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# THE Hindu Organ.

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## THE EXISTENCE OF EVIL SEQUENCE TO A CAUSE

EVIL as we find in this world is not the creation of a Satan; nor is the preordination due to the cruel fiat of an ungodly god; nor is the "Lila" or sport of a god from on High. Theists and theologians flounder because of anthropomorphism or their humanising god as a benign potentate who is their personal God. This personal god sports at our misery! He is the author of the inequalities that are found in this world. The march of reason and higher criticism of scriptures cannot be satisfied with these naive explanations. Nor should we despair in life because of the existence of evil. From the foregoing we come to the conclusion that evil has no absolute existence. It is relative to the world and man. Evil starts with life in relation to man's actions. As one sows, so he reaps, good brings good results, bad bad. The most scientific law of cause and sequence or as it is popularly called the Law of Karma gives us the greatest solace and shows us a way of life to live happily here without being subject to evil and misery.

### Self-knowledge

Human birth is the most blessed of all births and an open gateway to attain unmixing happiness and immortality. Every one keenly longs to avoid evil and misery and achieve happiness. Real happiness bereft of misery cannot be had from the objects of the world which are ephemeral and transitory. Real happiness can be had only from the real and not from the unreal. The real in us is called Self or Atman, and the Real in the world is known as Brahman. Self is beyond body senses and mind. Brahman is beyond the phenomenal world. An integral or intuitive knowledge of Self or Brahman gives man unalloyed happiness and immortality. This is also known as the realisation (aparokshabhuti) of Truth. The Truth is that Atman (self) and Brahman are identical. Self-knowledge involves knowledge of Brahman and Brahman-knowledge is Self-knowledge. This knowledge is the highest aim of human life. For thereby we come to know who we are, whence we are, whither we are bound and what our objective should be on the advent of life here on earth. From the pragmatic stand point one attains unmixed happiness and immortality. And the brute in man is transformed

to the Divine by sublimating the animal or lower instincts in man. Know ye, therefore, this truth that real Self is God and God is the true Self of man and be free for ever from evil, misery, old age, disease and death.

### Fight Against Evil

Self-realisation is the result of final victory over evil and Satan. In that, it may be said man's life is a continuous and constant fighting over evil (Satan) which leads to the ascent of man. In man's descent or degeneration life would be a continuous compromise with Satan who may take his votary to the

SWAMI DESHIKANANDA  
 in the Vedanta Kesari

highest pinnacle in the sense or view-point of the world but surely lets him down ultimately to "eternal perdition", as the Satan cannot sustain his devotee eternally as God, the truth does. In such a life of war one among a million may become victorious by vanquishing Satan. Evil ceases to exist subjectively to such a hero. To the rest of the world evil is always there objectively staring in the face as it has ever been in the past. Evil has been the weapon of Satan to tempt, beguile and delude man from his proper path of life. If one has to fight evil (Satan) successfully he has to do so through the help of God, the truth. This decides and determines the kind of philosophy of life one has to adopt in life, which we shall discuss later.

U. N. Human Rights Commission

## No Ban On Racial Propaganda

The United Nations Human Rights Commission has decided not to ban propaganda supporting racial and national superiority or race hatred.

The Soviet Union and France sought to include in the Commission's proposed Covenant on Human Rights an article which would have outlawed any attempts to advocate national or racial hostility. The proposed amendments were defeated by a vote of seven to four with three abstentions. The Commission accepted the British and American contention that any such article in the Covenant might limit

MALAYAN INDIAN CONGRESS

## BOYCOTT OF MALAYAN CONSTITUTION

### Not Favoured At Present

THE Malayan Indian Congress's policy of the Malayan Federation Constitution must be abandoned said the newly elected President of the Congress, Mr. K. Ramanathan in his address to the fourth annual session of the Congress at Kuala Lumpur.

The Congress has been reiterating since 1947 at its annual sessions that the Federal Constitution is unsatisfactory and undemocratic, and has been rejecting it.

Mr. Ramanathan said: "There are two ways of rejecting the present Constitution. We can ignore and boycott it as we did till now. We can also work out a Constitution and by so working expose its inadequacy and demand a real substantial political advance."

"In deciding the method we have to bear in mind that we represent only 12 per cent of the total population and that we have to carry with us as far as possible the major communities of Malaya—the Malays and the Chinese."

"If Congress is to develop into a powerful representative organisation, it has to adopt a new orientation of policy. That policy should not be negative but must be positive. The boycott policy must be abandoned."

Mr. Ramanathan said he would not review measures against banditry adopted by Government or their adequacy, but he trusted that with the growing strength of security forces and unified direction "we would soon see the end of this trouble".

"Indians have never been and will never be sympathisers of terrorism. Of bandits killed, wounded or captured up to the end of January last since the emergency commenced, Indians

freedom of speech and of the Press."

The Soviet and French drafts of the Article had been presented at the 1949 meetings of the Commission. That was how the Soviet proposal came to be considered by the Russian boycotted Human Rights body,

Main objection to the Soviet proposal was that it might provide certain Governments with a basis whereby they could circumvent fundamental human rights. Mrs. Hansa Mehta (India) was among those who supported the omission of the article.

were only 15 whereas the total figure including that of all communities was 2,067.

"The principle of ahimsa enunciated by Mahatmaji will always guide Indians," Mr. Ramanathan said.

The President also stressed that the war against Communism could never be complete until the roots were taken out. Everyone in Malaya should be placed in such a position that he would feel he had something to lose by disorder. If responsibility of governing the country was shifted to the people of Malaya within a reasonable time and the principle of election introduced in the Constitution it would have a tremendous psychological effect. This advance was not only just and long over-due but was necessary as a weapon of emmer warfare.

## Pakistan's Concern For Hindu Temples

A suggestion that a nominated board of trustees having members of the Hindu community should be constituted and all the temples, cleared of the trespassers, should be entrusted to its care and supervision, has been made by the Hindu contributor of the *Dawn* 'Shakti' in the weekly feature of the paper under the title "Through minority eyes".

