

The Hindu Organ.

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JAFFNA, THURSDAY, MAY 30, 1929

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Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 7078.

In the matter of the estate of the late Chellammah wife of Murgesar Chelliah of Urala

Murgesar Chelliah of Vannarponnai East, presently of Deniyaya

Deceased.

Petitioner.

Vs.

1. Vijayasathyaiah of Deniyaya
2. Valravy Vallipattam of Urala

Respondents.

The 1st Respondent is a minor appearing by his Guardian ad litem the 2nd Respondent.

This matter of the Petition of the abovenamed Petitioner praying for Letters of Administration to the estate of the abovenamed deceased coming on for disposal before J. C. W. Rock Esquire, District Judge, Jaffna, on March 22, 1929, in the presence of Mr. K. Ayadurai, Proctor, on the part of the Petitioner and the affidavit of the Petitioner dated March 18, 1929 having been read: It is ordered that the Petitioner is the husband of the said deceased and is entitled to have Letters of Administration to the estate of the deceased issued to him and that the 2nd Respondent be appointed Guardian ad litem over the minor the abovenamed 1st Respondent for the purpose representing him in this action unless the Respondents or any other person shall on or before May 2, 1929 show sufficient cause to the satisfaction of this Court to the contrary.

J. C. W. Rock,
District Judge.

March 22, 1929.

This Order Nisi extended on the May 30, 1929.
J. C. W. Rock,
D. J.

O. 1707.

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X. 60. a

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Straits and China Mails per the N.Y.K. "Kamo-Maru" are due to-day (Thursday); per the M. M. "D'Artagnan" on Tuesday, June 4.

DESPATCHES.

London Mails per the O L "Osterley" will close to-day (Thursday); and per the P & O "Cathay" on Thursday, June 6.

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The Hindu Organ.

JAFFNA THURSDAY, MAY 30, 1929.

SOME PROBLEMS OF HINDU RELIGIOUS REFORM.

II.

THE FIRST IMPRESSION WHICH OUR correspondent records in his letter is that most of the Hindus in Jaffna are growing irreligious and that majority of them are unconscious of religion. It cannot be gainsaid that there is a growing spirit of irreligion among a good portion of the educated classes but we cannot agree with our correspondent that the majority of the Hindus in Jaffna are irreligious. His analysis of the causes, which in his opinion are responsible for the state of affairs described by him, appears to us to be superficial. Neither lack of organisation nor any deterioration in the standard of the Hindu priesthood can be regarded as the only sufficient explanation for the same. The causes in our opinion are many and varied and are of a deeper character.

Irreligion and scepticism are not peculiar to Jaffna alone. They are seen in almost every country in the world. They are found more in the West than in the East, more among the young than among the old, more among the educated classes than among the masses. In countries where religious organisations are supposed to function efficiently and where the priesthood is said to take a more serious view of their duties and responsibilities irreligion and scepticism have assumed even graver and acuter forms.

The widespread character of the spirit of irreligion and scepticism appears to us to be the peculiar concomitant of the twentieth century progress and civilization. It is rampant in America. It is said by one eminent authority that more than forty per cent. of the under-graduates of the American colleges and universities have no faith in God or immortality. Nor is Europe free from the attack of this demon of irreligion and scepticism. In the "Modern Review" of March, 1923, Rev. C. F. Andrews declares "that the spiritual life of the churches in England seems to be at a low ebb and to have little power over the people." In this period when the very civilization of Europe seems to be disintegrating, the Church has abandoned the coarse mantle of the Prophet for the gorgeous robes of the priests." Dean Inge in one of his articles in the "Evening Standard" of London makes the following observations:—"The Anglican Church is in chaos—It is a collection of incompatible religions held together by the Establishment; Nonconformity was the creed of middle class liberalism. The life has gone out of it." We see the manifestation of similar spirit in the other European countries as

well as in the nationalistic China and India. When compared with the conditions of these countries Jaffna is much better off in the matter of religious life and devotion. It is clear that the irreligious tendencies referred to by our correspondent cannot be entirely or even largely due to the lack of organisation or to the ignorance or selfishness of the priesthood. There are other forces subtler and more potent than these to which also we can trace the present day irreligion and scepticism.

