



"Arise! Anakel and stop not till the goal is reached."

THE ONLY NEWSPAPER IN CEYLON FOR THE HINDUS

HAS THE WIDEST CIRCULATION

ESTABLISHED SEPTEMBER 11, 1889.

(REGISTERED AS A NEWSPAPER.)

PUBLISHED EVERY MONDAY AND THURSDAY.

VOL. XXXVIII-NO. 56.

JAFFNA, THURSDAY JANUARY 20, 1927

PRICE 8 CENTS

NOTICE.

THE HINDU ORGAN.

ADVERTISEMENT RATES.

do ... Half Yearly
do ... Quarterly
For balt column ... Yearly
do ... Quarterly
For Quarter column Yearly
do ... Quarterly
do ... Quarterly
Quarterly do ... Haif Year
do ... Quarterly
For one column, first insertion
For half column, ic
For quarter column do
For an inch
For aubsequent insertions half it

equent insertions half the above rates. FOR SHORT ADVERTISEMENTS

Such as, "Wanted", "To Let", "For Jaffna Town 5-60 Sale", "Bereavement Notices", "Thanking Inland, India & F. M. S. 9 40

Friends", "Wedding Notices", and "At Homes", are made at the rate of 4 cents per word and are payable in advance.

Our Subscribers and others who send such short notices to us without a remittance will please note this.

Minimum charge for short advertisement single insertion Re. 1-00

ANNUAL SUBSCRIPTION.

(Payable Strictly in Advance.)

Tam. Ed. Eng. Ed. Both Ed. Rs. Cts. Rs. Cts. Rs. Cts. 5 60 10 80 5.60

14-00

PRINTING THAT IS RIGHT.

In Jaffna we have obtained recognition as good printers by honest, faithful, service.

THE SAIVAPRAKASA PRESS

Expeditious Prompt Punctual.

Is one of the few well equipped printers in the North. We undertake all kinds of printing and turn out the Best Work at Moderate Charges.

For High class Printing send your orders to us. You will see we can do them best.

Estimates Free on Request.

Let us Have Your Enquiries.

SAIVAPRAKASA PRESS, Vannarponnai, Jaffna.

P. Subbaroy's

World-renowned and most Efficacious Ayurvedic Medcines.

Awarded several medals and certificates of merit at various exhibitions.

TANJOBE MASALA OR THE PRINCE OF FLAVOURING POWDURS.

PLAYOURING POWDERS.
Delicious—Charmes Flavous.
A Powder purely of Vegetable ingradient prepared as per recipe followed in the culinary preparations of the famous Tanjore hisharaja's household. A ploch added to any preparations of diet, vegetarian or non-vegetarian, makes it easily digestive, highly relishable, most delicious, ergunate and agreeable to the palate. The flavour imparted to the preparations is so very charming and diffusing that it spreads not only throughout the entire premises, but also outside it to a distance. Can be used without the least suruples by the most orthodox Brahmanae and others. Much appreciated both by Europeans and Indiane of all teates.

the most orthodor Hyabinanas and others. Angel appreciated both by Europeans and Indians of all tastes.

Price per tin of a powder to last for more than month as. 8. V. P. P. Charges for 1 or 2 horas.

As. 8 only extra. Can be had everywhere or from the Manufacturers direct.

81. Vasanta Kusumanana.—The surest ours he diabetes in., itus, nervous debility, excessive frorst, parched tongue, burning consistent in hands and feet, latigue, swoons, genorthe, difficult arination, sparmatorthes, etc. Price of medicine for 7 does 8 s. 6. V. P. P. charges As. 8 only extra.

82. Hartha dupper or Blood Purifica.—Everybody know that blood is timpure various corts of meladica arise, vis., ulceration of the month sore eyes, magoes in the nose, nicerated guns, pimples and boils over the body, abscess, change of colour of the skin, syphilitic eruptions, chronic headache impaired digestion, reduces and etiliness. My permanent address:-

of the skin, lose of sensation in joints, black spots over the skin, swelling of the ears and nose, paleness and weakness of the body, dropsy, scales ever the skin of the boby, leprosy, ringworm, and other skin diseases, offensive smell throughout the body, duliness of spirits, tastelessness, itching sensation of the skin, etc. Our Raktha Suddhi is a potent remedy to remove the poison from the system. It purifies the blood, cures syphylitic eruptions, imparts tone and vigour to the weak system, revives lost appetite and permanently removes all affections narrated above due to impure blood; improve complexion and invigorates the nervous system. Price Rs. 2 per box covering medicine for 20 days. V.P. P. charges for 1 or 2 boxes As. 8 galy satta.

Curs for Whith Lernost on Leucardeau Curs cortain within a week by external application only. Very mild and gende in action, suited to all constitutions. Rs. 2 per bottle, V.P. P. charges for 1 to 8 bottles As. 8 only extra. Casalegue of all Ayurvedic Medicines post tree on application. P. SUBBAROY, Ayurvedic Paramecy, Tanjora.

Please mention this paper when ordering,

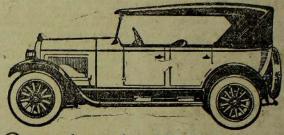
As the Head-quarters of my Ayurvedic Pharmacy have been permanently transferred from Porto Novo to Tanjore, kindly address all your communications and orders to my new permanentand Head-quarters address at Tanjore, printed below and not to Posto Novo, as here to fora.

P. SUFBAROY,
Appreciate Pharmacy,
Appreciate Pharmacy,
B. Faulistensporomal Call Tempathy,
PANIORE

Coming

Shortly!

15.6 H.P.



'Whippet'. verland

The first light car that combines the advantages of European and American design. Entirely new in light car class. Hailed by critics as the last word in American-Built Four Cylinder

Magneto Ignition. Four Wheel Brakes. First Shipment Due Shortly.

A Model on Show at the Show Rooms of our Principals. MESSRS WALKER SONS & CO. LTD., COLOMBO. For prices and particulars enquire from,
S. S. Sanmuganathan & Sons,
Agents, Jaffan

S. S. Sanmuganathan & Sons,
Agents, Jaffna.

We are also Agents for the following Cars, Motor Bi-Cycles and Push Bi-Cycles.

Dodge Standard type, Rs. 3400/.

Dodge Special type, Rs. 3650/.

Dodge Special type, Rs. 3650/.

Overland six cylinder, Rs. 3650/.

Willys Knight, Model 66, 5 seated, Rs. 6150/.

Willys Knight, Model 66, 5 seated, Rs. 6500/.

Willys Knight, Model 70, 5 seated, Rs. 6500/.

Willys Knight, Model 70, 5 seated, Rs. 6500/.

Willys Knight, Model 70, 5 seated, Rs. 55000/.

Willys Knight, Model 70, 5 seated, Rs. 55000/.

Willys Knight, Model 70, 5 seated, Selan, Rs. 5450/.

A-C, Four seated, Rs. 5250/.

A-C, Four seated, Rs. 5250/.

A-C, Two seated, Rs. 5250/.

A-C, Two seated, Rs. 5250/.

Rover, 4 seated, Super De Luxe Model, Rs. 3850/.

Rover, 4 seated, Super De Luxe Model with four wheel brakes, Rs. 3800/.

Rover, 4 seated, Super De Luxe Model Rs. 3800/.

Rover, 4 seated, Super De Luxe Model Rs. 3800/.

Austin, 5 seated, Touring, £ 365 or Rs. 4832/15

Austin, 5 seated, Touring, £ 190 or Rs. 2546/59

B. Calcott Car, Rs. 6300/.

Les Francis Car, 4 seated, Rs. 4500/.

