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JAFFNA, FRIDAY, MARCH 3, 1950

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'BEYOND GOOD AND EVIL'

Samatva the Essence of Sthitha-Prajna

WE have been accustomed to hear the great phrase "Beyond Good and Evil" so often that some of us at any rate have come to feel that its notoriety should forbid us from using it any more. It has come to mean that we could set at naught all standards of human morality. Mark the word human. Humanity is not the ultimate category in evolution—thanks to prophetic evolutionisms that have promised us a higher evolution. Man is something to be surpassed like the animals said to have been surpassed in the ladder of evolution. All ways of doing this have been canvassed, by survival, by adaptation, by influx from above, by pressure from behind, by creative impulse, by holistic impulse, by all kinds of speculative wishes. Beyond Good and Evil almost also implies in the views of thinkers and ethicists the concepts of Truth and Error, Beauty and Ugly, and all kinds of relativisms that the human mind is capable of conceiving and establishing in terms of its experience of polarities or ends of experiences. This broad spread of experience between which all sorts of relativisms are copiously provided, is the meeting place of experience; so thoroughly complex is it that it is very difficult even for a mind-trained in the habit of perceiving patterns of finest shape and contour to grasp it in a synoptic manner or feel it is a symphony. Thus relativism is condemned; duality, is also denied or sought to be annulled. 'Beyond Good and Evil' is the haven of the great. But then what about the duality if not relativism of the great and the small, high and the low?

The 'catch' in the phrase

Rocked thus we can only claim that this 'Beyond Good and Evil' doctrine has some catch within it. Concealed there is a problem of fundamental importance. Having presented this problem in this form most probably we shall be unable to answer it except by attempting to solve it in a dialectical manner. We shall have to be content to solve this problem by showing that both good and evil have within themselves the seeds of self-disruption or mutual annihilation or opposition. This process of annihilation is called the dialectical process—an ideal process according to Idealists; a real process or a clash of polar opposite forces according to materialists, an evolutionary process according to evolutionists and emergentists who hold that a new 'third' comes into being which is other than the two opposites. 'Beyond Good and Evil' thus is a metaphysical or physical description of the transcendence.

The Yogi or Jnani is asked to be beyond good and evil—*punya-pape vidhya*—beyond all the pairs of opposites such as *mana* and *avamana*, *labha* and *atalaba* (*nashita*), *sita* and *usna*, *suka* and *dukkha*. What is expressed

by this 'beyondness' except the capacity to take all things as intimations or influxes from above bursting like clouds or thunder so as to discern the play of the eternal in and on the human. The relative universe is a field of the absolute and the absolute consciousness or the consciousness of the absolute is open to the human relativistic consciousness only in and through the relative. The absolute needs the relative even as the relative is possible because of the absolute.

The junction of opposites

This is the poise of the infinite in relation to the finite. The meaning of each term is not completed by the understanding or experience of its opposite. The experience is not exhausted by this duality either taken together or singly. The consciousness of the meeting of the two in a third which is immanent in them is the condition of a realistic and yet profoundly infinite understanding of the finite and the relative and the opposites. The dialectical idealist as well as the dialectical materialist are mechanical in their outlook.

This outlook is the cause of the present mechanical set up and its unmeaning action or process. We should clearly and distinctly perceive that the 'beyond' the pairs of opposites even in its ultimate sense is a 'beyond' that reveals the immanent infinite as the junction of the opposites.

This leads me to the conception of the Conjunction as the category not of separable relationship but of the meeting point of extremes—the *Samadhi* that is the expression of the *Samavaya*—the indispensable meeting line or point which cannot be dismissed at all. Intellect has divided the continuous and seeks to restore the continuity. Intuition seizes upon this continuity and discovers the polarisations and the between which are beyond the concept of the intellect.

It is perhaps this that makes the great Avatara of Narasimha the arch type of all conjunctions which seem to reveal an immanence of all those that are transcended. The outer and the inner, the before and after, night and day, human and animal, and human and divine, indeed the most exacting of opposites and polarities were posed before the infinite Person for His solution by the vital being, imbued with the love for immortality and infinity. The paucity story shows the method of transcendence that is not a refutation of the real and the existent but a transcendence which is a resultant of immanence in the conjunction.

Infinite Tolerance

So too the Divine consciousness does not seek to pass beyond the

(Continued on page 4)

THE SAVIOUR AND THE SUPREME PLAYER.

(By SWAMI RAMDAS)

MAN is selfish and is concerned only with the petty affairs of his narrow life and its interests. Let him radiate the light of his Atman through the power of the all-absorbing love which is lodged in his heart. You know God-realization means the infinite expansion of your heart, and this is possible only when you come to feel for the sufferings of humanity as a whole to the same degree as you feel for your nearest and dearest kith and kin. Callousness and deliberate indifference towards the agony of others is not a sign of God-realization. No doubt the world is the *lila* of the Lord and war is but a storm in a tea cup when viewed from the cosmic or super-cosmic standpoint. But to achieve this exalted vision and experience, it is absolutely necessary that you should in the first place identify yourself with all beings, creatures and things in this world. Compassion, forgiveness and fellow-feeling are the qualities which an aspirant should develop before he can lay claim to the highest vision of God in the universe and beyond.

When Adharma prevails in the world, and as a result of it millions are suffering, you know God descends, assuming a human form, to establish righteousness

and put down unrighteousness. For God our world is no doubt an insignificant part of His existence. Even then God's heart is touched by the misery of people on this earth and in response to their prayer He manifests Himself and brings peace, goodwill and harmony in it.

God is a supreme player. He plays in various ways, but still He is Friend, the Lover and Protector of His devotees; still He has a heart, soft and easily touched by the distress of those who have placed their trust and taken refuge in Him.

