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JAFFNA, FRIDAY, MARCH 10, 1950

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DISCOVER TRUTH FROM THE EAST AND THE WEST

HAPPINESS OF THE WORLD RESTS ON IT

SPEAKING over the All India Radio, Srimathi Rukmani Devi made a clarion call to the Indian Nation to discover the truth from the old and the new and also from the East and the West and thus contribute towards world harmony and happiness.

In the course of her talk she said:

Here and there, even to-day in India, in the midst of our reality, we can see, as it were, the shadows of the future. To me the symbol of India, the Chakra of Asoka, is almost unconsciously a reflection of the future. It points to an India that we desire—an India which is a land of Dharma, a land of Ahimsa, a land of beauty and of truth. The new India with its many religions has not merely to learn to bring unity between religions by saying that there is no religion, but unity by accepting all truth as religion. India to me is not merely a country that belongs to what is known to-day as democracy. Modern democracy has no message for India. The Indian mind still seeks to see greatness symbolized in the form of an individual; the Indian mind still looks to one individual, the Indian mind still looks for leadership.

Democracy-Wisdom of the Few

To us true democracy is not merely the dictation of the many, but the wisdom of the few. We can see that in the past, we can trace back our history to greatness in the form of Kings. Great Kings were not individuals. They symbolized in their individuality the consciousness of the people and the Nation. It is this symbol that people worshipped as King, as Queen and as Rulers. It was understood that a great King was one who has imbibed the consciousness of the people. Therefore a true autocracy of the wise is also a necessity to India.

Minister at Jaffna College

"I am a firm believer in democracy and not in Totalitarianism, whether it is Communist Totalitarianism or otherwise", said the Minister of Local Govt., Mr. S. W. R. D. Bandaranaike in an address he delivered to the students of Jaffna College on the subject of "Ceylon and The New Age". "The political freedom we have got is only a bit of legislation and the maintaining of this freedom is doubly complicated", he further continued.

He was received by Mr. K. A. Selliah, the Principal of the Institution and by Mr. Vijaya de Lencelle, the president of the "Undergraduates Union" on whose invitation he came to Jaffna College.

which produces not merely a democracy that destroys, but an aristocracy of mind that builds.

In India, there has to be in the future, the continuation of religion not as religion as we have known it in sectarian ways, but a religion which is an experience of the soul, a religion which is truth. This truth is something to which every leader has referred. Every leader of India is to-day speaking of the Truth of our nation and of our religions; of the great teachings of the Buddha; the great example of Asoka; of the great teachings of the Upanishad; of the beauty and truth of Islam; of Christianity and of all religion. India will never go away from religion. It is because we try to be away from religion today that we are away from Truth. We have wandered far from our soul and it is the religious spirit that is our soul.

Culture Based on Purity of Life

This is part of our heritage. Our philosophy is part of our heritage. For me a new religion will come in another form. It may never be called a religion but it must be the religion of the individual. How is this new religion to come? It must come by a marvellous blending of the best in modern thought combined with the eternal thought of the East. Equality is marvellous, but is there equality in the world? Is there not also a place for greatness? Are there not great people who stand far above the average? The ancient Indian teaching of reverence to greatness and elders can never be removed from our hearts. If that does not exist, we do not understand ourselves. In the West they know how to respect each other, in the East we know how to respect greatness, to give it its due place. This is the essence of Indian culture and in the new half of this century all these truths must come to humanity. They must come in the form of education and our daily living. Most important of all, I feel the method by which these things will come is by a revival of Indian culture; a real culture based upon the essence and purity of life.

It is towards this that art has to work, because the place of art is not as an entertainment, but a tremendous responsibility towards the changing of minds and hearts of people, bringing into their surroundings the consciousness of beauty and a new realization. When this comes to every

Jaffna Oriental Studies Society

To Celebrate Silver Jubilee

The Jaffna Oriental Studies Society has decided to celebrate its Silver Jubilee on April 11th and 12th, 1950 at the Parameshwara College Hall commencing at 9 a.m. each day. The Rt. Hon. the Prime Minister D. S. Senanayake has consented to be present on the first day and lay the foundation stone for the Tamil, Sanskrit and Oriental Music Academy which is to be built on a piece of land leased from the Directors of Parameshwara College. A research institute in Tamil and Sanskrit, and a Library will be housed in the same building. This is a unique institution which will satisfy a long-felt need of the people to promote Tamil Culture. The building will cost Rs. 50,000. Eight benefactors have already promised Rs. 1000/- each for this undertaking.

