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# THE Hindu Organ

[The Only Newspaper in Ceylon for the Hindus]  
PUBLISHED EVERY FRIDAY

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Estd. Sept. 11, 1889, |

VOL. LXXXI

JAFFNA, FRIDAY NOVEMBER 14, 1969

[PRICE 15 CENTS

NO. 32

## Gandhiji's Genius in Organisation

By  
ACHARYA J. B. KRIPALANI

In the unique method of fight against injustice through truth and non-violence, some other qualities that made for the success of Gandhiji in mobilising the power of the masses for the struggle of Swaraj are forgotten. His great intellectual powers and that of advocacy are scarcely ever mentioned. So also his ability of organisation received scant attention. I saw his power of organisation when I first met him at Shantiniketan. He was not satisfied with the hygienic conditions there. He was also not satisfied with the arrangement of cooking that had been made there. He had talks about these things with the teachers and pupils and convinced them that these defects whether in the general kitchen or in the cooking arrangements could only be remedied if they did not rely upon servants and did the work themselves in the cooperative manner. In a few days he so enthused them that they demolished the dirty latrines there and made more suitable latrine arrangements. They were also induced to dispense with the cooks and the servants in the kitchen, all the work being done co-operatively by students and pupils. That this experiment did not succeed in Shantiniketan was no fault of his,

Again, I saw this organising capacity of Gandhiji at Champaram. The lawyer friends, who had come to help him in the recording of evidence of the grievances of the Kisans, as is usual with the middle class in Bihar, had brought with themselves, each one a cook, and a servant. They took their evening Nashta at about 8 p.m. and their dinner at 11 p.m. Soon they were induced to send away their cooks and servants and a common kitchen managed by the workers was established. Dinner was now over by 9 p.m.

Again and again this capacity of Gandhiji to organise life witnessed in all his undertakings whether it be the organisation of labour at Ahmedabad or the Kisan agitation in British Government had acceded to the suggestion of the Mahatma himself that a Round Table Conference be held in London to discuss possible reforms. A public reception by the Friends of India League was to be held in honour of the delegates in Friendship House, the head-quarters of the Quakers' Organisation in London. The Mahatma, of course, was the real draw. The student community was always welcome in Friendship House and was well represented on the occasion, the Ceylonese being far from negligible in number.

It was for me my first glimpse at the Mahatma. I recall to this day it was a foggy November evening. We could hardly complain of the coldness of the large hall when we saw the Mahatma in loin cloth and shawl slung over the shoulder stride up to the platform with nothing warmer for his sockless feet than leather sandals. To an audience that observed in pin drop silence he spoke in a clear tone of Satyagraha and of the value and strength of Truth, of the necessity of Indians of all classes making themselves one with the peasant and that nothing short of complete Independence would be acceptable. Certainly the strange, inadequately clad, one-time barrister and full-time campaigner for the removal of inequality among and injustice to his countrymen was the dominating personality among all the illustrious Indians who had journeyed to England, and none was listened to with greater attention.

We followed the course of his uncompromising stand at the Round Table Conference and the im-

mense courage he displayed when at his own request he toured the Lancashire Cotton Mills districts which had come to near economic ruin by the success that had attended his Handloom and Khaddhar campaign. It must be said to the credit of the Lancashire folk that they were kind and hospitable to the frail mystic and displayed no sense of resentment. The Mahatma moved among the men and women of the factories explaining to groups the purpose and scope of the cottage weaving campaign he had established. One of our own colleagues, Bernard Aluvihare, who later occupied high office in our Country as a Cabinet Minister, was envied by his friends because he had been successful in getting himself attached to the encourage of the Mahatma. He later continued working for the cause of freedom in India itself, enterprise which entailed for him a short term in an Indian prison in the company, I believe, of the Mahatma, of Pandit Nehru and others.