If He is not such a God, is there any hope for the struggling humanity? How can His grace descend on a keenly aspiring soul if He is not kind, forgiving and ever ready to help?

It is true, as it is said that the present world agony is a necessary condition for the dawn of a new era of peace and harmony among mankind. But how can this new order come into existence? It is only through a change of man's heart, from one of hate, jealousy, pride and selfishness to that of love, kindness, meekness and sacrifice.

Oppose Communism To Bitter End

British Bishop's Biting Burst-Out

"The sickle of Communism is poised to strike at Western Christian civilisation," warns Fr. Christopher Chavasse, Bishop of Rochester.

"Its blood-stained blade stretches from the Baltic to the Yellow Sea," he writes in his Diocesan Notes for January.

"It is high time that the Christian Church went into action. Twelve centuries ago, Christianity was threatened with extinction when Europe was menaced by the encircling Crescent of Islam.

Corrupting Materialism

"To-day the menace to Christianity is far more threatening.

"Both Islam and Communism are religions, and the truth at the heart of their corrupting materialism inspires their followers with fanatical devotion.

"Both are ruthlessly cruel in advancing their cause, and are also horribly intolerant of any other way of life. Both are destructive of family life.

"And both, if Christianity and human rights are to be preserved, have to be opposed even to the point of a life and death war."

In the House of Representatives

Higher Allowances For M. Ps

No Provision In Estimates

When the House of Representatives met on Tuesday Mr. A. E. Goonesinha (Minister without Portfolio), drew the attention of the Speaker to a newspaper account regarding the suggested increment of salaries to Members of Parliament and inquired whether it was correct.

The Speaker said that prior to the forwarding of his estimates last year certain members asked him whether the allowances could be increased. The Government consented to increase the allowance provided there was no objection from the Opposition.

He made his estimates and sent it to the Treasury and as he heard there would be opposition he withdrew the increased estimates. This year too some members approached him and as he found that there would be opposition no increased estimates were made.

Mr. N. H. Keerthirathne (Kegalle), inquired from which side of the House the approach was made to get the allowance increased.

The Speaker said that he would not say it was from the Opposition but stretching his left hand in that direction said that it was members from that side who asked for an increase. Then stretching his right hand in that direction he said that no member from that side asked for an increase this year.

Einstien Disliked Examinations

Truant Turns Top Scientist

Professor Einstien, the world famous scientist, played truant from classes and mugged up the lessons to get a pass.

This is revealed in his 47-page autobiography. As a youth of seventeen, he says, he regularly cut classes at the Polytechnic Institute of Zurich so that he could study what interested him instead of spending precious time on 'the multitude of things which clutter up the mind and divert it from the essential.' For classroom notes he relied on a diligent and cooperative fellow student. The bitch was that he then had to 'cram all this stuff' into his mind for the examinations, a process which was so distasteful that for a whole year he lost interest in science.

Commenting on rigidly planned and executed courses of study Einstien says: "It is, in fact, nothing short of miracle that the modern methods of instruction have not yet entirely strangled the holy curiosity of inquiry. It is a very grave mistake to think that the enjoyment of seeing and searching can be promoted by means of coercion and a sense of duty."

MASS MEETING APPROVES FLAG COMPROMISE

TEN M. P's EXPRESS THEIR VIEWS

AS decided by the A. C. T. C. C. the flag issue was placed before a public meeting of the Tamil Congress on Wednesday, at the Jaffna Esplanade. The following Members of Parliament were pres. nt. Messrs. H. S. Ismail, M. M. Ebrahim, A. R. A. M. Abubucker, K. Kanagaratnam, V. Nalliah, A. L. Thambayyah, T. Ramalingam, V. Kumarasamy and Gate Mudir. M. S. Kariappan.

The acceptance of the flag decision was urged by several speakers including Mr. R. Sivagurunathan, Mayor C. Ponnambalam, Advocate Baiasundram, Advocate Kulasingham, Proctor Thiravaniyagam and by all the Members of Parliament who were present. The Muslim M. Ps and Mr. V. Nalliah paid a great tribute to Mr. G. G. Ponnambalam for the strenuous fight he had put up for vindicating the honour of the minority communities.

'G. G. BAITING'

Mr. V. Kumarasamy deplored the unseemly behaviour of certain Tamils who have no popular support in rushing to express individual opinions on the flag issue and said that their only ambition in life was to work for the down-fall of the Tamil leader.

Mr. G. G. Ponnambalam speaking last reviewed the circumstances that led to his demanding the irreducible minimum. He added that he told the Premier that his services to the country as a Minister would not be available if the flag question was not settled in some measure of honourable compromise.

He put the question of acceptance of the decision to the large gathering that was present and declared amidst great cheering the unanimous approval of the meeting.





Hindu Organ

FRIDAY, MARCH 3, 1950

Treasure These Thoughts

The fool desires peace and so does not attain it. The wise one knows the Truth and is ever of tranquil mind.

—ASHTAVAKRA SAMHITA

THE JUVENILE DELINQUENT

THE RECOMMENDATIONS OF the Special Committee on Prison Administration regarding the young delinquent deserve special consideration. The report of the committee points out that in 1948 four lads under sixteen years of age and as many as 1760 young persons of ages varying from 16 to 20 were admitted to adult prisons while only 16 were sent for Borstal treatment; the Children and Young Persons Ordinance which was placed on the statute book in 1939 is expected to come into operation on a date to be appointed hereafter; there are no Juvenile Courts, Remand Homes or Certified Schools in the Island to divert the young offender to decent ways of life; there is only one Approved School at Maggona established long before the Ordinance was passed; and there is accommodation for only 136 lads at the Training School at Wathupitiwela where two more halls have been built to house 130 more lads.