Overland 4 Oylinder, Sedan, Rs. 2460/.

PUSH BI CYCLES.

Rover 24' frame Rs. 186/.'

Bilver King 24' frame Rs. 186/.'

WE STOCK MOTOR ACCESSORIES, SPARE PARTS FOR OVERLAND, LUBRICATING OILS, TYRES, TUBES ETC.
PRICES VERY MODERATE.

S. S. Sanmuganathan & Sons, Y. 56. JAFFNA.

INFLUENZA

DENGUE Raging in Colombo!

There is no surer or safer remedy than the reputed AGUE AND FEVER MIXTURE

HENRY'S JVARA=HARI

Fifty years record as an efficacious Remedy. Can be taken even when fever is on. No bad after effects.

FOR CHILLS, COLDS & COUGHS

Henry's Kila-Kold.

Both Little's Oriental Balm

Y. 50.

Obtainable at all Chemists and Stores

Che bindu Organ.

CAR 240

JAFFNA, THURSDAY, JANUARY 20, 1927

THE UPLIFT OF THE DEPRESSED CLASSES.

THE INAUGURATION OF THE DEPRESSED Clases Association marks a notable departure from the ordinary run of religious activities of the Hindus in Jaffaa. Hitherto their work has been confined to the building and renovation of temples and the opening of Hindu schools for the education of Hindu schools for the education of Hindu children. Hardly any work has been undertaken or done for the uplift of the people known as the Untouchables. Now there is a great awakening work has been undersaled or other or the people known as the Untouchables. Now there is a great awakening of the Hindu conscience in this matter both in India and Ceylon. Some of the most crthodox leaders in India are in the forefront of this uplift work. Removal of untouchability is one of the planks in the platform of the Indian National Congress. Mahaima Gandhi has popularised the movement for the reclamation of the Untouchables by adopting a Pariah girl as his daughter. The Brahma Samj, Arya Samj, Prarthana Samj, Suddhi Sababa, Depressed Classes Mission (Ponna), Hindu Mashabais established in the various provinces are all doing splendid service in this direction throughout India. In a decade or two we are sure that the bane of untouchability will altogether disappear from the Punniya Bhumi.

The Jaffaa Hindus cannot remain untouchability will altogether disappear from the Punniya Bhumi.

of untouchability will altogether disappear from the Punniya Bhumi.

The Jaffas Hindus cannot remain unsaffacted by the great ideas and aspirations which animate their brethren in the mother country. In Jaffas we now see the beginning of the awakening of the Hindu conscience. The presence of the leading representatives of the aristocratic families of Chunnskam, Kanteredai and Tellippalai at the inaugural meeting of the Depressed Classes Association, coupled with the fact that it was presided ever by a scion of one of the highest Velhalah families in Jaffas, Mr S Kandiahpillai, Manager, Kanterolai English School, is an indication that he Velhalah community is beginning to realise the importance of the uplift work among the depressed classes. Villages which were at one time regarded as the strongholds of conservatism are now being permeated with ideas of social justice. We have discussed the question of the uplift of the depressed classes with the leading people in many villages, and have tried to ascertain their views on it. The general opinion in Jaffaa may be divided into three classes.

general opinion in Jafina may be divided into three classes.

The one class of people is in complete sympathy with the uplifs of the depressed classes. They are willing to actively cooperate with any movement which will be ghten their lot and elevate their position. The second class of people is conscious of the indefensibility of the present system of exclusion but they have not made up their minds to join any movement for, nor will they put any obstacles in the way of the elevation of the depressed classes. The third classs of people consists of those who are actually opposed to any movement of this kind. They are possessed of caste arrogance. They fear that the social and economic equilibrium of the village life will be disturbed by any recognition of their social and religious claims. These people require more education. With good propaganda work among them, they can be made to realise that the elevation of the depressed classes will be to their interest. Forthe present, the sympathy and the support of the educated classes should be enlisted. We are sure that their heart is sound. They are conscious of the intrinsic indefensibility of the custom which has subjected a certain section of the Hindus worshipping. Subjection is catholic and universal in its message. The Grace of action is the grace of action in the many social and religious disabilities.

Saiva religion is catholic and universal in its message. The Grace of saiQuegar in the Bhokti Markam there is no caste. The saty-three Saiva Saints belonged to various castes. There is no book more authoritative among the Tamil Saivas than the Tamil Vedas, Thevaram and Thiruvasakam. The Saiva attitude towards caste has been defined by Saint Appar in the following lines.

அங்கமெலாள் குறைர்தமுகு தொழுகோயராய் து அக்கம் கின் அழுதும் பூலயரே ஐம் தங்கையார் சடைக்கார்தார்க் கண்பராகில் அவர்கண் உர் ராம் வணங்குவ் கடவுராரோ."

The message of Saint Thayumanavar is that the realization of Sivanandam is open to all and he invites the world to come to the feast of this Sivanandam:—

பேச least of the Signatural :—
"காகம் உறவு கலக்துண்ணக்கண்டீர்
அகண்டா கார் சிவ,
போகம் எனும் பேரின்பவெள்ளம்
பொங்கிக் ததுப்பேப் பூரணமாய்
வக் உருவாய்க் கிடக்குதையோ
இன்புற்றிட காம் இனி பெடுத்த
தேகம் விழுமுன் புகிப்பதற்குச்
தேகம் விழுமுன் புகிப்பதற்குச்
தேகம் விழுமுன் புகிப்பதற்குச்

Saint Thirumular says:— "கான் பெற்ற இன்பம் பெறு வின்னையகம்". Sivanan-dam referred to above is not the exclusive possession of one caste or race. The way of its realisation is open to all markind. Sampao's story is a felling illustration of our contention. Sampan was a wood-cutter. He belonged to the Pulayar caste. Umapathi Sivachariar was a Brah-min, who was the author of reveral Saiva Siddhanta works. At the request of sid பெறுமான் he had to perform initiation to this Pulayan. this Pulsyan.

பு பெய்தன். "அடியார்க் செளியன்சிற் நம்பலவன் கொற்றங் குடியார்க் கெழுதியகைச் சீட்டு--படியின் மிசை பெற்றுன்சாம் பானுக்குப் பேதமறத் நீக்கை முத்தி கொடுக்க முறை" [செய்து

Lat our readers note that our Lord is a Servant of Servants, no matter whether they are Brahmins, Vellalahs or Pariahs Religion does not stand in the way of the uplift of the depressed classes.

In our endeavours we must guard against giving expression to revolutionary ideas of social changes. We must endeavour to take the whole community with us. The work should be done without doing violence to the sentiment of the people.

The existence of the depressed classes with their many disabilities is regarded as a great weakness of the Hindu society. The depressed classes are a clog in the wheel of the Hindu progress. They fier fine field for the work of proselytising ageroies. In Jaffoa caste disputes are taken advantage of for the purpose of proselytising. Year by year the Hindu community is being weakened by the conversion of the depressed classes to Christianity or other religions. Not only the dictates of conscience and religion but considerations of self-interest and self-preservation demand that we should vigorously carry on the work of uplifting the depressed classes. When they themselves are putting forth efforts to better their condition, it is the dury of the Vellalahs, unless they have forgotten their ancient Dharmam (more about it hereafter), to extend a helping hand to them.

Facilities of education should be provided for them as made as possible.

