

The Hindu Organ.

"Arise! Awake! and stop not till the goal is reached."

THE ONLY NEWSPAPER IN CEYLON FOR THE HINDUS
HAS THE WIDEST CIRCULATION ESTABLISHED SEPTEMBER 11, 1839.
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NOTICE.

THE HINDU ORGAN.

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(Payable Strictly in Advance.)

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For one column ...	112 50	65 65	37 50
do ...	56 25	28 12	14 00
For half column ...	56 25	28 12	14 00
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(Payable Strictly in Advance.)

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Jaffna Town	5-60	5-60	10 30
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Awarded several medals and certificates of merit at various exhibitions.

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DELICIOUS—CHARMING FLAVOUR.

A Powder purely of Vegetable ingredient prepared as per recipe followed in the culinary preparations of the famous Tanjore Maharaja's household. A pinch added to any preparations of diet, vegetarian or non-vegetarian, makes it easily digestible, highly palatable, most delicious, exquisite and agreeable to the palate. The flavour imparted to the preparations is so very charming and diffusing that it spreads not only throughout the entire premises, but also outside it to a distance. Can be used without the least scruples by the most orthodox Brahmanas and others. Much appreciated both by Europeans and Indians of all classes.

Price per tin of a powder to last for more than month As. 8. V. P. P. Charges for 1 or 2 boxes As. 8 only extra. Can be had everywhere or from the Manufacturers direct.

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My permanent address—

P. SUBBAROY,

Ayurvedic Pharmacy,

5, Venkateswaramal Coll Bazaar,

TANJORE.

of the skin, loss of sensation in joints, black spots over the skin, swelling of the ears and nose, paleness and weakness of the body, dropsy, scales over the skin of the body, leprosy, ringworm, and other skin diseases, offensive smell throughout the body, dullness of spirits, tastelessness, itching sensation of the skin, etc. Our Raktha Sudhi is a potent remedy to remove the poison from the system. It purifies the blood, cures syphilitic eruptions, imparts tone and vigour to the weak system, revives lost appetite and permanently removes all affections narrated above due to impure blood; improve complexion and invigorates the nervous system. Price Rs. 2 per box covering medicine for 20 days. V. P. P. charges for 1 or 2 boxes As. 8 only extra.

CURE FOR WHITE LEPROSY OR LEUCODRUM Cure certain within a week by external application only. Very mild and gentle in action, suited to all constitutions. Rs. 2 per bottle. V. P. P. charges for 1 to 3 bottles As. 8 only extra. Catalogue of all Ayurvedic Medicines post free on application. P. SUBBAROY, Ayurvedic Pharmacy, Tanjore.

Please mention this paper when ordering.

As the Head-quarters of my Ayurvedic Pharmacy have been permanently transferred from Porto Novo to Tanjore, kindly address all your communications and orders to my new permanent and Head-quarters address at Tanjore, printed below and not to Porto Novo, as heretofore.



If one Pill is taken two hours just before supper it restores manly power and gives vigour to the system. If taken for 3 days, it positively removes spermatorrhoea. If taken two bottles continuously it is sure to remove Impotency.

One Phial of 20 Pills Rs. 2.

(V. P. P. Extra)

Arya Vaidyasramam,

13, Bairagiramatam, MADRAS.

TESTIMONIAL.

Hon. Col. D. Dawespelly, Bart, B.A., M.D., LL.D., Ph. D., B.M.S., Principal, Electric Medical College, Madras, writes:—"Beej Bandh" which I tried on several of my patients has given utmost satisfaction in completely eradicating all symptoms of impotency, and other allied sexual disorders.

"RAJBANSI" PILLS & THAILA



IN olden days these PILLS were used by many Badshahs of Delhi who owned many wives. This is prepared according to the old Urdu Shastras with very great cost, risk and valuable ingredients and herbs, along with the essence of the well grown organs of the male bears as to cure impotency. The above PILLS have to be taken in, and the THAILA for external application. Full impotents must take both PILLS & THAILA for 10 days. We can challenge that no such kind of medicines would have appeared in the whole of the medical world as to cure impotency.

1 Bottle of 20 Pills	...	Rs. 5 0
1 Oz. of Thaila	...	5 0

V. P. Charges Extra.

Full directions follow on each phial.

All correspondence treated as confidential

RAJBANSI OFFICE

58, Genl. Muthia Mudali St., G. T., MADRAS. Y. 52.

THE NOURISHMENT IN YOUR FOOD should not be

wasted in the process of cooking. It is best preserved by cooking in the Best Cooking Arrangement, viz.

RUKMANI COOKER

Rice and four or five flavoured dishes of curry can be cooked to taste and perfection in an hour at less cost than now. The food retains its nourishment and flavour, the cost is less, and worry nil. Excellent for homes, bachelors, travellers, tourists, students, and families. Cooker for 2, 4, 6 and 8 persons at Rs. 18, 22, 27 and 33.

RUKMANI COOKER CO., Rayapuram, MADRAS.

Y. 44.

(M. P. C.)

Rolled gold Gilt

LADIES' WRISTLET WATCH.

Superior round shape Fancy Dial Wrist Watch very charming to look at. It is an excellent and perfect time-keeper even when riding on horse-back or cycle. Complete with Rolled gold Gilt Bracelet Spring Chain



RS. 6-8-0.

Foreign Parcels by C. O. D. cannot be sent without the advance of the value of the article and the postage charge.

Kanaga & Co.

Park Town Post,

Y. 42.

INDIA.

STANDARD TILES.

(Manufactured by the Standard Tile Co., Feroke.)

We were induced to take up the Agency for these Tiles for three important reasons:—

Firstly, because they are the LIGHTEST tiles in the market to day.

Secondly, because they are more DURABLE than all the other Tiles.

Thirdly, and most important of all, because they are the Tiles best suited to the climatic conditions of North Ceylon. They keep your house cool during the hot weather and warm during the cold.