It has been announced that by way of implementing the committee's recommendations Government intends to take over vacant military quarters and convert them into institutes where young offenders will be trained in agricultural and industrial pursuits; that Government also contemplates placing prisoners under 21 years of age in a farm at Hinjurukoda; and that certain recommendations will be implemented departmentally while others which involve legislation or changes to existing legislation will be discussed by the Cabinet before being implemented in legislative form. The proposals are in the right direction and ought to be translated into action without further delay.

The problem of juvenile delinquency has to be tackled rather carefully. According to a well-known authority, a boy who has made some petty theft and been sentenced to a short term of imprisonment ceases to regard prison as a deterrent, and drifts back time after time into the world of crime, plunging deeper and deeper until eventually he reaches a long term of penal servitude; and whilst the young are most prone to drift into criminal habits they are also the most susceptible class of offender to wise methods of reform. Examination of

statistics revealed that over 60 per cent of habitual offenders had been first convicted before they were 16 and that the age of greatest criminality is 13. It is therefore imperative that if the youth have to be saved from crime and made to develop into good citizens, ample facilities ought to be provided for Borstal training. The establishment of Child Guidance Clinics, Approved Schools and Juvenile Courts has been recommended by the Special Committee and such institutions are expected to play a valuable part in helping young delinquents to find their proper place in society as decent, self-respecting citizens. It is to be hoped that Government would give top priority to the schemes recommended for the solution of the problem of juvenile delinquency and implement the recommendations as soon as possible.

In Parliament

No Municipalisation Of Bus Service

The Minister of Transport with all his persuasiveness could not induce Mr. W. Dahanayake to withdraw his motion that the bus service should be municipalised in areas where the Municipal Council has demanded it.

Every enlightened country had municipalised bus service was the chief argument which the Member for Galle advanced in the course of the debate. He went on to say that the Minister would be unreasonable if he did not accept the opinion of the City Fathers of Colombo, Galle and Kandy.

Major T. F. Jayawardene was opposed to the motion because he thought municipalisation would cause serious inconvenience to public.

The Minister thought he could conveniently silence the mover by referring to the New Transport Bill and asking for time to consider the motion.

26 voted against 13 ayes and the motion was lost.

The Temporary Clerk

In reply to Mr. Dahanayake's motion that temporary clerks with over 2 years' service should be absorbed into the permanent cadre, Mr. J. R. Jayawardene, the Finance Minister said that a new approach was being made to solve the problem and that a comprehensive scheme would be brought before the House after Cabinet approval.

First Ceylonese in Malaya on Scholarship to U. S. A.

Somasundram Puvirajasingham (20), son of Chankana Veerasingham Somasundram, Postmaster Kulsikangars, Malaya, and Mrs. Somasundram, will be sailing on the 16th March in the m. v. "Chinese Prince" from Penang to New York, via Colombo, to study medicine at Baker University, Baldwin, Kansas, on a Foreign Scholarship. Educated at the Anglo Chinese School, Ipoh, he was president of the School Literary and Debating Society, and School Librarian. He represented the school in cricket and dramatic productions and also took an active part in the Perak Teachers' Union Dramatic Club play productions.

C. T. C. MURDER CASE

**FOUR SENTENCED TO DEATH
Unanimous Verdict Of Jury**

Wijedasa Perera, V. Munasinghe, M. A. James Seneveretne and J. P. Rajapakse, four of the accused in the Torf Club murder case were sentenced to death by the Chief Justice Sir Arthur Wijeyawardene yesterday.

The first accused, H. Gilbert Dias, a motor van driver of the C. T. C. of Welikadai was unanimously found not guilty by the Jury and was discharged.

The fifth sixth, seventh and eighth accused who were unanimously found guilty of conspiracy to rob and of conspiracy to murder and the second accused who had earlier pleaded guilty of conspiracy to rob were sentenced to ten years rigorous imprisonment each.

His Lordship the Chief Justice in the course of his summing up referred to the question of intention and said that the Jury would have to consider whether, in tying John Silva, those people wanted to commit murder, or culpable homicide, or even cause hurt. On that point they should consider the evidence given by Rupananda that John Silva was given a blow on the chin,



He Tried This Sensational Case

that he was tied to a tree, and that later the gas mask was put on his face.

They should take the various circumstances of the case and see whether the murderous intention was there. If they accepted the entirety of Rupananda's evidence then there would be no difficulty at all in arriving at a decision.

Four Boutiques Gutted By Fire

4 boutiques, one a provision store, two cycle shops and one a teakiosk all in a row of cadjan-roofed building at Mallakam were burnt down as a result of fire last night. The Garage of the Jaffna Central Bus Company which is only a few yards from the scene of fire escaped being caught up in the flames.

The damage to the boutiques is considerable.

Dangers of Abuses Of Hypnotism

Legislation Needed

Legislation against the dangers and abuses of hypnotism is suggested by Dr. Alexander Cannon an expert on medical law, in *Medical World*. He says there are dangers to doctors, who practise hypnotism and to people who are hypnotised. Doctors, for example, run the risk of having false charges made against them.

"Sometimes persons have gone to be hypnotised solely for the purposes of blackmailing the doctor, or of having an excuse for the commission of some crime," says Dr. Cannon.

On the dangers to patients, he adds: "It is true that most individuals will resist criminal or immoral suggestions, but it is quite possible for a clever hypnotist, in the course of time, to break down this resistance....."

Dr. Cannon quotes historical cases of girls who have been hypnotised and then violated. He admits the difficulty of adequate legislative safeguards.

But he thinks that the way ahead is pointed by such acts as those regulating the sale of poisons.

Secondary School For Boys And Girls

A meeting of the Tamil Residents of Colombo South was held at the Saivamangayar Kalagam Hall at 5.30 p. m. on Saturday the 5th February the Hon. Mr. G. G. Ponnambalam presided.