Facilities of education should be provided for them as much as possible. The uplift of the depressed classes is one of the main objects of the Hindu Biard of Education The Board is organising separate schools for them wherever they are necessary. At Chivatern there is a school opened exclusively for their education. It is in a flurishing condition. Another school is to be opened for them at Chunnakam. They are freely admitted into the schools under its management and are very kindly treated. We are sure that the question of admitting them into Hindu English schools will receive early consideration. We understand that in one or two schools they are being admitted May studing are hasten the time when they will be admitted into all English schools.

The next important matter is the mek.

The next important matter is the mak The next important matter is the making of some provision for their worship. In many villages the depressed classes have their own temples to worship. Effects should be made to purify their worship in such temples and to build new temples for them in places where they have none. The admission of the depressed classes to the outer Mandapam of the big temples ie, the Mandapam outside the Kongram may, he a thorny sulliest. the Kopuram may, be a thorny sulject. But, anyway it is worthwhile considering. We leave this matter to the piety and patriotism of the temple managers and of the congregation that worship in such

EDITORIAL NOTES

H.s Excellency the Viceroy of India in the course of his reply to an address
presented by the Bharat
RELIGION AND Dharma Mahamandal,
EDUCATION. Benares, made the following reference to the
value and importance of religious education:

"You speak of harm that has been done and is still being done by the divorce of education from religion and there can be few thicking men of whatever ored who would not share your views. The object of all true education is to build obsracter and obsracter utilimately depends upon the moral sanctions which a man or woman accepts as final in his or her

daily life Such sanctions are found most surely in religion and if we in gloot the place of religion in education we are selected by the most powerful instrument to sealed us in our work. But the question how for or by what means this for Government to effect the union of the two rates: especially in India for reaching issues on which I would give no hastly serifich. I can however promise you that any scheme which your Association may ever wish to bring forward will be considered by my Government with all the care and sympathy which such an important subject has the right to claim."

Religious education is the basis of moral education. We are glad that H.s Excel-lency has emphasised the inseparable conlency has emphasised the inseparable connection between merality and religion when some among us are ignoring it Education without religion is bad. But the teaching of a religion, which is not 'professed by the taught is worse. Such teaching will not only unsettle their views but also will create a spirit of irreligion and irreverence which is not conducive to their moral and spiritual well being. We hope that this wrong system of education which has been long allowed to flurish in India and C-ylon under the generous patronage of Government will not be encuraged hypeatter.

LOCAL & GHNERAL

JAFFAA U D O. LICENCES—The Jaffaa Urban District Council has Imposed for the year 1927 taxes in respect of certain vehicles p ying for private use and animals payable on or before the 23th February, 1927. This tax shall be payable by any person in whose possession, custody or control any vehicle or animal lisb e to the tax may be found as soon as it has been used or knot for use for 30 animal liab e to the tax may be found as soon as it has been used or kept for use for 30 days within the U D O. limits. The fee for biring licences on vehicles remains the same as recovered hitherto. Further annual licences should be obtained from the Council before carrying on certain kinds of trade numbering 36 in variety by any person who insends to carry on such trade, from the lat of January 1927.

E S. L C SUPPLEMENTARY PASS LIST Among the successful candidates in the fing-lish School Lraving Certificate Ex mir ation, Ostober, 1936, published in the same G ratte as a supplementary pass list, Masts. P Thil-laiampalam and C. Subramanism of the Usumpiral Hindu English Mixel School secure places in the Fret and Second Divi-sions resentive. sions respective y

Stone respective y

Nagombo Hindu Procession — It is understood that a batch of 100 Police have been sent to Nagombo from Colombo, in connection with the Hindu procession on the 19th instant. Another batch of Police from the outging villages of the Nagombo district are also expected in the town. The mounted European Police Bergaants have also arrived in Nagombo in connection with the Hindu procession. The Government Agent of the Westerd Province has issued a circular stating that all foreign liquor shops, and toddy and arrack taverns in the Nagombo distribution of the condition of the Nagombo distribution of the colored on the 17th, 18th and 19th January.

January.

New Excuss Notables — Messas S. Patenjuli at d R. Mustu Ramalingam, Proctors S. C.
have been appointed Nataries Public to
practice in the English language throughout
the judicial divisions of J. fina and Kurnesgala respectively. Mr. S. Patarj ilj is the son
of the late Mr. S. Swaminather, Obief Clerk,
Fiscal's Office, J. fina.

MEDICAL — Dr. Gunaratham Cooke, M. D.,
sen in law of Dr. S. O. Paul of Colombo, who
had been a lecturer in Anatomy at the Ceylon Medical College, bas been appointed
Fifth Physician, General Hospital, Colombo.

— Dr. I. T. Kunaratham, who recently re-

- Dr I T Kunaratham, who recently te-turned from E gland after securing British qualifications has been appointed to act for Dr. E Coomeraswamy, Assistant Port Sur-geon, (Immigration Branch) Coombo.

-Mrs (D.) P. Doray, Medical Officer, Seremben, has been, we understand, trans-ferred to Johore, where her hushand Dr. Doray is attached to the Medical Department

Dorsy is attached to the Medical Department Government Clerical Errors. Mann size—A meeting of the Government Clerical Service Union for the purpose of considering the draft of a memorial on salaries, which the Union is to submit to the Salaries' Commission, was held on Salurday last at the Central Y MOA Mr J F Pereira, the President of the Union, complete the obair, and the meeting was well-after ded.

A Jerrya Muchine Cash—The contains

the Union, complete the chair, and the meeting was well-atterded.

A Japena Miscriste Care—The case in which the astroicear, Sinti b, of Surbumals, and his brother, E siyatamby, were charged with mischiel by Mr Vaitiingam Ponnuswamy, of the Police Court of Jaffas, came up for disposal on Trunday last before Mr. A G Ramsinha, Police Magistrate of Jaffas. The mischief of mplained of was in reference to a boundary fence pur up by the complained and of the life of the disposal of the life of the District Trunday of the District Trunday of the District Trunday of the District Trunday of the District Care of the Care on the 20 b instant.

Continued up.

REVIEWS.

JAPPAN COLLEGE MISCRELARY:—The Jafford Coil go Misselfary, Vol. XXXVI No. 4 of December, 1926 is to our bands. Most of the contests are on religious subjets of the Onristian faith. Mr. J. C. A. contributes a very interesting at ole on 'Festiva's'.

The Centralic:—We are in receipt of the Extension cumber of the Central, Vol. XXI, Nos. 1, 2 & 3, 1926, of the Jafford Central College. The article on "Sanderson of Ondilu" by Riv. Percy T. Cash, B. A. B. so, will not, we hope, escape the attention of not only students but also of teacher, managers of schools and those that are interested in Education.

Reja's Picture Lessons in Process.

Education.

Raya's Picture Lessons in English, Book HI — This publication, a copy of which has been received at this cilice, is the third of the series brought out and published by Mr. V. T. S. Sivagrucathan, Head Master, Annada College, Colombo. By the publication of these series the author supples a long-feit want of the Caylon child in that the events and scenes deat with in these series will be familiar to or easily grasped by him. Whereas the pictures and tleutrations in the composition books siredy in use in Ceylon schools will not be tasily understood by the Ceylon child nor a good impression be made in the young mind. By adopting these series in O youn schools the teacher will be able to give lessons to his students not only in English, but also in Geography, History and Nature Sindy. The bick has been finely turned out by Mercers. H. W. Cave & Co. and is priced at ota 50.

OBITUARY,

MR. B. VAIDESHWARAN.

MR. S. VAIDESHWARAN.

We deeply regret to record the untimely death of Mr S Vaideshwaran, Assistant Master, Jeffes Hindu College, on the night of the 17th Inst. at his residence in Vannarpound East. The deceased gentleman, who was about 26 years of shout four months in apite of the best swillable medical treatment and careful rursing. The funeral took place the following day and we slargely attended. He leaves behind to bemost his loss, a young widow, an infant son, a mother and a host of friends and relations.