One of the potent sources of irreligion is the spirit of secularisation of outlook in life brought about by the secular philosophers of Europe. The rationalistic movement which narrowed the place and influence of religion in the affairs of men began in the seventeenth century. It gathered greater strength, force and vigour in the eighteenth and nineteenth centuries. From Europe it spread to countries where European culture and civilization have been introduced either by conquest or by the peaceful penetration of the missionary or the merchant. The effect and influence of this movement are felt in all its strength and intensity in the twentieth century and it is more so after the War. Our little Jaffna which has been successfully resisting for more than a century their impact is now to some extent caught in the vortex of the movement.

The second potent source of irreligion consists in the transformation brought about in the nature and mode of the life of the people. Religious life is more prominent in places where the people live a life of peace, harmony, quiet and contentment than in those where they live amidst the din and bustle of feverish commercialised activities. Generally speaking people who live in rural areas are more religious than those in the urban parts. The life of luxury, ease and comfort of the monied classes and the hankering of the masses to taste the sweets of such life, the insatiable hunger for money-making and a coarse philistinism which place material possessions above character and culture constitute some of the greatest stumbling blocks to the stability and progress of religious life.

The third potent source of irreligion is the nature of education that is being imparted to the youth of the country. In Jaffna neither the system of education nor the agency employed for the imparting of it is calculated to promote religious progress among Hindu youths. Our land has been a missionary ridden land for more than a century. The educational institutions were founded by the missionaries to proselytize the Hindu children. Neither the missionaries nor the teachers employed by them are students of Hindu religion or do they have any sympathy with the Hindu aims and aspirations. To them Hindu religious literature, Hindu ideals, institutions, worship and practices are anathema. They have come to destroy them as their forebears had done in the past in ancient Greece and Rome. Having realised the full significance of the saying "that in the world nothing is greater than man and in man nothing is greater than his mind" they set to work in their schools to capture the mind of Hindu youths. When they failed to win them to their fold they did the second best in their sight viz. to pervert their minds in matters of religion. No words of ours are necessary to describe the harmful effects of such education from the stand-point of the Hindus.

There is another aspect of education in Missionary schools which many seem to forget. It is the denial of opportunities to the Hindu youth in the formative periods of life to study the scriptures which appeal to them most and which they regard with reverence and whose authority they accept as final. Even such books are misrepresented, criticized and held up to ridicule in the missionary schools. It is no wonder that Hinduism has lost much by such education. Hindu youths who leave the portals of a missionary school go out into the world with no religion or with ideas positively harmful to the practice of any religion.

The Hindu schools which were opened to impart Hindu education to Hindu youths only exercise a negative rather than a positive influence in the matter of religious education. They have no doubt saved the Hindu students who attend them from the evil effects of Missionary education but they were not able to do much owing to the fact that many of the Hindu teachers being the products of Missionary education know little of Hindu religion.

We don't say that no religious teaching is given in these schools, but it is neither adequate nor effective.

Fourthly the system of education that has been adopted in this country does not

recognise the place of religion in the curriculum of studies. It is entirely secular in its scope and character. The scheme of studies is such as will not promote moral or religious ends. The study of neither mathematics, nor of physical or natural sciences nor of physical or economic geography can in any way help the formation of character or the creation of religious sentiments. No doubt they can discipline the intellect and even the senses but they cannot refine the emotions or discipline the will. Intellect, the training of which is chiefly aimed at in the present system of education is cold, calculating and grasping. Unless it is harnessed to a disciplined will and softened by refined emotion it may prove even harmful. History and literature are powerful factors in the promotion of culture and refinement. But the history and literature taught in our schools are those of the English. They cannot appeal to the Tamil pupils as they do to the English. The Tamil literature is given only a secondary place while Tamil history has no recognition at all in the school curriculum. Even as regards the Tamil literature books dealing with dull moral maxims are prescribed as text-books but not that literature which has long moved and inspired the Tamil people. It is no wonder that the Hon. Sir P. Ramanathan characterised this system of education as one which cannot make a bad man good. We venture to say that sometimes it may make a good man bad. As regards religion it is doubtful that under such system of education it can flourish and much less it can make any headway.

