as prosslytising work is concerned. Then these schools were not dreaded even so much as the Protestant schools. Now every Roman Catholic English and Anglo Vernacular school has become a positive danger to Soawaism. These schools are very far sighted and are on the lock-out for intelligent or well-to-do boys for carrying on their proselytising work. Even such small schools as the Sored Heart School of Vathiri and St. Henry's School at Ilavalai are converting large numbers to their religion. Within a period of seven reconths three Shaivites have been converted to Roman Catholicism at St. Henry's School. There is now a strong feeling at Ilavalai and the religional the religional to the control of t as a time when the Roman verted to Roman Catholicism at St. Henry's School. There is now a strong feeling at Ilavalai and the neighbouring villages over an attempt to convert two Shaivite boys on Shivaratri day, the holiest day of the year, of whom one succumbed and the other escaped at almost the very last moment. In on-sequence one of the Shaivite Teachers of sequence one of the Shaivite Teachers of the School, who had been "doing tye man service there, had a long talk with Rev. Brother Philips, Principal of the School, in the course of which he explained to him that such attempts amounted to breach of faith, as the Shaivite parents did not expect their children to forsake them and their religion and that as Shaivite teachers were largely responsible for the attendance of Shaivite children for the attendance of Spaivite children they themselves should prove treacherous to the parents. He also seems to have requisted him not to repeat such acts thereafter and send those boys back to Shaivaism and maintain the same friendly and liberal attitude they had been keeping for a long time before. But Brother Philips was not prepared to accept his proposals. Therefore the teacher spoke proposals. Therefore the teacher spoke to some of the Shaivite boys and advised them not to give up their religion. Then Brother Philips summoned a Teacher's meeting and told them that the Shaivite Teacher of his School should not speak to Shaivite boys at any time on religious matters. Upon this the Teacher sent matters. Open this the Teacher sent his notice of resignation stating his reasons for leaving. In reply to it Rev. Brother Philips wrote to say that his letter of resignation contained misstatement and that he would dismiss that day itse f if he should not epologise to him within twenty four hours. The Teacher naturally declined to apologica and was diemissed. Then another Shaivite Teacher who has also been a great friend and supporter of the S hool resigned on the same grounds. This caused a great stir at I avaiai and the neighbouring villages and several parents applied for leaving certificates. There was great difficulty in getting them and the Divisional Inspector of Schools and the District Inspector of Schools had to go there them their certificates A large number of Shalvite boys have left.

The School held a reception to some Hindus and parents of the pupils were invited. On account of the aggressive acts of the School no Shaivite gentleman of the locality attended the function. Rev. Brother Philips began retaliation. An innocent boy of Ilavaiai was charged with theft of a garland and the charge was reduced to mischief and the case was withdrawr. He then petitioned to the Asst: Supdt: of Police that one of the Teachers who left his service and a number of others were attempting to commit a breath of the peace. The matter was was referred to the Maniagar of the Division and nothing came of it. He then petitioned to the A. S. P. that his life was threatened by the Teacher An. er quiry was held by the New Maclager who said that is was unfounded. What the next move of Rev Brother Philips remains to be

On the other hand his men are on the aggressive and the boy who refused to be converted on the Shivaratri day was assault ed by a Roman Catholic ...... We want the Hindu Public to thick and take an intelligent interest in the Hayalai effair and profit themcolves and others by it.

Jaffas Yours etc. 18th May, 1929 "An insulted Shaivite"

Notice to Correspondents,

M. NAGALINGAM: Under consideration. "Laus DEo: Crowded out.

Family Life in The West.

ITS PRESENT DAY CONDITIONS.

A SAD EXAMPLE

The following is an extract from Prof 8
Radbakrishnan's labest bock, Kauki or The
Future of Civilization The Conditions of
lamily die as pressiting in the West to day
is mainly dwell on by the Professor who is a
thinker of interactions reputation. He is not
only deeply worsed in Western and Indian philossophy but also has great insight into the
thoughts and events of the present day:
"A number of factors, such as the daying."

WHAT THE FUNDAMENTALISTS BAY.

What the fundamentalists say,

Four different attitudes reveal themselves
in this connection. The fundamentalists
reseasest conventional views and declare
solemnly that if marriage without love is
tragic, love without marriags is hell on earth.
Unballowed union even when redeemed by
love is a crime, while any kind of marriage,
even when it is utterly devoid of love, is a

THEORY OF THE SOCIAL IDEALISTS.

THE SCEPTICS VIEW DIFFERENTLY.

"The sception are sure that we cannot revert to the past, but the present makes their hearts sink. When they see how Divorce Courts are continually dissolving families into their units, setting them free to enter into new combinations, while children are drafted hither and thither into new homes are the court of the ars drafted hither and thither into new homes where parental authority and wholesome example are lacking, they hold up their hands in despair. They do not know how they can help the situation, and so surrender themselves to the inevitable. They are drifting and not advancing, waiting for something to turn up. turn up.

ANOTHER VERSION BY THE BOLDER SPIRITS.

Another version by The Bolder Spirits.