The late Mr. Vaideshwaran, was the son of the late Mr. N Sinnathamby, Clerk D. R. C., Jeffes and a grand nephew of Gate Mudallyar M S Ramalingam, Chief Interpreter, Jeffes Rachoheri.

Christian Mission Charged.

The following account appears in the Amirta
Bazar Patriks, Calcutta, of the 9th inst;—
The District Hindu Sabta of Seoni has
recently brought a civil suit sgainst the local
Christian Mission to get back the three Hindu

Christian Mission to get back the three Hindu orphans who were carried away by a Burcpean Missionary. The third hearing of the case has been fixed for the 15th inst.

The loosi Handu Sabha is leaving no stone unturned to fight out the case to the ecd. There has hardly been cases of this nature in this province. This is the first instance where the Hindus could exhibit their courage casinat anchoods.

Continued.

Operiors — Mr W. J. Thornbill, the Acting Daputy, D P W., has been gazatted to ach as Director of Public Works, with effect from December 27, 1926, until further orders, vice Hon. Mr J Strachan, who has been appointed General Manager, F M. S Railways.

U P M Point Pedro. —Mr. S. Subramaniam JP, the leading Prostor of Point Pedro, has been appointed an Unifficial Police Magistrate for the judicial division of Point Pedro.

KAYTS YOUNG MEN'S UNION, COLOMBO.—
The First Adduction General Meeting of the Kayts Young Men's Union, Colombo will be held at the St Sebastian's School Hail, Silver Smith Street, Colombo, on Saturday the 29th instants to p m. The agenda for the day's meeting will be the reading and adoption of the adduction of the adduction of the adduction of the adduction of the revised Rules to be submitted by the Committee of Management and Balance Sheet for the year ending 31 12 26 Adoption of the revised Rules to be submitted by the Committee of Management and election of effice bearers, or multice and an auditor for the ensuing year

Eternes Service Agreement — List Friday's G z ite publishes the Mimerandum of Agreement cone uded between the Ceylon Government and the Ceylon Stein Navigation Co. Ltd., whose agents are Messrs. Wa ker, Son & Do. Ltd., Colombo, for a steasurice round the Island for a term of one year from the 1st of January, 1927.

Chetty Wins Suit Against Plantes— KATTS Young Men's Union, Colombo

year from the let of Jaduary, 1927.

Chatty Wins Suit Against Plantes—Judgment was felvered after a long interval in the case in which Mr B A. Thornhill, of D mawaka Estate, Pelmadulla, was sued by S. P A. Admenmalism Chetty, of Rabeadura for the recovery of a sum of Rs. 55 000, being wa'no of each and rice orders supplied to Denawaka Estate, on the orders of the Superlater dent of the estate. The plaintiff was awarded judgment with access and interest as prayed for, and less a sum of Rs. 5,000, awarded to delendant on his claim in reconvention as dameges enflored by him as a result of the essent field by the plaintiff.

JANUAL 200 A

TRISCOMSLED JANUARY 8

This conserve January 8.

His de ders on D comper 25, 1926, and the full was not been on D comper 25, 1926, and the full wing two days was a size of side of the full wing two days was product over by Swami Vegitaneds. Among the distribution of vistors we a Swami place to a Rankershia Massion, Mosers O in Percura prior, Prostor, S. C., K. Siyadarat, Prostor, S. C., C. Mutukumasu, B. Mailvaganem of the R. makrishna Mission in Jaffan The President of the Respiton C. mmittee was Modaliyar C., Valitpurscriptial and the Join Sorretaries were Mesers Krishna Das, Advocate, and Sivapaian of the Kachcheri.

Licotuse on Co operation—Mr. W. H. K.

Bivapalan of the Kichoberi.

Lisotuse on Coloresation — Mr. W. H. K. Cambell, of c. S. Uo Registrar of Coloporative Societies, case come down here and will deliver his first lecture in the Hindu School, to morrow. Mr. B. G. de Gianville, A. G. A. will preside. The notold benefits resulting from the establishment of Coloporative Societies will make the oalm, steady, and r. file-ity man to take histers in this movement which is a power for good. No efforts should be spared to establish a Coloporative Society in every part of this district.

In every part of talls district.

OFFICIAL —Os the motion of the Tr'noo-males Member, Givernment appears to have decided upon separating the Judiciary from the Administrative It is removed that a Linwer will be appointed Datrict Judge and Police Migistrate, and the oboice is said to be upon fir G Crosatte Tambiah, Alvocate, J. Haa His appointment will give universal estisfaction. But it is doubtful whether Mr. Crosatte will consent to "waste his sweetness in this desert at."

Mr. M. Sub-amaniam, J. P. Searstarn.

Mr. M. Subramaniam, J. P., Seorstary, District Court, has returned to office relieving Mudaligar J. V. Aframpilisi for whom Mr. C. Aramogam, Registrar of Lands, was noting in addition to his own duties.

Mr J Satkunam of the Kacheberi has been transferred to the Datrict Court, while Mr. C. Linga Batham takes Mr Satkunam's place in the Kacheberi as Excise Olerk.

In the Kachcheri as Exclse Clerk.

LOCAL BOARD — The triential elections of the Local Board were held lest mooth Messra. P Sivasegaram, M. I. Russool, T Eda Subramariam, V Chalvadural, J A de Visser and T Swaminather contested and the first three were elected. Mr Sivasegaram is the popular Handmarter of St. Joseph's College. Mr. Rassool is the son of the popular Naval Contractor and General Merchant, Mr. S. E. A Rassool.

A Rassool.

Transfer of the M O.—Dr. S. Than-bipling, Medical Officer, is under orders to proceed to Documbo as Assa Port Sargson. He appears to be the most popular Medical Officer, who has ever come to Trinoconsice, and his transfer is regret and by all the people, rich and port high and low. A ways kind and affabe and with a beaming smile escaping his lips, this excellent genteeman was the diol of this paople here. Since his arrival here, he got the staff increased A House Surgeon and so additional Apotheogry, and some more attendants were appointed and some additional wards were built.

Presental—Mesers M. S. Samuel free.

some additional wards were built.

PERSONAL — Mesers M. S. Samue!, Interpector of Siboo's, R. V. Vastikary, Handmaster, Gira' school, have gone to Juffun for the Christmas and New Your Holidays. Mr. A. O. Chairak j. in, the Manager, Polytschoir, Colombo has returned to his station. Mr. Chamberam Duraisyah accompanied by his sister Mrs. Chellish and piece, Mrs. Annamms. Chellish who were on a visit to Champateural has returned to his station.

Religion And Education.

COMMUNAL DESSENSIONS IN INDIA.

VIGEBOY'S SYMPATHETIC REPLY

In replying to an address from the Bharat Dharms Mahamandal Bouarce, His Excel-lency the Vicercy said:

Dharms Mahamandal Borares, His Excellency the Vicercy said:

You have dwelt briefly on the communal dissentions which have recently had such unhappy coaselon to deplore. I repeat the hope that the whole Hendu community may approach the question in the same wide spirit of toleration for which your Association of the problem the same vision with which your own temple of all religious aims at the pathlement of a true world peace between all concerties and all craces. For it is by socking as your temple does the points of agreement and there are many between all concerties and all craces. For it is by socking as your temple does the points of agreement and there are many between eligious and not by emphasizing and distorting the points of difference that religious communities can best hope to fill the way to real an leating pance. The less few yours have seen human effort more and more directed towards the attainment of world untily in the sphere of points and your Association has the satisfaction of knowing that his working on loss sandagous to an organisation which is surely destined to have a profound in fluores on the future of marking. Let me again thatk you gentlemen for you were me and your address and assure you of my interest in the aims of your association and of my readiness to further in my way, that I can, the bondistil soil-visics of your members.