Sanscrit & Tamil Scholars from India will deliver lectures and expert musicians will contribute musical items on both the days. All are cordially invited to be present.

Teeth And Tea A New Theory

Scientists have just discovered that though tea gives no calories, it seems to be an essential food for most children. Without it they cannot build healthy teeth.

Experiments have proved that tea is the only item in the British diet which can supply enough of an ingredient called fluorine which put on a tougher coat of enamel, giving greatly increased resistance to decay.

The fluorine has to be supplied during the first eight years of life to give future freedom from the dentist's chair. Teeth cannot absorb it after they are fully formed.

New Zealand nutrition expert Dr. Marion Harrison has found out that three or four good cups of tea a day provide just enough fluorine to satisfy the dental demands of a growing child. Ministry of Education dentists are testing the effect of painting a fluorine containing chemical on school children's teeth.

religion, and to every child; when it comes to every woman so that she realizes that to be feminine is not merely to have the rights of womanhood but also to have the grace of womanhood; when all this comes back, India will give a message to the new world and that message will be the discovery of truth from the old, and from the new; the discovery of truth from the East, the discovery of truth from the West, India alone can do it. Of course India is a wise and ancient country. If India does this then there will be happiness for the whole world.

Poverty & Pakistan Twin Dangers To India

Socialist Party's View

"Poverty and Pakistan are the two great sources of danger to the Indian people in the year 1950. Solutions to poverty will inevitably differ. But the danger from Pakistan must be met by a common front of the major parties of India. In pursuance of this programme of common front, the General Secretary of the Socialist Party has got into touch with the Prime Minister of India. At the same time, the Socialist Party is observing March 19 as an all India day in order to press for a pro-Muslim and anti-Pakistan policy", observed Dr. Ram Anohar Lohia, Socialist leader in a statement to the Press.

Endangering World Peace

Dr. Lohia added: "The National Executive of the Socialist Party has demanded a firm and positive policy towards Pakistan. Pakistan may be an independent State, but it is part of India and the people in either State are identical. What happens in Pakistan affects happenings in India. Through its suppression political minorities as in the ghastly massacre of Sardaryab and, more recently, through the wholesale terrorisation of the religious minority of Hindus as in East Bengal, Pakistan has become guilty of three major offences against man. It has slaughtered human rights, it has threatened and begun to invade the integrity of India, and, it is, therefore, endangering world peace. Pakistan has shown itself to be a war instigator".

Act of Invasion

"The plain duty of the world and more particularly of India is to repel Pakistan invasion to protect human rights in East Bengal, and to restore civilised conditions there. Although it may not have sent its armies or planes across the frontier, Pakistan is increasing the deadly weapon of communalism which threatens the integrity of India and is, therefore, an act of invasion.

"Thirteen million Hindus of East Bengal are imperilled. Over five thousand of them have been killed in the past two months. Women in entire villages have been raped. That puts in jeopardy over thirty-five million Muslims of India".

Advocating security for the Muslim citizens of India, Dr. Lohia urged: "India must give complete security to her Muslims. In the present national emergency Hindus found tampering with Muslim lives and properties must be treated as prowling beasts of the night and enemies of the people. India must hold aloft and untarnished the banner of human civilisation.

Dr. Lohia declared that India must give a firm warning to Pakistan and make an equally

MUTUAL TRUST AND NOT INSTITUTIONS

Einstein's Way To Establish World Peace

THE idea of achieving security through national armament is at the present state of military technique a disastrous illusion.

This is the view expressed by Dr. Albert Einstein, in the course of his speech on atomic energy and world peace at the premiere of Mrs. Roosevelt's weekly television programme. He added:

On the part of the United States, this illusion has been particularly fostered by the fact that this country succeeded first in producing an atomic bomb. The belief seemed to prevail that in the end it were possible to achieve decisive military superiority.

In this way, any potential opponent would be intimidated, and security, so ardently desired by all of us, brought to us and all of humanity. The maxim which we have been following during these last five years has been, in short, security through superior military power, whatever the cost.

This mechanistic, technical, military psychological attitude had inevitable consequences. Every single act in foreign policy is governed exclusively by one view-point.

How do we have to act in order to achieve utmost superiority over the opponent in case of war? —Establishing military bases at all possible strategically important points on the globe, arming and economic strengthening of potential allies.