Interest in the Mahatma's work had later to yield place to my own studies. It was on my way back home that, reading the writings of the Mahatma himself, two episodes recorded by him made so deep an impression on my young mind that they have never been erased from my memory; and from them I constantly draw profit. It may be worthwhile making mention of them here. They both concern events that took place in South Africa. The first was an encounter in which the then young Indian barrister, dressed in impeccable western clothes complete with bowler hat, walked up to the 1st class booking-office window of a railway station in the Transvaal (where Asians and Africans were not permitted to travel first class), and stood there

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Letter to the Editor

## "War And Peace And The U. N. O."

Sir,  
War and peace is the title of a novel by Count Leo Tolstoy who wrote feelingly about ordinary folk and achieved unique fame by being a writer who influenced Gandhiji and also by being accepted by Marxist Russia as a great writer. I don't propose to deal here with the novel referred to earlier. I am concerned with international peace and stability in the contemporary world.

"Peace Hath Her Victories No Less Renowned Than War." So wrote an English poet. At the same time plenty has been sung and written about war. We are all familiar with the praises dealt out to Royal heroes in works like Pura Nanuru and the monotonous regularity with which platform orators recall the greatness of Imperial Cholas like Raja Raju and Rajendra. As Saivaites we cannot glorify war but as Tamils we overdo the job of praising Royal warriors. Great Scandinavian heroes are supposed to enjoy celestial bliss in Valhalla. We have our own concept of a "சீரகவர்க்கம்". Again even an ardent advocate of peaceful solution to inter-national squabbles has to concede that use of force is inevitable at times. Nehru was an acknowledged apostle of peace. Yet India under Nehru had to forcibly annex Goa. The attention of readers is invited to a fine two instalment article by Cyril S Chinniah in two recent successive issues of the Times Weekender on the Cuban missile crisis of a few years back in which Kennedy and Khrushchev talked war and settled for peace. It is a fine example of an ultra-modern crisis and though Khrushchev had to back out of a situation brought about by Russian ideology, Kennedy didn't rub it in later. Kennedy is no more. Khrushchev is out of favour with the Russian ruling hierarchy. Nehru is also gone. The world faces

the twin dangers of nuclear destruction and population explosion. Is the U. N. O. a good instrument of world peace? Recently meetings to celebrate U. N. day were held in many parts of Ceylon, and listeners would have got some idea of how the U. N. works.

It is widely felt that as world Peace keeper the U. N. has been a failure but as an international agency for world development the U. N. has been fairly successful. The allied agencies of the U. N. have been of great use to under-developed countries of Asia and Africa. It is generally believed that politically nations won't act peacefully together but in other directions co-operative endeavour is possible. This is true but the U. N., with Red China seated in it must be made to work to make the world safe from war. Lack of respect for it by big powers and lack of funds both handicap it greatly. The biggest success of the U. N. to date is the creation of Israel but today Israel is a trouble maker. At times for police-keeping operations the U. N. depends partly on the very powers whom it has to watch. The rise of China as a nuclear power poses many problems. It is amusing to note that every power with a nuclear

(Continued on page 3)

Purity is Pre-Requisite  
To Devotion

PURITY PROMOTES HEALTH



USE  
MILK WHITE SOAP  
AND ENJOY ALL BENEFITS



செவ்வார்ப்பலகை,
மாண்புமிகு உள்துறை அமைச்சர்
மாண்புமிகு நாகரிக அமைச்சர்
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மாண்புமிகு நாகரிக அமைச்சர்

Hindu Organ

FRIDAY, NOVEMBER 14, 1969

SCUTTling!

Contributions from eminent Indian leaders relating to the Great Centenary (Gandhi) are being regularly published in the columns of the Hindu Organ as we are of the definite opinion that attention of the public must be focussed on the noble principles of life that marked the Mahatma's service to mankind. But unfortunately the trend of events in Bharat, the land of temporal purity and spiritual greatness, has been deteriorating daily. The whole world is aghast at the unseemly course that has been taken by rival factions of the Indian National Congress and feels ashamed of the inexplicable turn in the history of the political affairs of the great sub-continent of Asia.