Settling in Malaya.

(Continued from our issue of 6 1 27.)

(Chisman) han our lane of 6 127.)

[This article is one of a series of such promised to the Editor during his recent visit to Malaya by the leading men of our community over there. As we have a very wide circle of readers in Malaya, it is hoped that the subject would prove of sufficient interest to them It is with that hope that we give publicity to them in these columns:—Ed. H. O.]

Mr. S Sinnadurai of the Secretariat,

Mr. S Sinnadurai of the Scoretariat, Kuula Lipis, writes:—
"My considered viaw is against satiling in Malaya J flausious mather and ner children abroad are undootsedly her greatest a sota. One can imagine the feelings would be beyond imagination and description if ber child did not propose to go back to her. Force of orrodustances alone has complied us to be a way from our homes and it would be a calamitous day if ever we decided to satile in this country. Even if we do actile bere the little gain is nushing when compared to the losses we may savann as a action. It has been said that Jefina it becoming congested in the matter of population. If that is so, why noe colonise Wanni? Our urgens need as the moment is not immigration but education on true lines (including travel). If our broaders and sisters are educated on proper lates, some of our distasteful ways will fact disappear; cigotry of labour will be maderatood; value of discipline and punctuality will be realized; and there shal be real patriotism and unity and there by less task of immigration. Wherever we may go the washe words should be 'back to our mother land'."

The following is the view taken by Mr P. M. Kumariah of Rawang:-

Mr. P. M. Kumariah of Rawang:

"The present attitude of the Government towards as, as an octoome of the Malays, present awskening, is seen that there is very possibility of our losing our field over Malays, if not immediately, in the early future.

At present we are given a post here or there in the Government services, because the Malays and the Strata born are not in aufficient numbers to fill up every gap, but in the course of another law years were their number increases we will have no chance or access to the Government services.

Cue s. sy and hold over Malaya is quite necessary for the prosperity of our motherland. It is money from Malaya that has seen so many permanent buildings in Jaffas. It is money from here that maintain so many miserables and contribute towards the education of our brothers. With all these goodness and generosity in vewer are despised by our countrymen in Jaffas. We are treated with natural aversion and viewed by them with a certain amount of degrees. We have the with they are under the prejudies we reap from some capacical sevences. They do not help us or encourage us in any way. Instead they are a soutce of ruin to our hard earned savings which we are forced to remit them out of sympathy. These remittisnoes have filled the majority who throw way all occapation and roam about subsisting out our remittances and epipying their time in hatching hightion or other michiefs.

Find a Way for the Children.

Our unwarranted visits to Jaffas shoud all our modey. These visits are unnocessary. The best pointy would be to remain here until our retriement, rear our children, educats them, put them in secure pointy would be to remain here until our retriement, rear our children, educats them, put item in secure points and then retire to Jaffas and do whatever possible there during the remaining days. There is no roam for all of us in the Government services in Ceylon. Whereas Malaya is a vast country with all possibility of expansion. Hare there is more acope for every one free pective of the grades of education one is qualified with than is the case in Ceylon.

So you will be able to see that by settling in Malaya I do not mean that we altogether wish to roman hose. We remain only until our children are in a position to plant themselves in our places. This is very essential because our children born here are not privileging to every one free pectives of the grades of education one is qualified with than is the case in Ceylon.

So you will be able to see that by settling in Malaya I do not unean that we altogether wish to remi

Notice to Correspondents:-

S H. PERINPANAYAGAM: - We regret we cannot publish your letter.

INDIAN & FOREIGN

I O S Examination —As open competitive Examination for the Letisa Civit Service will be held in London in July and August,

SHANGHAI THE ORNTHE OF CHINESE HORTI-LITY.—It is feared that during the next few mouths Shanghai will be the storm centre of Chica, and a big battle in the vicinity is like y in the near luture.

INDIAN LADY'S SCHOLARSHP—The Oxford University has conferred the degree of Ph D on Miss Stabbai Nersyanarao Ajysonkar, Ba. of Bombay for her eesay on the States of Women in the Ages of Ramayana and Mahabbaratha

Described Legislative Assembly Nominations—It is understood that Mr. If B. Evans, I C s., and D. wan B. shadur T. Raghaviah have been nominated official representatives of the Madras Presidency in the Legislative Assembly, and Rao Bahadur M. O. Rajah, M.L.C., to represent the Depressed Classes.

ABLITION OF SLAVERY IN BURMA — S avery in Kachin Hills, Burma, has now been abolished. His Excellency Sir Harcourb Butler addressing the Chiefs at a Durbar, ordered them that they should release all slaves on certain compensation from the Government. It is estimated that by this decision some 5 000 slaves will receive the blessing of freedom. blessing of freedom.

blessing of freedom.

RESTRICTION ON CRILD'S INBERITANCE IN Hungary.—As a mossure against race suicide, various country councils in Hungary have adopted a resolution, asking the legislature to make a law that an only child can inherit but one third, and two children, two thirds of their prents' fortune, the rest to go to the State and form a fund to help large families.

State and form a fund to help large families.

Terrible Human Butchery in China—
Wangchib pao, a town 50 miles from the
birth place of Continuis, was the scene of a
terrible butchery. The villagers opposed the
bandles operating in the neighbourhood. The
latter awaited reinforcements and them
surrounded the vilage and set fire to it and
slaughtered the whole 1000 inhabitants irrespective of age or sex. Some were burnt
to death in their homes, while others were
shot when attempting to escape. Young
children were torn into pieces. There was
not a single survivor.

Missionables Restive in Ohina - Hund-reds of missionaries are pouring to the coast from the interior,

Board of Agriculture.

The Board of Agriculture established in terms of section 4 of Ordinance No 37 of 1921 consist of the following members aming others for a period of three years from January 1, 1927:

EX OFFICIO MEMBERS

His Excellency the Governor, Presiden'; The Hon the Colonial Secretary, Vice-President; The Hon the Controller of Revenue; The Hon the Government Agent, Western Province; The Government Agent, Central Province; The Government Agent, Gentral Province; The Government Agent, Southern Province; The Government Agent, North Western Province; The Government Agent, Northern Province; The Director of Irrigation; and The Director of Agriculture

Two Unofficial Members of the Legislative Council Nominated by His Evolutions

BY HIS EXCELLENCY THE GOVERNOR.

The Hon. Member for the European Rural Electorate and The Hon. Mr. D. S.

Senanayake.

The following Tamils are among other Members appointed by His Excellency

the Governor:—
The Divisional Agricultural Officer,
Northern Division; The Hon. Mr. A.
Mahadeva, Mr. Candappen Muttiya, J. P.;
Mr. S. Muttuthamby, District Adigar,
Mr. S. Paramajasingham; Mr. M. S. Ramalingam, Jaffica Kachcheri Mudaliyar; Mr.
P. darayanamata, Assistat Gustamanat. Ageot Mullative; The Hon Mr. M. M. Subramaniam and Mr. T. Walloopillai.

Secretary:—Mr. J. Guanamuttu.

Chinese Situation in Review.