Within the country, concentration of tremendous financial power in the hands of the military, militarization of the youth, close supervision of the loyalty of the citizens, in particular of the civil servants by a police force growing more conspicuous every day. Intimidation of people of independent political thinking. Indoctrination of the range of public information under the pressure of military secrecy.

Preventive Armament Race!

The armament races between the USA and the USSR originally supposed to be a preventive measure, assumes hysterical character. On both sides, the means to mass destruction are perfected with feverish haste—

firm appeal to world conscience. He concluded: "Should barbarism recur and should conditions continue to deteriorate, India will feel compelled to repel Pakistan's invasion and restore civilised Government to East Bengal. Simultaneously, India is ready to make federative approaches ranging from bilateral guarantees regarding minorities to common citizenship".

behind the respective walls of secrecy. The H. bomb appears on the public horizon as a probably attainable goal. Its accelerated development has been solemnly proclaimed by the President.

If successful, radio-active poisoning of the atmosphere and hence annihilation of any life on earth has been brought within the range of technical possibilities. The ghostlike character of this development lies in its apparently compulsory trend. Every step as the unavoidable consequence of the preceding one. In the end, there beckons more and more clearly general annihilation.

Is there any way out of this impasse created by man himself? All of us, and particularly those who are responsible for the attitude of the USA and the USSR should realise that we may have vanquished an external enemy, but have been incapable of getting rid of the mentality created by the war.

It is impossible to achieve peace as long as every single action is taken with a possible future conflict in view. The leading point of view should therefore be: What can we do to bring about a peaceful coexistence and even loyal co-operation of the nations?

Basis of Trust

The first problem is to do away with mutual fear and distrust. Solemn renunciation of violence (not only with respect to means of mass destruction) is undoubtedly necessary.

Such renunciation, however, can only be effective if at the same time a supra-national judicial and executive body is set up empowered to decide questions of immediate concern to the security of the nations. Even a declaration of the nations to collaborate loyally in the realisation of such would considerably reduce the restricted world government, imminent danger of war.

In the last analysis, every kind of peaceful co-operation among men is primarily based on mutual trust and only secondly on institutions such as Courts of Justice and Police. This holds for nations as well as for individuals. And the basis of trust is loyal give and take.

What about international control?

Well, it may be of secondary use as a police measure. But it may be wise not to over estimate its importance. The times of prohibition come to mind and makes one pause.



Hindu Organ

FRIDAY, MARCH 10, 1950

Treasure These Thoughts

He who will learn to swim must attempt swimming for some days. None can venture to swim in the sea after a single day's practice. So if you want to swim in the sea of Brahman, you must make many ineffectual attempts at first before you can successfully swim therein at last.

—SRI RAMAKRISHNA

OFFICIAL LANGUAGES

A MEMORANDUM URGING THE adoption, side by side with English, of Sinhalese as the official language in Sinhalese speaking areas and Tamil in the Tamil speaking areas has been prepared by Mr. J. R. Jayawardene, Minister of Finance, and submitted to the Government Parliamentary Group for discussion. The Finance Minister thinks that Sinhalese would be the official language, besides English, in all the provinces except the Northern and Eastern provinces which are the only two provinces where Tamil would be recognised as an official language. From next year onwards, all those who enter the general clerical service and its parallel services such as the assistant clerks, railway, customs, medical, post and telegraph and other services must have a knowledge of their national languages before they can sit for the examinations. It is thought that the transition from English to the national languages can be achieved, if the memorandum is adopted, in a much shorter time than 15 years, the time limit set by India for transition.

The adoption of the memorandum will mean that Tamils in Ceylon will be qualified for Government service only in the so-called Tamil speaking areas, which according to Mr. Jayawardene, are the Northern and Eastern provinces, while the Sinhalese will be able to enter Government Service in all the other provinces. It will be difficult for the Tamils to consent to a proposal of this nature. There is hardly any province in the Island where Tamil is not spoken by a large number of people. In Colombo, for instance, more than 50 per cent of the population speak Tamil. It will be unfair by the Tamils to make Sinhalese the only official language in 7 provinces.