They say that history repeats itself. The Tamil Land had passed through a religious crisis in the middle of the seventh century exactly similar to the one described by our correspondent. The prevalence of wrong doctrines and wrong ideals of life brought into the country by the Jain and Buddhist propagandists adversely affected the religious life of the people. Hindu religion was then put to severe test. The effects of their religious propaganda were similar to those we see to-day in Jaffna as a result of Christian propaganda. In those days too they were irreligious. They neglected the practice of the Saiva Sadhanas and the worship of Siva Peruman and the reverence due to His devotees were disregarded. Religious conditions of the time has been thus described by St. Sekkilar:—

மேலினிமேற் சமணையர் சாத்தியர்
பொய்யுமிருந்தே, யாதிரு மறைவுருக மருதி
யா அடியார்பற்ற, பூதிர தனயினரைப் போற்
நலிபெரு தொழியகண், தேயிந்திற் சிவ
பாத விருதயார் மிடருந்தார்.

It is by the Saiva revival which Saiva Sambandhar and Appar ushered into being among the people that the Tamil land escaped from the darkness of irreligion and scepticism which followed in the train of alien religious propaganda.

In the subsequent articles the remedies that will remove irreligion, and the remaining questions raised by our correspondent will be dealt with.

EDITORIAL NOTE.

MORNING STAR'S DEFENCE OF MR. SELVADURAI.—Our Protestant contemporary appears to be greatly hurt at our exposure of the recent anti-temperance work of Mr. N. Selvadurai J. P. M. B. E., who is a pillar of the Nonconformist Church and a leader of the Protestant community in Jaffna. The Protestant paper declares that Mr. Selvadurai is an ardent temperance worker. We are glad to hear that. That he is not recently regarded by the general public in that light is perhaps his misfortune. We are sure that notwithstanding the great regard which our contemporary has for Mr. Selvadurai it will admit that the support which this ardent advocate of temperance had given to the re-opening of taverns cannot promote its cause. It is really a nullification of the excellent work done by the temperance workers in the past. Instead of our contemporary sitting in sack cloth and ashes for the lapse of a leader from the principles of temperance work or discovering even a vicious atonement for the same it audaciously attempts to conceal the shame and humiliation, which it ought to feel in the matter, under a string of words which does not meet the facts of the case. If any ardent temperance worker should lend his support to the re-opening of taverns, the fertile source of intemperance in this country, it cannot but be regarded as a wrong. To make the matter more intelligible to our contemporary it will be regarded as a sin against the Holy Ghost

LOCAL & GENERAL

SCHOLASTIC:—Miss. Sivabagyan, youngest daughter of Modaiyar V. M. Mutucumar, Maniagar, Valaniam North, has been successful in the B. A. Examination, held recently by the Senate of the University of Madras. After receiving her early education in Jaffna, Miss Sivabagyan proceeded to Madras where she completed her B. A. course at Queen Mary's College.

PERSONAL:—Mr. S. M. Arulampalam J. P., State Treasurer, Pabang, having retired from Govt. Service returned to Jaffna. He is now residing at Chunnakam. He has served the F. M. S. Government for a period of over 34 years.

—After 32 years of strenuous service in the Public Works Department, Mr. K. Vettivalu, Head Overseer at Kuala Selangor, has retired. He will be arriving in Jaffna during the first part of June and go into residence at Chettikal Kurichi, Araly North.

GURU PUJA AT KARAINAGAR H. E. SCHOOL:—This School commemorated the memory of Saint Thiruvannam Sambandhar on a grand scale this year. In response to the announcement made on Friday the 27th inst. the masters, pupils and some of the parents assembled there at 8 a.m. on Sunday morning. The function began with prayer by Srimath Suppamasany Deskar. Then he gave a learned dissertation on the life of the Saint and explained the significance of the day. The pupils, masters and all present were entertained to breakfast. At about 2 p.m. after exchanging courtesies, the gathering dispersed. —Cor.

BY LAW AGAINST PILLION RIDING:—The following by law made by the Governor in Executive Council, under section 18 of "The Vehicles Ordinance, No. 4 of 1916," for the area comprised within the administrative limits of the Urban District Council of Jaffna is published for the information of the public:—The rider of a solo pedal cycle shall not carry any other person on such cycle when it is in motion. For the purposes of this by law the person who for the time being is propelling a solo pedal cycle with his feet or is otherwise in effective control thereof shall be deemed to be the rider thereof.

CHARGE OF INSUBORDINATION AGAINST AN M. O.:—It is understood that a First Grade Medical Officer in the Civil Medical Department was very recently charged for insubordination by the head of that department. The charges framed against the doctor are said to be of a very grave nature and the case has accordingly been reported to Government. On request a Committee of the Executive Council, it is learnt, has been appointed to enquire into the charges framed as is usual in such cases when the conduct of officers appointed by the Secretary of State for the Colonies are being inquired into by Government. It appears there was trouble between the Doctor and the Department for some time past and the climax was reached recently when charges of insubordination were framed against him. —O.M.L.