'The bolder spirits declare that life is the end of life. The timid who are afraid to live are to be pitied, for they miss the excitement and the joy of life. They are content to shuffle through life without ever facing it with open eyes. The heroic "sin" with rare delight. Passion is its own excuse for being. Innovent joys of the body are not poliutions of the soul. There is nothing wrong in seeking physical understanding with those with whem we have intellectual affinities and spiritua' kinchip Men may hold some things wrong, but nature holds all things fair. Adopting an attitude of naturalistic atheism, they contend that the mechanical forces who have momentarily met together so as to form an agreeable human frame may some day separate themselves with the same indifference with which they came together, Continued up.

MAY 20, 1929.

ANNUAL REPORT—APRIL 1928—APRIL '29

The full-wing is the fext of the should Report presented on the occasion of the celebration of the eighteenth anniversary of the Thirune very Young Man's Him u Alecot atton held a few days back;

MEETINGS

Of the 36 meetings held during this year 24 were occlosely, 9 committee and 3 special. Of the 24 oxfonary meetings 12 were held in English and 12 to Thamit. There were five debates, 11 lectures, 3 essays, and 5 readings of the paper "Kalamugam"

PUBLIC LICTURES AND KATHAPIRASANGAM.

4 Public lectures were held during this year.

4 Public Liscouses AND RATHAPHRABANGAM.
4 Public icotures were held during this year.
5 The first was delivered in English by Mr.
A M Brodie of the staff of Jaffan College on "Gladstone," in the Thirmsively Hinda Schools Hall on the 6th of May 1928 Mr. A O Nadarajah of Thirmselvely presided on the coeasion.

Schools Hall on the 6th of May 1928 Mr A O Nadarajah of Thirucelvely presided on the occasion.

The ecood was held in Thamil under the presidentship of Mr. 8 Naterapilial, B. a., a. L. Principal, Parameshwara Ooitege on the 12 h of Feb 1929 in the Muthutamby V. yasatai Hall. Ou this occasion Mr. V. Mahalingasivam, Locurer at the Kopay Training College, and Pandit V.8 Raja Iyocar spoke on '@igingle put and "gasia" respectively. This was held particularly to occuderate at endecoy in the Village for the reopening of Toddy Taverns.

The third was held in English on the 23rd of March 1939 with Mr. 8 Natesapilial again presiding. This meeting was conducted in the Paremsehwara College Hall On this occasion Rev. Mr. Percy T. Oash M. A., B. Sc., Principal Central College delivered a lecture on "The Mind of the Crowd".

The fourth was an English Lecture held under the presidentship of Mr. M. Baissundaram, B. A. B. Sc., on the 6 h of April 1929 Mr. A. M. Brodie delivered a lecture on 'the proposed constitution for Ocylon' in the Mutbuthamby Vithyasalai Hall.

A. Saugeetha Kathaptrasangam was be'd on the 5th of June 1928 in the Muthuthamby Vidyasalai Hall.

A. Saugeetha Kathaptrasangam was be'd on the 5th of June 1928 in the Muthuthamby Vidyasalai Hall. Mr. A. Kanagasabai of Thirnoelvely narrated the story of Kannappa Nayanar in a very interesting way.

Froms

As it was pointed out in our last year's report, our grounds are still not regularly used except by the Junior Members. The Seniors make use of our grounds only during vacations as they are compelled to take practise in their respective Colleges. We are glad to note that our Youngsters take a lively interest in games e-potalty Flotball, and we expect much from them in the future.

interest in games e poolally Flotball, and we expect much from them in the fature.

Library and Reading Room

Expect much from them in the fature.

Library and Reading Room.

It is greatly to our credit that we possess a Free Reading Room and L brary. Throughout last year we were the happy subscribers to the following papers, "Morning Leader," "Hindu" "Young India" "Manchester Guardian" "Themil Nadu" "Navasakthi" "Modern Review" "Students own Magazine" and "Ananda Bodbini," of these "The Hindu" and "Navasakthi" have been discontinued lately It is a regretable fact that our library does not appeal very much to our present members. Most of the books are out of date. There are only a handful of books on "Hindu Religion and Philosophy" which are worth their reading. We humbly beg our sympathisers to donate good books and subscribe to Papers for our L brary.

This was conducted during the Nalling Kandaswami Temple Festivals with perfect unity and every member put in his best to bring this to a success. The public of Thirunelvely promptly responded to our appeal and a large sum was collected as oan be seen from the bilance sheet published solely for this purpose.

this purpose.

BUILDING.

Building.

We have to brieg to the notice of the public that our building is in a very bad condition though patch work is being done every year and if this Association is to live

every year and if this Association is to live for our future generation, a permanent build-ing should be put up. This has already been contemplated by us all, and our "bona file" members in Cotombo, have begun to raise

colusion we appeal to the Thirunelvely public and sympathisers outside for help and thank those who have contributed towards the success of this year.