The problem of official languages has to be tackled carefully and dispassionately. There should be no room for communal diatribes who fan the flames of communal hatred. We have often urged in these columns that Tamils ought to study Sinhalese, and that the Sinhalese ought to study Tamil. Such of the Sinhalese who refuse to ac-

quire a knowledge of Tamil would be disqualified for Government service. A knowledge of both national languages should in the future be a pre-requisite for entering the clerical and other parallel services. Otherwise Government servants will not be able to attend to the wants of the people; those who know only Sinhalese cannot serve those who know only Tamil and vice-versa. At present the official language is mainly English but it cannot remain so for long. Hence the changes which are introduced should be effected after due consideration.

To divide Ceylon into Sinhalese speaking and Tamil speaking areas and under that guise to state that Tamil speaking areas consist of only the Northern and Eastern provinces may please Mr. Jayawardene and those of his ilk, but to force it down the throats of an unwilling minority community will be monstrous. Democracy cannot in any way connote a minority community being ruled over by the majority community. It is of the essence of democracy that a minority community should feel safe and secure in the country where they reside. Ceylon ought under no circumstances be partitioned in the manner suggested by the Finance Minister.

At present the medium of instruction is the mother tongue up to standard three when English becomes compulsory. In the future, the second compulsory language may be made that national language which is not the mother tongue of the student. The study of English may be taken up at standard six. So far as Tamil is concerned, it might be mentioned that South India is making rapid progress in the matter of making Tamil the sole medium of instruction from the kindergarten to the university. It is doubtful whether the same can be said as regards Sinhalese. Till the national languages are fully developed, the present system may be allowed to continue and the transition from English to the national languages may be spread over a period of about 10 to 15 years.

Judge's Tribute To Jaffna Bar

Ability and Industry Impressed Him

"Before I leave this Court I wish to say something which is very pleasant I have now been all over the Island taking the sessions at various courts and although comparisons are odious I must say that I am very pleased with the ability, industry and manner in which the Jaffna Bar has assisted me in my somewhat arduous duties" said The Hon. Justice Dr. R. F. Dias Bandaranaike when the hearing of the last case in his Northern circuit concluded.

He added, "Cases have been taken and defended with the greatest ability without any waste of time and I shall carry with me the pleasant recollection of my stay in Jaffna and I look



(By Squint Eye)

Two hundred scientists in New York, after two days of discussion, have decided that they can do absolutely nothing to prevent a man going bald.

Didn't we know this bald fact already?

But the vendors of preparations to grow hair on a billiard ball will have something to say to these scientists.

A group of Sadhus returning to India from Nepal had a fight in which they used their tridents and fifty of them were injured, all because the presence of a young woman disciple in one group of them was objected to by another group.

As usual.

Dr. Carlos Blanco is the month's President of the U. N. Security Council.

More whitewash?

With things looking black in the United Nations Council aid R.d in elimination, Blanco mig t help!

Russia having re-valued her currency the rouble is now on a gold basis, equal to four dollars against the previous rate of 5.3 dollars. Prices of food, tobacco, liquor and clothes have been thus reduced 10 to 49 per cent.

Would America like less trouble for more dol ar?

More about Miss Moran, the tennis star. On leaving India for Cairo after an exciting time in which her engagement to one Mr. Davenport had been played up, she has stated that by mutual agreement the engagement had been broken off.

Davenport's father had sent the young folks a book on marriage and advised them to "wait a bit". It may be the fatherly advice, or it probably is a publicity stunt by the tennis star. More likely. The disengagement can still be publicised in the

forward to the distant future when I shall return.

"I wish to express my deep appreciation of the work of the staff, particularly the work of the Deputy Fiscal Mr. S. Sinnathamby. I have known Mr. Sinnathamby for many years. He was my clerk during the hearing of the Colombo South Election Petition Case and we worked without a single hitch", and said that he was placing that in record and wanted the Fiscal to take note of it.

The last case that came up for hearing before His Lordship was that of murder from Kambamoolai in Pt. Pedro. One Thambyrajah of Kambamoolai was charged for the murder of one Sangaran Vyrarnuttu. He pleaded guilty to the lesser offence of culpable homicide not amounting to murder and His Lordship sentenced him to 10 years K. I.

Mr. V. Kumaraswamy appeared for the defence.

press for the next season, what!

A Japanese author, Mrs. Tomiko Wada Kora, after a 100 day visit to India, said that her country had once and for all abjured the wrong path of militarism and was now following the teaching of Mahatma Gandhi. "I do not know if Indians realise it themselves, but I find their countenance has considerably brightened up since I saw them last 10 years ago", Mrs. Kora finished.