Mr. Ramsay MacDonald, the leader of the Labour Party in England writes in the journal, "Forward!" "One has nothing but the deapest graittode and the highest admiration for the men who controlled themselves—diplomatist and marinus alike. Nothing could justify our authorities if they had simply walked away from settlements, which past Cainese Governments have allowed us to control and where our people have taken up their abode onder the security, which they believed that the treaties give them. We must have an agreement, and during its negotiation ordinary precautions for asfety must be taken. I abids the past should be liquidated because it is past. We are now at a list nour prepared for it, but it is good nother for China nor for us that the liquidation should be done by rictous crowd:. If it is, then conflict is as insortable as is tomorrow's guartas and we shall not be to blame.

Continued up.

Buddhist Theosophical Society:

ANNUAL EDUCATIONAL CONVENTION.

Co ORDINATION AND FORBEARANCE URGED

The fell wing are the proceedings of the first sessions of the 45th Annual Educational Convention of the Colombo Bad-

cational Convention of the Colombo Buddnist Theosophical Society, Ltd., opened at the Ananda College, Colombo, on Friday the 31st of December last.

Mr. G. Robert de Zoysa, General Manager of Buddhist Schools, presided and with him on the platform were accommodated several leading Educationists among the clergy and the laity.

Proceedings commerced at 30 a.m. at the

Proceedings commenced at 2 30 p. m. with the observance of "Panell" and was followed by the Presidential address in Sinhalese.

Proceedings commenced at 2 80 p. m. with the observance of "Fandi" and was followed by the Fresidonial address in Sinhaleso.

The Chairman in addressing the large assembly of Veroacolar teachers and local school managers of both sexes, estid:—

"Ven Sire, Italies and gentlemen.—On behalf of the Buddhist Theosphical Society, I extend to you a very cordial welcome. I am happy that my invitation should have been so beartily responded to, and that you should have turned up in your numbers to take your whate of the immense and important work awaiting our attention. The Society was stated about 45 years say, by Col Cloots, with the assistance of the Ven Hikisaduve Sri Sumangale, the Ven Migatimathe Gonanada and a 1ew other mocks and laymen of embence, whose nemes I need not mention here, but who are remembered with gratitude by the whole Buddhit's community. The Society's main object was the establishment of schools where the Buddhite community. The Society's main object was the establishment of schools where the Buddhite thildren might receive a good education, hased on the principles of their religion. Since during the last 45 years the Society has done a great deal of work towards the fuffilment of this object, and a large number of schools have been established in various parts of the Island, thus helping in a large measure size a revival of Buddhism. At the time of the arrival of Col Octot, a large number of schools have been established in various parts of the Island, thus helping in a large momber of schools had been started by Orristian Missioneries, while our own schools numbered only two. The effects of this noble Relyanamitra of ours went's great way to arones then the work of the Society. Over and above this there are nearly 250 schools have come under the control of the Society. Over and above this there are nearly 250 schools have come under the control of the Society. Over and above this there are nearly 250 schools have come under the contry is, to a very large extent, it may be said without any undue

Selety.

8. How to place before the public of Ceylon the requirements of the Society and to enlist their support.

4. What steps should be taken to establish District Buddhist Educational Committees which are to be entracted with the management of the schools of the districts.

ROOM FOR IMPROVEMENT.

I was elected General Manager of Buddhist Schools last September, and I am impressed by the fact that there is anyla room for the extension and improvement of all Buddhist activities. It should be borne in mind that a large proportion of the people of Ceylon have not yet realized the importance of imparting good education to their children. It is the duty of the educated section of the people of Ceylon have not yet realized the intertunate brothers to educate their children on national lines. In the days of our ancient kings children of all classes were educated in the temples. This was a great blessing to the people. It is a matter for regret that in the year 1819 this facility was taken away from the people by the Government. As a result of this step the task of educating the laymon was removed from the moreks. From this moment deterioration set in. The people being left without a proper golds inegot all their inherited culture as a consequence we less touch of the religion too. At this junction Missionaries from the West poured into the country in large unmbers and they found a ready field for their activities. They established charches and schools all over. As the Missionaries in creased in power Buddhist inflaence wanced and the work of educating the youth fell ontirely into foreign hands. Since the establishment of this Society we have succeeded in recovering a great Continued on page 4.

Continued.

"In any event this is clear:—The Canton Government is responsible for the crowd that packed itself on to the barriers of the British Concession at Hankew, and if there was any blood shed in consequence—failing any sots of aggression on the part of the marines, which no one seems to allege so far as I have yet reem—the authority that failed to coutrol the crowd is to blame. If a Government uses a crowd like the Hankow crowd for its own purposes it must not be mealy mouthed as to the consequences. If the cod whas got the upper hand in spite of the C vernment's efforts, it is that Government them must shoulder the responsibility. I hold that the Concessions should pass under the control of the Chinese G ivernment. But is that the purpose of this egitation? If it is, why do Frerch and Japanese Concessions remail? When posters appeared on the wells of the British Concessions after the evenuation, they appeared to have been not expressions of Chinese Nation II m, but of a it B litch hat d What is any Government to do under those circumstances? At the moment the issues are less in our hands the in in those of the Canton Government, but the question remains, are we to be allowed to I question pray ? I my peace and I hope the Carton Foreign Minister will play up to that palley."

"All men are born free." said Roossa u. This mere fiction. "All men are born equal," added . This is no more true. Far truer is the common Tamil saying that no two fingers are formed

is mere flation. "All there are born equal," author he. This is no more true. Far truer is the comment Tamil saying that no two fingers are formed alike.

Alany a time and oft the hollowness of Roussean's dicts has been exposed. All the same Wastern missionaries believe in them and appose them to form the basic principles of modern demoracy. We of the East, who are generally fathful to corr own maxim of heavy antiquity, have also at times lent our allegiance to them and rick to shape our conduct accordingly.

But a seelety founded on mythical notions and exploded dogmas is like a house built upon sand. It must come scopling down some day or other. That is just the fate that has overlaken Western nations. Never, therefore, can we afford to be more half-believers—and half-believers seed has we at present are in the casual creeds of the West, We must, on the contrary, be true to the spirit that has guided and guarded us for centuries.

This does not by any means imply that cur society is or should be nothing more than an asylum of authoracy, of the democracy of the soul, not merely the democracy of worldly circumstance. We may look for illustrations of it in the lives of a long line of immortal saints who have shed glory on our land.

Take that wonderful epicode in the life of Appar—Vegias rightly called—such a maichless master of words is he. An apostata King, presuming upon the oubreakable loys lity of the eaint—himself apostate lill recently—and desirous of wenning him away from his infinitely more tenacious loysity to his conscience, despatches messengers in him cemmanding him to return to his court (which he has suddenly left) and to give an explanation of his strangely altered conduct. "Go, tell the King," replies the saint—and here he rices to a grandear beyond the reach of the most spotless and sincere of Dantons and Mirabeans!—

ere of Dantons and Mirabeaue;

"Go tell the King that we are seris of none,
We fear not death nor dread the woes of hell:
We're free from gulle, dare all heneath the enn
We know not pain, to none our souls we sell.
For ever happy, ever void of care
We're vassals always only to that King
To whom none else is king and Who doth wear
Around each ear a flawlers flower ring."

Around each ear a flawless flower ring."