SAVED FROM PREMATURE DEATH:—A gruesome incident is reported to have occurred a few days back in the Poona City. It appears that a girl, who was taken for dead as the result of her falling into a trance, regained consciousness when on the funeral pyre and thus narrowly escaped cremation while still alive.

A VOW WORTH TAKING:—It is said that Sr. Mathi Shanno Devi, Head-mistress of the Jalundur Kanya Mahavidyalaya, has taken a vow not to enter the premises of the Institution until she has collected Rs. one lakh for it. She is touring in North India and will proceed to Burma. The collection so far has amounted to Rs. 40,600.

MATRIMONIAL.

KANAGASINGHAM—KANTHYMATI AMMAL

The marriage of Mr. A. Kanagasingham, Vanniah, Tamblegam, Trincomalee, with Miss Kanthymati ammal, eldest daughter of Mr. & Mrs. M. Sivacolluthu of Orange Hill Estate, Balangoda, was solemnised according to Hindu rites by the family priest of the bride's parents, Srimath Kumaraswamy Kurukkal of Anacottai, Jaffna, on the 23rd instant at 12 p.m. at the bride's residence in the presence of a large and respectable gathering. The bride and bridegroom were the recipients of a large number of congratulatory telegrams and valuable presents. We wish all happiness and prosperity to the newly-married couple. —Cor.

NADESAN—MAHESWARI.

The engagement is announced of Mr. S. Nadesan, Student-at-law, eldest son of the late Mr. V. Somasundaram (Anacottai) of the staff of Hindu College, Jaffna, with Miss Maheswari, a senior student at Ramanathan College, only daughter of Mr. R. Thampipillay (Urumparay) Senior Assistant, Victoria Institution, Kuala Lumpur. —Cor.

An Appeal on behalf of the Jaffna Hindu College.

O

The public are aware of the noble work that the Jaffna Hindu College has been doing for the last three decades and more. It has served as the focus of national culture in Jaffna and has sent out into the world bright young men imbued with high ideals and noble aspirations. It has, from time to time, been able to adjust itself easily to the requirements of the alumni and the demands of efficiency, and this it has largely done through the support generously accorded to it by patriotic Jaffnese here and elsewhere. The time has now come when it has again to look forward to this support in a wider measure than before.

The spirit that has been roused in our people by this Institution impels them in larger and larger numbers to avail themselves of the cultural benefits offered by it. The result is that the strength of the College has grown and it has also been found necessary to open the Inter Arts and Science classes of the London University. Signs are not wanting to show that the strength will still further grow and the University classes still further develop. The present accommodation and equipment, however, are far from adequate for our purposes. Commodious lecture halls, well stocked libraries and up to date laboratories can no longer be regarded as mere luxurious appendages, but should be viewed in the light of absolute and urgent necessities and provided for accordingly. Moreover, the 'creature comforts' of boys have also to be looked after by making provision for enlarged dormitories and easily accessible play grounds. These crying needs of the Institution should not be postponed on the strength of the impetus which mere unaided patriotism gives to those who seek admission to it. It must be noted that the schools and colleges of Jaffna are working under an extremely severe strain of competition, which accident alone has so far prevented from taking an unhealthy turn.

Under the circumstances, it has been considered necessary to issue this appeal to the public, so that they may generously come forward to reinforce patriotism with the sinews of war and enable the College to furnish itself with a complete panoply of learning and march vigorously forth to achieve greater and greater triumphs in its fight with the twin demons of ignorance and vice. The amount required for the objects in view is at present estimated at two lakhs of rupees. It is proposed to collect it by distribution of donation tickets of various denominations ranging from Rs. 1 to Rs. 1000/- each. It is hoped that Old Boys, friends and well wishers of the College will all co-operate to make this scheme a success.

V. R. VENKATARAMAN, M.A.
Principal, Jaffna Hindu College.
16th May, 1929. Mis 1450.

The Lanka Ayurvedic Medical College, Jaffna.

The Lanka Ayurvedic Medical College will be re-opened as usual on 4th June, 1929.

The students who wish to join this College must send their applications to the Principal of the above College.

The candidates will be taught Ayurveda, Sidah and Unani and also the other subjects which will be taken up according to the syllabus of the College of Indigenous Medicine at Colombo.