We began selling Standard Tiles only about four years ago and the sale that we are having now is astonishing. This itself is sufficient to prove the superiority of STANDARD TILES to all other Tiles in the market.

S. VEERAGATTIPILLAI,

Sole Agent,

H. 33

JAFFNA.

TEAK.

We have received a fresh shipment of Teak

Sizes Length 6 to 30 feet.

.. Width 10 to 20 inches.

As we have a limited number of long logs will those of our customers who prefer long ones book their orders in time.

S. VEERAGATTIPILLAI,

H. 36.

Tondamanar.

What Some Prominent Customers Say!

S. W. DISSANAYAKE ESQ., D. E., F. C. R.

I have pleasure in bearing testimony to the efficiency of their business, the varied and up-to-date character of their goods and their uniform courtesy. Their establishment fills a great need in Jaffna.

B. CONSTANTINE ESQ. C. C. S.

We have dealt with the Jaffna Apothecaries Co. for 2 1/2 years and found them always very obliging and their goods of Uniform Excellent Quality.

If you desire entire satisfaction get all your requirements from

THE JAFFNA APOTHECARIES CO., Merchants.

Y. 43

The Hindu Organ.

JAFNA, THURSDAY, MAY 7, 1925

KATARAGAMA AND BUDDHA GAYA.

Hindu Associations in different parts of the Island have been passing resolutions and claiming Kataragama for the Hindus. But, so far, we are not aware of any gesture on the part of our Buddhist friends showing any sympathy for our aspirations. If our Buddhist friends imagine that they have a better claim to Buddha Gaya than we have for Kataragama, then it is our duty to point out to them their mistake. Buddha Gaya has not been all along a purely Buddhist shrine but, as every one knows, Kataragama had been, from time immemorial, a Hindu shrine. It is inconceivable how our Buddhist friends who are treating lightly the sentiments of their own neighbours and country-men, could expect strangers over the sea to do anything very different to what they themselves are doing here.

In the course of the controversy, we find sometimes certain correspondents to the press in the South passing rather unpleasant remarks. One correspondent thinks that if the Tamils could count on their forty million brethren over the sea, so could the Sinhalese on their Aryan brethren in Northern India. But that gentleman does not seem to realise that that is what their Aryan friends do not want them to do. Aryan India does not want Buddhism to supplant Hinduism. The orthodox section of the Hindus of Northern India feels that by transferring Buddha Gaya over to the control of the Buddhists, the people of India would be actually providing the Buddhists with a powerful Headquarters to carry on their proselytising work. This, they are determined at any cost to prevent. The Hindus in India unlike those in Ceylon, form a powerful majority and it is not so very easy to induce them to change their minds especially with regard to matters of religion.

Some of our Buddhist friends appear to regard the question of getting control over Buddha Gaya as a matter over which there could be no hitch. Simply because two or three Indian leaders have expressed an opinion that Buddha Gaya should be handed over to the Buddhists, it does not necessarily follow that all India agrees with them. As a matter of fact, those who watch the trend of Indian public opinion, can easily make out that the chance of getting Buddha Gaya transferred to the Buddhists is getting more and more remote. On the face of it, discussion in the local press as to who and who should sit on the Board of Control over Buddha Gaya is, we are afraid, a bit too much premature. It is, to quote a familiar saying, counting chickens before they are hatched.

The Buddhists of Ceylon do not seem to realise the numerous difficulties that would inevitably rise if Buddha Gaya is handed over to a particular sect of Buddhists. Buddha Gaya is admittedly a shrine held sacred in common by Hindus and Buddhists alike. As a matter of fact, statistics prove that the number of Hindu pilgrims that visit the shrine annually is hundreds of times greater than the number of Buddhist pilgrims who go there annually. It is suggested that with a view to have Hindu interests represented a Committee consisting of an equal number of Hindus and Buddhists should be entrusted with the management of Buddha Gaya. We fail to see the reasonableness of asking peoples belonging to different denominations to unite and work for a common religious cause, especially when there is every reason to believe that the intentions of the people of one denomination are not altogether free from ulterior motives. Hindus will not consciously and willingly identify themselves with a movement with the avowed object of undermining Hinduism.

Then there is a third party which has not yet entered into the controversy. The Mahayana Buddhists, though smaller in number, are living in the immediate neighbourhood, in the Himalayan tracts. They form a sect totally different from the Southern School. They are image worshippers and have a better right to Buddha Gaya than those of the Southern School whose methods of worship are totally different. They are fanatics and rather barbarous in their ways. They make use of utensils made of human bones in their worship. These people appear to be quite satisfied with the

present arrangements which seem to suit them eminently well. But if the temple is handed over to the Hinayana sect of Buddhists, the latter with their puritan ideals of worship are sure to offend the feelings of the former—a matter which the present Mahant has been extremely successful in preventing.

Kataragama, on the other hand, offers no such complex problems. It is purely a Hindu Temple and Buddhists cannot lay claim to any relic or object of worship there. If therefore, they hold Kataragama in their hands in spite of the repeated protests of the Hindus, it is because they are unable to check the aggressive nature of their co-religionists both here and in India. One good turn may deserve another. But it seems as if our Buddhist friends are too slow to realise this. Yet it is never too late to mend. We appeal to our Buddhist friends to recognise the justness of our claims and to do unto others as they would be done by.

NOTES & COMMENTS

Elsewhere we publish the programme of the above Samajam which commences at Mallekam tomorrow. Such Samajams when they are held in South India are broadly advertised and delegates invited from various parts. The local Samajam however, appears to be a tame affair and is not perhaps so well organised. Pandit Somaskandapillai, but for whom, the Samajam would have become extinct, is working single-handedly and it is the duty of all Saivites to lend him a helping hand. In our opinion, it is better to reorganise the Samajam so as to include a few more workers on the Executive Committee. A younger and more energetic Assistant Secretary will, we are sure, be of great assistance to the Secretary.