If her country had not taken the wrong path in 1941 it is quite possible the countenance of Indians might have continued in the gloomy aspect!

Brigadier H. H. Angle of Canada, Chief Observer of the United Nations Commission for India and Pakistan, is establishing his headquarters on both sides of the Indo-Pakistan border in Kashmir.

May one hope the observer will see things in a new angle in Kashmir, after Mac N ughty point of view?

Mr. S. W. R. D. Bandaranaike speaking at a recent function said the structure of our Independence should be built on three pillars, and enumerated them.

In Chidambaram they show us a Pillayar Mandapam resting on a single pillar. But then they were giants in those days!

In modern architectural practice it may pass, but for safety, we would have it on four!

Health Minister At Mandaitivu

"I do not make promises to fulfil all the needs of the country, the funds are limited in proportion to the revenue. If there are a hundred needs to fulfil, only one or two will be actually fulfilled," said Mr. S. W. R. D. Bandaranaike, Minister of Health and Local Government while laying the foundation stone for the Village Community office of Mandaitivu.

Mr. A. L. Thambiyayah, M. P., Kayis presided and welcomed the Minister. Rev. Louis Joseper, and Mr. E. W. Kannangara also spoke.

Myliddy Gnanothaya Sports Club

Mr. S. Sri Bhaskaran on behalf of the Myliddy Gnanothaya Sports Club, welcomed Mr. S. W. R. D. Bandaranaike when he paid a visit to the club and spoke at length about the activities of the club in bringing about cordiality in the village.

Mr. Bandaranaike thanked Mr. Sri Bhaskaran and the members of the club for their welcome.

ONE MIND

(By Dr. Frederick Bailes)

Since we see evidences of Cosmic Intelligence working away out among the stars, we believe that we are surrounded by an ocean of Mind which exists into infinity; that this mind is the only Mind in the universe, and that when any one thinks, he does so by using that Mind. What we call individual minds are in reality only single drops in this ocean of Mind, yet they are this one Mind. Mind is indivisible, therefore what is known at any one point in Mind is known immediately at any point in the Mind.

Letters to the Editor



Sir,—With reference to your report of the Public Meeting of the Saivites held at the Town Hall, I beg to point out that this meeting was convened by a handful of Saivites who are being trotted out by the Manager of a Hindu Temple in his own interests. The majority of the Hindus are united that legislation should be introduced by Government to control the Hindu Temples and Temporalities. Even the Chairman of this Meeting had unreservedly admitted that the incomes and expenses of Hindu Temples and Trusts should be controlled by Government. He had reported to Government Agent as Commissioner under the Trust Ordinance that schemes should be framed by Court to control Hindu Temples and Temporalities as there are considerable frauds perpetrated by them

Further the Chairman of the Special Committee was very fair and reasonable as the members of this Committee were very keen to find out the truth of the statements of certain priests and managers of Kovils who took shelter under the Vedas, Agamas and Shastras. In short, they were asked to quote the stanzas, if any, in Sanskrit or in Tamil and to produce before them such books etc. which are their authorities. None were produced. There was no mention of the term "Panchamars" in the Vedas or Agamas.

Even the famous Tamil Hindu Reformer of Jaffna Sri La Sri Aununga Navalar on page 132 of his book "Nankam Pala Padam" states that it is the duty of the King (Government) to set right all such irregularities in Hindu Religious matters. This was followed by the Rulers in India

In their anxiety to flout out the truth of the Agamas three more sittings were held at Jaffna and Kayts, but alas none of the so-called high priests, managers of kovils nor their supporters had been able to produce before them any authority from the Vedas and Agamas. At this stage of civilization and march of science, it is not possible for any reasonable human being to follow any precept or principle without any proper authorities, and on the mere ipse dixit of the so-called priests who are themselves not well learned in the Vedas or Agamas which are not even published or available.

The Hindu Public are anxiously awaiting the report of the Special Committee so that further steps may be taken to introduce proper

Local Govt Minister at Manipay Town Council

Mr. S. W. R. D. Bandaranaike Minister of Health and Local Government was received by the residents of the newly created Town of Manipay on the occasion of his first visit to the Town. Mr S. H. Perinbanayagam,

Chairman, Town Council, welcomed the Minister in a brief speech in which he set forth the needs of the new Town after thanking the Minister for his visit and for the interest he displayed in regard to Local Self Government. Mr. Perinbanayagam deplored the necessity the citizens of Sri Lanka were under of having to communicate with each other through an alien medium reminiscent of the times when they were a subject people. He said that one of the first things that free Ceylon should have thought of was to make it possible for the two main linguistic groups that inhabit Ceylon to know each other's Mother-tongue. He then enumerated the needs of the Town and pleaded for a system of progressively diminishing subsidy to Town Councils created out of Village Committee areas.