Mis. 1435. Principal.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 6966.

In the matter of the Estate of the late Selvaretnam wife of Sathirasegarer Thampapillai of Thunnalai South.

- Deceased.
1. Sathirasegarer Saravanamuttu and
 2. wife Thangamma of Thunnalai South

Vs.

Sathirasegarer Thampapillai of Thunnalai South presently employed as a clerk in the P. W. D. at Matara.

Respondent.

This matter of the Petition of the abovenamed Petitioners praying for Letters of Administration to the estate of the abovenamed deceased coming on for disposal before James Joseph Esquire, District Judge, on January 17, 1929, in the presence of Mr. M. Balasingam Proctor, on the part of the Petitioner and the affidavit of the Petitioner dated November 28, 1928, having been read, it is declared that the Petitioners are the parents of the said intestate and is entitled to have Letters of Administration to the estate of the said intestate issued to them unless the Respondent or any other person shall, on or before February 7, 1929, show sufficient cause to the satisfaction of this Court to the contrary.

J. C. W. Rock,
District Judge.

April 23, 1929.

Extended for 16 h May 1929

Extended for 6 h June 1929.

J. C. W. Rock,
D. J.

O. 1711.

Old Boys' Association, Jaffna Hindu College.

A Register of the Old Boys of the Jaffna Hindu College has been opened and is being brought up to date. All Old Boys of J. H. C. are requested to communicate full particulars (name, age, occupation and address) and remit their annual subscription of Rs 2 50 as early as possible.

V. R. Venkataraman M.A.
Principal, Jaffna Hindu College,
and President, Old Boys' Association.
(Mis. 1451)

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 7110.

In the matter of the Estate of the late Sinnathangam wife of Kanapathipillai Kanakasabai of Urumpiray North

Deceased.
Kanapathipillai Kanakasabai of Urumpiray

Vs.

1. Kanakasabai Somasundram
2. Kanakasabai Sivapakkiam and
3. Karthigesu Kandiah all of Urumpiray

Respondents.

This matter coming on for disposal before J. C. W. Rock Esquire, District Judge, Jaffna, on April 30, 1929, in the presence of Mr. K. V. Rasiah, Proctor, on the part of the Petitioner and the affidavit of the Petitioner dated April 30, 1929 having been read, it is ordered that the abovenamed 3rd Respondent be appointed Guardian ad litem over the minors the 1st and 2nd Respondent and that Petitioner be declared entitled to have Letters of Administration to the estate of the said intestate as her lawful husband unless the Respondents or any other person or persons interested shall appear before this Court on June 6, 1929, and state objection or show cause to the contrary.

J. C. W. Rock,
District Judge.
May 9, 1929.
O. 1708.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 7034.

In the matter of the estate and effects of the late Mary Muttamamah widow of J. M. Rasiah of Karayoor, Jaffna.

Deceased.
John Chrysostom of Jaffna Town

Vs.

1. Anna Chrysostom of Jaffna Town
2. Santiappillai John and
3. Santiappillai T. Marks do

Respondents.

This matter of the Petition of the abovenamed Petitioner praying for Letters of Administration to the estate of the abovenamed deceased coming on for disposal before J. C. W. Rock Esquire, District Judge, Jaffna, on February 27, 1929, in the presence of Mr. S. M. Aboubukker, Proctor, on the part of the Petitioner and the affidavit of the Petitioner dated March 1, 1929, having been read, it is declared that the said Petitioner is entitled to have Letters of Administration to the estate of the said intestate issued to him as brother in law of the said intestate unless the Respondents or any other person shall, on or before April 23, 1929, show sufficient cause to the satisfaction of this Court to the contrary.

James Joseph,
Addl. District Judge.
March 18, 1929.
This Order Nisi is extended to May 9, 1929.

J. C. W. Rock,
D. J.

This Order Nisi is extended to June 6, 1929.
J. C. W. Rock,
D. J.

O. 1710.

NOTICE.

IN THE DISTRICT COURT OF JAFFNA.

No. 24781

1. Ramenather Kandiah of Kondavil
2. Murugan Elayathambay of do
3. Nagesindrar Vaitthilingam of do
4. Moo-hathambay Arumugam of do
5. Karthigesu Chellappah of do
6. Saravanamuttu Kandiah of do
7. Naganather Vallipuram of do

Plaintiffs.

Vs.