The internecine warfare that is being waged between the Premier of India on the one side and the President of the Congress on the other, has also provided sufficient satisfaction to the other political parties of India that have been attempting in vain for two decades to wrest power and influence from the party that won Independence for Indians. That is not all. Any casual observer will be perplexed by the recent development and will ask the pertinent question 'Whence this folly and for what purpose?' And that is the question we ourselves ask.

It is surprising to note that the Indian leaders who are contending for supremacy should have overlooked the most relevant fact that organisations and governments in a democratic set up are invariably governed by inviolate rules that do not lend room for doubtful interpretation. The commonly accepted concept is that legal fallacies and ingenious interpretation of rules cannot have a place in the affairs of organisations that owe their origin to the inspired ideas of sincere patriots. Hence the only remedy for this rigor that has set in the

body politic of Indian affairs is to effect a surgical operation by the use of the unfailing instrument—ballot.

DISADVANTAGEOUS DIET?

How far is the Administrative Head of a Government Educational Institution empowered to interfere in the arrangement of suitable diet for students of the hostel of the institution? By suitable diet we mean the diet that the students are accustomed to by reason of their traditional culture and religious scruples. In other words the main distinction in diet is indicated by the broad grouping called vegetarian and non-vegetarian

Saivaites are prohibited from being anything but vegetarians though it cannot be denied that in practice this religious requirement is disregarded by some. But even those revolvers who choose the prohibited diet however elect to be vegetarians when it so happens that they have to live together in common places such as hostels attached to educational establishments for the simple reason that meat and fish when cooked in a common kitchen would always tend to create an aversion in the minds of the boarders to the consumption of food. Thus by force of custom the general tendency has been to have separate kitchens for vegetarians in places where non-vegetarians are in a majority. This custom has always been enforced as a rule by non-Hindu Administrators lest they faced the charge of religious discrimination. Notwithstanding this tradition the Administrative Head of the Palaly Training College who happens to be a non-Hindu has perhaps thoughtlessly and indifferently broken the accepted practice and has insisted on all boarders partaking of the mixed diet in spite of repeated requests of the Saiva hostellers for separate kitchen. We are reluctantly compelled to remind the Head of the particular Institution that discrimination against religious groups and that in the matter of the serving of food which is the most vital factor in the provision of education is completely against one's conscience and moral values and tends to create unnecessary friction and consequent disruption of studies. Saiva students are entitled by right, not merely by age long custom, to have a separate

diet in any circumstances. The duty is therefore cast on the administrative Heads of Student Hostels to observe this practice throwing to the wild winds any feeling of prejudice they may have by virtue of being non Saivaites.

LATE YET LAUDABLE

The ceremonial inauguration of the Kankesanthurai Harbour Development Project by the Prime Minister is scheduled to take place on November 16. It marks the beginning of the initial stage of the realisation of the efforts of the Tamil Leaders who are no more with us. Sir P Ramanathan fought hard for the re opening of this ancient port fifty six years ago. The late K. Balasingam and the late S Natesan both legislators took up the demand but without success. However the National Government under the leadership of Mr Dudley Senanayake whose administration has been credited with the abiding achievement of self-sufficiency in the cultivation of paddy and other subsidiary foodstuffs must be thanked for undertaking the development of the Northern Harbour. Late it is, yet the gesture is laudable.

Letter to the Editor

(Continued from page 1)

arsenal assures the world that it won't be the first use it President Kennedy once said that America if attacked would wait till a few million Americans are killed before launching a counter attack. A recent news item informs us that China has said that she doesn't want to be the first to use nuclear weapons. Both America and Russia claim that their respective nuclear pipes are really deterrents for possible attackers. As conditions are in the world of today total Disarmament is a pipe dream. However as long as U. N. membership involves some form of responsibility there is some hope for world peace. Given more money the U. N. will be more successful in the war against the twin evils poverty and illiteracy. Let us all pray for greater U. N. success.

Yours etc.

S. Kumarakulasingham
24, 4th Cross St,
Jaffna,
5-11-69.

Premier Holds Consultative Conference

Premier Dudley Senanayake accompanied by Mr. M. D. Banda, Minister of Food and Agriculture and Capt. C. P. J. Seneviratna Ag. Minister of Land, Irrigation and Power held a Conference at the Jaffna Kachoberi with M. Ps, officials and leaders of Agricultural Unions at 9-15 A. M., soon after his arrival in Jaffna for a three day agricultural tour of the Jaffna District.