Mr. N. Sanmuganathan, Vice-Chairman read and presented an illuminated address on behalf of the Town Council.

Mr. C. Ponnambalam, Mayor of Jaffna said that the people of Ceylon were fortunate in having a Minister of Local Government Mr. S. W. R. D. Bandaranaike in who was a staunch friend of Local Self Government and decentralised administration. He supported the Chairman's plea for more assistance to Local Government units from the Central Exchequer. Mr. Bandaranaike thanked the Town Council, its Chairman and the residents of Manipay for the warm welcome he had received at their hands and congratulated Manipay on having elected Mr. Perinbanayagam, his good friend for the last quarter of a century, as its first Chairman. He promised to examine with sympathy the various proposals set out in the address.

Mr. M. Mathiaparanam, Proctor and a member of the Town Council proposing a vote of thanks said that Mr. Bandaranaike being a popular Minister had to mingle freely with the citizens of the country, for democracy means that the ruler and the ruled should come together and understand each other's point of view. The public meeting was followed by a garden party given to the residents of Manipay by the Chairman and Members of the Town Council in honour of the Minister's visit.

and safe legislation in this matter

Yours sincerely,
M. Sathasivam

Moolai,
8th March 1950

Our Astrological Feature

WEEKLY FORECASTS

"SRIPATY"

FROM 12TH MARCH TO 18TH MARCH 1950

ARIES Ascini, Barani, Kartikai 1st part—[Medha Rasi]

Things that were hanging fire will come to materialize definitely this week. Regenerative forces are at your disposal and can be unleashed on your behalf if the proper effort is expended. Partnership earnings and other incomes also shown.

TAURUS Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2—[Idapa Rasi]

Keep clear of doubtful speculative tides this week. Irritability may push you into unhappy tangles. Exercise self-control during the first 2 days of the week. Health also must be given particular care.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3—[Mithuna Rasi]

This week will begin with some stirring news and substantial good fortune. Your financial worries will end. Go ahead with your new plans without delay. Spend Tuesday and Wednesday with care.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

Some possibility of troubles among friends and relatives shown this week. Some unwanted changes also indicated. Keep clear of misunderstandings and scandals. Official troubles also not ruled out.

LEO Maha, Pooa, Uttira 1, part—[Singha Rasi]

If unmarried some chances of getting proposals this week. Happiness through friends of the opposite sex also shown. A good deal of criticism and hostility to face week end.

VIRGO Uttira 2, 3, 4, Attal, Chiltirai 1, 2—[Kanni Rasi]

Be careful how you spend your gains this week. If in business do all you can to avoid scandals. Some wrong advice will put you on the wrong track in some important deal.

LIBRA Chiltirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

A very favourable week. Socially you will find much advancement. Don't hesitate to take up new work, to travel and to make important changes.

SCORPIO Visaka 4, Anusha, Kettai [Vrischika Rasi]

Comparatively a better week than the earlier one. You will make some decision on some important affair. A favourable week for anything concerning family or personal affairs.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1. [Tharu Rasi]

Don't rely much on friends this week. Have a check on your expenditure. Troubles with relatives and misunderstandings with friends also shown.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]

You will find a chance to relax and enjoy yourself this week. Contacts with older friends will lead you to some new ventures. Financial gains also shown.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

A good week financially. Business turnover will increase steadily. You can find considerable satisfaction in bringing to light your individual potentials.

PISCES Pooraddati 4, Uttiradati, Revati. [Meena Rasi]

Irritability may push you into unhappy tangles unless you exercise self control this week. Keep clear of speculation and give new ventures very prompt attention.

THE PLACE OF MUSIC IN MODERN EDUCATION

By P. CHANDIRASEGARAM, Music Teacher

Music has a very important place in modern education and has after all found its rightful place in the scheme of studies both at school and colleges. More colleges and schools are likely to start the teaching of the subject in the years to come.

I am of opinion that music should be taught as a subject compulsorily in all our boys' and girls' schools at least up to the fifth standard. After the fifth standard those students having a special aptitude for the subject might pursue its study further on as an optional subject in the higher forms and in the University courses.