Messrs. K. S. Arulnandhy, K. Alvapillai, S. U. Somasegaram and T. Rudra spoke on the need for a Secondary School specially meant for Tamil boys and on the necessity for assistance to develop the existing Saivamangayar School into a first grade institution for girls. The Chairman pointed out that a white paper on education was likely to be published shortly setting out in full the educational policy of the island and that it would be premature to launch any scheme at present. He therefore suggested that a committee be appointed to investigate the question in all its aspects for consideration by a general meeting later. This suggestion was accepted and the following gentlemen were appointed to report on the school for boys:-

Messrs. K. S. Arulnandhy, K. Alvapillai, S. K. Rajasingham, S. U. Somasegaram, A. Ragnanathan, M. Vairavipillai and M. S. Kandiah (convener).

A resolution was also passed to establish a parents association for the Saivamangayar Girls School and the following were elected to draft the constitution:-

Messrs. S. U. Somasegaram, P. S. Thuraiappah K. Sabanathan, V. V. Rajah P. Muthulingaswamy, T. Suppih, T. Sivalingam, S. Chidamparanathan and M. S. Kandiah (convener).

The aim of this association is to take steps to render all possible assistance to the Saivamangayar Kalagam in the furtherance of their educational activities.

Death Sentence For Murder

Mr. Justice Dias Bandaranaike passed sentence of death on Murugan Kanapathy alias Sinnapodian of Navatkardu in Chavakachcheri, who was indicted with having committed the murder of a man named Ramu, a boutique-keeper of the same village, by shooting him with a gun on October 16 last year.

Sannugam, a brother of the deceased, stated in his evidence that on October 16 at about 3.30 p. m. the accused came up to the boutique with a loaded gun and called out: "Ramu, come out" When the witness's brother went out, the accused fired at him and ran away.

After trial the Jury returned a unanimous verdict of guilty of murder.

This is the first death sentence passed at the present Assizes.

Cancer & Human Cells

Stanford University biochemists investigating the cause of cancer have discovered that one of the biggest changes a human cell undergoes when it becomes cancerous is a decrease in vitamin B. The discovery is one of two important ones made by a team of chemists headed by D. R. A. Carl Griffin.

Stanford announced that the biochemists first found that nucleoproteins, the "building blocks" of life which make up such vital parts of the cells as chromosomes, "change make-up and quantity when the cell becomes cancerous". Other elements of the cell are altered and one of the biggest changes is a decrease in vitamin B2 (riboflavin), Stanford said. The biochemists look on this discovery as a clue that eventually will lead them to the basic cause of cancer.

Not only does vitamin B2 decrease, but there is an increase in the amount of desoxyribonucleoprotein (DXP), a factor important in the growth and organisation of the cell, the scientists found.

Dr. Griffin and the team have been studying the composition of normal and cancerous cells for three years. They have discovered that when white rats are fed diets containing an azo dye, a compound which produces cancer of the liver, the two marked changes in the cell take place. Tests have suggested that "fundamental chemical reactions which lead to cancer may not always be the same but may vary and may account for the varying types of cancer observed by doctors in clinical observations", the announcement said. The scientists point out that their finding on the lowering of vitamin B2 is supported by the fact that liver cancer is much more prevalent in parts of such countries as India where diets are low in B2 than in the United States where diets generally contain sufficient amounts of the vitamin.

Reception To Premier

A public meeting to consider steps to accord a reception to the Premier on his visit to Jaffna will be held on Sunday the 5th inst. at 10 a. m. at the Town Hall. The conveners are the Mayor of Jaffna and the G. A., N. P.

Letters to the Editor



Municipal Fire Brigade

Sir—It is a regrettable fact that there is no fire brigade in Jaffna. Whenever a house or a building is in fire, people adopt the usual way of pouring water which is not an expeditious way of extinguishing the fire. Many a house had been allowed to be burnt to ashes procuring water in sufficient quantity from far away wells not being an easy matter. The protection of life and property is one of the imperative duties of the Municipality. Now-a-days with the tremendous increase in the cost of living, it is not easy to obtain housing materials, especially at pre-war prices. With the increase in taxes, we should correspondingly enjoy more benefits. The installation of a fire brigade needs immediate attention and I do hope the Municipal authorities, in the interests of the poor rate payers, will promptly attend to it.

Yours etc,
S. THANANJAYARAJASINGHAM
Neeraviady,
1-3-5

Heritage of Hindu Women

The ideal of womanhood as symbolised by Sita and Savitri was "one of the beautiful heritages of the past", from which Indian women continued to derive inspiration, Rani Lakshmbai Rajwade, of India, told an audience of Americans in New York.

Speaking before a large gathering, mostly of women, at the Wilkie Memorial Hall, Indian's woman delegate to the Social and Economic Conference said that women filed a place of equality as well as of honour in the India of to-day. Mrs. Rajwade, a former President of the All-India Women's Conference, said that from the ancient period to modern times, Indian women had made great contributions to the country's progress. They had also ruled supreme in the domain of their homes.

Mahatma Gandhi was among a long list of men who had contributed to the removal of certain restrictions on women that followed a succession of foreign invasions in a "dark age in the political life of the nation." In India there had never been anything approximating to the militant feminist movement of the West because "our leaders have voluntarily and spontaneously helped women share with women of other lands the same aptitude to respond to a national call in any period of emergency with a grace and spontaneity all their own. It was this quality that enabled our women to take a prominent part in the country's struggle for freedom," Mrs. Rajwade said.

Cause Of Death Of C. C. S

The Kuala Lumpur Magistrate Mr. A. F. Jack found Mr. John Vorr British Planter guilty of having dangerously driven his car and caused the death of Mr. B. Ponniah C. C. S. and fined him 400 dollars or in default 6 months imprisonment.