Continued.

and while yet the chance is open, it is best to grasp it. If we want to live completely, heautifully, adventurously, we must taste deeply of the cup of life before death enatches it away. With the members of this class, it is no more a sign of good manners to veil one's appetities. There is no need for repression and concealment. Life is an adventure, Exercise of energy is the only good. Those who uphold conventional morality suffer from a low bood count and are unable to understand why other normal people yield to stimuli to which their nature does not respond. Those advocates of rampant individualism are impatient of any curb on their own desires and recentful of any claim that will interfere with the free course of their life. They diamies moral restraint as antiquated humbug and plety as more superstition. Adultery is only the outward sign of inner freedom. Established institutions hap pen to be the most powerful enemies of life and so they must be turned down before we can build a better social order."

VETHANIYIGIN—SORANANIYAKE

THE HINDS ORGAN

The marriage of Mr. J.S.T. Vetha-nayagam, Manager and Proprietor, Ceylon Chronicle Press, Batticalca, with Miss Sociations erees, Batticaloa, with the Sociation of the late Mr. I-P Sociational of Koldainumai, will be solumned at the Pulliyanthiva Wesleyan Coapel on Friday, May 21 at 4 pm. A reception will be held afterwards at the residence of the budgeroom. KANTHIMANI-GNANARATNAM.

A pretty wedding was celebrated on the night of Friday last at "Shuanmga N vasa," Manipay, the residence of Mr. P Subapathypillat B. A L T. Vice-Principal, Victoria College, Challiparam, the contracting parties being Mr. D Kanthiman, Electrical Inspector, T H E. P. S & C., Bembay, son of Mr. V Deivasikhamanipillai of Hyderabid and Miss Gagarataum, daughter of the late Mr. A maintain, dangher of the late Mr. A Chonappa of "Ritha Villa" Manipay. A well attend reception was held at the residence of the bridegroom on the following day. We extend our best wishes to the newly married couple.

#### "Caste in Committees."

The following is the copy of the letter addressed to the Editor, "Ceylon Morning Leader" by Mr. C. Arulambalam, Advocate, Jaffaa, in the above connection and the same is sent to us for publication:—
"In your editorial of the 7th instead on Caste in Committees" you have strongly commented on the ability of J.D. Brown the Grevenment Ageat of the Novihern Privines in appealing to the volters of Tellippilal East, to vote for three mate to represent the Karavas, the goldemiths and the Rovias respectively. To any one who was present on the occasion and fully cognisant of the facts as was myself who represented at the election the Vallgamma North Utiled Association the object of which is to promote the education of the misses in civic matters the opinion expressed in the editorial regarding the attitude of the Government Agent, w.l. certainty appear to be a misrepresentation and an estation animal agent, w.l. certainty appear to be a misrepresentation of one who is achated by the highest motives, to eliminate fully all the evil a rising from the consideration of caste distinctions from the classion of member to serve on the village Committer, and from public life generally.

If Mr. Brown, besides being totally opposed to caste distinctions waying one way or the other in evil matters, had not in his heart of hearts felt this unjustics that is being done in Village Committee discutions by some Veilalahs with the capport of their doppendants missly of the class of uncoch these, to only took every other community and shut then our from the exercise of civic rights, he could have allowed the Village Committee Elections to take their own course. The Communities of the class of uncommittee the server of the community and shut then our took every other community and shut the above server of the caste of the class of the communities to have sets on the cound have selected the Village Committee Bestions to take their own course. The Communities of the election to impress on them their class and the fairness of the county and pa

# Better Fate for Ponnalai Tank.

A public meeting of the inhabitants of Tholpuram, Pannakam, Vadaliadaippu and Chankanat, was held at the Toolpuram Valakkam parai Mariamman Temple premises under the presidency of the Hon Mr. M. Duraiswamy, to consider what steps should be taken to prevent the sale of Ponnalai Tank to a firm for the manufacture of coment.

After Mr. M. Chellappah, Sacrebary of the Tholpuram Modai. Supervision Union had explained the objict of the meeting, the Charman announced to the wast multifude assembled, that Mr. J. D. Brown, the Government Agent had assured him that the Tank will never sold and that a reply to that effect to the Telegram deepatched by the inhabitants to the Hon. the Oslonial Socretary on the 29th April 1929, has been sent by post. The meeting thereupon resolved to thank the Government for acceding to their request, thereby saving thousand of cultivalors from starvation and ruin and depriving tens of thousands of cattle and sheep from affording pasturage and drinking water, for the most part of the year—Jor.

DEVAKOTA MERDHANT'S CLAIM.

OFFICIAL ADMINISTRATOR CRITICIZED.

At the Jaffina District Cour, before Mr. C. Grandarasamy, Diamos Julge of Archaegala who was apocially gazested for ruis case at catell was abled to assured year the lith instain the case in which Mr. R. F. R. Mutital Chestiar of Davacchar, on the Mr. R. F. R. Mutital Chestiar of Davacchar, of the District Court, Jaffon, in his capacity as addicial admiticiatestor of the catasts of the lasts. A R. A. R. S. M. Simasundram Oncottar and the tecovery of the value of 381 bags of chanks valued as Mr. 22,500 and also damages in a sum of R4, 20,000 with legal interest thereon from August 9, 1927.