Elaborating the suggestion to the Government, he says: in this part of the country, on the whole, Hindus have had little religious bigotry. Temples have not been many and therefore, care and protection of temples and religious trusts should not present a great difficulty to the Government. A comprehensive list of all the existing temples having idols has been made and supplied to the Government authorities by the Hindus. All that would be expected is that these places should be cleared of trespassers, kept clean and care entrusted to the nominated board of trustees having members of the Hindu community. Except for a small area surrounding the idol, the rest of the area in each of the temples can be used for public libraries, *musfirkhana* for Hindu travellers, housing educational institutions, health centres, dispensaries, etc. They can thus be utilised for common national services in consultation and in keeping with the sentiments of Hindus.

## Motor Bus Traffic 1949 Situation Reviewed

[THE following extracts from the Administration Report for 1949 of the Commissioner of Motor Transport, explain the present working of Motor Bus Companies.]

Under Ordinance No. 47 of 1942 which provides for a system of exclusive road service licences, no omnibus can ply for fee or reward and no motor cab can ply for fee or reward at separate fares except under the authority of a road service licence issued for the purpose. Up to the end of the year 792 licences were issued to 78 operators to provide bus and cab service in the Island. 55 of these licences were cab services whilst the rest were for the bus services. The licences are issued for periods of one or two years and are renewed when they expire if the services of the operator had been satisfactory. The Ordinance provides for a maximum currency period of two years. As new roads are opened for bus and cab services, applications are submitted by existing operators, cooperative societies and persons who are new to the road passenger transport industry. These applications are published in the *Gazette*, representations received from existing operators and decision made after inquiry where necessary. 511 applications were received during the year. 175 of these were refused whilst a certain number of these applications have not yet been decided. There were 72 appeals against my decision in respect of applications for bus and cab services. Six of these appeals are yet to be heard, while 44 appeals were dismissed. There were also six appeals for compensation under the Ordinance, five of these have not yet been heard, whilst one was dismissed. 13 applications were made to state cases to the Supreme Court; two of these were made by me. None of these cases have been decided yet.

### Fares

At present, the fare per passenger mile varies from 3 to 5 according to the nature of the roads, availability of traffic and economy of operation. Cab services are allowed fares varying from 5 to 10 cents per passenger mile. Applications were received from many operators for increases in fares during the year. The All Ceylon Omnibus Owners' Association also made an application for a general increase in fares in respect of all companies. They asked for an increase of half cent and one cent per passenger mile and also for a minimum stage fare of 10 cents in respect of long distance routes. The application is under consideration by Government. Bus companies find it difficult to operate their services economically at present fares owing to the large increase in the costs of operation. The expenditure of bus companies can be divided into two categories.

(A) Fixed charges and expenditure including renewals.

(B) Expenditure connected with daily operation.

First category includes costs of new chassis, building new bus bodies, spare parts, establishment charges, &c. A Chevrolet chassis the most popular in Ceylon, which cost Rs. 8,500 before the war is now Rs. 13,500. The cost of building a bus body today is Rs. 7,000 to Rs. 8,000 whereas in 1943 it was Rs. 5,000. Spare parts have also gone up in prices by about 50 per cent since devaluation. The category includes the costs of fuel and oil, tyres, wages of operating staff, &c. One gallon of petrol which was Re. 1.95 in 1943 now costs Rs. 2.35. Wages of staff have nearly doubled, e.g., the average daily wage of a conductor was Re. 1.50 in 1943 but today the minimum, including dearness allowance is Rs. 3.25. Drivers' wages have similarly increased from Rs. 2.50 to Rs. 4.35 excluding overtime fees.

If the bus companies are to put in new buses and to maintain their services satisfactorily, it would be necessary to grant relief by means of increased fares. It would also be necessary for bus companies to be granted higher amounts for depreciation if they are to put in additional buses.

The South Western Bus Co., Ltd. and the Colombo-Katna Omnibus Co., Ltd., who were operating services at 2½ cents per passenger mile were allowed to increase the rate to 3 cents per passenger mile it was found that the previous rate was totally uneconomic. The Panadura Motor Transit Co., Ltd., who were operating at 4 to 4½ cents between Haputale and Ratnapura were allowed to increase fares to 5 cents per passenger mile after due consideration.

### Time Tables and Adequacy of Services

Every service must be operated to a time table approved by me and which must be exhibited in the buses used on the service. The time tables were amended from time to time during the year to suit the convenience of the travelling public, either on representations made by the travelling public or on deficiency disclosed by the reports of my Divisional Road Transport Officers. On many services, the number of trips was increased to cater adequately to the needs of the public. On many other routes, the number of trips provided is still inadequate. It is only possible to increase the number of trips as and when the operators are in a position to put in more buses on the roads. My

(Continued on page 3)



**Hindu Organ**

FRIDAY, MAY 5, 1950

**Treasure These Thoughts**

*If a man sees a leader, he naturally thinks of lawsuits and courts. Similarly on seeing a pious devotee, one is reminded of God and of the life hereafter.*

—SRI RAMAKRISHNA.

**MAY DAY MEGALOMANIA**

MARTYRS LIKE PARSONS, Spies, Engel, Lingg and Fischer who several decades ago faced death without fear or faltering in defence of the famishing proletariat in his struggle for the eight hour day in capitalist America would be turning in their graves unasily if they would only be able to have a vision of the May Day Merry-Go-Round in Sri Lanka where labour leaders do the mock-ride to the accompaniment of their favourite Jazz—vitiuperative abuse on each other. The May Day has international significance in the calendar of patriotic happenings and is worthy of being celebrated with great gusto to demonstrate to the world how working class solidarity achieved for labour the eight hour day. One would naturally expect the May Day Celebrations to take the form of the working classes mustering in their maximum strength in a mass demonstration convincing each other of the need to reinforce the foundations of comradeship as a bulwark against capitalist crusade and the labour leaders chalking out constructive plans for the growth of the labour movement. The denouncing of the menace of master mentality with any amount of bitterness, the hurling of derisive diatribes against Imperialist leaders and even the snubbing of totalitarian statesmen with invectives will not be out of point in a May Day oration. But when leaders run amok in infuriated passion and pour vile vapourings on each other under pretext of being true to the minutest ideological differences characterising the different sections of Marxism, people begin to view with suspicion the purpose of these champions of the proletariat. Despite the fact that the leaders of labour in this Island are men of learning and culture it is regrettable to note that the labour moment torn asunder between divergent cross-sections each one of whose leaders makes no secret of his refusal to acknowledge the other's capabilities, is retrogressing. It has become a matter of daily routine for the leaders of the different Marxist groups—the B. S. P., the L. S. P., and the C. P. to exchange unpalatable words