Tomorrow the people of the North will be deciding upon a Scheme for the Colonisation of the Wannu and THE WANNU put forth constructive proposals. The scheme is to be maintained partly by subscriptions from the people and partly by grant from Government and the affairs are to be managed by a Board consisting of certain important Government Officials, the five elected Representatives of the people in Council, two representatives elected by the subscribers, and one executive officer to be appointed by the Board. It was all along felt that without Government support, the scheme would never be a success and the association of Government Officials and Councillors with the scheme is sure to add to its prestige and efficiency. We wish the scheme every success.

This Society was started in August last with only 28 members and a total monthly contributions of 172 dollars. Within 5 months the number of members in the

Register rose to 564 and more than 3000 shares have been subscribed for. Though the offices of the Society is located at Kuala Lumpur, the members are scattered all over the F. M. S. and S. S. and Sub-Treasurers have been appointed almost in every important town. The Society is filling a long felt want of our countrymen in Malaya and we earnestly appeal to all of them to support the Society and increase its scope and usefulness.

By the death of Sir P. Theagaraya Chettiar the Non-Brahmin community loses its right arm, Sir P. THEAGARAYA its left arm having CHETTIAR. been already amputated by the death of Dr. Nair in 1919. Sir P. Theagaraya Chettiar's connection with the Non-Brahmin movement, added prestige to it and was a source of considerable strength to it. He was a most prominent citizen of the city of Madras and there were very few philanthropic, educational, or industrial concerns in which he did not take an active interest. Sir P. Theagaraya Chettiar's place cannot be easily filled up and we will not be very far wrong if we presume that we have yet to see the man among the Non-Brahmin community who deserves to be called his successor.

Notice to Subscribers.

Pandit V. T. Sambandham, The Tamil Editor of the "Hindu Organ" has been deputed on a collection tour to recover arrears of Subscriptions and to enlist new Subscribers in Colombo, Galle, Kandy, Matale, Nawalapitya, Kurunegalle and Anuradhapura. We earnestly request our Subscribers to pay their arrears to him and also kindly give him other possible aids to make his mission successful. Provisional Receipts will be given by our collector to the payees who will also get the Manager's Receipt within a fortnight.

S. Ampikaipagan,

9th April, 1925.

Manager.

LOCAL & GENERAL

SIR HUGH CLIFFORD.—The Colonial Office was unable to give any definite information as to the date on which Sir Hugh Clifford is expected to leave Nigeria, but it was anticipated that he would reach England before the end of May. It will be seen from this that the actual date of Sir Hugh's departure from this country to Ceylon appears to be still unsettled. It may be that he will have to recruit his health for a short time before taking up the Ceylon Governorship. Those who know His Excellency and his gluttony for work will realise how exceedingly busy he must be just now with the task of closing his administration in Nigeria, coupled with the heavy duties which fall upon him in consequence of the visit of the Prince of Wales. It must be remembered that Sir Hugh has had over 40 years strenuous public service in tropical countries, and he will obviously need a short rest before taking up his Ceylon duties.

LEGAL.—Mr. R. Sabanayagam, who took his oaths a couple of weeks back, has, we understand, decided to settle his practice in South Ceylon. Mr. R. Sabanayagam is a son of Mudaliyar C. Rasanayagam, Extra Office Assistant to the G. A., N. P.

F. S. LAYING CEREMONY AT URUMPURAY.—The Foundation Stone Laying Ceremony for the construction of a new set of class rooms at the Urumpuray Hindu English School came off yesterday (Wednesday) morning at an auspicious hour. Almost all the leading Hindus of Urumpuray were present and assisted Mr. P. Thampoe, the popular Head-master, in conducting the ceremony. Among those that were present are the Hon. Mr. W. Duraiswamy, Manager, Mr. A. Ampalavaanar, Secretary to the Board of Directors, and Mr. M. Saba Ramesinghe, Acting Principal, Jaffna Hindu College. The enterprise of the local Hindus to bring the ceremony to a success impressed on the minds of the outsiders to such an extent that it is anticipated in the near future Urumpuray will have an up-to-date Hindu English School through the help of her sons in and abroad.

MATRIMONIAL.—The marriage of Mr. T. Rajanayakam of the Batticaloa Branch of the Jaffna Commercial Corporation Ltd. and son of Mr. A. Thuraiappah of Talaiyal, Jaffna with Miss Muttucumaru, daughter of Mr. and Mrs. A. Muttucumaru of Kanderamadam, Jaffna will take place on Wednesday the 13th instant at 9 p. m.

—Invitations are out and the marriage will take place on Saturday the 9th instant at 11 p. m. of Mr. K. Namasiyayam, Asst. Boarding Master, Jaffna Hindu College and son of Mr. A. Kanapathypillai of Karunkali, Karainagar with Miss Sivakampillai, daughter of Mr. S. Arumugam of Tankodal, Karainagar.

A FREWELL FUNCTION.—Mr. J. D. Sergeant, Conservator of Forests, was entertained at a farewell function last Saturday at Trinity College Cricket grounds, Asgiriya by the staff of the Forest Department on the eve of his departure to Europe on leave.

AMERTHAMPILAI SAIVA VIDYARALAI NUNAVIL, CHAVAKACHERRY.—A lecture on Puckty Vyakiya Visthiram of Thiruvathakam was delivered in the above Vidyasalai Hall by His Holiness Swamy Vipulanadar on Saturday May 2nd at 7.30 p. m. The Hall was fully crowded with men, women and children. The audience was kept spell bound by his eloquent speech. He continued the lecture for about an hour and a half. This being over Mr. Navanitha Krishna Parathy, Mr. S. Ponnampalam and Mr. N. Ponnampalam passed a few remarks on the subject. A hearty vote of thanks was proposed by Mr. M. Peethamparam. The meeting came to a close with singing of Thevaram. —Cor

THIRUKUNRAL PAITCHI KALLAGAN, WELLA-WATTE.—An previously announced the election of the office-bearers for the ensuing year came off on Sunday the 3rd. inst. at No. 642 High Street, Wellawatte. After some of the rules were amended and adopted the following were duly elected:—President Mr. R. Thambirajah; Vice-President, Mr. D. Subbapillai; Secretary, Mr. A. Kanagasabhapathy; Assistant Secretary, Mr. T. Raghunathan; Treasurer, Mr. N. V. Kallapillai; Committee Members, Messrs. N. Vairavapillai and S. Nagarathnam. The meeting began and ended with the singing of Thevaram.