The negligence on the part of Mr Vorr was, according to the Magistrate, of a higher degree than what is known as civil negligence.

HINDU TEMPORALITIES

SAIVAITES PROTEST AGAINST GOVT. INTERFERENCE

Meeting at Town Hall

ALL Ceylon Saivaites mustered strong at a meeting at 4 p. m. on Sunday the 26th inst. at the Jaffna Town Hall, to protest against Government interfering in their religion. Mr. S. Sivapathasundaram, the president of the Thiruketheeswaram Restoration Society presided. In all there were ten speakers. All the speakers directed their talk against the tyrannical step of the Government, in attempting to legislate on Saiva religious matters. The Chairman deplored the cowardice of Saivaites. They are so slavish in their outlook, that submitting them even to most disgraceful insult will not stir them to any action. He wished them to act unitedly. The following resolutions were unanimously adopted by the house.

Proposed by Mr. V. S. Kartigesu Proctor. Seconded by Sivapathasundaram, B. A. Unanimously passed.

1 This public meeting of the All Ceylon Saivaites held on 26-27 in the Town Hall Jaffna registers its firm resolve, that the whole safeguard for saiva temples is the Trust Ordinance, and the Temporal

Ordinance is not necessary.

2 Proposed by Mr. C. Ragnathan Ex. Registrar of Co-operative Societies. Seconded by Mr. K. Somasundaram, B. A. Unanimously passed.

This public meeting of the All Ceylon Saivaites very strongly disapproves the partisan way in which the enquiry committee takes evidence and registers no confidence in the whole committee.

3 Proposed by Thesolian N. Senathirajah and seconded by Mr. C. Nagaiyah. Unanimously passed by the house.

This public meeting of the All Ceylon Saivaites very strongly protests against Government interfering in Saiva religious matters and calls upon the Home Minister and the Prime Minister to call back the Inquiry Committee forthwith.

The Chairman concluded the proceedings of the day with a stirring appeal to the audience requesting them to save their dear Saivism from the disgraceful danger ever at the risk of their lives.

Public Reception To Manipay V. C. Chairman

A public reception was accorded to Mr. V. Mahesan, Chairman, V. C. Manipay by the inhabitants of Manipay Parish in Sellamuttu Playground presided by Mudir. C. Thiagarajah. He said that Mr. Mahesan has been partaking in all social activities and did everything possible for the good of the country. He fully expected him to maintain the prestige gained by that V. C. during his Chairmanship.

An illuminated address was presented.

Mr. C. Ponnambalam, the Mayor, Jaffna said that Mudir, Thiagarajah brought Manipay V. C. to the forefront and was glad that Mr. Mahesan would keep that up.

Mr. D. Rajendra Assistant Commissioner of Local Government who spoke next said that much more could be expected from Mr. Mahesan who had done so much before he entered politics.

Messrs. T. C. Rajaratnam and V. Veerasingham also spoke.

Mr. Mahesan when thanking requested the co-operation of all.

Character and Police Force

A hundred police trainees have passed out as constables at a parade held at the Police Training School, Katunayake. Mr. Sydney de Zoysa, Superintendent of Police and Director of the Training School, was in command.

The salute at the march past was taken by Lord Soulbury, Governor-General, and with him on the dais were Sir Richard Aluwihare, Inspector-General of Police, and Mr. K. Vaithianathan, Permanent Secretary to the Minister of Defence and External Affairs.

Lord Soulbury told the men that on their future lives and the way they performed their duties would depend, to a very large extent, the happiness and prosperity of the country.

It was the duty of the police to enforce the law and therefore the members of the force must enjoy the respect of the public. To enjoy that respect their character and their lives must be above reproach. Their reputation for integrity and absolute incorruptibility must be unassailable.

He said that his V. C. area was backward in health and wanted all to improve their health conditions for which he would work hard.

Love and Wisdom For Perfection of Life

They are the two opposite poles of the magnet which attract, sustain, excite and intensify each other. This is the spiritual origin of Love, sex, marriage, which, in a larger sense are Universal and Eternal..... Man's Love is abstract; he loves Principles. Woman's Love is concrete; she loves persons. Man conquers nature; woman conquers man! Her weapon is the inspiration of Love. She inspires man, etherealizes and spiritualizes all about him..... Man and woman are the mutual sustainers of each other. Man should grow more manly to more truly reveal the masculine; woman should grow more beautiful to more truly reveal the feminine. Man and woman are the two halves of the spiritual Dynamic Unit which is the fundamental basis for the great spiritual current of life from heaven to earth and back again to Heaven by means of the symbionic co-operation of the sexes. Either sex without the other would be useless and lifeless!

Woman in reality is the interior part of man. She is the invisible angel—the unseen Ariel—the Creator of the sweet and angelic music of the spheres, enticing man drawing humanity out of the depths into the heights of the Light—the Perfection of Life!

All humanity are One! Their mental and feeling world are One. Life and Love everywhere are One, ruled over by an Omnipresent God.

God is Love. Therefore be

India Favours Use of Symbols in Maths. And Science

The retention of English letters and symbols used in mathematics and science in all secondary schools in the country was recommended by the Association of Principals of Technical Institutions in India at its two-day annual general meeting which was held in Benares.

The resolution adopted by the technical experts said that though the medium of instruction in secondary schools was no longer English, yet in the interests of uniform terminology, retention of English letters and symbols in mathematics and science was essential. Principal T. S. Verma, of the College of Technology of the Benares Hindu University, was the only one to oppose the resolution.

PERSONAL

Mr. P. Subramaniam, Secretary District Court Badulla has been appointed Administrative Assistant Government Cement Factory, Kankeasanturai.

afraid of Love, nor ashamed to say to another, "I Love You." Love definitely all whom you contact. It makes a tremendous amount of wisdom to give full vent to Love which develops the mightiest God Power imaginable. Under control it brings into manifestation the true functioning of the Supreme Being of Love, Wisdom and Power. This Trinity, when equally balanced, becomes invincible. "Kalpaka."