**Indian Letter**

(By Lanka)

When Freedom came to India, rather suddenly, the freedom of the heels, began to spread also among a class of people. Prime Nehru has sometimes condemned the licence of language that has come to prevail among this class. Once again has he found it necessary to issue a statement in condemnation of the falsehood and distortion of truth presented frequently in a number of periodicals, and to regret the lowering of the tone and the vulgarity of some of these publications. The immediate occasion for Nehru's statement was the frequent references in a section of the press to 'Nehru-Patel differences,' which he says, are absolutely without foundation. Today there are in India publications that contain nothing much but so-called official secrets, behind-the-scenes doings, political conjectures etc. Lurid writing and a worked-up passion for exposing injustices have come to be the main occupation of back writers, disgruntled office-seekers, and disappointed politicians. Some or all of them manage to scrape money enough for their venture, and the stuff that is printed is eagerly read by the class of persons to whom sensation and scandal form the fancy fare. Too long has the government tolerated the utter freedom of this kind of irresponsible journalism—it passes for journalism! When a fabricated report appears, never mind how utterly baseless or low, the writer or the publisher justifies it by saying that it was done to get the truth out and thus scotch rumour! Few countries enjoy "freedom of expression of opinion" to the extent that India does. The freedom of the wild ass!

**Goodness**

Where was all this goodness with one another.

In the interest of the general good of this country it will be necessary for such petty bickerings among party leaders to be given up for better deliberations particularly because of the need for marshalling together all activities in the struggle for economic independence. It is the worker who has to play the most significant part in this battle for freedom from want and if workers are not cleverly and properly directed in their method of assuming civic responsibility it will not be possible to bring about economic stability.

Let those who assume the responsibility of leading the working classes remember this that what the average worker wants is a life of contentment free from poverty and disease and that to secure this for him constructive work in the direction of improving the agricultural and industrial expansion of the country is absolutely necessary. It is common knowledge that national works require concerted effort and in this joint endeavour labour has to play a very important part. Till Sri Lanka is made self-sufficient in the matter of her food supplies let leaders exercise a restraint on their wagging tongues and sit together composedly to think out positive programs.

hidden all these three years and more between Hindus and Muslim India? The sudden return to civility and goodness in Pakistan and India, so protestingly palpable, is intriguing. While one must hope for their endurance one cannot escape feeling that such exhibitions of friendliness each for the other, are somewhat made to order, something like the politeness of prewar Japanese people. Pessimists seem to think it is too good to be true or to last. Anyhow even a short respite from the running malady of ill-feeling must be welcome. War clouds have lifted and the silver lining is alluring, and it may be hoped settlement will be reached before the glitter wears away.

**North Ceylon Oriental Music Society**

The Music Examinations conducted by the North Ceylon Oriental Music Society will be held this month at Stanley Govt. Central School, Jaffna. The Theory Examination will be held at 9 a. m. on Saturday 13th May and the Practical examination grade by grade from 1.30 p. m. on Monday the 15th instant. 253 candidates are sitting for the Examination in the six grades. The Teachers Certificate awarded by this Society is recognized by the Education Department and the holders are entitled to be registered as certificated teachers. The examiner this year is Professor P. Sambamoorthy B. A., B. L., Head of the Department of Carnatic Music in the University of Madras.

**All-Ceylon Depressed Tamils**

**23rd Annual Conference**

That Tamil and Sinhalese should be made the official languages of Sri Lanka and that the reference to the caste of an individual in any capacity should be made punishable by law were the subject matter of the resolutions passed at the 23rd Annual Meeting of the All-Ceylon Depressed Tamils' Service League held at Mallakam on Sunday with Mr. J. Paul in the chair.

Mr. M. Vairavanathan welcoming the President referred to the great work done by his illustrious predecessor in office the late Mr. Nevins Selvadurai.

The Annual report was read by Mr. A. Soosapillai the Secretary. The President reviewed the progress of the league and called for greater support.

Messrs. R. N. Sivapirakasam, K. Murugesu, P. Kandiah and A. Markandan addressed the conference.

**PERSNOAL**

Mr. T. Muttusamypillai, Crown Advocate, has been appointed to act as District Judge Jaffna for period May 1—6 and from May 7th inst June 6th as Additional District Judge, Jaffna consequent on the appointment of Mr. R. R. Selvadurai D. J., Jaffna as Permanent Secretary to the Minister of Justice.

Mr. R. N. Sivapirakasam, Proctor, will act as the Chief Editor, Hindu Organ up to June 6.



(By Squint Eye)

Speaking at the Ananda College, New Year Celebrations Mr. C. W. W. Kannangara deplored the government's attitude to the temperance question. Instead of discouraging people from drink, he said, it was making an all-out effort to make good and better arrack.

Government think that when it is too good to be true the addicts will give it up.

If Mr. Kannangara thinks arrack might be made b d or worse he is not without company. In the Madras Legislative Council, a member criticising prohibition suggested that liquor might be compulsorily adulterated so that whatever quantity the heaviest addict took he would not become intoxicated!

Make it bitter they'd like the arrack better. The bitterer the better.

But of course all this is without taking the toper into account!

President Truman has called on the free nations of the world to join in a campaign of truth to counter Russian propaganda.

Truth in name!

During a discussion in the Indian Parliament on a non-official Bill for the prohibition of the manufacture and import of hydrogenated vegetable oils the mover drove home the point of the harmfulness of the oils by stating that the vanaspati magnetates themselves took pure ghee and not their products.