The Government Agent, Jaffna initiated the discussion with a very comprehensive summary of the achievements in agriculture of the Jaffna District under two categories, the mainland and the Peninsula and pointed out the difficulties in rainfed areas and those in irrigable areas.

The question of stabilising the production of red onions was discussed at length.

How to make rocky lands available for cultivation was another question that engaged the earnest attention of the Conference. In this connection the disappearance of the village pond and the consequent insufficiency of water storage came up for consideration along with the general question of fear that the Peninsula may become more arid due to less availability of water.

The Additional G. A., the A. G. A., the Public Relations Officer and the Head Quarters D. R. O. helped the G. A. in making the Conference a great success by efficient organisation.

Mahaveli Ganga Project

Here is a suggestion submitted by Mr. A. Sivaram Sundaram former M. P. for Kilinochchi.

The present master plan for the Mahaveli Project envisages the construction of a Reservoir at Moragabakanda as a second stage and taking up the supply canal to the North as a late stage which will take many years to bear fruit.

The proposal of the World Bank to benefit only the existing lands in the first stage, no doubt, has been reached after they had worked out the economics of the comparative benefits of production from the existing lands and new lands to be developed. The same would apply to the other

reservoirs meant to be benefitted under this project towards the North. The settlers under Hurubewewa have never been able to enjoy the fruits of one full cultivation. The lands under Padaviya Pavathulam, Vavunikulam, Iranamedu and Giants Tank are cultivated with limited success for Maha and hardly any cultivation is done for Yala. It would therefore be appropriate to divert the excess water at Bowatune to benefit the existing lands under the above mentioned reservoirs, as an immediate measure. Approximately 70,000 acres of existing lands will be benefitted, bringing in an additional production of 4 million bushels of paddy with a saving of Foreign exchange of about 40 million rupees.

The U. S. O. M. had already studied and found feasible a channel to link the reservoirs towards the North from Bowatune

(Continued on page 3)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2405

In the matter of the Estate of the late Kanapathippillai Vairavanthar of Vadukoddai West.

Deceased Kanapathippillai Kasipillai of Vadukoddai West.

Vs. Petitioner

1 Annappillai widow of Kanapathippillai Vairavanthar of Vadukoddai West

2 Manicam widow of Sithamparappillai Veerasingam of do

3 Ampalavaner Ratrasingam and wife Theivannappillai of do

5 Subramaniam Kandiah and wife Ponnammah of do Respondents

This matter of the petition of the abovenamed Petitioner coming on for disposal before I. M. Ismail, Esquire, District Judge, Jaffna on the 22nd day of March 1969 in the presence of Mr. V. Nagalingam, Proctor for Petitioner and the affidavit and petition of the petitioner having been read: it is ordered that the abovenamed petitioner be declared entitled to have letters of administration of the estate of the deceased issued to him, unless the said respondents or any one else interested in the estate shall appear before this court on the 23rd day of June 1969 and show cause to the satisfaction of this court to the contrary

This 22nd day of March 1969 Extended to 26-11-69.

Sgd I. M. Ismail District Judge

# Gandhiji's Genius in.....

(Continued from page 2)

in the view of the white booking-clerk with an air of "Can't you see I am a respectable man?" Gandhi relates how ashamed he felt at his own behaviour and determined then and there never again to demean himself by similar conduct, but rather to take pride in the fact that he is an Indian, dressed as an Indian. The other was part of his tribulations in the South African prisons. Perhaps in order to dissuade Gandhi from his self imposed role of law breaker, a prison warden had allotted to him the task of cleaning and changing buckets of the kind familiar to those aware of the lot of the conservancy labourer. Gandhi relates how he feared he would never be able to stand up to this "punishment, but goes on to give the reader a frank account of how he became determined in a resolve not to complain over the task. He says that after a few days he became quite used to the routine, and on his release even missed the task to which he had by then been accustomed. For years I wondered how it was ever possible for a person unused to such unpleasant work to acquiesce therein. The truth of this account of prison life revealed itself to me out of an episode in my own life when I had perforce to perform as a service to a sick relation precisely that type of work, work which I confess I was able to do solely because I never forgot and drew strength from what the Mahatma had written of himself.