Mr. W. Daraiswamy, with Messus Spaceer Rajaraham and A. S. Vandgasociar, instructed by Mr. A. S. windpillay, appeared for the plaintiff. Mr. F. J. diserts of the Maisrophitan Bar, instructed by Mr. R. Kanagasabai, appeared for the official administrator. The added defen and was represented by Mr. A. V. Kundillay, appeared for the official administrator. The added defen and was represented by Mr. A. V. Kundillay, appeared for the official administrator, Comes! said that as Secretary of that Court he should not have acted on meage materials. He forther unged that the official administrator, Comes! said that as Secretary of that Court he should not have acted on meage materials. He forther unged that the official administrator, and collected that the official administrator had acad roskiessly mid that the plaintiff was entitled to claim substantial damages. The evidence that could be led would be only confined to the value of the 60,000 checks and the matter of damages.

Vannarponnal Kauska, this of plaintiff was entitled to claim substantial damages. The evidence that could be led would be only confined to the value of the 60,000 checks with he valued at Rs. 22,000. The best market for chanks was Calcotta. The biggest deal in chanks at Jaffina, the firm had branches at Jaffina, Kunla Lumpur Ravulapolation of the 60,000 checks which be valued at Rs. 22,000.

The best market for chanks was Calcotta was the headed and first and th

# Local Government Board,

# LAND FOR A MARKET IN JAFFNA.

LAND FOR A MARKET IN JAFFNA.

At the ninety seventh meeting of the Local Government Board held at the Colombo Kacheheri on Wednesday, May 9, 1929, presided over by the Hon. Mr. E. T. Millington, the following items were considered.

The Board reviewed the position with regard to the application of the Panadure Connein to a refund from Government of helf the cost of the aprice of a portion of the board carried out by the Conneil's contractors prior to the decision of Government reliative to the question of the division of the cost of town surveys. The Board considered the representations of the Chairmen of the Conneil thereament. After discussion the Board resolved for reasons already communicated to the Conneil to the Conneil there are the former decision that the request of the Conneil should not be supported. Resolved further that in the event of the Conneil decising to restify the defects in the Survey to the satisfaction of the Surveyor General, the Board will be prepared to reconsider its decision.

Continued up.

Continued up

# Inter Classes (London) Jaffna Hindu College.

The (London) Inter Arts Inter Science classes of 1929 30 are being formed and will start work on Friday, the 24th inst Instruction is offered in the fill lowing subjects:—Ecglish, Tamil, Latin, Sanskrit, History, Logic, Mathematic:—Pure and Applied, Paysies and Chemistry. The course of studies extends up to July, 1930 and is closely modelled on prescribed could be set. syllabuses

syllabuses
Four students of our Inter classes of 1928-29 have been presented for the Inter Examinations of July, 1929
Tuition fees (monthly) Rs. 10/For particulars, apply to:
V. R. Vecka'araman MAPrincipal, J. H. C.

(Mis. 1452)

# An Appeal on behalf of the Jarina Hindu College.

The public wie now re of the notes work that the J ff a Hindu College has been doing for the east three decades and more. In I ff as and has sent out into the world has been decaded and more than the world with the world wit

Is has served as the locus of national culture in J flas and hea sent out into the world by the year of the locus of national culture in J flas and hea sent out into the world a drobus appressive I the server with him to the world a drobus appressive I the server to the him to the world in the sent through the support generously accorded to the by patriotic J flores here and cheewhere. The time has new some when it has again to lock forward to this support in a wider measure than before. The spirit that heas here roused in our people by this I nestration impels them in larger and larger numbers to avail the measure of the cultural been fix offered by it. The results is that the strength of the College has grown and it has also been found necessary to open the Inter Arts and Science classar of the Lindon University. Signs are out wanting to show that the strength will still further grow and the University classes still further grow and the University classes still further grow and the University classes still further develop. The present accommodation and equipment, however, are far from dequate for our purposes. Cou modious lecture hale, well stocked libraries and up to date laboratories can no longer be regarded as more locusious appeadages, but should be viewed in the light of abac uto and urgest recessaries and provided for accordingly. Moreover, the 'creature comforts' of boys have also to be locked after by making provision for cultured dor be postposed on the strength of the impetus which more unaided patiotism gives

dormitories and easily accessible pay grounds. These orying needs of the Identitation should not be postposed on the strength of the impetus which more unsided patienting gives to those who seek admission to it. It must be noted that the rebools and colleges of Jiffas are working under an extremely severe sizes of competition, which accident alone has so far prevented from taking an united that the circumstances, it has been considered necessary to issue this appeal to the public, so that they may generously nome forward to reinforce patriotism with the sinews of war and enable the College to furnish itself with a complete paperly of insuring and march vigorously forth to achieve greater and greater triumphs in its fight with the twin decomes of ignorance and vice. The amount required for the objects in view is at present estimated at two tables of rupees. It is proposed to collect it by distribution of donation tickets of various denominations ranging from Re 1 to Re. 1000/c each It is hoped that Old Boys. denominations ranging from Re 1 to ke.

1000/- each It is hoped that O.d Bays,
friends and well wishers of the College will
all so operate to make this schema a success.