That is as it is, I have had the experience of the proprietor of a very well known restaurant taking me to his club for tea. 'I take my tea outside, you see' he said, and I understood what we sell is for others to buy.

When Pandit Nehru was asked by pressmen about arrangements

for his personal safety when he was moving in Bengal the Pandit-like answer was: "I cannot guarantee that there is nobody in India who perhaps in a moment of excitement may not want to knock me down"

This negative mixture in the answer must have confounded the pressboys. Now you can try to unravel it if you feel inclined. For instance omit the "not" in the end and see how it sounds.

**PREMIER STRUCK BY COMMUNAL HARMONY.**

—News Headline  
That gave me an uneasy feeling as I glanced hastily across the day's doings. Communists are on our brain! And when the eye skipped on to the opening line of the news the fear was confirmed. "Two walking sticks etc. etc." I thought there was much brandishing of sticks. But it was a harmless demonstration of presenting silver-handled lion-headed stricks!

A South African report stated that in Bloemfontein the keeper of the offspring of an African lion and a Bengal tigress was killed by a wild animal in the zoo.

He must have made the wrong crossing.

**WANTED COMMUNIST KILLED IN GUNTUR.**

—Indian News.

Unwanted, in fact!

The Gampaha Magistrate advised two girls charged before him for using obscene language in the public road, to whisper such words into the ears whenever they felt inclined to indulge in abuse.

The "crowl" may object to being deprived of their privilege and whisper abuse will lose sitting too—the participants will not think it worth while!

**WHAT'S ON WHEN AND WHERE**

**Malaya—Reinforcing Troops**

The Anti-terrorist force in Malaya has been increased by at least 3000 men says a Singapore announcement.

**China—Nationalists Lose Hainan**

The Hainan Island the last major air and sea blockade base outside Formosa has been acknowledged by the Nationalist Chinese Government as being completely in Communist hold.

**Calcutta—Police Patrol Tragedy**

The boats conveying a large number of policemen to Calcutta after patrol duty capsized in the River Hoogly and 50 policemen are believed to have been drowned.

**Geneva—Refugees Number 60 million**

The people barred legally and materially from ordinary human life and enjoyments—refugees number 60 millions according to the International Committee of the Red Cross. According to these figures the refugees in India and Pakistan total 16 millions.

**Rome—19 yrs. for Graziani**

A military tribunal sentenced Ex-Marshal R. Graziani, Commander-in-Chief of Mussolini's Last Gasp army in Italy to 19 years imprisonment for collaboration with the Germans in the World War.

**Fight For Indian Freedom**

**Nehru On Laski's Part**

In a cabled message to a London Memorial meeting Pandit Nehru says:

"It is difficult to realise that Harold Laski is no more. Lovers of freedom all over the world have paid tribute to the magnificent work he did. But we in India are particularly grateful for his staunch advocacy of Indian freedom and the part he played in bringing it about. At no time did he falter or compromise on the principle he held dear and large numbers of persons drew inspiration from him. Those who knew him personally counted this as a rare privilege, and his passing away has come as a great sorrow and a shock. Someone who was part of their lives has gone and there is a sense of emptiness.

**Let The Guru's Grace Be Your Goal**

(BY SWAMI RAWDAS)

You approach a Guru with the object of receiving his grace and being blessed with inner illumination and peace. This is the aim of a true, sincere and earnest aspirant. To be entitled to the fulness of this grace, you serve the Guru in various ways. You attend on him with all the love which your heart is capable of, or take a whole-hearted part in any activity in which the Guru is engaged for the welfare of humanity. You must remember that all that you do for your Guru is for your own uplift and purification. In fact, when you do all this service with love, you reap the reward of it simultaneously. It is truly said, "Service is its own reward". When you find joy in any action dedicated to the Guru out of pure love, it becomes by nature divine. In this state, there is no room absolutely in your heart for any earthly desire or ambition. If such a desire contaminates your service the outflow of pure love from it is stopped and the joy which would be the outcome otherwise, is not possible.

Dedication of the aspirants life to the service of the Guru can by itself redeem him and grant him the highest spiritual experience. Guru is not a mere human being. He is a veritable embodiment of the Divine. If you look upon him as such and serve him in all humility and love, he will raise you and will liberate you from the clutches of your lower nature and fill you with divine light and joy, and ultimately transform you into his own likeness in every part of your being.

**Object of Service**

What we see with regard to the life of some aspirants who are clinging to a Saint and share the work which he does is a different picture. Worldly attachments still obsess them. Their kith and kin stand out in bold relief against the background of a dimmed spiritual aspiration. If anything goes wrong with the people to whom they are attached their faith is weakened, their respect for the personality of the Saint diminishes and they feel discontented and unhappy.

The object of serving the Guru is to draw from him the light of his grace so that the knot of the aspirant's heart that unites him with the unreal and perishable objects of the world may be broken, and the heart may be permanently fused with the eternal Truth. So long as the heart is tied down to things of the earth, it is not possible for it to soar up to heights of supreme love, peace and freedom. This work can be done only by the kripa of the Guru, and the aim of the aspirant should be to get this done by him. God union or God realisation is not a trifling matter. The Guru has his own way of testing the aspirant; whenever the latter fails, he knows the week points in the aspirant and with proper advice, tendered with all love, lifts him again, infusing into his heart fresh strength and courage. The Guru is both father and mother. He guides like the father and loves like the mother. If you feel always his protecting and gracious hand on you, the service that you do to him will bear a fruit which is perennial joy and peace.

So Ramdas' advice to all aspirants is to identify their entire life with the manifest life of the Guru, and thereby tune themselves with his immortal, changeless, ever-free and blissful being. So service of the Guru be your way, and love for the Guru be the light, and the Guru's grace be your goal!

# Indo-Ceylon Problems

Sir F. Molamure As Mediator?