There is a third episode of which I like to make some mention. This concerns something that happened in India itself, and I have often related it to friends who caution against taking lightly threats of death or violence that those with diseased minds have a habit of transmitting by post particularly to public men or those engaged in public duties. A few years before his death a follower of the Mahatma entreated him not to keep an evening engagement on a particular day because information had been received that assassination was being planned. With a smile on his lips, the Mahatma did not take a single step back on the journey, remarking to his follower that if his life was really to be in the hands of an assassin there was nothing he could or

would do about it. Brave words, but even more significant is the truth these words embody!

In his lifetime his name and his success in the practice of Satyagraha had become so well known even among people who had never seen him or in whose land he had never set foot that in Montevideo, the capital of the South American Republic of Uruguay, the civic fathers renamed a Metropolitan square 'Mahatma Gandhi Square'. How many in this world can expect to be thus honoured in foreign lands? As if to demonstrate that Gandhian measures are built on eternal virtues, it was only a year ago that brave Czechoslovak young men and young women lay down unarmed on roads and defied Russian tanks to crush them! And in the land in which the Prime Minister raved about the "Naked Fakir" the rulers two decades thereafter will shortly be issuing a Gandhi Commemoration stamp! In these and similar ways is an Indian patriot being remembered in lands other than his own.

## NOTICE

IN THE DISTRICT COURT OF JAFFNA

No P. 1116

- 1 Kandavanam Eliathamby and wife
- 2 Sinnathangam both of Chaththakaladdy, Alaveddy North Alaveddy Vs. Plaintiffs
- 1 Murugar Kandiah and wife
- 2 Parupatham both of Chaththakaladdy, Alaveddy
- 3 Sellar Sinnathurai of do
- 4 Chellappah Murugiah and wife
- 5 Kanthivathy both of Tellippallai East, Tellippallai Defendants

It is hereby notified that action No. P. 1116 has been instituted in the District Court of Jaffna under the partition act No. 16 of 1951 for the partition/sale of the land/lands called "Kalappanavudai" in extent 17 Lms. V.C and situated at Alaveddy in the Parish of Mallakam, Valikamam North Jaffna District Northern Province.

The defendants in the aforesaid action are summoned to appear in Court on the 21st day of November 1969 at 10 O'clock of the forenoon.

By order of Court  
S. Periathamby  
for Secretary / Chief Clerk  
This 30th day of October 1969

# NAVALAR PANIKAL-- AN ASSESSMENT

BY S. KUMARAKULASINGHAM

Permit me some space to introduce a rare reading treat to the readers of the Hindu Organ who are twinly blessed by being both Tamils and Saitives. The name Navalar has in recent times acquired a sanctity of its own and has come to stand for enlightened higher education for our children. Navalar lived in a spacious age when England was producing many eminent Victorians and when we in Jaffna looked up to and accepted men of birth, breeding, education and substance as guides and comforters. Navalar and Sir P. Ramanathan were two fine (if not the finest) products of this period and a new book on Navalar written by Mr S. T. a Senior Tamil Don of the University of Ceylon Peradeniya, modestly priced at Rs. 4/- and published by the Hindu Students Union of the Peradeniya University turns out to be a worthwhile addition to the literature on Navalar.