A NEW PARTY

Lawyers Veering Towards The Centre Party

Lawyers, it is stated, are contemplating the formation of a centre political party to work as an independent organisation opposing both the United National Party and the leftists.

Mr. N. E. Weerasooriya, K. C., when asked whether he had been offered the leadership of the party, said he did not want to enter into any controversy.

One object of the party, it is stated, stated, will be to "oppose wasteful expenditure and the undemocratic ways of the Government."

Life In 2,000 A. D.

Most of our work, and even some of our thinking, will be done by machinery fifty years hence according to a prediction by some U. S. scientists.

They say that there will be a 24-hour working week, and the average income will be £ 4,000 a year. People will live to be 85 to 89. Planes will be as cheap as buses. There will be inter-planetary rocket ships. People will spend most of their time with sports, recreation, religion, and culture.

Our Astrological Feature

WEEKLY FORECASTS

"SRIPATY"

FROM 5TH MARCH TO 11TH MARCH 1950

ARIES Aswini, Barani, Kartikai 1st part—[Medha Rasi]

This will be an interesting period from your personal angle. The changes of some major planets will bring in some good news from abroad. Gains in travel and success in land and property transactions also shown. Spend the last two days of the week with care.

TAURUS Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2—[Adapa Rasi]

Your finances seem a bit unsteady at the moment. Anyhow some good news promised before end of week. Help comes from a quarter least expected and possibly from a friend of the opposite sex.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3—[Mithuna Rasi]

Bright future shown. A change of residence or routine also shown before end of week. It looks as though you will be able to put final touches to a promising deal this week. Heavy correspondence shown week end.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

Be content to take life quietly this week. Not a good week for speculative ventures. Think twice before effecting any important changes. Start an economy campaign or you will get into financial difficulties.

LEO Maha, Poora, Uthira 1, part—[Singha Rasi]

This week should bring in some new hopes and throw some new light on many longstanding problems. You will be relieved of many heavy responsibilities and find things easier to negotiate.

VIRGO Uthira 2, 3, 4, Attai, Chittirai 1, 2—[Kanni Rasi]

This will be a dubious week for emotional moves. Be poised where your affections are concerned. Health also must be given particular care. But professionally a good week although ready cash will be a problem. If periods and sub periods are favourable don't worry much.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

Go ahead with any new plans that you are contemplating. This will be a fortunate week in many respects. You will receive recognition and financial assistance from friends.

SCORPIO Visaka 4, Anusha, Kettai [Vrischika Rasi]

Don't rush affairs this week. Be content to wait till the end of the week for negotiating any important deals. Petty official or business troubles shown week end.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1. [Thanu Rasi]

Keep out of entanglements this week. You will have to work hard for your success. Petty official troubles through jealousy shown week end. Don't rely much on new friends.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]

The first day of the week must be spent with care. Then you can plunge yourself into any dare devil activities without fear. Ruin to enemies and success in litigation also shown.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

The first 3 days of the week must be spent with care. You will have to be on your guard against scandals and secret enemies. Success in new undertakings and financial success shown second half of week.

PISCES Pooraddati 4, Uttiraddati, Revathi. [Meena Rasi]

Make use of this week for negotiating any new ventures. You will have to spend some money to launch in the schemes. Avoid petty official troubles Wednesday and Thursday.

ORDER NISI

Testamentary Jurisdiction No- 706

In the matter of the Last Will of Vethanayagam Thevasagayam of Thayilankudiyiruppu

Deceased Manaval Mutturajah of Valayakadu in Mannar East Vs Petitioner

1. Annamma Thevasagayam of Thayilankudiyiruppu presently of Valayakadu; 2. Rachaelackiam Nee Rachael Pakiam Thevasagayam of Valayakadu; 3. Elizabeth Chellamma Thevasagayam of Thayilankudiyiruppu presently of Valayakadu by her Guardian ad litem the 2nd respondent

Respondents

This matter coming for disposal before B. G. S. David Esqr., District Judge, Mannar, on the 3rd day of November 1948, in the presence of Mr. S. A. M. Navaratnam, Proctor, on the part of the petitioner and the petition and affidavit of the said petitioner having been read:-

It is ordered that the 2nd respondent be appointed Guardian-ad litem over the 3rd respondent, that the Will declared proved and that the Petitioner granted Letters of Administration of the estate of the deceased abovenamed unless the respondents or any other person shall on before the 7th day of April 1949 show sufficient cause to the satisfaction of this Court to the contrary. This 8th day of March, 1949

Sgd: Felix. S. Paul Add: D. J 19-5-49 Time for showing cause extended to 7-6-49 Sgd. B. G. S. David D. J

22-11-49 Time for showing cause extended to 15-12-49 Sgd: Felix. S. Paul A. D. J 23-11-49

15-2-49 Time for showing cause extended to 17-1-50 Sgd: B. G. S. David D. J

17-1-50 Time for showing cause extended to 16-2-50 Sgd: B. G. S. David D. J

14-2-50 Time for showing cause extended to 9-3-50 Sgd: B. G. S. David D. J

(O. 134. 28 & 3).



The Late Ayampillai Udayar

As member of the Saiva Paripalana Sabbhai for several years and a member of its Committee for some years the Late Ayampillai Udayar rendered unostentatious service to the Hindu Public and made himself useful to the people. The fourth amongst five brothers of a leading family, the late Udayar did not confine his attention to the activities of the Sabbhai alone. Like his late brothers Dr. Thuraiappa, Mr. Kanagaratnam and Mr. Sabaratnam, and his surviving brother Mr. Manickavasagar the Udayar took leading part in the Social and religious work of the Jaffna Town.