THE MAILS.

(G. P. O. Colombo)

DESPATCH.

London Mails per the R. L. "Goentoe" will close today (Thursday) and per the P. and O. "Macedonia" on Thursday, May 14th.

Straits and China Mails per the N. Y. K. "Kitano Maru" will close today (Thursday), per the S. M. N. "Prins der Nederlanden" on Friday, May 8th and per the M. M. "Porthos" on Sunday, May 10th.

Tuticorin Mails per B. I. "Baroda" will close on Friday, May 8th.

ARRIVAL.

London Mails via Bombay per the P. and O. "China" are expected on Monday, May 11th.

Straits and China Mails per the N. Y. K. "Hakone Maru" and per the R. L. "Goentoe" are expected today (Thursday), per the M. M. "Paul Lecat" on Saturday, May 9th, and per the N. Y. K. "Mito Maru" on Sunday, May 10th.

Parcel Mail from London is expected per the P. and O. "Comorin" on Friday, May 15th.

INDO-CYLON RAILROAD FLOODED.—A part of the railroad between Madawachchi and Cheddikulam was reported to be under water on Sunday last. Immediately the line was under water the new y installed flood alarms gave the signal and the patro's on the line were summoned for duty. The water subsided however after a few hours and the train service was not interfered with.

PUBLIC DENTAL INSTITUTE.—The starting of a Dental Institute for Ceylon was proposed three years ago but had to be postponed owing to want of funds. It is now understood that the Government has decided to put a proposal in the Budget for the new financial year, and the Public Works Department is at present making the necessary plans for the building which is to be situated on a plot of land between the General Hospital and the Victoria Memorial Eye Hospital.

CEYLON SUB POST OFFICE SCHEME.—Government sanction was obtained several months ago for the increase in the number of sub post offices in Ceylon to 38. These sub-post offices were at first limited to dealing with mail bags, the registering of letters and acceptance of telegrams for posting to the nearest telegraph office. Five months ago, however, the facilities at most sub-post offices were increased to include the transaction of money order and savings bank business. Now Government has tentatively sanctioned a further enlargement of the scope of these sub-post offices by the provision of facilities for the transaction of Indian money order business as well as telegram telephone business, wherever a telephone line, capable of being tapped, exists in the vicinity of the sub post offices. These sub-offices will thus be in a position to accept telegrams for telephoning to the nearest telegraph office as well as to provide the public with ordinary telephone call facilities. The Ceylon sub-post offices will approximate very closely to the sub post offices superintended by private shop keepers in England. A new sub post office at the Galle Face Hotel will be the first in Ceylon to be provided with the full facilities sanctioned. Messrs. Plate, Ltd. will be in charge of this sub office. The scheme, it is to be noted, is of an experimental nature and whether it will be established as a permanency depends on the measure of success which meets the venture.

THE KOLONNAWA EXPLOSION.—Five of the men injured as the result of the explosion at the Oil Installation of the Standard Oil Company at Kolonnawa, on Saturday last at 1.10 p. m. have died at the General Hospital.

LIVES BY HIS WITS.—A native of Ceylon, who since his arrival in England, has lived by his wits, defrauding young women and his own countrymen, was sentenced at Marylebone on the 5th instant to three months' hard labour, the Magistrate saying that he wished he could have ordered his deportation. He John was Fleeter Fernando, giving an address at Cannon-place, Brighton, and he was charged with obtaining £7 from Dr. Charles Fernando, also a native of Ceylon, but not related to the prisoner. A further charge was also preferred of converting to his own use a ring, valued at £20, entrusted to him by Mrs. Lydia J. A. Schutte, boarding house keeper, of Church-road, Richmond, with whom he had lodged. Detective Sergeant Wilkins said the police has received complaints about Fernando of a similar character from different parts of the country, but he had hidden himself at Birmingham, Brighton, and different resorts. In one instance he defrauded a woman to the tune of £1,400. He had done evangelical work for the Y. M. C. A., and in Brighton, posed as a very religious man.

OBITUARY.—We regret to record the death of Mrs. Valiammal wife of the late Mr. V. Renuappu of Mathagal which took place on Wednesday the 30th April at her residence. She was the mother of Mr. K. Manickavangar of the Survey Dept., Kulin. Our condolences with the bereaved.

The many friends of Mr. T. B. Selvadurai the popular Food Production Clerk of the Mullativu Kachcheri entertained him at a Farewell Dinner at the Mullativu Public Reading Hall on Monday the 27th ultimo on the eve of his departure on transfer to the Fiscal's Office, Jaffna.

Apart from his loss to the Kachcheri as an efficient and capable officer, his departure is greatly regretted by all sections of the community here, for the interest he took in public welfare and for his genial and affable manners.

Mr. Selvadurai was in fact the prime mover of all Public functions held in Mullativu during the last three years and is also the enthusiastic Secretary of the Mullativu Maha Jana Literary Association.

Mr. Selvadurai assumes duties at the Fiscal's Office Jaffna on 1st May.

TRINCOMALEE DECLARED 'FREE'

The outbreak of cholera in Trincomalee has now been stamped out and the restrictions prohibiting entry into the infected area have been removed. The town has been declared free. The total number of cases during the whole outbreak is 47, of which 33 proved fatal. Kalmunal has also been declared free.

ERAVUR PROCLAIMED.

A 'Gazette Extraordinary' notifies that as cholera has broken out in Eravur, in the Batticaloa District, Eastern Province, it will be a "diseased locality" for a period of one month from May 3, 1925.

MARRIAGE AND MAMMON.