ACCORDING to the Colombo Correspondent of the Madras Hindu Sir Francis Molamure appears to have offered his services in the cause of bringing about Indo-Ceylon talks about Citizenship Rights to a friendly conclusion.

He is reported to have said "Now that Mr. Senanayake, Prime Minister, has assured an early modification of the Indian and Pakistani Citizenship Act in order to remove certain anomalies and defects contained therein, it may be advisable for Parliamentary members of the Ceylon Indian Congress to go on a deputation to the Premier and discuss the subject. I would wish those members to come and see me personally so that I could advise them on the line of approach and negotiation that would be most feasible to adopt."

Sir Francis pointed out that the Ceylon Indian Congress M.P.s voted against the Constitution Amendment Bill when the Government expected their support in that respect at that time. "I advised the Indian M.P.s to reach a compromise with the Government. But the C.I.C. was very adamant. The Government was provoked because the Indian M.P.s opposed anything anything that came up in Parliament. To vote with the Opposition cannot always be said to be a matter of principle."

## Motor Bus Traffic

(Continued from page 1)

expectation that the operators would appreciably increase their fleets of buses during the year has not been realized, although there has been a decided improvement in the services of the majority of companies during the year. As I stated in my previous report, adequate services can be provided if the existing number of buses is increased to about 2,000 and provision is made for yearly replacement of old buses. The number of buses licensed has not increased to any extent. Operators perhaps were not certain of their position under the proposed new legislation and this might have been the reason for their putting in very few new buses. As they are now more or less aware of the position, I hope that they will supply the deficiency in the number of buses and provide adequate services during the coming year.

## Complaints From the Public

Frequent complaints were received from the public regarding inadequacy of services, irregular running of services, failure to run services according to approved

tables, charging of excess fares and the behaviour of the employees of the bus companies. These were investigated by my Divisional Road Transport Officers or by me. Where the complaints were justified, the operators were asked to improve the services in the desired manner. In addition to investigating into complaints, my Divisional Road Transport Officers also check all services regularly to ensure that they are being operated according to the approved time tables.

## Control of Bus Companies

The powers vested in the Commissioner under the Ordinance are totally inadequate to control monopolistic undertakings like the bus companies. The only power vested in me is that of cancellation or revocation of licence for repeated or wilful breaches of the conditions. Where a company has failed to provide satisfactory and adequate services, this power cannot be utilized except in very bad cases owing to various difficulties. If licences are cancelled, the capital invested by the company would be lost to a great extent. Furthermore, it would be extremely difficult to find another person at short notice to provide the services. I have therefore no option but to adopt persuasive methods. When any defects are observed the matter is discussed with the management and they are requested to set right the defects. On the other hand, companies cannot be asked to provide services to suit the convenience of the public in all cases as the economy of operation has also to be taken into consideration. The companies have, generally speaking, listened to advice and co-operated with me in improving the services.

# To Abolish Poverty and Disease

Joint East-West Effort Needed

Lord Boyd-Orr, 1949 Nobel Peace Prize winner, urged that "an offer should be made by all peace-loving nations to co-operate as equals through the United Nations on a global plane, to abolish hunger, poverty and disease and bring in a new era of unparalleled economic prosperity".

He added: "It may be that the Russians are as afraid of war as we are and would consider favourably an offer of collaboration made in all friendliness."

"If, however, the Russians refused, then it is clear that their real objective is world domination from Moscow under a new and more terrible imperialism than the world has ever seen and one which nations with their own cultures, even the present satellite nations, will never permanently endure."

Lord Boyd-Orr, former head of the United Nations Food and Agriculture Organisation and one of the world's experts on nutrition, was addressing a conference of the National Associates headed by Miss Freda Kirchwey, Editor of the weekly, *The Nation*.

He said that "the nation which is surest by itself, should take the lead in making an offer, not only to Stalin but to all nations, to co-operate in applying science through the United Nations' specialised agencies to develop the latent resources of the earth to abolish want, bring about economic prosperity with full employment and a great expansion of world trade which would benefit all countries, the highly industrialised as well as the poverty-stricken under-developed countries".

"It must be made clear that the offer of collaboration is not primarily to stop the spread of Communism in the interest of any nation. Communist nations should be invited to co-operate and share in the new era of prosperity and expansion of trade with rapid rise in the standards of living, which would make the present conflict between Capitalism, Socialism and Communism less acute."

"A rapid development along these lines would help to arrest the spreading unrest among the coloured races. Hope of assistance might rally those in revolt to the cause of law and order. It would help to bring about the economic union of European nations."

He said the world was at a "highly dangerous impasse" and split by two Powers "each engaged in a feverish armaments race". He added that a third World War was unlikely because those in power knew that a war of conquest was no longer possible. "If it comes it will be an accident," he said, "but there is a terrible danger that the accident might happen".

## OBITUARY

The death took place on Monday, 17th April, at the General Hospital, Colombo, of Elizabeth Chinnammah beloved wife of Mr. A. Chelliah of "Railway View" Chundicuti.

The remains were cremated at General Cemetery, Kanatta, where a short service was held by the Rev. L. N. Hitchcock. She was a daughter of the late Mr. S. Eliyathamby of Tellipalai. The ashes were brought to Jaffna and interred at the St. James Burial Grounds, Nallur on Thursday the 20th April.

She leaves behind a number of relations to bemoan her loss.

## PUBLIC SALE BY TENDER

Case No. T. R. 80 D. C. Jaffna  
Whereas by an order of this Court dated 25th April 1950 in Case No 80 T. R. the court has ordered that the land described herein below called 'Mathar puthukadu' in extent 12 lms v. c and 17 1/2 kls and situated at Keerimalai Tellipalai West be sold to the highest tenderer. The Tender for the sale shall be in writing forwarded to the Secretary of the District Court, Jaffna or to Proctor Mr. S. Patanjali of Jaffna within 21 days from the date of this publication.