V. R. VENKATABAMAN, MA. Pricoipal.

Jaffan Hiada Oollege. 16 h May, 1929.

Mis 1450

### Continued.

Continued.

(Mr. D. S. de Fonseks, Chairmen, Urban District Council, Panadure, was present by invitation at the discussion.)

The Bard considered the question of the ragit teration and control of laundries by the Panadure Council with special reference to the local prejudice against the anachment of the proposed model by laws. After discussion it was reactival (a) that it was importative in the interests of the general public health of the town that by laws for the regulation and control of laundries should be adopted by the Council; (!) that a copy of the by-laws with certain modifications suggested by the Chairman of the Council and agreed to by the Bard should be forwarded to the Council for consideration and adoption. (Mr. D. 8 de Fonseks, Chairman, Urban District Council, Panadure, was present at the discussion)

The Bard approved the by laws made by the Dehiwals Mt. L. wind a Council regarding the summoning of mellings in certain event affile.

The Board approved the by-law made by the Dehiwals Mt. Lavicia Council regarding the holding of polls.

Is was resolved to circulate the Draft Raimates of the Local Government Board Department for 1929 1930.

of the Local Government Board Department for 1929 1930.

JAFFNA COUNCIL'S ACQUISITION

Tabled Circulation Paper No. E. 74 1939 relative to the application of the Jaffna Council in purchase by private traity 23 lachams 1.4 kuller of Varagu culture high land at the rate of No. 220 per lacham, for a market site. The application was approved.

Considered the proposal of the Matale Council to lease a portion of the Biplata is, 110 leas by 120 fact, to the Matale Tennis Club for 29 years at a rential of Rs. 5 per annum with purnishing for the escential of Rs. 5 per annum with purnishing for the escential of Rs. 5 per annum with purnishing for the escential of Rs. 5 per annum with purnishing the lack of the Council that a lasse for so long a period at a neutral cent was inadvisable; (1) to suggest to the Council that a lasse for so long a period at a neutral cent than 10 years.

The Bard approved the revised rate of bloyds allowance as igued by the Chilaw Council the certain of life officers.

Rie Imposition Conservancy Fre.

Considered letter No. 1852 of 26th April, 1929,

Considered letter No. 1852 of 26th April, 1929, from the Jaffaa Council relative to its proposal to re-impo e a conservancy fee in certain cases. It was resolved to circulate the papers.

T. blad letter No. 235 of 5th April, 1929, from the Matera Council intimating the dismissal of its Sorctary. It was resolved to circulate the letter, together with all connected papers.

LAND FOR JAFFAA'S New POST OFFICE,

The Board concurred in the proposed resumption by the Brown, under section 44, of certain land vested in the Jaffaa Council and required as a site for a new Post Office.

# "Esprit de Corps".

HOW TO CULTIVATE IT ?

HOW TO CULTIVATE IT?
The following is an account of a lecture on "Esprit de corps" delivered by Mr S. Sinnadurai, Office Assistant, Federal Secretariat, Kuala Lumpur, on the occasion of the Second Annual conference of associations and representatives of the various Subordicate Services in F. M. S. at the Town Hall, Kuala Lumpur, on the 27th filtimo:

After a few prediction.

Town Hall, Kuala Lumpur, on the 27th filtimo:—

After a few preliminary remarks Mr. Sinna dural said that the minning of espit de corps, according to one of the authorities he had consulted, was the spirit of comradeship and devotion to the body or association to which one belonged. In their case therefore, the spirit of comradeship and devotion was to the service to which they belonged. In the democratic world it was an established truism that the Government of a country existed for the people and not the people for the Government. The Government was therefore an agency or establishment devoting the services of its members for the welfare of the country that it governed.

That was a GRAT TRUST

—a sacred trust—and they should be proud that they belonged to that 'trust in Malaya. Rulers come and Rulers go, but the Trust remai s. As members of that sacred trust it was their duty, to serve honesily; conscientiously and to the best of their ability so that when they look back they can have the satisfaction of having done their duty wall as servents of the public. For the public service, members certainly required the development of an espit de corp; and this was particularly ec in Malaya where there are various recessith various habits and customs. The universal truths for which all the races stood were admittedly the same, but the difference or differences which existed were entitled you to environments and climatic conditions, which, if appreciated from each other's point of view, would produce the best results conducte to the well being and better understanding of all races (Applause). How was this essential element to be developed in an individual's character? The speaker would answer it by a single word—

understanding of all races (Applause). How was this essential element to be developed in an individual's character? The speaker would answer it by a single word—

EDUCATION

Lincation on the proper lines. The education in a school is but a beginning. The real education communicated when one entered the world. It was by observation, by study of books and newspapers, by travel, by experience, by intermingling with other races, and by various other activities, that one acquired knowledge, and knowledge acquired on the right lines was power in itself. The fundamental thing which every human being in this world ought to know was the object of life. Then and then only could they regulate their conduct on the right lines. Although there are different schools of thought in that line, it is agreed, the speaker said, by almost all sections, if not by all of them, that we all