The compulsory teaching of music in the lower classes is quite essential.

In the west and in India the teaching of music is very well organised and music teachers are given excellent theoretical and practical training in professional institutions in the methods of imparting instruction in the subject. In Ceylon there is not a single training college to help the music teachers in that direction. Nor are there facilities for the music scholars, inspectors, instructors and music artists scattered all over Ceylon and abroad to meet periodically and discuss these problems, so that every one might have the benefit of profiting by the experiences of others in the field.

All musicians cannot be teachers of music. The music teacher has to possess certain amount of psychological training. His knowledge of theory and history of music must be sound. He must have some knowledge of child psychology and possess a sympathetic insight into the working of the pupil's minds.

Therefore the urgent need is the establishment of a college of music in Ceylon with a training of schools attached to it. There is a great dearth of trained teachers in music. There are so many musicians in Ceylon yearning for higher scientific study in music. There are students in Ceylon both in schools and colleges who are anxious to have a course in music during their off hours in the morning and in the evening.

Therefore a regular college of music is very important in Ceylon. In India there are so many colleges. Ceylon alone is without such a regular college of music. But as the taste for music has risen up and training teachers both women and men are necessary. I appeal to all great educationists

Kankasanturai Town Council

Mr. Sathasivam Elected Chairman

After long last the Kankasanturai Town Council has succeeded in electing a Chairman. Two candidates, Proctor A. V. Sathasivam and Mr. S. Kirupamoorthy had three votes each and the ballot decided in favour of Mr. Sathasivam.

Music holds a very important place in our social, educational, artistic and religious life. The modern school aims to provide experience that will carry over into adult life and here music can be a vital influence. Most of the pupils will never become professional musicians, but it is not the professional musicians whom we are thinking just now. Our main concern is to afford the great masses of people the satisfaction of participation in music. Even when school days are over many people want to continue studying music so as to achieve more and more skill.

Music is an exalter of the human spirit; a stimulant towards a more friendly attitude as they mingle with other human beings; a necessary part of normal happy living.

So, we are advocating that education through music—music at the centre of human life, music that makes the individual more friendly; more capable of working harmoniously with others; music that lifts in individual human being above the hum-drum of daily life.

It is this mode of education through music, this kind of music as a part of normal living that we advocate—in school, in home, in church and in community.

Anti-War Pledge In Japan

In the land whose armies so recently terrorized Asia, a Japanese Peace Society is now actively seeking to cultivate "friendly relations" among all classes of people and various races, and to foster international goodwill and harmony.

Though the society will celebrate its third anniversary only on March 26, it already has 750 members. These include prominent figures such as former Prime Minister Tetsu Katayama; Mrs. Tomiko Kora, Diet member, and former cabinet ministers.

Asked what influence the association has on the government, a spokesman said he thought such outstanding members are in a position to approach present officials.

The society does not enter politics nor seek to propagate Christianity. Included as supporting members are a number of non-Christians and working in a modest way, it hopes primarily to educate for peace.

However, in aiming at its goal of "establishment of permanent peace", the group inevitably touches the political field. One of its hopes, for example, is to "enhance the concept of disarmament and the renunciation of war", according to the "spirit of the new Constitution" banning war.

After discussions of peace issues, the society makes recommendations to appropriate bodies. For example, it submitted to the Education Minister certain recommendations on religious freedom in educational institutions.

On the last anniversary of the Japanese surrender on the "Mitsubashi," the society sponsored a mass peace prayer meeting in central Tokyo.

The society holds monthly meetings where prominent speakers participate in discussions of government and diplomatic policies and social and educational problems. It also publishes a monthly organ, "Heiwa Jihu" (Peace Bulletin), pamphlets and books, and conducts lectures and film showings.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA Testamentary Jurisdiction No. 1136 In the matter of the intestate estate of the late Sivayogam wife of S. Nadarajah of Vannarponnai East, Jaffna. Deceased.

- Sinnappodiar Sinnathamby of Attiady, Jaffna. Vs. Petitioner Minor 1. Nadarajah Jayaratnarajah 2. Nadarajah Navaratnarajah 3. Nadarajah Thillaiampathy 4. Indrani daughter of Nadarajah 1st to 4th Respondents are minors appearing by their Guardian-ad-litem the 5th Respondent 5. Kandiah Markandu all of Attiady, Jaffna 6. Sinnathamby Nadarajah of do presently of Remand Jail Jaffna. Respondents.