Here is the voice of true democracy and it is ununietakable. Pile riches upon riches on one side and cover them with Kinga' smiles and Queens' favours: keep on the other side but a particle of tros faith, vitally if tenderly glowing: the heart of real democracy will know which to choose, while that of modern democracy will fail in the choice and break. Listen to what Appar says in another context:—

Nor heaps of gold nor banks of pearl nor away Supreme o'er heaven and earth deem we as aught For they and eke their donors shall decay Except where artless faith prevents this lot,

Except where artless faith prevents this lot.
But meek obetance we will pay to those
Who, though they feed on carcases of kine
And reek of odcurs which stink in the nose
Are natheless kept pure by Love Divine."
Such is the discriminating heart of true democracy—a heart which makes it sternally vistorious,
abcolutely fearless and gonularly anxious for the
welfare of humanity. Our hearts must approach
it, assimilate it and be impelled to action like it,
for that is the way to bit a. The fask may not be
easy; dangers and difficulties may cross our path;
but it is beware that as the German poet rays,
"The future hides in it
Gladness and sorrow;
And we press still through,
Naught that abides in it
Daunting us, onward."—"The Courier."

Guierat National University.

Gujerat National University.

BEVEN YEARS OF STEADY WORK.

The seventh Convocation of the National University, founded by Mahatma Gandhi during the non-co-operation days, was held at Ahmedabad on January 11, in the buildings of the University near Satyagraba-bram.

Object of the University was the training of workers for the movement for the attainment of Swarsj. They were impacted cultoral and industrial education. A beginning was made with instruction in hand-wasping and carpentry.

27 students were certified last year, of whom one was agir. There were 31 students in the National College.

Owing to introduction of industrial education, students and professors of the National College found less time for academic studies but with the attainment of proficiency in industries it was hoped that more time would be found. There were 22 students in the National School which was removed from the cliv to the buildings of the University. There were 200 students in the National Primary School which was coated in the city. Although it was popular, here was larily towards hadd in hat chool high, it was hoped, would be removed.

In future scaleme of tural education would be taken in hand in view of the awakening of Gujerat after the conforment of degrees, Mabatma Gandhi exborted the students to strive for the deliverance of the conforment of degrees. Mabatma Gandhi exborted the students to strive for the deliverance of the conforment of degrees. Mabatma Gandhi exborted the students to strive for the deliverance of the country from her miseries. The phool raturn their degrees if they found them to be deficient. They should add to what they had acquired.

Generalizes Conference of gradu-

GRADUATES' CONFERENCE. GRADUATES' CONFERENCE.

Presiding eyer the Third Conference of graduations of the National University. Mr. Kishorial Mashrovals, ex Registrar of the University, advised them not to commit the mistake which they did before of supposing that after Ewaraj was won within a year they would be appointed as collectors and judges under the national Government. They should always be ready to flock round the atandard of Mahama Gandhi or Mr. Vallabhai Patel whenever they were called. Meanwhile, they should devote themselves to constructive work till the fight was waged. According to the cew ideal of the National University pational gradu-Continued up.

Continued up.

Best and Unexcelled Standard Pound Mark Tiles.

Fresh consignment to hand! A word to prospective house builders and customers.

As usual Our Tiles are pre-eminently noted for lightness, dur-ability and elegance.

Apply sharp to:-

S. VEERAGATHIPILLAI AND SONS. Grand Bazaar,

Jaffna.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 6040.

In the Matter of the Estate and effects of Vsiraviar Ponna of Einthursadduwal

Vestagathy Vallipuram of Eluthomaddowal South in the Division of Thenmarachchy. Petitioner,

Vs.

Vs.

Valraviar Arunogam of Eluthumaddawa
South in the Division of Thermarachchy
Respondent.

This matter of the Veeraga hy Vallipursm of
Eluthumaddawal South in the division of Thermarachchy praying for Letters of Administration
to the essate of the abveramed deceased
Vairaviar Poung of Eluthomaddawal South
coming on for deposal before S. Kanagasahs].
E.quire, District Judge, on February 25, 1926,
in the presence of Mr. S. M. Aboubucker Protor,
on the part of the Paddioner and the affidavit
of the Feltioner dated January 28, 1926, having
been read, it is declared that the Petitioner is
the nephew of the sald intestate and is emittled
to have Letters of Administration to the estate
of the said intestate issued to him unless the
Respondent or any ether person shall, on or
before October 25, 1928, how sofficient cause to
the satisfaction of this Court to the contrary.

J. C. W. Reck,
Oct. 15, 1928

This Order Nisi is Extended to 10th January, 1929

This Order Niel is Extended to 10th January, 1929 This Order Nisi is Extended to 5th February, 1929
James Joseph,
A. D. J.

Order Nisi

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 6693.

In the matter of the Estate of the late Mutbuppillat slias Vallippillat wife of Kanthappar Kanagasabapathy of Pulcly West

Deceased, Kanthappar Kanasabapathy of Pololy West Subramaniam Periyathamby and wife
Tosivansi boin of Puloly West
Facquathippilial widow of Kumarasamy
Kathirithamby of do

Kathirthamby of do

Respondents,

Respondents,

This matter of the Petition of Racthappar

Kanagasabapathy of Puloly West praying for

Letters of Administration to the estate of the
shovenamed deceased Muthappilis slise Vallippillal wife of K Kanagasabapathy coming on for
disposal better J. C. W. Rock E. quire, District
Junge, on footnery 22, 1928 in the presence of

Mr. d. M. Abbobucker, Proctor, on the part of the
Patitioner and the salibustic of the Petitioner dated
February 21, 1928, having been read, it is declared
that the Petitic ner is too husband of the said
intestate and is equilled to have Lutters of Administration to the estate of the said intestate
issued to him unless the Respondents or any
other person shall, on or before Esptember 18,
1928, show entitient cause to the saitsfaction of
this Court to the contrary.

J. C. W. Rock,
Pictors Internal

this Court to the contrary,

J. C. W. Rock,

September 15, 1928.

This Order Nisi is extended to 19th October

1928,

James Joseph,

A. D. J.

This Order Nisi is extended to 24th January

James Joseph. A. D. J.

Continued.

ates were to be national workers and they should remain unmarried in order to be better national

PASSED RESOLUTIONS.

PASSED RESOLUTIONS.

The third conference of the graduates of the National University passed resolutions debarring those graduates that did not put on kheddar from becoming members of their association, urging those graduates that maintained any relation with Government lestitutions to send back their degrees and sympathising with students of the Gujarat College in their strike.—"Hindu Cuttings",

INDIAN & FOREIGN

PENNY POST IMPOSSIBLE:-Lord Wolmer, n a speech in flampshire, said it was impossible at present to reintroduce penny postage because it would involve an initial loss 6 6 000 000.

of £ 6 000 000.

MEETING UNEMPLOYMENT PROFIDE:—With a view to relieving unemployment among the middle classes in Bangal a scheme is under prepartion by the Local Government for establishing a vocational institution in the outsikirts of Oslautta for young men to be trained in practical agriculture, dairy farming and pissionibure.

DRABTIC LAW AGAINST MOTORISTS:—According to a new law in Spain a motorist knock-

DEASTIC LIW AGAINST MOTORISTS:—According to a new law in Spain a motorist knocking down a pedestrian will be immediately arrested. He is liable to imprisonment for a minimum of 12 years if the injured pedestrian

Order Nisi

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 6948.

In the matter of the estate of the late
Manikkavally widow of Kandar Chittampalam of Colombathural

Deceased.

C. Thiagar Namsicayam of Columbathural presently of Colombo

Vs. Sivakamasundary wife of O. Thiagar Namesl vayam of Columbathurat

Sivakamasundary wife of O. Thiagar Namasivayam of Columbuthurai

Respondent.