Navalar panikal (நவலர் பணிகல்) as the title indicates consists of nine chapters with one chapter completely in English, dealing with the services of Navalar in various fields. It is a vivid portrayal of Navalar in action, written in simple but elegant language and style and gives us the feeling that Navalar was not a man of mere words but really a highly practical minded individual and that though Navalar belonged to that section of society which was the local equivalent of English aristocracy he was one who felt deeply for the fellow units of creation of Lord Siva and was one who placed his deep learning and culture (or mental refinement) at the disposal of young ones both in Jaffna and South India in unique fashion which a hundred years of state aided Education only serves to remind us of the value of திருவாரூர் பணிகல் கூடம் of the Navalar type. This also revives in us at community level nostalgic memories of a bye gone era in which education backed by deep religious instruction and training, aimed at turning out young men into men who applying the deep knowledge gained to themselves, continuously strove to be better men and who if entrusted

with an essential task connected with community development would dedicate themselves to it in unique fashion and to whom simple living and high thinking came naturally

(To be continued)

## Astrological

### WEEKLY FORECASTS

SRIPATHY

FROM 16 - 11 - 69  
TO 22 - 11 - 69

ARIES Aswini, Bharani, Kartikai 1st part [Meda Rasi]

Some of your personal problems will be solved. Financially a good week. Domestic conditions should improve. Gains through landed properties indicated.

TAURUS Kartika 2, 3, 4, Rohini, Mirugasirisha, 1, 2, [Idapa Rasi]

There will be no mental peace. New ventures will be delayed. Work will be heavier than usual. Health upsets also shown.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

A favourable week. You will be able to triumph over your enemies. Fame and social success also indicated. Old investments will bring in good results. But spend the first day of the week with care.

CANCER Purnapooma 4, Pooasa, Ayilya [Kataka Rasi]

You will have to work hard for your success. Some improvements in your personal affairs promised. Paternal relatives may cause you some annoyance. Sunday evening Monday and Tuesday must be spent with care.

LEO Maha, Pooru, Uttirai 1, [Singha Rasi]

Misunderstandings with friends likely. Clashes with relatives also shown. Domestic affairs also will be in a mess. Spend Wednesday, Thursday and Friday morning with care.

VIRGO Uttirai 2, 3, 4, Attachittirai 1, 2 [Kanni Rasi]

Mental restlessness shown. Work will be heavy but you will be sufficiently compensated. Ruin to enemies promised. Financially a fairly good

# Mahaveli Ganga

(Continued from page 2)

without the construction of Moragahakanda reservoir. It is strongly urged that the Government take action to implement this proposal to construct the link channels to the reservoirs towards the North to benefit the existing lands as a second stage of the Mahaveli Project. The cost will not be high and this would be in keeping with the present recommendation of the World Bank and it would also be willing to finance the proposal immediately

week. Spend Friday and Saturday with care.

LIBRA Chittirai 3, 4, Swati Visaka 1, 2, 3, [Thula Rasi]

An unsettled week. Health upsets likely. Domestic conditions also will be far from satisfactory. But some improvements in your personal affairs promised.

SCORPION Visaka 4, Anusha Kettai [Vrischika Rasi]

Financially a fairly good week. New ventures will be successful. Friends will help you out of difficulties. But there will be no mental peace. Health too will suffer.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1 [Thanu Rasi]

You will have no peace of mind. Quarrels and misunderstandings with friends likely. Expenses will be heavy. But you will get enough to meet them. Elder brothers and sisters will be helpful.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2 [Makara Rasi]

Some changes in routine likely. Clashes with relatives shown. Vehicles may cause you some trouble and expenditure. Work will be heavy.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati, 1, 2, 3 [Kumbha Rasi]

A good week. Most of your problems will be solved. Expenses will be heavy but you will get enough to meet them. Gains through lands and agriculture also indicated

PISCES Pooraddati 4, Uttiraddati, Revati [Meena Rasi]

An unsettled week. Beware of scandal mongers. Troubles through secret enemies indicated. Health too will suffer. Elderly relatives will be helpful.

NOTICE

IN THE DISTRICT COURT OF JAFFNA

Case No. P/1194

- 1 Velu Sinnathamby and wife
2 Thaiyalimuthu
3 Rukmanidevi daughter of Velu Sinnathamby all of Tellippalai North West, Ilavalai

Plaintiffs

Vs.