1. Thambiappillai Ponniah of Kondavil
2. Thambiappillai Thirayappah of do
3. Supper Chellappah of do
4. Arumugam Ampalavanar of do

Defendants.

Notice is hereby given to the Public that the above Plaintiffs have instituted this action in the District Court of Jaffna under the abovenamed action to obtain a declaration that the Temple called "Neddalsappay Pillayar Kovil," and its properties both movable and immovable; a religious charitable. Trust in terms of Ordinance No. 9 of 1917 and to have a Scheme of Management settled by the said Court.

By order of Court,
B. Emmanuel,
Secretary.

District Court,
Jaffna 18th May 1929.

Mis 1469.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 7038.

In the matter of the estate of the late Sinnathangam wife of Nicholappillai Ehamparam of Chundikuly

Deceased.
Nicholappillai Ehamparam of Chundikuly

Petitioner.

Vs.

1. Pontham daughter of Ehamparam
2. Mathuram daughter of Ehamparam
3. Ehamparam Sivagunam
4. Ehamparam Javerunam
5. Ehamparam Anantham and
6. Sinnathambay Ponniah all of Chundikuly

The 1st, 2nd, 3rd, 4th, and 5th Respondents are minors appearing by their Guardian ad litem the 6th Respondent.

Respondents.

This matter of the Petition of the abovenamed Petitioner praying for Letters of Administration to the estate of the abovenamed deceased and that the 6th Respondent be appointed Guardian ad litem over the 1st, 2nd, 3rd, 4th, and 5th Respondents coming on for disposal before J. C. W. Rock Esquire, District Judge, Jaffna, on March 4, 1929 in the presence of Mr. K. Aiyadurai, Proctor, on the part of the Petitioner and the affidavit of the Petitioner dated February 25, 1929, having been read: It is ordered that the Petitioner is entitled to have Letters of Administration to the estate of the said deceased issued to him and that the 6th Respondent be appointed Guardian ad litem over the minors 1st, 2nd, 3rd, 4th, and 5th Respondents unless the Respondents or any other persons shall on or before April 23, 1929 show sufficient cause to the satisfaction of this Court to the contrary.

J. C. W. Rock,
District Judge.
March 19/21, 1929.
This Order Nisi extended to 6th June, 1929.
J. C. W. Rock,
D. J.

O. 1712.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 7106.

In the Matter of the Estate of the late V. Subramaniam of Copay South

Deceased.
M. V. Chelliah of Sandirupay

Petitioner.

Vs.

1. Vaitthilingam Sinnathambay of Copay South
2. Ramanathan Sethukavalar and
3. wife Sellsammah of do
4. E. S. S. Arunasalam and
5. wife Maruthamma of Kondavil East and
6. Sornalochumammal widow of V. Subramaniam of Sandirupay

Respondents.

This matter of the Petition of the abovenamed Petitioner praying for Letters of Administration to the estate of the abovenamed deceased coming on for disposal before J. C. W. Rock Esquire, District Judge, Jaffna, on April 29, 1929, in the presence of Messrs. Sivapragasam and Kathirun Proctors, on the part of the Petitioner and the affidavit of the Petitioner dated April 25, 1929 having been read, it is declared that the Petitioner as brother of the said intestate and is entitled to have Letters of Administration to the estate of the said intestate be issued to him unless the Respondents or any other person shall on or before June 6, 1929, show sufficient cause to the satisfaction of this Court to the contrary.

J. C. W. Rock,
District Judge.
May 10 1929.
O 1713.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 6760.

In the matter of the estate of the late Sinnadhy alias Sivakolanthu wife of Murugesu Nadarajah of Periyappalai

Deceased.
Sinnathankam widow of Veloppillai of Periyappalai

Petitioner.

Vs.

1. Murugesu Nadarajah of Tanmakkeri
2. Vinodhambay Kanagasabai of Periyappalai
3. Valippillai alias Sinnappillai daughter of Periyathambay of Thavalayattalai
4. Periyathambay Veloppillai of do. Minors by their Guardian ad litem and father
5. Saravanamuttu Periyathambay of do

Respondents.