This matter of the Petision of the Feitilioner
praying for Letters of Administration to the estate
of the abovenamed deceased Manikkavally widow
of Andar Chittampalam of Columbuthural coming
on for disposal before J. C. W. Rock E goise,
District Judge, Jaffas, on November 11, 1928, in the
presence of Mr. S. Patanjall, Procor, on the
patt of the Petitioner and she shiftwart of the
Petitioner dated November 7, 1938, having
been read; It is declared that the Petitioner
is the husband of the Respondent who is the only
helt of the said intestate and is entitled to have
Latters of Administration to the estate of the
said intestate issued to him unless the Respondent or any other person shall, on or before
December 20, 1928, show sufficient cause to the
satisfaction of this Court to the contrary.

December 8, 1928,

J. C. W. Rock

December 8, 1928,

This Order Niet has been extended for 29 1 29,
J. J.

O, 1618.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 6944.

In the matter of the Last Will and Tests-ment of the lase Valliammai wife of Binoappoo Subramaniam of Vaddukoddal West

Bithamparappillai Sabanayagam of Vaddukoč-dai West

Vs.

Vs.

1. Subramaniar Sithamparappillsi of do
2 Sinhamparappillsi Subramaniam of do
8. Sithamparappillai Vaihillingam of do
presently of Edioburgh
4. Sinham_arappillai Alalasundram of
do presently of Bombay
5. Ratasm ash widow of Sinhamparappillai of do
6. Arumugam Sethupathy of do
Minors.
[7. Arumugam Ledenumyammal of do
Guardian.

Guardian ad Litem 9. Ampalavanar Arumugam of do Respondente.

Respondents,

This matter of the Petition of the Petitions abovenamed praying that the abovenamed 9th Respondents by appointed guardian ad hiem over the minors 7th and Sth Respondents abovenamed and praying for Letters of Administration with will annexed to the estate of the abovenamed deceased coming on for disposal before J. C. W. Rock Require, District Judge, Jaffac, on November 18, 1928 in the presence of Messrs. Negalingam and Nagslingam, Prootors, on the part of the Petitioner and the affidavit of the Petitioner dated November 9, 1928 having been resd:

It is ordered that the abovenamed 9th Respondents, that the Petitioner is the attorney of the soic Ligates Under the Will and is emitted as such to Administer the estate of the deceased and that Letters of Administration with the Will annexed be issued to him accordingly unless the abovenamed Respondents or any other parson shall on the fore Lucember 20, 1829 those officients cause to the satisfaction of this Court to the contrary.

J. C. W. Rock, Nevember 27, 1928.

J. C. W. Rock, District Judge. November 27, 1928. Extended to 81-1 '29.

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA. Testamentary Jurisdiction No. 6951.

In the Matter of the intestate Estate of the late Chinnachchipillai wife of Necla-pillai Bubramaniam of Karempaikoruchchy Deceased.

Deceased.
Neclapillal Subramanism of Karampaikuruch-

Suppar Neolapillai Neolapillai Arunasalam Neolapillai Velegatiy Neolapillai Velepillai Neolapillai Murogas Buppar Kandinh and wife Valliammai all of do

This matter of the Petition of the abovenamed Petitioner praying for Lenters of Administration to the caise of the Souvenamed deceased coming on for disposal before J. C. W. Rock, E. quire, District Judge, Jeffas, on November 19, 1928, in the presence of Mr. V. S. Karthigesu, Proctor, on the part of the Petitioner and the shiftart of the Petitioner dated November 19, 1928, having been read, it is declared that the Petitioner as one of the heirs of the raid intestes and in entitled to have Letters of Administration to the estate of the said Intestet sended to him unless the Respondent or any other peron shall, on or before December 1928, show sufficient cause to the satisfaction of this Court to the contrary.

District Judge December, 1928, Order Nisi extended for 81st January 1928.

James Joseph,
A. D. J.

Order Nist.

IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 6930.

In the Matter of the Estate of the late Kavurianumah wife of Bevantizatha-kurukal of Idaikkurichchy

Deceased.

Kathirgamam Velanther of Idalkurteachy
Petitioner,

Vs.

Vs.

Vs.

Vs.

Vs.

Learner of do

Kansgasabal Namasivayam of do

This matter of the Patition of the subvenamed Politiciner praying for Letters of Administration to the subvenamed Politiciner praying for Letters of Administration to the salar of the abovenamed cases of the Letters of Administration to the case of the Letters of Letters of

J. C. W. Bock, District Judge. November 28, 1928. Order Nisi extended for 31 t Jan. 1929,

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA. Testamentary Jurisdiction No. 6931,

In the matter of the estate of the late Kumarar Kevinther of Varany Edal-kuricheny

Deceased, Kumarar Paramanathar of Varany Idai-Patitioner.

Kandar Sithambaranathar
 Kandar Kumarasamy
 Kandar Kumarasamy
 Kandar Velupphiai
 Valiiammai widow of Kandar all of do

This matter of the Petition of the abovenamed Petitionar praying that the abovenamed 4th Respondents be appointed Guardian ad litem over the minors the abovenamed 1st, 2od and 8rd Respondents and insi Letters of Administration to the estate of the abovenamed deceased be issued to the Petitioner coming on for disposal before J. C. W. Rock Esquire, Destrict Judge, Jaffan, on Outober 25, 1928, in the presence of Mr. V. S. Karthigeso, Proctor, on the part of the Petitioner and on reading the affidavit and Petitioner.

tioner.

It is ordered that the abovenamed 4th Respondent be appointed Guardian ad litem over the minors the abovenamed let, 2nd and 8rd Respondents and that the Petitioner as one of the neirs of the said deceased be declared entitled to have Letters of Administration to the usiate of the abovenamed deceased by leaded to this unless the Respondents or any other person shall on or before November 29, 1928 show sufficient cause to the satisfaction of this Court to the contrary.

November 28, 1929,

J. C. W. Rock, District Judge Order Nisi extended for 81st January 1929.

Additional District Judge,

0. 1616

Order Nisi.

IN THE DISTRICT COURT OF JAFFNA. Testamentary Jurisdiction No. 6978.

In the Matter of the Estate of the late Thamotherampiliai Chellappah of Vaddu-koddai West

Vaillammai widow of Thamotharampillai Oheliappah of Vaddukoddai Wesi
Ve. Petitloner,
1. Chellappah Sabaratnam of do
2. Manikkam daughter of Chellappa of do
3. Uneliappah Saumuganathan of do
4. Amuthavalliammah daughter of Chellappah of do

Guardian ad litem, 5 Subramanlam Sidbamparappillal of Respondents

Respondents,
This matter of the Petition of the Petitioner abovenamed praying that the abovenamed 5.h Respondent be appointed guardian ad-likem over the minors the abovenamed 1st—4th Respondents and paying for Letters of Administration to the estate of the abovenamed deceased coming on for disposal before J. O. W. Rock, E. quire, District Judge, on December 7, 1928 in the presence of Meesta. Nagalingam & Nagalingam Proctors, on the part of the Petitioner and the affidavit of the Petitioner dated December 7, 1928, having been read:

Life ordered that the abovenamed 5th Respondents

1928, having been read:

It is ordered that the abovenamed 5th Respondent be appointed guardian ad litem over the minors the abovenamed 1st—4th Respondents, that the abovenamed Petitioners is cuttifud as the lawful widow of the Deceased to Administer his estate and that Letters of Administration be granted to her accordingly unless the abovenamed Respondents or any other person shall on or before January 23, 1928 show sufficient cause to the satisfaction of this Court to the contrary.

J. C. W. Rock, District Judge,

Printed and published by M. S. Basaramam, for and on behalf of the Proprietors, the Jaffas Haiva Paripalana Sabal, at their Press, the Salva Prakasa Press, Yannarponual.