BOUGHT BRIDE-GROOM AND SOLD BRIDE. BOTH PRACTICES ON THE DECLINE.

The practice that has grown up in some parts of the country of demanding extortionate sums of money from parents of girls as an inducement or a recompense to bride-grooms for marrying them should be abolished. This particular phase of the influence of money power in settling marriages, would seem to be especially strong in those parts of India and Ceylon, where English education has prevailed longest.

Colombo Market Rates

Table with 2 columns: Item and Price. Includes No. 1 Copra, No. 2, and Desiccated Coconuts.

Colombo Exchange Rates.

Table with 2 columns: Item and Rate. Includes Dollar Rupee Rate, Cross, and Singapore.

CORRESPONDENCE

CASTE AND RELIGION.

The Editor, 'The Hindu Organ', Jaffna. Dear Sir, After reading your editorial article of the 23rd instant, I wish to ask from you a few questions.

- 1. Do you think that the restrictions put on the caste system among the Hindus were written by the Brahmins? ... 2. Do you admit that almost all the works on the caste system among the Hindus were written by the Brahmins? ... 3. Do you think that sanctity of the temples will be violated if God-fearing, low-caste Hindus are allowed to enter them? ...

In his introduction to his commentary to Tirukural Sir P. Ramanathan says, (p. 19 20) 'மகரணம் சுவர்ணம் புத்தி தாரணம் தீய கிரகங்களை நீக்கி நன்மை என்னும் எவ்வளவு உபதேச சித்தார்த்தம், மூடலோகத்தார் அடிநிற்கும் மந்திரமகம் ரமயிதீயவல்லமயமற்று, ஸ்திரமத்தீய மந்திரமத்திரியே சீர்க்கின்றன என்று மயமகரு வார்தம்'.

7. You say that it is outrageous to expect sane minded people to admit freshly litrine coolies into their temples. High Caste Hindus with their time honoured prejudices may not like it. But it cannot be said that they alone are sane.

Lunugala, Yours faithfully, A. K.

[Note by Ed.—Reply to 1. Yes; 2. (a) No; 2. (b) Only when they are priests; 3. (a) Yes; 3 (b) Are you sure? 4. They are forbidd; 5. (a) No; 5 (b) Religion cannot be bartered like that; 6. Only Panchamas are forbidden. They may have their own temples where they can do anything they like; 7. Who said so?]

Indian & Foreign News.

INDIAN MONEY MARKET—Exchange has been uncertain during the week, and the ready position has been dominated by the tightness of money. There has been an under-current of nervousness owing to the impossibility of gauging the effects of the announcement of the restoration of a free gold market in London.

AMUNDSEN'S DASH TO POLE.—Amundsen, in a special radio message from Spitzbergen, expresses no fear of being forestalled in the race to the Pole. The work of equipping and assembling the planes is progressing apace, enabling a probable start next week, weather permitting. Experiments with smoke bombs for testing wind direction has been successful.

SITUATION IN THE HEDJAZ.—King Ali's representative, Dr. Nejjel Asel, is returning to Jeddah, to use his personal influence with a view to terminating hostilities between Ibn Saud and King Ali.

FAMOUS PICTURES SOLD.—Hopper's portrait of Lady Elizabeth Bligh was sold at Christie's for 10,200 guineas. Reynolds's famous picture "The calling of Samuel" fetched 6,700 guineas.

ALLEGED MURDER AND SUICIDE.—On the receipt of information the Cantonment Police at Bangalore went to the Bindawya Pagoda compound in the Cantonment quarter and took out from a well the body of a young Burmese woman, aged about 20 and that of a Phongyi. The woman had wounds on the head and chest and was said to be the wife of a Burman Jockey, who had gone up country. The Phongyi was living in the same compound. He was said to be in love with her. It is not known whether his love was reciprocated, but the return of the woman's husband was impending and the fact was known to them. It is surmised that the Phongyi stabbed her and afterwards flung her body into a well and then, stabbing himself twice, he jumped into the well. A begging bowl, one yellow robe, and a clasp knife were found near the scene of the tragedy. The Police enquiry is going on.

Continued up.

Lodhra A Cure for Sterility.

N. Kallu Rao Esq., Clerk, Sub-Courts Bellary.—I am glad to inform you that my wife has delivered a male child without any difficulty. Your Lodhra bottle has worked as a boon on me. By God's favour the disease stomachache during menses having gone she became pregnant. The child is named as Narasimhamurti.

For particulars about this medicine consult "KESARI KUTEERAM" Y. 34 A Egmore, Madras.

Continued.

INDIAN ROYALTY DIVORCE SUIT.—In connection with the suit brought by Princess Isharal Nirupama Dabi for dissolution of marriage from her husband, Prince Nilayendra Narayan of Cochin Behar, which had been heard at the High Court on the question of jurisdiction, Mr. Justice Gregory passed the following orders: "I wish to inform the parties that I have come to the conclusion that this Court has jurisdiction to entertain this application and I shall proceed to hear the case on its merits. I think that the matter should stand over for a month."

PRINCESS ROYAL'S SERIOUS ILLNESS.—The Princess Royal had severe gastric hemorrhage on the 3rd instant which was followed by considerable shock and weakness. She had a restful night and regained some strength. There had been no recurrences of the trouble. Their Majesties visited the Princess Royal.

GERMAN RAILWAY DISASTER.—Thirty to forty are reported killed and many injured in a derailment of the Bydthoben express between the stations of Swarosehin and Preussisgard. The railway smash is reported to have been due to unknown people removing bolts from sleepers on the line. The train was manned by Polish personnel.

LORD MILNER ILL.—Lord Milner is ill suffering from sleep sickness. Lord Milner, Ex-Secretary of State for the Colonies, who is 71 years of age is a Director of a number of Banks and Insurance Companies after having been journalist, administrator and politician. He is a candidate for the Oxford University Chancellorship rendered vacant by the death of Lord Curzon.