His friends and co-workers loved him for his high character and conduct.

The Saiva Paripalana Sabbhai at a meeting of a Committee on 19-2-1950 passed a vote of condolence on the death of the Udayar.

GAL OYA DEVELOPMENT BOARD

Application for the Lease of Sites for Permanent Services

1. Applications are invited for the lease for 50 years of sites at Amparai on the road between Kalmunai and Ingingiyagala in the Gal Oya Valley for the following:-

	Area	Annual Rent
(1) Repair Garage and Petrol Station	about 1 acre	Rs 360/-
(2) Restaurant	60ft. frontage x 180ft. depth	Rs 360/-
(3) Chemist Shop	30ft. frontage x 180ft. depth	Rs. 180/-
(4) Large Stores	90ft. frontage x 180ft depth,	Rs. 540/-

2. Forms of application may be obtained from the office of the Gal Oya Development Board, Commissariat Street, Colombo 1.

H. J. HUXHAM, Chairman

Gal Oya Development Board.

University Will Accommodate More Students

Faculty of Engineering Approved

The University will be able to accommodate 1,200 students when the buildings at Peradeniya are completed. The Government is making plans to increase this number to 1,500 at a later stage of development.

The question of setting up a Faculty of Engineering at Peradeniya as soon as the University moves into the new buildings has also been approved. Provision is to be made for 100 engineering students. Buildings and equipment for this Faculty are expected to cost Rs. 6,000,000.

Present Position

At present the Ceylon University does not offer teaching in engineering. The Ceylon Technical College offers candidates for the London University Examinations and also gives its own diplomas.

The total cost of the new University is now estimated to be around Rs. 53,000,000. This exceeds the previous figure by about Rs. 8,000,000. This excess is believed to have been caused by the employment of labour sent through the Exchanges.

A sum of Rs 5,000,000 should thus, according to the Public Works Department, be charged against "Unemployment Relief."

The estimates have risen in spite of substantial modifications made by the P. W. D. in the previous plans for the quarters to be allotted to the Vice-Chancellor and the Professors.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction
No. 1140

In the matter of the estate of the late Maniamma wife of Karthigesu Vythilingam of Vannarponnai East. Deceased.

Karthigesu Vythilingam of Vannarponnai East. Petitioner.

- 1. Thirunilainyaky daughter of Vaithilingam
- 2. Vaithilingam Mahendran
- 3. Vimalanayaky daughter of Vaithilingam
- 4. Soruparance daughter of Vaithilingam
- 5. Thavarange daughter of Vaithilingam
- 6. Pakkiam widow of Chellathurai all of Vannarponnai East. Respondents.

This matter coming on for disposal before R. R. Selvadurai Esquire, District Judge, Jaffna on the 23rd day of January 1950 in the presence of Mr. C. C. Somasegaram Proctor on the part of the petitioner and on reading the affidavit and petition of the petitioner.

It is ordered that the abovenamed 6th respondent be appointed guardian-ad-litem over the minors the abovenamed 1st to 5th respondents and that Letters of administration to the estate of the abovenamed deceased be issued to the petitioner as the lawful husband of the said deceased, unless the abovenamed respondents or any interested in the subject of this action appear before this court on the 15th day of March 1950 and show sufficient cause to the satisfaction of this court to the contrary. It is further ordered that the said minors should be produced in court on the said date.

This 23rd January 1950.

Sd, R. R. SELVADURAI, District Judge.
Sd. C. C. Somasegaram, Proctor for Petitioner.
(O. 135. 3 & 7.)

Hindu Ladies College Hostel Building Fund

We thankfully acknowledge the following contributions from friends towards the College Hostel Building Fund:—

Dr S A Vettivefu	Rs. 200
Dr S Subramaniam	100
Dr V Doraswami	100
Senator S R Kanaganayagam	50
Mr K Paramoo	100
Mr C Balasinghmm	100
Mr C Vannasingham	100
Mr S S Cumara-wami	100
Mrs K Sabapathy	25
Mrs C Guruswami	50
Mr K A Chelliappillai	25
Mr A Arunachalam	25
D.&Mrs V T Pasupathy	100
Mr&Mrs M R Karalasingham	100
Mr V Proctor Subramaniam	25
Dr Cathirvelu pillai	50
Dr Miss Koshi	50
Dr K Kanagasabapathy	50
Mr S Proctor Viswalingam	35
Mrs R R Sella Durai	10
Mrs S Ponnuswami	5
Mrs Vivekananda Raja	5
Mrs S A Subramaniam	15
Mr C DuraiRajah	5
Mrs K K Subramaniam	10
Mr V Chelliab	5
Mrs P Kasipillai	5
Mrs M Ramalingam	5
Total	1455

The contribution of other friends will follow.

Ban On Dyed Hair

Women have been banned from dyeing their hair under a Greek Ministry of Health order. Men must not dye their moustaches.

The order, made on the grounds that all hair dyes, contain poison, carries a penalty of five years imprisonment.

About 2500 beauty shops—their main business was dyeing—will probably be put out of business.

"Within ten days the women of Athens will look fifteen years older," commented one woman.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction No 1145

In the matter of the intestate estate of the late Velupillai Thurairajah of Nallur, Jaffna. Deceased.

- 1. Vellupillai Cumarasamy, Jaffna, Vs Petitioner;
- 2. Thillimpalam Rajanayagam, both of Nallur, Jaffna. Respondents

This matter coming on for disposal before R.R. Selvadurai Esquire, District Judge, Jaffna, on the 6th day of February, 1950 in the presence of Mr S. Viswalingam Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read;

It is ordered that the abovenamed 2nd Respondent be appointed guardian adlitem over the minor the 1st Respondent abovenamed and that that petitioner be declared entitled to have letters of administration to the estate of the deceased and the same be issued to him, unless the respondents abovenamed or any other person or persons interested shall appear before this Court on the 21st day of March, 1950 and show cause to the satisfaction of this Court to the contrary.