COME FROM OVER LOED AND GO BACK TO HIM, and we can only go back when all our material desires in this world have ceased to exist. If therefore, it was she duty of everyone to go back to wherefrom he came, in whatever occupation or whatever status of life he may be engaged, he should, by word, thought and deed prepare to go back, ie he should try to cultivate no material or sensual desire in him

SELP DENIAL AND SELF SACRIFICE are the ways leading to such an end. The speaker referred to an incident which occurred between a student and a professor. The student after having graduated, went to take leave of the Professor and said he had completed his education. The Professor mildly rebuked bylgaying "Well, I am just beginning mine." For development of comradeship they should bring themselves to the plane of humanity. Each race should develop itself in its own lines and according to its own tradition. They should not be ashamed to do anything that was conducive to the well being of ecclety. Just as the work of each part of the body was essential to keep the body going in a healthy condition, even so every member of the society. Was there then any labour

or snyone was to tell lies, to cheat others and live at others' expenses. It was there that a man should feel ashamed.

WOEK FOR WORK SAKE and for love of work unmindful of any reward. Please your conscience and the reward will come in its own eway. The speaker stressed that sporting qualities were necessary for the development of this spirit. As most of them area ware, the playground was perhaps the most important place where an individual's character was best moulded. It is there that one learns to respect the other, to give and take, to accept defeat magnanimou ly, to give are take, to accept defeat magnanimou ly, to give are take, to accept defeat magnanimou ly, to give credit to one to whom credit is doe. Courage, determination and resoluteness of character which were all essentials in a man's life were moulded there. Only by manly sports man is able to keep his mind fully occupied and to enjoy the pleasures of his intellest. Discontent and laziness are directly due to want o' physical and mental culture. O her things necessary to only take this spirit were social service, sympathy and love—universal love to all alike. The world is one. It is merely divided into parts for geographical purposes. The Lord is One. Although the languages are different the understanding is one. The object of life is common to all. Whether they were Indians, furopears, Chinege or any other races they were all human beings. The speaker emphatically declared that the real progress of a nation, that real civilisation, could only be measured by the amount of energy spent by each section for

section for

PROMOTING LOVE AND EESPECT

towards each other. If they c ested that all
pervading love between each other they were
on the upward move. Determination for work,
the industry for work, the courage for work—these
were the qualities which should be ingrained in
eyery human being. One of the greatest of menone who was not very successful in his achievements to start with—when he newly entered the
Parliament was unable to get a hearing, yet he
said, "There shall come a time when you all

# The Lanka Ayurvedic Medical College, Jaffna.

The Lanka Ayurve ic Medical College il be re opened as usual on 4th June, w II i 1929

The students who wish to join this College must send their applications to the Principal of the above College.

The candidates will be taught Aynrveda, Sidah and Unani and also the other subjects which will be taken up according to the syllabus of the College of Indigenous Medicine at Colombo.

Principal.

Mis. 1435.

# Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 6954.

In the matter of the estate of the late Thangammah wife of Chinniah Naga-lingam of Neervely South

Deceased.

Vallipuram Sangarappillai of Neervely South

- Sinnsppillal widow of Vaitiar Sinnstamby
- Sinustamby Kanagar
- Valramuttu Kunetar Chinnish Nagalingam
- Sangary Ramu all of Neervely South

6. Sangary Ramu all of Neervely South
Respondents.
This matter of the Petition of the abovenamed
Petitioner praying for Letters of Administration
to the estate of the abovenamed deceased coming
on for disposal before James Joseph Erquire Disticls Judge, on April 16, 1929, in the presence of
Mr. R. R. Nsiliah, Proctor, on the part of the
Petitioners and the affidavit of the Petitioner
dated March 25, 1929, having been read, it is
declared that the Petitioner is one of the heirs
of the said lates ate and is entitled to have Letters
of Administration to the estate of the said intestate
issued to him unless the Respondents or any
other person shall, on or before May 27, 1929, show
sefficient cause to the satisfaction of this Court to
the contrary.

J. C. W Rock, District Judge.

0, 1699.

# Order Nisi.

IN THE DISTRICT COURT OF JAFFNA,

Testamentary Jurisdiction No. 7119.

In the matter of the intestate Estate of Coellachebipillai wife of Kandar Sinne-thamby Kandiah late of Klang in F. M. S.

Kandar Sinnathamby Kandish of Karaidivu

Sarasvathiammal daughter of Kandar Sinus-thamby Kandish of Karaidi, a East and
 Ampalavanar Murcgesu of Do
 Respondents.

This matter coming on for disposed before J. C. W. Rock Esquire, District Judge, Jaffus, on May 3, 1929, in the presence of Mr. T. Aromstnayagam, Process, on the part of the Petitioner and the sfidavit of the Petitioner having been read, Is is ordered that the abovenamed 2nd Respondent be appointed Guardian ad litem over the minor the 1st R spondent and that Letters of Administration to the estate of the abovenamed decessated be is seed to the Politioner unless the Respondents shall appear before this Court on May 28, 1929, and show cause to the contrary.

М у, , 1929,

District Judge.