THE POLITICAL SITUATION IN INDIA.—Mr. Das's next bold step will be to offer the olive branch, of co-operation to the Government if Lord Birkenhead chooses to invest more power in Transferred Departments and announces the date when India will receive dominion status. By this course he will rally the Liberals and the whole of India unitedly to his (Swami). But if Lord Birkenhead becomes unreasonable, then Mr. Das has no other weapons to offer to his countrymen than national disobedience.

THE PRINCE IN SOUTH AFRICA.—A blustering wind accentuated the thrills of the Prince's motor ride to Simons Town along narrow path on a cork saw-like route on a mountainside fringed with sheer drops of hundreds of feet. The Prince visited the racetrack at Kenilworth and witnessed a deadheat for the Prince of Wales Cup. He did not ride a horse himself which he was graduated from doing by a bad wrist. He later departed from his programme in order to visit General Sir Henry Ikin, who is seriously ill at his residence near the racetrack.

MYSTERIOUS VISIT OF EX-CROWN PRINCE OF GERMANY.—It is believed that the ex-Crown Prince of Germany paid a mysterious visit to Arezzo in Tuscany at a critical period of the Presidential election in Germany, with which some connect the visit with a view to Catholic influence on the votes of the German Centre Party. Others are of the opinion that the Prince was concerned in the purchase of Property.

POPE FREES A NUN TO MARRY.—The Pope has granted a special dispensation liberating a nun to marry a man whom she has loved since he entered a religious order thirteen years ago. The heroine of the romantic story is Miss Maria Huret, a member of a socially prominent Philadelphia family, who, when about to make her debut, unaccountably altered her plans and entered the Order of the Sacred Heart. She fulfilled her novitiate and then became a teacher. She recently confessed to her Mother Superior that she was in love, and had been so for thirteen years. Members of her family, on learning of the confession, and on discovering that the man in the case still loved her, communicated with Archbishop Curley, of Baltimore, in order to avert the possible wrecking of two lives. The Archbishop in turn, communicated with the Vatican, and the Pope has granted a special dispensation to permit the woman to become again Miss Huret. Her engagement to Mr. Webb Laverling, the faithful lover, is now announced, and the wedding will take place shortly.

COMMUNIST OUTRAGE IN PARIS.—After a few shots had been fired at two teams in the suburb of Saint Denis, the Police arrested the occupants of two taxicabs labelled "Comitole Syndical." These arrested carried rubber life-preservers and include two members for the staff of the Communist organ 'Humanite'.

LORD READING.—The King gave audience to Lord Reading at the Buckingham Palace on May 2nd.

His Majesty's audience with Lord Reading lasted forty-five minutes.

SWARAJ WITHIN THE EMPIRE.

BENGAL OBLIVION BITTERLY CONDEMNED.

IMPORTANT RESOLUTIONS PASSED AT FARIDPUR.

The following is an authenticated translation of important resolutions adopted at a meeting of the Bengal Provincial Conference held on the 4th inst.

(1) This Conference declares that the national ideal of Swaraj involves the right of the Indian nation to live in its own life, to have the opportunity of self-realization, self-development and self-fulfilment, and the liberty to work for the consolidation of the diverse elements which go to make up the Indian nation, unimpeded and unobstructed by an outside domination.

(2) That if the British Empire recognises such rights and does not obstruct the realisation of such Swaraj, and is prepared to give such opportunity and undertakes to make the necessary sacrifices to make such rights effective, this Conference calls upon the Indian nation to realise its Swaraj within the British Commonwealth.

(3) This Conference further declares that for the acceptance and realisation by the Indian nation of such an ideal, it is absolutely necessary for the Government.

(4) To divest itself of its wide discretionary powers of constitutional control.

(5) To release all political prisoners.

(6) To immediately guarantee to the Indian nation its fullest recognition of the right of the people to the establishment of Swaraj within the British Commonwealth in the near future; and

(7) To lay the foundation of such Swaraj immediately, so that it may be possible for the people of the country to apply the resources of the State to the real work of construction and consolidation.

(8) That until and unless those who are being detained under Regulation Tenno of 1818 and the various acts are found guilty of any violent activities, and (9) This Conference condemns the repressive policy of the Government, and declares that the Bengal Obnoxious Acts in lawless law and an instance of wanton violence unworthy of any Government which has the good of the subject in view and an insult to the people of Bengal, and destructive of that very law and order upon which it is stated to be based, and expresses its conviction that not one of the prisoners arrested on October 25, and declared to have been guilty of violent activities by Lord Reading and Lord Lytton had any connection with any seditious movement.

(10) That this Conference is further of opinion that it has been clearly established on the evidence of the principal incidents of the history of Bengal from 1905 down to the present day that it is the inauguration and lawless activity of the repressive policy of the Government which has fostered the revolutionary spirit, and urges that if the Government is really desirous of terminating propaganda for violence it should forthwith desist from the employment of agents provocateurs and abandon its repressive policy.

(11) For the establishment of a peaceful atmosphere in the country, this Conference considers it absolutely necessary for the Government to release all political prisoners, and to allow those who are in exile for the same reasons to return to India.

ACCEPTED INTO. All these resolutions were carried almost without discussion, and only few and short speeches explaining the resolutions were made.

The only dissentient voice was raised by Mr. Jamini Kumar Ghosh of Rangpur, who had given notice of amendments to the resolutions as settled by the Subjects Committee, but he was hushed and hoisted. At one time the uproar was so great that even Mr. Das found difficulty in restoring order, and had to point out, in deference to the wishes of the House, that the speaker was not clad in Khaddar, the dress settled to be used on ceremonial occasions.

The next Conference will meet at Nadia. "C.D.N."

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 5488. In the Matter of the Estate of the last will and Testament of Robert Ponniah Bryant of Changanai

Deceased. Wilfred Chelvanagan Alexander of Jaffna Town Petitioner.