This matter of the Petition of the abovenamed Petitioner praying that the abovenamed 5th Respondent be appointed Guardian ad litem over the minors the 2nd and 3rd Respondents and for the grant of Letters of Administration to the estate of the abovenamed deceased coming on for disposal before J. C. W. Rock Esquire, District Judge, Jaffna, on April 26, 1928, in the presence of Mr. P. Kasipillai, Proctor, on the part of the Petitioner and the affidavit of the Petitioner dated March 12, 1928 having been read:—

It is ordered that the abovenamed 5th Respondent be and he is hereby appointed Guardian ad litem over the minors the 2nd and 3rd Respondents and that Letters of Administration to the estate of the abovenamed deceased be granted to the Petitioner unless the abovenamed Respondents or any others shall on or before December 4, 1928 show sufficient cause to the satisfaction of this Court to the contrary.

James Joseph,
District Judge.
October 21, 1928.
Extended for service returnable 4 6 29.

J. C. W. Rock,
D. J.

O. 1709.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 7105.

In the Matter of the Estate of the late Karthigesu Kandiah of Kodigamam

Deceased.
Kandiah Karthigesu of Kodigamam

Petitioner.

Vs.

1. Kandiah Vettivelu
2. Velauther Sithamparappillai and
3. wife Annappillai
4. Kanapathipillai Thamotherampillai
5. Kanapathipillai Kulasegarampillai
6. Supper Kanapathipillai all of Kodigamam

Minors.

Respondents.

This matter of the Petition of the abovenamed Petitioner praying that the abovenamed 6th Respondent be appointed Guardian ad litem over the minors the abovenamed 4th and 5th Respondents and that Letters of Administration to the estate of the abovenamed deceased be granted to the Petitioner coming on for disposal before J. C. W. Rock Esquire, District Judge, on April 26, 1929, in the presence of Mr. V. S. Karthigesu, Proctor, on the part of the Petitioner and on reading the affidavit and Petition of the Petitioner.

It is ordered that the abovenamed 6th Respondent be appointed Guardian ad litem over the minors the abovenamed 4th and 5th Respondents and that the Petitioner as one of the heirs of the abovenamed deceased be declared entitled to have Letters of Administration to the estate of the said deceased, unless the abovenamed Respondents or any other person shall on or before June 6, 1929 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

J. C. W. Rock,
District Judge.
May 8, 1929.
Time extended for June 6, 1929.
J. C. W. Rock,
D. J.

O. 1698.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 6985.

In the matter of the estate of the late Sangarappillai Murugan of Thavalayattalai

Deceased.
Murugan Sangarappillai of Thavalayattalai

Petitioner.

This matter of the Petition of the abovenamed Petitioner praying that Letters of Administration to the estate of the abovenamed deceased be granted to him coming on for disposal before K. Kanakasabai Esquire, Acting District Judge, Jaffna on January 17, 1929 in the presence of Mr. V. S. Karthigesu, Proctor, on the part of the Petitioner and on reading the affidavit and Petition of the Petitioner.

It is ordered that Letters of Administration to the estate of the abovenamed deceased be issued to the Petitioner as sole heir of the said deceased, unless any person shall on or before February 21, 1929 appear before this Court and show sufficient cause to the satisfaction of this Court.

J. C. W. Rock,
District Judge.
February 15, 1929.
Time extended for June 4, 1929.
J. C. W. Rock,
D. J.

O. 1697.

Notice

Tenders are invited for the supply of best Milohard or best Country Rice, during the period October 1, 1929 to September 30, 1930, at the various Irrigation Works in the Southern Northern, Eastern and the North Western Provinces. Tenders will be received at the Office of the Hon'ble the Controller of Revenue not later than mid day on Tuesday July 9, 1929.

For further particulars, see Government Gazette of May 24, 1929 or apply to the Director of Irrigation, Trincomalee.

Office of the
Director of Irrigation,
Trincomalee, May 17, 1929.
G. 1048.

B. G. MURDIN,
for Director of Irrigation.

FOR SALE.

What offer over Rs. 7500/- for land called Andychippallam 8½ Lachms, on Oddumadam road, within 1½ mile of Jaffna Hindu College. In land a well, 21 full bearing coconut trees, 60 newly planted coconut trees and few useful other trees. Site available for building.

T. Sivaseithamparam

Galle.

Mis 1447

NOTICE.

The undermentioned Government timber lying at the Jaffna Depot will be sold by public auction on the spot by the Divisional Forest Officer, Northern Division, Jaffna, on Monday, June 10, 1929, at 9 30 a. m.:

Lot 1. 75 Palm logs.
For further particulars please see Government Gazette No. 7710 of May 24, 1929.
J. D. SARGENT,
Conservator of Forests,
Kandy, May 17, 1929.
G. 1050.

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