# Continued.

Continued,
he achieved his object to life and the audience
which once laughed at him began to laugh with
him, Failures are but the pillars of success,
If they had the forces of henesty and integrity
about them they were all well protected, and no
e-il torces could assail them from any angle.
The speaker alvoared simple living and high
thinking and erhorted the autience to put these
ideals into practice. By so doing miseries in life
can be avoided. Expansion of one's needs does
not contribute to happiness in the long run.
The speaker was one of those who believed that
there was too much

WASTAGE IN OUR SCOIAL FABRIC.

WASTAGE IN OUR SCHAL FABRIC.

By living a life of vanity or by being very lavish in their habits they were doing a dis service to humanity. Honesty was to be thrictly observed and practised in every walk of life, and as public servants they would set examples by being true and honest servants. A poor man with a rich spirit was admittedly thousand times better than a rich man with a poor spirit. What was specially required in a country of cosmopolitan population was the 'pirit of teleration and respect for erch of a spiritings. He was a true gentleman who had the courage and the strength of mind

TO FORBEAR AND TO FORGIVE magnatimously. If they were true to their corrections and followed it as a guide never would they come to grief. If they all cultivated the spirit of couradeship on the above lines and devoted the life to the service of humanity in an upright and straightforward manner burying their petty justousies towards one another then they had lived a 1/g of usefulness, and would have

## Order Nisi.

THE HINDU ORGAN

IN THE DISTRICT COURT OF JAFFNA. Testamentary Jurisdiction No. 7065.

In the matter of the estate of the late Atumugam Veloppillai of Velapai East, Deceased,

Veluppillai Mallvagansm of Saravanal

Vs.

Minor. 1. Veluppillal Thirunavukkarasu of Vela-ual East Guardian 2 ad-litem. 1. Veluppillal of do Arumogam Ve-

This matter of the Pelition of the abovenamed Pelitioner praying that the abovenamed 2nd Rerpondent be appointed Guardian ad litem over the minor the abovenamed lat Respondent and praying for Letters of Administration to the estate of the abovenamed deceased coming on for disposal before J. C. W. Rock Esquire, District Juige, Jeffor, on March 18, 1929 in the presence of Messre. Nagalingam and Nagalingam, Proctore, on the part of the Pelitioner and the slidavit of the Pelitioner dated March 15 1929, having bean read:

It is ordered that the abovenamed 2nd Respondent be appointed Guardian ad litem over the minor the 1 t Respondent that the Pelitioner is the son and heir of the deceased and is entitled to administer his e take and that Letters of Administration be granted to him accordingly unless the abovenamed Respondents or any other person shall on or before May 2, 1929 show sufficient cause to the satisfaction of this Court to the contrary.

J. C. W. Rock.

J. O. W. Book April 16, 1929. District Judge.

Time to show cause extended to 80 5-29.

### Order Nisi-

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 7079.

In the Matter of the Estate of the late
Vi-aladchiammah wife of Ampslavanar
Visuvalingam of Vaddukoddat who died
at KualaLipis in the Siare of Pahang in
the Federated Malay S. atcs.

Arunasılam Vaitilli gam of Vaddukoddai Petitioner.

Minors 1. Vieuvelingsm Sivakami of do 2. Vieuvelingsm Sivakami of do 3. Ampalavanar Vieuvelingsm of co 4 ad litem. Ampalavanar Vieuvelingsm of co 4 presently of F. M. S.

Respondents.

Respondents.

This matter of the Petition of the abovenemed Petitioner, praying that the abovenemed 3rd Respondent be appointed Guardian ad litem over the minors the abovenemed let and 2nd Respondent and praying for Letters of Adminitration to the estate of the abovenemed deceased coming on for disposal before K. Kanagasabat E quire, Acting District Judge, Jaffan, on April 4, 1920, in the presence of Messrs, Nagaling am and Nagalingam, Prootors, on the part of the Petition rand the afficient of the Petitioner dated 19 March 1929 having been read;

davit of the Petiticner dated 19 March 1929 having been read;

It is ordered that the abovenamed 8 d Respondent has appointed Grardian-ad-life m over the minors the 1-t and 2 rd Respondent, that the Petit oper is the father of it e abovenamed decea and and is emitted to administer her estate and has Letters of administration be issued to him, accordingly unless the abovenamed Respondents or any other person shall, on or before May 2, 1929, show sufficient cause to the satisfaction of this Court to the contrary.

J. C. W. Rock,

April 22 1929, J. District Jadge, Time to show cause extended to 80 5 29.

# Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 7080. In the matter of the estate of the 1ste Sellammah wife of Veluppillai Maliva-ganam of Saravanai

Veluppillai Mailvaganam of Saravanai

Veloppilisi Malivaganam of Saravanai
Vs. Petitioner.

1. Parupatham widow of Ampalavanar Veloppiliai of do
2. Ampalavanar Nagalingam of do presently of Dodanduwa
3. Nagamuttu widow of Aromogam Veloppiliai of Velanai East
4. Valilammat widow of Aromogam Mutokumaru of Saravanai
Minor 5. Kandlah Nadarajah of do presently of Dodanduwa
Guardian

Guardian ad-litem 6. Paropathippillal widow of Ampala-vanar Kandiah of Saravanal Pasanadants

vanar Kandiah of Saravani

Respondents.