- 1. Samuel Welch and wife
2. Harriet Mathamma both of Ipoh
3. Paul Paraiyettam and wife
4. Rosaline Nagarajah of Mahaganga
5. Samuel Alagaratham Alexander of Jaffna Town

- Minor 6. Robert Selvadurai Alexander of do
7. Laura Narayamm Alexander of do
8. Clayton Nallaratnam Alexander of do
9. Edward C. Sanderampillai of do
10. Grace Nallaratnam Bryant of Changanai

This matter of the Petition of the Petitioner abovesigned praying for Letters of Administration with the Will annexed to the estate of the abovesigned deceased coming on for disposal before G. W. Woodhouse Esquire, District Judge, on October 23, 1924, in the presence of Mr. J. A. J. Thiruvengadam Esquire, on the part of the Petitioner and the affidavit of the Petitioner dated March 25, 1924, having been read, it is declared that the Petitioner is the next of kin of the said intestate and is entitled to have Letters of Administration to the estate of the said intestate issued to him unless the Respondents or any other person shall, on or before February 24, 1925, show sufficient cause to the satisfaction of this Court to the contrary.

G. W. Woodhouse, District Judge. February 5, 1925. 30-4-25 Order Nisi extended for May 14, 1925. A. Kanagasabai, District Judge. O. 874

SAIVA SIDDHANTA SAMAJAM.

Kuala Lumpur News.

WEATHER—For the last one month almost every day it was raining which still so continues. Nights are very cold.

DRAMA—The Selangor Ceylon Tamils' Association staged "Nallathargai" at the Town Hall on the 11th inst. Messrs. Thammatharampillai, Ponnampalam, Ponniah, Vaitilingam, Rajiah, Thambimuttu, Kanagasabai, Saravanantham and Rejaram are some of those who partook in the act. The charming dress worn by the respective actors and the attractive manner in which they acted their parts were admirable and left nothing more to be desired. Never before to our knowledge in the history of Kuala Lumpur, Amateur Actors so well and ably acted a drama. Some of the actors were the recipients of valuable presents and were garlanded on the stage. The thanks of the community particularly of the Association are due to the Actors for their success.

TAMIL NEW YEAR—The Tamil community of Kuala Lumpur celebrated their New Year on the 13th inst. at the premises of the Tamilian Physical Culture Association, Jalan Simpang, Kuala Lumpur. The important items were, sports, music, refreshments and lecture. Special thanks are due to Mr. V. K. Chinniah by whose enterprise the sports resulted so successfully. The songs given out by Misses J. R. Sabaratnam and W. Ponnudurai were very charming and kept the gathering spell bound for about half an hour. Such a best production owes its great success to the Vivekananda School, the Manager of which is Mr. W. Ponnudurai and the Sangitha Apivirthee Sabai of Brickfields, the Secretary of which is Mr. N. Ramasamy. Mr. C. W. Harrison, the under Secretary, F. M. S. distributed the prizes. The gathering disbursed after a vote of thanks has been proposed to the Chairman, Mr. R. A. Neganather.

MR J. V. CHELLIAH, M. A.—This gentleman who is in our midst now delivered a lecture in the Selangor Ceylon Tamils' Association Hall and the Vivekananda Ashrama on "National Progress" and "the Aims of true Education" on the 16th and 21st inst. respectively. The Old Boys of the Jaffna College entertained Mr. Chelliah at a dinner on the 18th inst.

THE SAIVA SIDDHANTA SANGAM—Dr. A. Vialingam delivered a well studied lecture on "The Hindu Religious in the Tamil land" on the 22nd inst. in the Sangam's Hall.

MR NEVINS SELVADURAI B. A., J. P., M. R. E.—Invitations are out to accord a reception to this gentleman on Thursday the 23rd inst. at the Town Hall, Kuala Lumpur.

Kuala Lumpur "Sun" 22-4-25.

ALCOHOL AND HEALTH.

The Rt. Hon'ble V. S. Srinivasa Sastry presided over a public meeting at Y. M. C. A. Auditorium, held under the auspices of the Madras Hindu Good Templars League, when Lt. Col. Gampath Rai delivered a lecture on "Alcohol and Public Health." The meeting was very largely attended, and many workers in the cause of temperance were present. The proceedings commenced with a prayer.

Mr. Srinivasa Sastry, in his opening remarks, referred to the death of Sir P. Theagaraya Costly before he dwelt on the policy of adopting prohibition as the goal in temperance reform in India.

COL. RAI'S LECTURE.

Lt. Col. D. G. Rai next addressed the meeting. He said in the course of his speech that when one talked of temperance, one could not help attacking the policy of Government in regard to that matter. But as a medical man he would point out to them the effects of alcohol on their constitution. For the purpose of treating certain diseases medical men would prescribe some doses of alcohol in one form or another. The effect of it on human constitution was very good if it was taken in moderation and at proper time. The quantity would range from one dram to two ounces for adults. Could they imagine a toddy drinker to be satisfied with such a small dose, that was the question they had to consider. Again they would find all over the civilized world that the question of drink was being discussed. Prohibition meant compulsion and no nation could be compelled successfully to observe and practise prohibition, unless compulsion came from their hearts. Continuing, Col. Rai observed that alcohol taken in small doses would stimulate the faculties of the body. But surely healthy, strong and young men did not need extra stimulation. Extra stimulation, which was the effect of alcohol on the body, was only intended for those who were bodily in need of it. Again stimulation was always followed up by depression of the nerves and muscles, etc., of the body. By constant use of such stimulation, they would get chronic irritation of the liver, nerve and other vital parts of the constitution. Drunkards generally suffered from diseases. If they prohibited the use of it altogether except for the purpose of medical prescription, the general effect of such a course might likely be that they would be transferring licenses from the toddy sellers to the chemists. What they must try at first was to raise the morale of those who took to drink. When once the sense of responsibility of those people who were addicted

Continued up.