### Schedule

All that piece of land situated at Keerimalai Tellipalai West Valigamam North division, Jaffna District called 'Matharputhukadu' in extent 12 lms v. c and 17 1/2 kls with houses, and other appurtenances and bounded on the east by properties of Kanaganabai Suntheramoorthy and Sinnathamangam wife of Visuvanathar and others, north by the Anthiaddymadam and property belonging to this Trust, south by road west by property belonging to this Trust. The land was surveyed by S. Mutucumaraswamy Licensed Surveyor as per plan No. 16 dated 17th March 1950 and filed in the above case.

The said land will be in sold four divided lots.

Lot 3A, in extent 3 lms v. c and 15 1/2 kls  
do 3B, in extent 4 do  
do 3C, in extent 4 do and 9 kls.  
do 3D, in extent ..... 11 kls.

S. PATANJALI,  
Proctor for petitioner.

Jaffna  
3-5-50  
(M. 23, 5 & 9)

## WEDDING

Kanagaratnam—  
Chandrakantha

The marriage of Mr. K. Kanagaratnam, Teacher, Royal Prep School, Colombo (youngest son of the late Mr. S. Kanapathypillai of Mandativu) with Miss Chandrakantha youngest daughter of the late Mr. K. Ratnasingham, Retired Deputy Fiscal, Paloly will be solemnized according to Hindu rites at the bride's residence on Sunday (7-5-50) at 5 p. m.

A Reception will be held at the bridegroom's residence the following day at 5 p. m.

All friends and relations are cordially invited.  
M. 26 5)

## GOVERNMENT TENDER

Jaffna Kachcheri

Construction of Regulators to culverts.

For full particulars, see Part I—Section II, advertising, of Government Gazette; April 28, 1950. (G-12 5)

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1156

In the matter of the estate of the late Vettivelu Sivasubramaniam Ramanathan of Nayanmarkadu, Jaffna late of Colombo.

Deceased

Kamalambal widow of V. S. Ramanathan of Nayanmarkadu, Jaffna

Petitioner

Vs

- 1 Ramanathan Jayasingham
- 2 Jayarane daughter of Ramanathan
- 3 Ramanathan Jayaandran
- 4 Ramanathan Jayarajakumar
- 5 Murugesu Coomaraswamy all of Nayanmarkadu, Jaffna

Respondents.

This matter coming on for disposal before R. R. Selvadurai Esq., District Judge, Jaffna on the 15th day of March 1950 in the presence of Mr. S. C. Mahadeva Proctor on the part of the petitioner and on reading the affidavit and petition of the petitioner;

It is ordered that the abovenamed 5th Respondent be appointed Guardian ad-litem over the minors the abovenamed 1st to 4th Respondents and that Letters of Administration to the estate of the abovenamed deceased be issued to the petitioner as the lawful widow of the said deceased unless the abovenamed respondents or any other person interested in the subject matter of this action appear before this Court on the 10th day of May 1950 and show sufficient cause to the satisfaction of this Court to the contrary. It is further ordered the said minors be produced in Court on the said date.

This 15th day of March 1950.

Sgd. R. R. SELVADURAI,  
District Judge.  
(O. 15, 5 & 9.)

# ON PEACE

Peace is not such an easy thing to attain. The way to peace is very difficult—full of thorns. 'Sharp as the blade of a razor and hard to cross is the way to Selfknowledge—so the sages have described it. These are the actual words of the illumined seers. The path is indeed extremely difficult, however easy it may seem to those who have not entered it. Great effort is required to make progress in the realm of the spirit. But if one sincerely wants to realize God, it is certainly true that he will receive His grace. You must have read in the life of Sri Ramakrishna that even he had to go through tremendous spiritual discipline before gaining the vision of the Mother.

Spiritual efforts without sincere love for God are fruitless. Sincere love is what counts. The Master used to say that when the three attachments—that of a devoted wife for her husband, of a mother for her child, and of a miser for his wealth—become one, then one realizes God. If anyone feels the same intense longing as would result if these three attachments were united, only then does he have God-vision. Sincere love brings God-realization and in that alone is genuine peace and joy.

SWAMI SHIVANANDA.

(Vedanta Kesari).

## Our Astrological Feature

# WEEKLY FORECASTS

"SRIPATY"

FROM 7TH MAY TO 13TH MAY 1950

**ARIES** Aswini, Barani, Kar-LIO Maha, Poora, Uttira 1, tika 1st part—[Medha Rasi]

This week begins with petty domestic troubles and mental worries. But you will find some relief after Monday. Business and professional pursuits will bring forth the desired results and you are bound to succeed in new undertakings.

Except for the last two days this week seems to be quite a favourable one. Financial gains, mental harmony and professional success shown. The last two days of the week must be spent with care.

**TAURUS** Karika 2, 3, 4, Rohini, Mirugasirisha 1, 2—[Idapa Rasi]

The first part of the week must be spent with care. Misunderstandings with friends troubles through secret enemies and mental worries indicated. Favourable time after Wednesday.

**VIRGO** Uttira 2, 3, 4, Atta, Chittirai 1, 2—[Kanni Rasi]

Adopt a go-slow policy this week if you want to succeed. Unfriendly forces will carry tales and cause you some annoyances. Petty official troubles also shown. Health must be given particular care.

**GEMINI** Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3—[Mithuna Rasi]

The first three days of the week must be spent with care. Minor accidents mental restlessness and ill-health shown. Your health will improve after Wednesday. Success in new undertakings also shown.

**LIBRA** Chittirai 3, 4, Sivati, Visaka 1, 2, 3, [Thula Rasi]

This is quite a favourable week. You may look forward to a period of great self confidence and mental harmony. Interesting week professionally also. Unavoidable expenditure shown week-end.

**CANCER** Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

The first half of the week is quite favourable for negotiating important matters. Financial gains also shown. Things will not turn up to your expectations after Wednesday. Quarrels and misunderstandings also shown. Week-end favourable for financial deals.

**SCORPIO** Visaka 4, Anusha, Kettai [Vrischika Rasi]

Financial gains indicated. Improved conditions in your professional and domestic sphere also shown. March ahead with confidence.

**SAGITTARIUS** Moalam, Poora, dam, Uttiradam 1. [Thanu Rasi]

Trouble may brew in your official affairs this week. Tact and patience needed to gain success. Heavy expenditure and disappointment shown week end.