Respondents.

This matter of the Petition of the aboveramed Petitioner praying that the aboveramed 6 h Respondent be approunded guardian ad liter over the minor the 6th Respondent and praying for Letters of Administration to the estate of the aboveramed deceased coming on for disposal before K Kenegasabit E quire, Acting District Judge, J floa on April 4, 1929, in the presence of Meers Nagalingam and Nagalingam, Proctors on the part of the Petitioner and the affidavit dated March 20, 1929, of the Petitioner having been read.

It is ordered that the abovenamed 6 h Respondent by appointed guagdian ad liter over the minor the abovenamed 5 h Respondent that the Petitioner is the lawful widover of the abovenamed deceased and is entitled to administer her estate and that Letters of Administeration the issued to him according yurless the abovenamed Respondents or any other person thallon or before May [2, 1929, show sufficient cause to the satisfaction of this Court to the contrary.

April 22, 1929.

J O. W. Bock

#### FOR SALE.

What offer over Rs. 7500/-, What offer over Rs. 7500/-, for land called Andychipallam 8½ Lachms, on Oddumadam road, within 5th mile of Jaffoa Hindu College. In land a well, 21 full bearing cocoanut trees, 60 newly planted cocoanut trees and few useful other trees. Site available for building. for land

T. Sivasithamparam

Mis 1447.

# Order Nisi.

IN THE DISTRICT COURT OF JAFFNA,

Testamentary Jurisdiction No. 7069.

In the matter of the Estate of the late Thiyaloayagam daughter of Musugeau of Araly South

Che lappah Kandiah and
 Manikkam wife of Onellappah Kandiah both of Araly South

Valtianather Murugesu of Araly South Beepondent,

This matter of the Petition of the abovenamed Fatticiners praying that Let e.s. of Administration to the estate of the abovenamed deceased be granted to them coming on for disposal before J. C. W. Rook E quite, Dissired Judge, on Apru 18, 1929, in the presence of Mr. A. Ratmasabapathy Proctor, for the Petitioners and the shidavit of the 1st Petitioner dated March 19, 1929 having been readitioner dated March 19, 1929 having been readitioner dated that Latters of Administration to the estate of the deceased will be granted to the Petitioners unless the Respondent appear before this Court on May 2, 1929, and show cause to the satisfaction of this Court to the contray.

Acril 1929 Extended for May 80, 1929

J. C. W Rock, D. strict Judge,

James Joseph;

# Order Nisi.

IN THE DISTRICT COURT OF JAFFNA,

Arumugam Kandish of Navaly

Testamentary Jurisdiction No. 7102.

In the matter of the estate of the late Tnyshnayagey wife of Ramachandran of Navaly

Pelitioner

Va.

Mahespari daughter of Remachandran of do
Negallogam Remachandran of PirappanKulam Rosd, Vannarponne
Respondents.

This matter of the Petition of the Petitioner abovenamed coming on for disposal before J. C. W. Rock, E. qu.r., District Judge of Joffas, on April 19, 1929, in the presence of Mr. E. Marugyasumpitisi, Process for Petitioner and the affiliavit of the Petitioner dated April 19, 1929, having been rew:

It is heroby ordered hat the abovenamed 2nd It is hereby crdored hat the abovenamed 2nd Re sounces the appointed Guardian addition over the interest and of acting in her behalf in the set Testam niary Proceedings and the Petitioner be declared as her brother and next of kin of the deceased entitled to Admil liter her estate and Latters of Admil liter her estate and Latters of Admil liter her person interested that the set of the deceased entitled to Admil liter her estate that the set of th

April 29, 1939. O 1694.

J. C. W. Rock, District Judge,

# Order Nisi.

IN THE DISTRICT COURT OF JAFFNA. Testamentary Jurisdiction No. 7042.

In the matter of the estate of the late Iyankar Vally Sivakuru of Karavetty North

Wallippillal widow of Sivakuru of Karavetty

Vs.

Minor. 1. Sivakami daughter of Sivakuru of do
2. Seethevy wizow of Vally of Alvai

Respondents.

This matter coming on for disposal before J. O. W. Rock, E. quire, District Judge Jeffoa, on March 5, 1929 in the presence of Mr. K. Muttukumaru, Proctor, on the part of the Petitioner and the Petition and sefficient for the Petitioner having been read:

It is hereby ordered that the Politioner be and she is hereby declared entitled to take out Listers of Administration to the above estate as the widow of the intestate and that Lesters of Aministration be issued to her accordingly and that the 2. d Respondent be appointed Guardian ad littem over the minor I t Respondent to represent her in the Testamentary proceedings unless the Respondents appear and shew cause to the contrary on or before April 28, 1929.

J. C. W. Rock,

J. C. W. Rock

March 22, 1929. District Judge.

Order Nisi extended to May 30, 1929.

Printed and published by M. S. Rasaraman