It is further ordered that the said minor be produced in court on the said date.
This 6th day of February, 1950.
Sgd, R. R. Selvadurai
District Judge.

Drawn by,
S Viswalingam
Proctor for Petitioner.
(O. 136. 3 & 7)

Opposition To Muslim League

Mr. Suhrawardy Calling A Conference

Mr. H. S. Suhrawardy, former premier of United Bedgal, declared that he was organising an opposition Party and had invited "staunch League workers" at a conference, to be held at Lahore on March 15 and 16, to chalk out the policy, programme and constitution of the party.

The Pakistan Muslim League, Mr. Suhrawardy said was a Government organisation and there was a distinct rift between the people and the League. An opposition was necessary so that the League realised its responsibilities and induced the Government to do something for the people, he added.

Mr. Suhrawardy said that the power within the League organisation was acting only to keep the organisation in their control and the provincial and central Ministers were striving that the League did not go out of their clutches he added that the people had lost faith in the League.

Mr. Suhrawardy said that it was difficult to get away with the manner in which the Government were "making use of the Kashmir problem". The Government "just trotted out" Ashmir as a reply to all criticism. It is the easiest way of saying that there is nothing to spend for nation building.

A "running hostility" is kept up with the neighbouring states, Mr. Suhrawardy said, so that defence would loom large and it would be difficult to criticise the magnitude of the defence

Mr. Suhrawardy said that the time had come when the people should be rescued from fear which was being "constantly instilled in them—the fear

'Beyond Good And Evil'

(Continued from page 1)

good and evil by an annulment complete and annihilatory as can possibly be got, but by a realization of the conjunction—the immanence of the spiritual movement of the Infinite which rejects neither but turns them up as the "extremes of the centre. Thus the Divine Immanence-Transcendence consists in showing that both the contraries are separated from the central—the point of conjunction. This restoration of the central point—the *sama'va* is the ecstatic moment of the transcendence which is also the fullest manifestation of the immanence.

Infinite tolerance and love is the possibility of this consciousness which is not the passive or externalist us to the world of conflict and opposition, *samsara*. It is this transcendence therefore that yogic writers intuited when they made us accept the view that *samatva* is the essence of the *sthitaprajna*. This immanent transcendence is the source of higher morality that condemns none, rejects none, dismisses none, but embraces all in the direct super-personal manner of intimate love.

Such is the truth that is secret in this *rasa* of the Infinite and the transcendent who is the meaning of the finite and the relative not only in ethics but in art and politics and all formative sciences.
—(Vedantia Kesari)

ORDER ABSOLUTE IN THE FIRST INSTANCE

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction No. 1134

In the matter of the Last Will and Testament of the late Eliathamby Sinnadurai of Vannarponnai East. Deceased.

Cbelliah Velauthapillai of Vannarponnai East. Petitioner.

This matter coming on for Final disposal before R. R. Selvadurai Esquire, District Judge, Jaffna, on the 1st day of February 1950 in the presence of Mr. V. Navaratnarajah Proctor on the part of the Petitioner, and the affidavit of the petitioner dated 1st day of March 1949, affidavit as to the due execution of the Will dated 4th April 1949, and the original Will having been read.

It is ordered that the Will of the deceased dated 22nd August 1948 attested by P. Balasingam Notary Public under No. 2085, of which the original has been produced and is now deposited in

CAL OYA DEVELOPMENT BOARD

Application For The Lease Of

Sites For Brick And Tile Works
1. Applications are invited for the lease for a minimum period of 5 years with the option of renewal of sites for brick and tile making near Amparai.
2. Forms of application may be obtained from the office of the Gal Oya Development Board, Commissariat Street, Colombo.
H. J. HUXHAM
Chairman

Gal Oya Development Board,
1st. March 1950
(G. 121. 3 & 14)

this court be and the same is hereby declared proved.

And it is further declared that the petitioner is the sole executor named in the said Will and that he is entitled to have probate of the said Will issued to him accordingly.

This 1st day of February 1950

Sgd. R. R. Selvadurai
District Judge

Drawn by
Sgd. V. Navaratnarajah
Proctor for Petitioner
(O. 133. 28 & 3)

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Chief Editor T. MUTTUSAMPILLAI

J/Hindu College—Temple and Workshop Building Statement of Accounts as at 27-2-50

Receipts		Expenditure	
Concert Collections	2150 20	(a) Workshop	
J/Hindu College (part)	606 26	Materials	1588 00
Sale of Mango tree	35 00	Masonry	649 10
Sale of empty cement packets	8 25	Carpentry	90 00
Mr S Ganesapillai Yattiyantota	250 00	(b) Temple	
Mr S Anyappapillai Veyangoda	150 00	Materials	678 77
Mr K M Pichey Rawther	100 00	Masonry	221 57
Mr S Manickampillai Divulapitya (part)	75 00	(c) Outstation Collections	
Mr S K Vijiaratnam Negombo	50 00	Expenses	85 70
Mr A T Saravanamuttu	25 00	Cash in hand	351 47
Dr Kanagasabapathy Jaffna	25 00		
Mr S Kanagasabai, Divulapitya	15 00		
Mr R Candiah Upper Balangoda	15 00		
Mr V S Sivaguru Veyangoda	15 00		
Mr J Pius	10 00		
Mr T Velupillai	10 00		
Mr V K Ponnampalam Galle	10 00		
Samuels Limited, Colombo	100 00		
Dr V T Pasupathy, Jaffna	15 00		
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A. Saravanamuttu
27-2-50.

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