**CAPRICORNUS** Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]

Your conditions will improve quite a lot from this week. Happiness gain and mental harmony shown. Favourable letters and fame indicated week-end.

**AQUARIUS** Avittam 3, 4, Satayam, Pooraddati 1, 2, 3, [Kumbha Rasi]

A favourable week. Mental harmony, success in all undertakings and fame indicated. Avoid tussles with friends week-end.

**PISCES** Pooraddati 4, Uttiradati, Revati. [Moona Rasi]

Heavy expenditure shown this week. Set back in health obstacles useless wanderings and adverse conditions in agriculture also indicated. Lie low and avoid quarrels with friends.

**ORDER "NISI" DECLARING WILL PROVED**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1159

Vaitilingam Velupillai of Kokuvil Vs. Petitioner  
 1 Ramapillai Kanagalingam  
 2 Ratnammah widow of Aiyadurai  
 3 Sornamma wife of Subramaniam Ponnampalam  
 4 Subramaniam Ponnampalam  
 5 S. Ivadurai Sivapathasundaram  
 6 Pakkialledchmy wife of Kandiah  
 7 Kanagasabai all of Kokuvil Respondents,

In the matter of the Last Will and testament of the late Seethevillai wife of Vaitilingam Velupillai deceased of Kokuvil

This matter coming on for disposal before R. R. Selvadurai Esq., District Judge, Jaffna on the 7th day of March 1950 in the presence of Mr. P. K. Somasundram Proctor on the part of the petitioner and the affidavit of the above mentioned petitioner dated 3rd March 1950 and of the witnesses to the Last Will dated 28th February 1950 having been read.

It is ordered that the Will of the late Seethevillai wife of Vaitilingam Velupillai deceased dated 7th February 1950 and numbered 11916 and attested by P. K. Somasundram, Notary Public be and the same is hereby declared proved unless the respondents or any other person or persons interested shall on or before 19th May 1950 show sufficient cause to the satisfaction of this court to the contrary.

It is further ordered that the said Vaitilingam Velupillai the petitioner is the executor named in the said Will and that he is entitled to have probate of the same issued to him accordingly unless the respondents or others interested shall on or before the 19th day of May 1950 show sufficient cause to the satisfaction of this court to the contrary.

This 7th day of March 1950

Sgd. R. R. SELVADURAI, District Judge. (O. 14, 5 & 9)

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1169

In the matter of the intestate estate of the late Ratnapoopathy wife of Velupillai Kumarasamy of Karainagar, Jaffna, Deceased  
 Velupillai Kumarasamy of Karainagar Vs. Petitioner

Minor 1 Kumarasamy Nivasan and 2 Ponnampalam Arumugam of Karainagar Respondents

This matter coming on for disposal before R. R. Selvadurai Esq., District Judge of Jaffna on the 28th day of March 1950 in the presence of Mr. S. Viauvalingam Proctor on the part of the petitioner and the affidavit and petition of the Petitioner having been read.

It is ordered that the above-named 2nd respondent be appointed Guardian ad litem over the minor the above-named 1st respondent and that the said petitioner be declared entitled to have Letters of administration to the estate of the deceased as her husband, unless the above-named respondents or any other person or persons interested shall appear before this Court on the 1st day of June 1950 and show cause to the satisfaction of this Court to the contrary.

It is further ordered that the said minor be produced in Court on the said date.

This 28th day of March 1950

(Sgd.) R. R. SELVADURAI, District Judge.

Drawn by S. Visuvalingam Proctor for Petitioner (O. 13, 5 & 9)

**Sale of Land**

DISTRICT COURT OF JAFFNA

No. 511 G

By an order of Court made in the above case tenders are invited from intending purchasers of the land fully described in the schedule below belonging to the minor children of Ponnusany kurukkal Thiagaraja Iyer of Suthumalai, Jaffna.

Tenders should reach either me or the Secretary of the above Court on or before the 26th day of May 1950, at 4-30 p. m. giving the prices for which the intending purchasers are prepared to buy the land which will be sold only at the discretion of the above Court.

**The Schedule**

An undivided 8 share of the land called "Nalavanathai Mullikkaddu vayal" in extent 95 lms P. O. situated at Sarasalai in the parish of Chavakachcheri in the Division of Tenmaradchy in the District of Jaffna Northern Province and bounded on the East by the property of Nagamany Kandiah and Visuvanathy Muttu, North by lane, West by the property of Kanapathipillai Thambiiah and wife Kanmany and South by the property belonging to Thalagavatpillaiyar Temple.

By order of Court, S. Visuvalingam, Proctor.

152, Temple Road, Jaffna, (M. 18, 5)

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1126

In the matter of the estate of the late P. T. Pillai of Kankesan-turai who died at Cameron Highlands Tanon Rata Malaya, Deceased  
 Periyathambi Sinnathurai of Civil Hospital Kankesanururai Vs. Petitioner

Minor 1. Naguleswary daughter of P. T. Pillai  
 2. Panchanathan son of P. T. Pillai and  
 3. Sinnathambi Periyathambi all of Veemankamam Telipallai Respondents

This matter coming on for disposal before S. S. J. Goonesekera, Esquire District Judge, Jaffna on the 8th day of December 1949 in the presence of Mr. V. K. Subramaniam Proctor on the part of the petitioner and the affidavit and petition of the above-named Petitioner dated 30th November 1949 having been read.

It is ordered that the said 3rd Respondent be appointed Guardian ad litem over the minors the 1st and 2nd Respondents and that the Petitioner be declared entitled to have Letters of Administration to the estate of the said intestate as brother of the deceased and that he is entitled to have Letters of Administration issued to him accordingly, unless the Respondents or others interested shall on or before the 3rd day of March 1950 show sufficient cause to the satisfaction of this Court to the contrary.

This 8th day of December 1949

Sgd. R. R. SELVADURAI, District Judge.