- 1 Suppiah Paramasamy and wife
Theivanaipillai both of Tellippalai North West, Ilavalai

Defendants

It is hereby notified that action No. P 1194 in the District Court of Jaffna under the Partition Act No. 16 of 1951 for the partition of the land called 'Eipantrikkaladdy' in extent 11 Lms V. C. and 9 Kls and situated at Tellippalai parish Valigamam North Division, Jaffna District Northern Province.

The Defendants in the aforesaid action were summoned to appear in Court on the 5th day of June 1969 at 10 O'clock of the forenoon.

By order of Court Sgd. S. Peristhamby Clerk of Court

This 2nd day of August 1969

Drawn by K. Gunaratnam proctor for Plaintiffs 214 14

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2511

In the matter of the intestate estate of Laxmy Pillai wife of Ratnasingam Thambyrajah of Manipay Deceased Thambyrajah Vamadevan of Govt. Central Dispensary, Periyakallar Kallar E. P. Petitioner

Vs.

- 1 Ratnasingam Thambirajah of Manipay
3 Thambyrajah Sivasubramaniam of Manipay presently of City Office, Bank of Ceylon Colombo

Respondents

This matter coming on for disposal before I. M. Ismail Esquire, District Judge, Jaffna on the 2nd day of October 1969 in the presence of Mr. S. Tirunavukkarasu. Proctor on the part of the Petitioner and the petition and affidavit of the Petitioner dated 19th August 1969 having been read.

It is ordered that the Petitioner abovenamed be and he is hereby declared entitled to have Letters of Administration over the estate of the deceased issued to him as son and heir of the deceased and such Letters of Administration be issued to him accordingly unless the Respondents abovenamed or any other person or persons interested shall on or before the 21st day of November 1969 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary

This 2nd day of October 1969

Sgd. I. M. Ismail District Judge, Jaffna

Drawn by Sgd. S. Tirunavukkarasu Proctor for Petitioner 209 7 & 14

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2512

In the matter of the Intestate estate of Edwin Sebaratnam Samuel of Manipay Deceased

Daisy Isabella Kirupaimany widow of Samuel of Manipay

Vs. Petitioner

- 1 Ervin Manoranjan Samuel of Manipay
2 Mervyn Jebanesan Samuel presently of Solihull Hospital, Solihull, Warwickshire U. K.
3 Franklin Solomon Yoganathan Samuel o Manipay

Minor 4 Vinothini daughter of Samuel of Manipay a minor appearing by her Guardian-ad-litem the 1st Respondent abovenamed

This action coming on for disposal before I. M. Ismail Esquire, District Judge Jaffna on the 2nd day of October 1969 in the presence of Mr. S. Tirunavukkarasu, Proctor on the part of the Petitioner and the petition and affidavit of the petitioner dated 5th September 1969 having been read.

It is ordered that the 1st Respondent abovenamed be and he is hereby appointed Guardian-ad-litem over the 4th Respondent minor and that the Petitioner abovenamed be declared entitled to have Letters of Administration over the estate of the deceased issued to her accordingly unless the respondents abovenamed or any other person or persons shall on or before the 21st day of November 1969 appear before this court and show sufficient cause to the satisfaction of this Court to the contrary.

And it is further ordered that the 1st Respondent do produce the said minor in Court on the said date. This 2nd day of October 1969

Sgd. I. M. Ismail District Judge, Jaffna

Drawn by Sgd. S. Tirunavukkarasu Proctor for Petitioner. 210 7 & 14

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2503

In the matter of the intestate estate of the late Murugesu Ponniah of Karainagar Deceased

Deceased

Rajeswary widow of Murugesu Ponniah of Karainagar West, Karainagar

Vs. Petitioner

Minor 1 Arulsothy daughter of M. Ponniah

do 2 Kalasothy daughter of M. Ponniah

do 3 Ponniah Puvanchandran all are minors appearing by their proposed Guardian-ad-litem

4 Ambalavanar Kanapathipillai all of do

Respondents

This matter coming on for final determination before I. M. Ismail Esquire, District Judge on the 13th day of October 1969, in the presence of Mr. K. Arumugam, Proctor on the part of the Petitioner and the affidavit of the Petitioner dated 16-10-69 having been read:

It is ordered that the abovenamed 4th Respondent be and he is hereby appointed Guardian-ad-litem over the minors the 1st to 3rd Respondents and that Letters of Administration be and the same is hereby issued to the Petitioner to the intestate estate of the abovenamed deceased as the widow of the said deceased unless the Respondents or any other person or persons interested shall appear before this Court on the 5th day of December 1969 and show sufficient cause to the contrary. It is or-

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 2459

In the matter of the intestate estate of late Rasammah widow of Vinasithamby Murugesu of Neeraviady. Deceased

Deceased

Veluppillai Kathiresar Subramaniam of Neeraviady, Jaffna

Vs. Petitioner

Veluppillai Kathiresar Sellathurai of Main Road, Kankasanturai,

Respondent

This matter coming on for disposal before Izadeen Mohamed Ismail Esquire, District Judge Jaffna on the 26th day of June 1969 in the presence of Mr. A. V. Sathasivam, Proctor on the part of the Petitioner and the affidavit and petition of the petitioner having been read.

It is ordered that the Petitioner be and he is hereby declared entitled to have Letters of Administration to the estate of the abovenamed deceased and that Letters of Administration be issued to him accordingly unless the respondent abovenamed or any other person or persons shall on or before the 31st day of August 1969 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

The 26th day of June 1969

District Judge

21-8-69 Time to show cause extended till 8-10-69

Sgd. I. M. Ismail District Judge Jaffna

8-10-69 Time to show cause extended till 2-12-69

(Sgd.) I. M. Ismail District Judge

Drawn by Sgd. A. V. Sathasivam Proctor for Petitioner 213 14 & 21

dered that the minors be produced on that date.

This 13th day of October 1969.

Sgd. J. M. Ismail District Judge

(O.206 7 & 14

THE JAFFNA MUTUAL BENEFIT FUND Co. Ltd. (Established 1918)

10,000 shares of Rs. 5/- each, 50,000/00

Recurring Deposits: Contributions at the rate of Rs. 10/- per month for 80 months will earn Rs. 1000/- at the rate of Rs. 100/00 per month for 80 months will earn Rs. 10,000/00.

Savings Account: opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 1500/

Fixed Deposits: received for periods of 12, 24, & 36 months and interest allowed at 7, 8 & 9 per cent per annum respectively.

Loans on the security of Jewels and Deposits are granted and part payments accepted.

FOR FURTHER PARTICULARS APPLY TO:

THE MANAGER.

சென்னை மதுகாட்சியகம் மலர்ச்சி நிதி மன்றம்
சென்னை மதுகாட்சியகம் மலர்ச்சி நிதி மன்றம்
சென்னை மதுகாட்சியகம் மலர்ச்சி நிதி மன்றம்
சென்னை மதுகாட்சியகம் மலர்ச்சி நிதி மன்றம்.

Printed and published by Mr. M. Mylvaganam residing at No. 2, Second Lane Brown Road Jaffna, for and on behalf of the Proprietors, the Saiva Paripalana Sabha, Jaffna, at their Press, the Saiva Prakasa Press, 460 K. K. S. Road Vannarponnai, Jaffna, on Friday November 14, 1969

Editor: B. N. SIVAPRakasam

This matter coming on for disposal before I. M. Ismail Esq., District Judge Jaffna on the 2nd day of October 1969 in the presence of Mr. S. Tirunavukkarasu, Proctor on the part of the petitioner and the petition and affidavit of the Petitioner dated 6th September 1969 having been read.

It is ordered that the Petitioner abovenamed be and he is hereby declared entitled to have Letters of Administration over the estate of the deceased issued to him as son and heir of the deceased and such Letters of Administration be issued to him accordingly unless the Respondents abovenamed or any other person or persons interested shall on or before the 21st day of November 1969 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

This 31st day of November 1969

Sgd. I. M. Ismail District Judge Jaffna Drawn by Sgd. S. Tirunavukkarasu Proctor for Petitioner 211 7 & 14