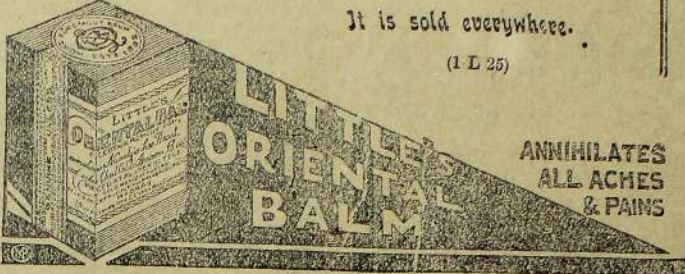
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Y. 40 A.

Order Nisi.

IN THE DISTRICT COURT OF TRINCOMALEE.

Testamentary Jurisdiction No. 89. In the Matter of the Estate and Effects of the late Sivaganayappillai wife of S. Arambapillai of Batticaloa

- 1. M. Subramaniam Kandaiya and 2. wife Parupatham of Puloly West

Deceased. Petitioners.

Vs.

Subramaniam Arambapillai of Rugam, Batticaloa District

Respondent.

This matter of the Petition of the abovenamed Petitioners praying that Letters of Administration to the Estate of the abovenamed deceased be issued to the 2nd Petitioner coming on for disposal before W. L. Murphy Esquire, District Judge, Trincomalee, on June 9, 1924, in the presence of Mr. S. Thyagarajah, Proctor, on the part of the Petitioners and the affidavit of the 1st Petitioner dated May 24, 1924, having been read.

It is ordered that the 2nd Petitioner be declared entitled to have Letters of Administration to the Estate of the abovenamed deceased issued to her as daughter unless the Respondent or any other person shall appear before this Court on September 8, 1924, and state objection or show cause to the satisfaction of this Court to the contrary.

W. L. Murphy, District Judge.

June 9, 1924. Extended and reissued for March 9, 1925. Extended to May 11, 1925. O. 855.

Continued.

to drink towards their families was roused, then it would be an easy thing for them to avoid drink.

THE POLICY OF PROHIBITION.

With regard to the policy of prohibition, the lecturer observed that it was not true to say that the excise revenue could not be replaced. The Government could tax the cocoanuts. From his own experience he could say that it was possible to realise to a great extent the loss of revenue by taxing the cocoanuts. The State, if it wanted to remove the immoral tax, should encourage in a proper and systematised way the growing of cocoanut trees and giving large facilities to people to look after carefully such trees. Again even if there was a certain amount of loss, the people must be prepared for some amount of fresh taxation. Further by a careful checking of the expenditure in many departments of Government a certain amount of money might be saved. If they wanted the country to be free from drink, if they had the love of country for virtue and righteousness, then it was their duty to find out the money. The loss of revenue was not the question in his view that would stand in the way of prohibition. The real trouble lay with those people who consumed alcohol. The majority of the people who took to drink were the poor people. For such people, as things at present existed, drink was the only joy of their lives. The question for the nation was how to deal with those classes of the labouring population who knew of no other means of enjoying life. They had kept those people ignorant and illiterate; and they could not possibly deprive at one stroke of the pen of the only pleasure for them. They should first find out a substitute for that kind of pleasure. If they only prohibited drink and did not find out a substitute for the poor classes, there would be trouble in the country from those people. He would leave that question for the law givers and Legislative Council members to be solved. Prohibition would automatically come in, when the people were made to realise their sense of responsibility to their family and to the country.

THE USE OF COFFEE.

The lecturer in conclusion referred to the evils of coffee drinking by young and old men which was more injurious to their health than the toddy in the long run. He exhorted them to give up the habit of coffee or tea drinking. He appealed to the young men to abandon luxurious ways of living, but to take to the simple habits and customs of their forefathers.

—"The Hindu."

Lodhra Defies Surgical Cases.

P. Subbarayudu Esq., Head Draftsman, District Board Engineer's Office, Cocanada:—I am very much pleased with your medicine and I am sending these few lines to tell you what I think of your marvellous remedy "Lodhra". I consider there is nothing like it and I will tell you why. My wife was a great sufferer from a sort of pain in the abdomen on the left side. It used to come in fits say every two hours, pain extending up to her knee-cap. She tried all sorts of English medicines and obtained no relief. I had to take her to Rajahmundry Mission Hospital for treatment. There the lady apothecaries on examining the patient said that the case needs immediate operation. This my wife did not like and we had to return to Cocanada evidently with heavy hearts. Fortunately it struck me that I should give a trial to your "Lodhra" before going to Madras for operation. I at once wired to you for one phial of "Lodhra," and one phial of Madiphala Rasayanam. I got these medicines by next mail for which I must thank you very much. The very first dose showed sign of relief. With the second dose she fell asleep, and had a complete rest for 8 hours. The next dose in the morning stopped all pains and she looked quite refreshed. In fact "Lodhra" stopped all operations. God knows what happened inside and how the so-called derangement got rectified. She is keeping good health now.

For particulars about this medicine

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THIS WEEK'S HUMOUR.

JOTTINGS AND OUTTINGS.

(By R. N. S.)

- Teacher: English boys have rosy cheeks. What is that a sign of? Smart Boy: That they have cheeks! Servant Boy: (to a fellow servant boy who was plucking leaves for a cow.) "Why do you pluck leaves for your master who wouldn't pay you enough?" Fellow Servant: "Leaves are not for him, they are for the cow!" The chairman of a certain meeting while speaking of the dwindling audience compared it to the present day moustache. Somebody remarked that the audience dwindled, disgusted of a certain speaker. "The present day moustache dwindled disgusted of what?" We are anxious to know. "Kaiser was the cause of Germany's downfall" remarked a teacher while speaking of the Great War. "Germany was the cause of Kaiser's downfall" cannot it be true, asked a student. Thinking of explaining to his son about the bad times his son is to face in the future the father asked "What do you think Ceylon would be 40 years hence?" "Ceylon would be an Island, of course!" Was his reply. Somebody went to a prominent Educationalist and asked for help on the ground that his was poor and had seven children. The Educationalist told him that he never asked him to have seven children, and then asked him whether he would have any more. The poor man said "Oh, next month, Sir."

Mellakam, 5-5-25.