This matter coming on for disposal before R. R. Selvadurai Esquire, District Judge, Jaffna on the 9th day of January 1950 in the presence of Mr. M. R. Karalasingham, Proctor, on the part of the Petitioner and the affidavit of the above-named Petitioner dated the 9th day of January 1950 having been read.

It is ordered that the said Kandiah Markandu the 5th Respondent be appointed Guardian-ad-litem over the 1st to 4th Respondents and declared that the said Sinnappodiar Sinnathamby, Petitioner is entitled to have letters of administration to the intestate estate of the above-named deceased unless the Respondents or others interested shall on or before the 16th day of March 1950 show sufficient cause to the satisfaction of this Court to the contrary. Jaffna this 9th day of January 1950.

R. R. SELVADURAI, District Judge. Drawn by M. R. Karalasingham Proctor for Petitioner. O. 140. 10 & 14.)

Growing Strength of Russia

U. S. Official's Warning

The Secretary of the United States Air Force, Mr. W. Stuart Symington, has warned Congress that Soviet Russia will soon be able "to launch an atomic attack in significant strength."

His testimony to this effect before a House of Representatives Appropriations Sub-Committee at recent closed hearings on the Air Force's 1951 budget requests has just been released for publication.

Mr. Symington also told the Committee that Russia had aircraft which could carry an atomic bomb to any part of the United States and return home.

"Except in one or two categories their aircraft production is considerably greater than this country's and growing every day," he said.

General Muir S. Fairchild, Vice-Chief of Staff, said during the same hearings that any war between the United States and Russia "might well be initiated by an intense period of atomic bombing."

The United States, he said, must do everything to develop its defences against possible attack by air.

NOTICE

IN THE DISTRICT COURT OF JAFFNA Guardianship Jurisdiction No. 500

In the matter of the application for letters of curatorship over the property and effects of Daniel Premaseelan Niles of Point Pedro a minor

Rev. Daniel Thambirajah Niles of Point Pedro Petitioner

Vs 1. D. P. Niles of do 2. Charles Anandappa Niles of Chapel Street Jaffna Respondents

Whereas by order dated the 1st day of March 1950 made in the above case a sale of the land described in the schedule hereto and belonging to the abovenamed minor has been ordered.

Tenders are hereby required to forward their tender either to my address "C. R. Tambiah, Proctor S. C. Front Street, Jaffna" or to the Secretary of this court within twenty one days from the date of publication of this notice.

SCHEDULE A divided extent of 15 Lms. V. C. on the west with well palm-trees, mango tree and other cultivated and spontaneous plantations belonging thereto out of a piece of land called Vandipillaiyankadu and Menkadu of the reputed extent of 40 Lms. v. c. situated at Pallai in the parish of Tellippalai in the division of Valigamam North in the district of Jaffna Northern Province. The said divided extent of 15 Lms v. c. on the west with

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA Testamentary Jurisdiction No. 1142

In the matter of the estate of the late Murgesapillai Kilyapillai of Thunavy, Vaddukoddai East, Jaffna, who died at Salem in South India. Deceased.

1. Thampar Senathirajah. 2. and wife Pakkiam of Vaddukoddai East. Vs. Petitioners.

1. Murgesu Vethavanam. 2. and wife Nesamany of Jaffna. Respondents.

This matter of the petition of the above-named petitioners coming on for disposal before R. R. Selvadurai, Esq. District Judge, Jaffna on the 26th day of January 1950 in the presence of Mr. V. Nagalingam, Proctor for petitioners and the affidavit and petition of the said petitioners having been read it is ordered that the said petitioners be declared entitled to have letters of administration of the estate of the above-named deceased issued to them, unless the said respondents shall appear before this court on the 15th day of March 1950 and show cause to the satisfaction of the court to the contrary.

This 26th day of January 1950 Spd. R. R. Selvadurai District Judge. (O 137 7 & 10)

its appurtenances is bounded on the east by the property of the heirs of C. Ariyanayagam, north by Sea shore, west by the property of the heirs of Sir A. Kanagasabai and south by road.

This 6th day of March, 1950. C. R. TAMBIAH, Proctor for Petitioner. (M. 266. 10)

SPECIAL NUMBER OF THE HINDU ORGAN

DIAMOND JUBILEE

Will be released on April 2nd