3-4-1950 Time to show cause extended to 8th May 1950

Sgd. R. R. Selvadurai District Judge (O. 11 28 & 5)

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1154

In the matter of the Last Will and Testament of late Murugar Velautham of Mahiyapiddy, Sandilipay, Deceased

Joseph Anthony Augustinepillai alias Athimoolampillai Ponniah of Mahiyapiddy and presently of Hadeniya Estate, Ambampitiya, Kegalle, Vs. Petitioner

4. Cyril Albert Joseph and wife  
 2. Ruth Saraswathy of Mahiyapiddy presently of Potuhera  
 3. Athimoolampillai "Gunaratham"  
 4. Velauthar Velupillai and wife  
 5. Alagammah,  
 6. Sinnammah widow of T. Elyathamby all of Mahiyapiddy, Sandilipay Respondents

This matter coming on for disposal before R. R. Selvadurai Esq.,

Sgd. R. R. Selvadurai District Judge, Jaffna (O. 10 28 & 5)

**ORDER NISI**

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1111

In the matter of the estate of the late Kathiravelu Sivagnanam of Pungudutivu East Deceased, Sinnammah widow of Arumugam Kathiravelu of Pungudutivu East Vs. Petitioner

1 Kathiravelu Ratnam  
 2 Kathiravelu Mailsaganam and  
 3 Kathiravelu Somasundaram all of Pungudutivu East Respondents.

This matter coming on for disposal before S. S. J. Goonesekera, Esquire, District Judge, Jaffna on the 8th day of November 1949 in the presence of Mr. V. K. Subramaniam Proctor on the part of the petitioner and the petition and affidavit of the petitioner having been read.

It is ordered that the said 1st respondent be appointed Guardian ad litem over the minors 2nd and 3rd Respondents and that the said petitioner be declared entitled to have Letters of Administration to the estate of the said intestate as mother and an heir, and that she is entitled to have Letters of Administration issued to her accordingly unless the Respondents or others interested shall on or before the 19th day of December 1949 show sufficient cause to the satisfaction of this Court to the contrary.

This 8th day of November 1949

Sgd. S. S. J. GOONESEKERA, District Judge

3-4-50 Time to show cause extended to 8th May 1950

Sgd. R. R. Selvadurai District Judge (O. 12 28 & 5)

District Judge, Jaffna, on the 28th day of February 1940 in the presence of Mr. R. Sivasupramaniam Proctor on the part of the petitioner and the affidavit of the petitioner and the affidavit dated 7th February 1950 of the attesting Notary and the affidavit dated 25th day of February 1950 of the subscribing witnesses to the Last Will having been read

It is ordered that the 1st respondent be and he is hereby appointed Guardian ad litem over the 3rd respondent minor for the purpose of these proceedings unless the respondents or any other person interested shall on or before the 17th day of May 1950 show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the will of Murugar Velautham of Mahiyapiddy deceased dated 8-11-48 and attested by S. Ilayathamby Notary under No. 2629 be and the same is hereby declared proved and that the petitioner the Executor named in the said will is entitled to have probate of the said will issued to him accordingly unless the respondents or any person interested in the said will show sufficient cause to the contrary on or before the 17th day of May 1950.

It is further ordered that the 1st respondent do produce the 3rd respondent minor on the said date.

This 28th day of February 1950.

Sgd. R. R. Selvadurai District Judge, Jaffna (O. 10 28 & 5)

**The Mechanism of Moral Progress**

(Dr. Radhakamal Mukherjee)

**Moral Progress is a Total Configuration**

Moral progress can be neither defined nor understood from the viewpoint only of the ethicist or the sociologist. Like the myriad faceted structure of the human personality that yet shows a coherence and integrity, moral progress exhibits several distinct phases. It implies the enrichment of personality, the increase of social integration and a qualitative improvement of the values of life. These trends inhere total configuration of the progressive organization and adaptation and ordering of life, mind, and society. The progress is of the whole configuration or system. Moral progress is, therefore, to be looked at from the synoptic viewpoints of social psychology, sociology, and ethics by which alone we can achieve the functional inclusive meaning of the entire process.

**Directed by Social Symbols**

Moral progress is obviously directed by social symbols as it has begun in the human community with language and communication. Not before man perfected the use of language and developed his mythology, religion, literature, and the fine arts that he could add a new dimension to the social reality and make of collective responses of adaptation to his environment moral aspirations of progress. The French sociologist, Mauss, remarks, 'The activity of the collective mind is still more symbolic than that of the individual mind but in the same direction'. Thus the special evocative agencies of religion, art, education, law, and ethics disseminate through a variety of

symbols, myths, and rituals the ethical command, legal and social regulation and acquiescence of the community. All such imperatives are developed and understood by man not as physical but as symbolic notions. The world of law and morals is not the actual world but an ideal symbolic world. It is not the existential but the possible environment of man, pregnant with his moral potentials of justice, love, and goodness. It can, therefore, conquer his moral inertia and habit and invest him with a new capacity to remould his environment and transform ecological adaptation and economic efficiency into moral progress.

**Means of Control**

Man's symbolic means of social control and evocation of social conscience form a unified system in every society; and in every type of grouping these function in a definite order or hierarchy according to their appropriateness. Thus the family, the interest-group, and the state have different systems of social control to deal with deviant behaviour. Fear of punishment and insecurity, shame and honour, and finally the super-ego or conscience—such are the prime factors in the development of moral ideas and regulation of social deviance. These represent three depth levels of forms of self and social control from the coercive and crystallized to spontaneous and flexible patterns associated with the development of both self and social consciousness. Moral progress as a total configuration exhibits a system of scaling of the means of social control according to the depth-level of experience.

(Prabudha Bharata)

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MANAGER,

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**IMPORTANT ANNOUNCEMENT**

Messrs. Hoare & Co. (Engineers) Ltd., announce that as from 1-5-50 their Representative Mr. K. A. Sanders will not be in attendance at the Jaffna Resthouse and any enquiries may be forwarded to P. O. Box 22, Colombo.

They wish to thank their numerous clients for the interest shown and hope for a continuation in the future.